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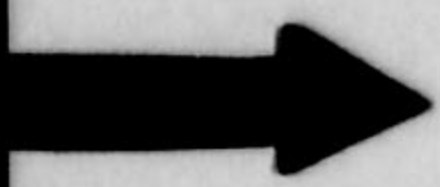
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School Files

(RG 10, Volume 6040)



File 160-2, part 4	Headquarters - General Education Policy - Church of England. 1950 - 1953
File 160-3, part 1	Headquarters - General Education Policy - Methodist Church. 1891 - 1892, 1903 - 1927
File 160-3A, part 1	Headquarters - General Education Policy - Methodist Church. 1888, 1897 - 1926
File 160-4, part 1	Headquarters - General Education Policy - Presbyterian Church. 1888 - 1889, 1894 - 1927

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Information requested by The Minister regarding letter of June 13, 1952, from Right Reverend Robert Jefferson, Bishop of Ottawa.

1. Re last paragraph, page 2, and first paragraph on page 3:

It is regretted that the Church of England sees fit to adopt the attitude expressed in ^{the} paragraphs mentioned. Each disputed case has been considered on its merits and it is understood that the decision given was in accordance with departmental interpretation of Section 117.

2. ^{It would appear} ~~It is felt~~ that the cases mentioned in the last three paragraphs of page 3, also the information contained on page 4 as well as the top portion of page 5 have been reviewed in this letter for the purpose of directing attention to the paragraph marked "Note" on page 5.

It would be extremely difficult, if not impossible, to carry out the procedure requested without the fullest co-operation of the Churches. Otherwise the only possible action that an Indian Superintendent can take is to accept the parent's statement regarding his religion and the school in which he wishes his child placed.

3. In paragraph 6 on page 3 and in some other places in the communication, there is reference to the delay in dealing with correspondence and making decisions.

Religious cases cannot be settled quickly. Complete information must be obtained from field officers, and the interchange of correspondence in order to obtain the very definite information required causes a considerable time lag. In addition, during the period about which the complaint is particularly made, the Education Division staff was depleted owing to resignations and has only been brought to full strength during the past few weeks. As a result, it was physically impossible to give immediate attention to the large volume of correspondence which the Education Division receives daily.

4. Paragraph 4 of letter of February 7, 1952, mentioned on page 4 presumably refers to the request of the Church of England for the Department to purchase the present Fort George Church of England Residential School and enlarge its accommodation. This cannot be definitely considered until the Church of England is able to produce satisfactory title to the land on which the present school is situated. It is our understanding that the Church of England is now negotiating with the Quebec Provincial Government with a view to obtaining a proper title.

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5. Paragraph 5 of page 4 refers to an interview that Canon Cook had with the Minister. In regard to this interview Canon Cook states that Mr. Harris assured him that in such cases "the final decision rested with the Director or the Minister".

Since the new Indian Act ^{parents} ~~was issued~~ ^{came into force} in September, 1951, there have been placed before the Branch approximately 57 so-called religious cases. Some of these have been requests for placing children of Roman Catholic antecedents in Protestant schools and others have been requests to transfer children of Protestant antecedents to Roman Catholic schools. With the exception of two cases, which will be dealt with later in this memorandum, none of the other religious cases have been decided by the Director or other official of the Indian Affairs Branch. The information in each case has been submitted for direction and instructions issued have been followed.

6. The latter part of page 5 refers to the case of the James children,

This family is from the Stikine Agency in the Province of British Columbia and both parents are living. The father requested by application the admission of his children, Albert age 7, Jimmy age 12 and Paddy age 10, to the Carcross Church of England Residential School. On the application form the religion was not mentioned, but a separate statement attached to the forms read as follows: "I do fully understand that this is a Protestant school and not a Roman Catholic." He made no further commitment regarding his religious denomination, other than the statement mentioned.

Superintendent Clark stated that it is his understanding that the family is of the Roman Catholic faith. However, Mr. Clark recommended the admission of the children to the Carcross School. The decision made in this particular instance was as follows: "Applicant being Roman Catholic, children should attend Roman Catholic school". Instructions were issued accordingly but the Church of England was advised that these children could remain in the Carcross School until the end of the academic year, namely June 30, 1952, and per capita grant would be allowed for them to that date, in order that their academic work might not suffer any interference. At the end of June, the Carcross School has been directed to return the children to their parents.

7. At the bottom of page 6 the case of "Kenneth Johnson" is mentioned. The application for this boy was forwarded to the Department by Superintendent Meek. The application form stated that the boy's religion is Roman Catholic and no reason was given for wishing him admitted to the Carcross School, which is conducted under Church of England auspices. Consequently, Superintendent Meek was written in the manner mentioned in the last paragraph on page 6. The letter mentions that no grant is being allowed for him. This is correct because the circumstances were different. While the correspondence regarding his admission was proceeding the boy was not in the school and consequently the Church of England was not expending any funds on his behalf. It was for this reason that no grant was allowed. This is a different case from the James children, who were in the school while the correspondence regarding

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their admission was being considered and, of course, were being maintained during that period by the school. This is one of the cases referred to in paragraph 5.

See pg 10 of the submission re Jerry Johnson

8.

Re: Clyde Blackjack - The first information that the Branch received regarding this boy was contained in a letter from Bishop Coudert (R.C. Bishop of the Yukon), dated January 30, 1952. In this letter Bishop Coudert states that this boy is an orphan. The Bishop further stated that he was well acquainted with the whole family - that all had joined the Catholic Church nearly 10 years previously - that two of the other children in the family had attended the Grouard (R.C.) Residential School - that the father had died some years previously and that the mother, together with four of her other children, was in the Camsell Hospital and as a result of the mother's condition, the Bishop stated that the boy Clyde was being neglected, and he therefore requested that Clyde be placed in the Lower Post Residential School. One sentence in Bishop Coudert's letter read as follows: "I was amazed to hear that Agent Meek, far from showing any interest in the educational welfare of the boy, looked for every possible excuse to discourage the local Missionary, Father Turenne, to have the boy admitted. to the Lower Post School".

In view of the information contained in Bishop Coudert's letter, Superintendent Meek was written on February 7th and informed of the contents of Bishop Coudert's letter. He was instructed to have the boy placed in the Lower Post School, provided the boy was physically fit.

Subsequently, we received a letter from Superintendent Meek, stating that one of the boy's brothers thought he should be placed in the Carcross School. However, we felt that the information contained in Bishop Coudert's letter, as quoted above, definitely indicated that the religion of this boy should be considered as Roman Catholic. Later, Mr. Meek forwarded to us an application form signed by his brother, Roddy Blackjack. This form stated that the boy's religion was Roman Catholic.

You will note that the action in connection with this boy was taken previous to Archdeacon Clough's interview with the mother in the Charles Camsell Indian Hospital. It is noted that Archdeacon Clough states that the religion of the mother is recorded in the Charles Camsell Indian Hospital as Roman Catholic. This is the second of the cases mentioned in paragraph 5.

9.

Re Dreaver children mentioned at the bottom of page 9, the information we received regarding this family from the Indian Superintendent was to the effect that the family resided in the Meadow Lake Agency and that both parents were living. The application forms which were forwarded and approved by the Indian Agent stated that their religion was Roman Catholic, although the parents applied for their admission to the Lac la Ronge Church of England Residential School. The ruling given in this case was as follows: "Applicant being Roman Catholic, children should attend Roman Catholic school." However, as the children had been placed in the Lac la Ronge School without our authority and in order that we would not interfere with their academic year, it was

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decided to allow them to remain in that school to the end of the current academic year, June 30, 1952, and pay the usual per capita grant for their maintenance. Instructions were also issued to have them discharged from the Lac la Ronge School at the end of June this year and returned to their parents.

10. At the bottom of page 9 and the top of page 10, there is a reference to Anna and Dora Heathen (Heather) who, it is stated, are members of the Church of England, but the father placed them in the Onion Lake R. C. Residential School.

The applications for these children were very carefully considered and the ruling made was as follows: "Except if the mother is of the Roman Catholic faith, the children who, it is assumed, are of the same religion as their father, should attend a Protestant school". Subsequently it was ascertained that the mother is a Protestant and consequently instructions were issued to the effect that the Department was not prepared to approve their admission to the Onion Lake R.C. School but in order not to interfere with their academic work they could remain in the school until the end of the current academic year, namely June 30, 1952, at which time they should be returned to their parents.

See pg. 13 of this submission re: the Dalton children.

11. James Bay (page 10)

This refers to the admission of George and Bertie Andrew Wesley to the Albany R.C. Residential School.

At the time the application forms were received last fall, the forms stated that these children were Roman Catholic and their application for admission to the Albany School was signed by the father and approved by Superintendent Allan. As the application forms appeared to be in order, their admission to the Albany School was approved.

At the end of March, Bishop Clarke advised the Superintendent of Education that these children were members of the Church of England. Indian Superintendent Allan was immediately written in regard to the matter but there has been considerable delay in receiving his reply as he stated he could not obtain access to the Church records owing to the absence of Bishop Clarke. Recently we received complete information regarding these children and a memorandum regarding the matter is going forward to the Deputy Minister's office for decision.

12. Old Sun School - pages 10, 11, 12, and 13 refer to requests for transfer of certain pupils from the Old Sun (C. of E.) Residential School to the Crowfoot (R.C.) Residential School - both of which are located in the Blackfoot Indian Agency in the Province of Alberta.

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(2) Mayfield children -

Phyllis,
Bert Nelson,
Walter.

The first two mentioned children attended the Old Sun Residential School until June 30, 1951. As far as we know, Walter had not attended any school.

The information we received was as follows:

"The father is deceased and the mother is responsible for her children. Mrs. Mayfield has taken out a statutory declaration stating that she has been baptized a Catholic and is a member of the Roman Catholic Church and that she wants her children to be placed in the Roman Catholic Residential School".

In making the above statement, she requested the transfer of Phyllis and Bert Nelson from the Old Sun's to the Crowfoot School and the admission of Walter, who had not previously attended school, to the Crowfoot School. The decision in this instance was as follows: "The Mother being the responsible parent, is Roman Catholic and the children should attend Roman Catholic school."

54 Yellowhorse children -

David,
Percy,
Marie,
Sylvia.

All of these children had been in the Old Sun's School until June 30, 1951, but the following information was received from the Indian Superintendent:

"The Yellowhorse family is from the Blackfoot Indian Agency and both parents are living. The father has taken out a statutory declaration stating that he has severed any connection with the Anglican Church and that after the transfer of his children to the Roman Catholic School he will have no further connection with the Anglican faith. He further stated that he had been baptized a Catholic and is a member of the Roman Catholic Church and he requested the transfer of these children to the Crowfoot (R.C.) Residential School."

The decision in this case was as follows:

"In view of the father's declaration, the children should attend the Crowfoot R.C. School".

The information contained at the top of page 12, to the effect that these children are now in the Old Sun's School, is in accordance with instructions given from this office, that in order that there might be no undue interference with their academic work they could remain in the Old Sun's C.E. School to the end of the academic year, June 30, 1952, and that per capita grant would be allowed Old Sun's School for them.

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Royal children -

(1) Floyd,
Romana,
Francis.

The two first mentioned children were enrolled at the Old Sun's School to June 30, 1951. They did not return to this school when it re-opened on September 1, 1951, but instead enrolled at the Crowfoot Residential School on October 10, 1951. The information that we received is as follows:

"The father is deceased and the mother is responsible for her children. Mrs. Alfreda Royal has taken out a statutory declaration stating that she has been baptized a Catholic and is a member of the Roman Catholic faith. The mother requests the transfer of Floyd and Romana from the Old Sun's School to the Crowfoot School and the admission of Francis (who has not previously attended school) to the Crowfoot School".

The decision in this case was as follows:

"The mother being the responsible parent, is Roman Catholic and children should attend R.C. School".

As these children had not returned to the Old Sun's School on September 1, 1951, but enrolled in the Crowfoot School and were still in that school at the time the above-mentioned decision was given, there was no necessity to return them to the Old Sun's School.

(3) Wolfchild -

Edward.

This boy was in the Old Sun's School to June 30, 1951, having been placed in that school on October 1, 1947.

At the time of his son's admission to the Old Sun's School he indicated that his religious denomination was Church of England. In a declaration dated July 31, 1951, the father stated that he had never been an adherent of, nor had anything to do with the Anglican Church and consequently requested the transfer of his son, Eddie, from the Old Sun's C.E. Residential School to the Crowfoot Residential School.

The decision in this case was as follows:

"In view of father's declaration, boy should attend the R. C. School."

As Edward Wolfchild did not return to the Old Sun's School at the start of the 1951-52 academic year, he was not returned to that school but has remained in the Crowfoot Residential School.

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George

The information received about this case was as follows:

"Father has taken out a statutory declaration stating that he has no connection with the Anglican Church and has completely severed connections with it and has become an adherent of the Roman Catholic Church. He has had his children baptized in the Roman Catholic faith. There is one son, George, 10, attending the Old Sun's School and the father requests the transfer of the boy to the Crowfoot School."

The decision in this case was as follows:

"In view of father's declaration, boy should attend the Crowfoot School".

However, as he had returned to the Old Sun's School at the start of the 1951-52 academic year, he is being allowed to remain in that school to the end of June, 1952, in order that his academic work may suffer no interference. The Old Sun's School is drawing the usual per capita grant for him.

14. In the last paragraph on page 13 and the top paragraph on page 14, reference is made to official letter of February 29, 1952. The date on the letter, namely February 29, was the date the letter was prepared in the Education Division. Ordinarily, such letter would not reach the Director's office until the following morning at the latest and no statement of policy could be made until the Director had signed the letter,
- earliest?*

15. With reference to the section on page 14 referring to special grants, it is felt that it would give a more complete picture if consideration were given to the entire amount of government funds that were expended at church-owned residential schools, during the fiscal years mentioned on page 14. With the above in mind, the following statement is submitted:

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Fiscal Year 1948-49

<u>Church of England</u>	<u>Repairs and Improvements</u>	<u>New Construction</u>	<u>TOTAL</u>
No. of Schools: 6			
Pupilage: 325	\$5,142.72	\$111,638.36 (Wabasca) 12,057.65 (Carcross)	\$128,838.73

Roman Catholic:

No. of Schools: 19	42,659.00	-	\$ 42,659.00
Pupilage: 2,135.			

Fiscal Year 1949-50.Church of England

No. of Schools: 5	\$3,451.	\$ 90,480.10 (Wabasca) 5,578.33 (Carcross)	\$ 96,058.43
Pupilage 290			

Roman Catholic:

No. of Schools: 18	55,870.00	6,517.99	\$ 55,870.00
Pupilage: 1,955			

Fiscal Year 1950-51Church of England:

No. of Schcols: 5	1,866.00	\$ 6,651.99 (Wabasca)	\$ 8,517.99
Pupilage: 290			

Roman Catholic:

No. of Schools: 17	39,844.00	\$ 4,996.55	34,840.55
Pupilage: 1,995			

SUMMARY:

<u>Church of England</u>	1948-49	\$128,838.73	
	1949-50	99,689.43	
	1950-51	8,517.99	\$237,045.75
<u>Roman Catholic</u>	1948-49	\$ 42,659.00	
	1949-50	55,870.00	
	1950-51	34,840.55	\$133,369.55

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With reference to the third last paragraph on page 14, which mentions a letter of August, 1950, the following is a copy of the reply sent to Canon Cook at that time:

"August 29th, 1950.

"Rev. Canon H. G. Cook, D.D.,
Superintendent,
The Indian School Administration, M.S.C.C.,
102 Bank Street, Ottawa, Ontario.

Dear Canon Cook:

Re: Your File Est-51-52

I desire to refer to your letters of July 12th and August 15th with reference to special grants for equipment and repairs to the Church-owned Schools as recorded on page M-48 of the "Public Accounts of Canada 1949".

In your letter you compare the average expenditure by the number of schools concerned. It is felt that a fairer comparison is on the per capita basis. The authorized pupilage at the 19 Church-owned Roman Catholic Schools is 2135. The expenditure for the fiscal year 1948-49 was \$42,659.01. This makes an average expenditure per pupil of \$19.98.

The authorized pupilage at the 6 Church-owned Church of England Schools is 325. The expenditure was \$5,142.70. This makes an average expenditure per pupil of \$15.82.

I might also point out that during the fiscal year 1948-49 (see page M-46) there was the following expenditure at the Church of England Schools:

Wabasca	-	\$111,638.36
Carcross	-	12,057.65
		\$123,696.01

There was no corresponding expenditure at any of the Roman Catholic Church-owned schools.

Yours sincerely,

Bernard F. Neary,
Supt. of Indian Education.

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Top of page 7 Re: Carcross Residential School

Re: Jerry Johnson -

This boy was admitted to the Carcross Residential School on September 1, 1950. The application form stated that his religion was Roman Catholic and attached to it was a statement from the father expressing a desire to have his son, Jerry, attend the Carcross School.

The application form should have been questioned at that time but reference to our file indicates that such action was not taken, but that his admission was approved in a letter dated December 27, 1950, signed by the previous Superintendent of Education.

Page 10 - Dillon Children

Application forms were received for the admission of three children,

Mary, age 7,
James Roy, age 9, and
Rose, age 11,

to the Onion Lake R.C. Indian Residential School. The application forms stated their religious denomination to be Anglican. The following ruling was made:

"Except if the mother is of the Roman Catholic faith, the children, who are presumably of the same religion as their father, should attend Protestant School".

As the correspondence stated that the mother was Anglican, Superintendent Davis was advised that the children could remain in the Onion Lake R.C. School to June 30, 1952, in order that there might be no interference with their education, but that they must be discharged from the Onion Lake R.C. School on June 30, 1952.

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DEPUTY MINISTER
OF
CITIZENSHIP AND IMMIGRATION

Ottawa, June 25, 1952.

MEMORANDUM FOR:

MAJOR MACKAY

The Minister met Most Reverend Dr. Barfoot on Monday June 23rd and at a discussion of the brief attached to Right Reverend Robert Jefferson's letter dated June 13th. Following the interview the Minister promised:

- A. A full answer as to the cases.
- B. A summary of capital and maintenance expenditures since the war.

Would you please have a draft letter prepared for the Minister's signature and submit the text to me.

The Minister also made the statement that he would try to provide more space at Fort George next year.

L. Fortier
Laval Fortier.

NOTE
26.6.52
B.M.

*see enclosure
47 pages -
the 2 are only
reference material*

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July 2, 1952.

**Re: Problem of Admittance to Residential Schools of
Indian children of uncertain religious affiliation.**

1. Jimmie James,
Paddy James,
Albert Paul James.

This family is from the Stikine Agency, in the Province of British Columbia, and the application forms requested that the three children be admitted to the Carcross (C.E.) Residential School.

The religion of the children was not mentioned on the form but a statement attached to the form and signed by the father read as follows: "I do fully understand that this is a Protestant school and not a Roman Catholic".

Superintendent Clark was written regarding the religion of the children and he replied that the family is of the Roman Catholic faith.

Consequently, it was decided that these children should attend a school conducted under Roman Catholic auspices.

2. Kenneth Johnson

This boy comes from the Stikine Agency, British Columbia, and application was made for his admission to the Carcross (C.E.) Residential School.

The application form was signed by the father and stated that the religion of the boy was Roman Catholic. Attached to the application form was a statement from the father.

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reading as follows:

"I hereby state that I wish the under-named child to enter Carcross Residential School for term commencing September 4, 1951. I do fully understand that this is a Protestant school and not Roman Catholic".

As the application form stated that the boy's religion was Roman Catholic, his admission to the Carcross (C.E.) School was refused.

3. George Dreaever,
John James Dreaever

This family comes from the Meadow Lake Agency in the Province of Saskatchewan, and both parents are stated to be living.

The application forms stated that the religion was Roman Catholic and the forms were signed by the father.

Attached to the forms was a letter signed by the mother, expressing her desire to have the boys admitted to the Lac la Ronge (C.E.) Residential School.

It was ruled that the applicant being Roman Catholic, the children should attend a Roman Catholic school.

In view of recent representations in regard to the above children, the Indian Superintendent has been written for additional information.

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4. Annie Heathen (or Heather)
Dora " "

This family is from the Meadow Lake Agency in the Province of Saskatchewan and both parents are stated to be living.

The application forms stated that their religion is Anglican but the father signed the application forms, requesting their admission to the Onion Lake R.C. Residential School.

The Department refused to approve their admission to the Onion Lake R.C. School as their religion is stated to be Anglican.

5. George Wesley
Bertie Andrew Wesley

This family is from the James Bay Agency.

When the application forms were received, the religion of the children was stated to be Roman Catholic and the forms were signed by the father. The application forms were approved by the local Indian Superintendent and as the forms appeared to be in order the Department approved their admission to the Albany R.C. Residential School.

Subsequently we received a protest against their admission to the school mentioned, from the Right Reverend Neville Clarke, Suffragan Bishop of Moosesee.

On receipt of this protest, Indian Superintendent Allan was again written and we have been informed that Wesley and his present wife were married in the Anglican Church at Moose Factory on November 22, 1943.

In view of this additional information it was ruled that these children should be considered as Anglicans and consequently should discontinue attending the Albany (R.C.) Residential School.

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6. Phyllis Mayfield,
Bert Nelson Mayfield,
Walter Mayfield

This family is from the Blackfoot Agency,
Province of Alberta.

The first two mentioned children attended the
Old Sun (C.E.) Residential School until June 30, 1951. As
far as the Department is aware, Walter had not attended
any school.

The application forms for their admission to
the Crowfoot (R.C.) Residential School were signed by their
mother and the Indian Superintendent advised the Department
that the father was deceased and the mother is responsible
for the children.

Attached to the application forms was a
statutory declaration signed by the mother, stating that she
has been baptized a Catholic, is a member of the Roman Catholic
Church and wants her children placed in the Crowfoot Residen-
tial School.

From the information just mentioned, it was
considered that the mother is the responsible parent and
that as she states she is Roman Catholic the children should
attend the Roman Catholic School.

7. David Yellowhorse
Percy "
Marie "
Sylvia "

This family is from the Blackfoot Agency,
Province of Alberta. All of the children mentioned above
had attended the Old Sun (C.E.) Residential School to
June 30, 1951.

Applications were received for the transfer
of these children from the Old Sun (C.E.) Residential School
to the Crowfoot (R.C.) Residential School.

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The father signed the application forms and also sent to the Department a statutory declaration stating that he had severed any connection with the Anglican Church. He further stated that he had been baptized a Catholic and is a member of the Roman Catholic Church.

It was ruled that in view of the father's declaration the children should attend the Crowfoot (R.C.) Residential School.

8. **Floyd Royal,
Romana Royal,
Francis Royal**

This family is from the Blackfoot Agency, Province of Alberta. The two first mentioned children were enrolled at the Old Sun (C.E.) Residential school to June 30, 1951. They did not return to this school when it re-opened on September 1, 1951.

Subsequently, the Department received applications for their admission to the Crowfoot (R.C.) Residential School. The application forms were signed by the mother as the father is deceased.

The mother also forwarded a statutory declaration stating that she had been baptized a Catholic and is a member of the Roman Catholic faith. She requested the transfer of Floyd and Romana from the Old Sun School to the Crowfoot (R.C.) Residential School and the admission of Francis (who had not previously attended school) to the Crowfoot Residential School.

It was ruled that as the mother is the responsible parent and states that she is a Roman Catholic, the children should attend the Crowfoot (R.C.) School.

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9. Edward Walfchild

This family is from the Blackfoot Agency in the Province of Alberta.

This boy was in the Old Sun (C.E.) School to June 30, 1951. Both parents are stated to be living.

The application for his admission to the Crowfoot (R.C.) Residential School was signed by his father. A declaration was attached from the father stating that he had never been an adherent of, nor had anything to do with the Anglican Church and consequently requested the transfer of his son from the Old Sun (C.E.) Residential School to the Crowfoot (R.C.) Residential School.

In view of the father's declaration it was ruled that the boy should attend the Crowfoot School.

10. George Turning Robe

This family is from the Blackfoot Agency, Province of Alberta.

This boy had attended the Old Sun (C.E.) Residential School to June 30, 1951.

An application form, signed by the father, was received and this form stated the religion to be Roman Catholic. Attached to the application form was a statutory declaration from the father saying that he had completely severed connections with the Anglican Church and had become an adherent of the Roman Catholic Church. He further stated that he had his children baptized in the Roman Catholic faith and requested the transfer of his son George to the Crowfoot (R.C.) School.

In view of the father's declaration it was ruled that the boy should attend the Crowfoot School.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

11. Mary Dillon
James Roy Dillon
Rose Dillon

This family is from the Meadow Lake Agency, in the Province of Saskatchewan.

Applications were received for the admission of these three children to the Onion Lake R.C. Residential School.

The application forms were signed by the father and stated the religion to be Anglican.

When these applications were received, further inquiries were made and the Department was informed by the Indian Superintendent that the family is either Anglican or Pagan.

In view of the information just mentioned, it was ruled that the Department could not approve the admission of these children to the Onion Lake R.C. School.

12. Clyde Blackjack

This boy is an orphan, both parents being dead. The first information that we received regarding him was contained in a letter from Bishop Oudert (R.C. Bishop of Yukon). He stated that the Blackjack family had joined the Catholic Church nearly 10 years previously and that two of the other children in the family had attended the Grouard (R.C.) Residential School. Bishop Oudert requested that Clyde be placed in the Lower Post (R.C.) Residential School.

The information contained in Bishop Oudert's letter was forwarded to the Indian Superintendent, Mr. Meek, and he subsequently wrote to the effect that one of the boy's brothers thought Clyde should be placed in the Carcross (C.E.) Residential School. Later, Mr. Meek forwarded to us an application form signed by his brother Reddy Blackjack. This stated that the boy's religion was Roman Catholic.

The Department approved the boy's admission to the Lower Post (R.C.) Residential School.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

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*No of schools at these
which were of fund-*

STATEMENT RE: CHURCH OWNED RESIDENTIAL SCHOOLS

<u>1946-47</u>	<u>Pupilage</u>	<u>Expenditures for Repairs & Equipment</u>	<u>Capital Expenditures</u>
C. of E. Schools <i>5</i>	325	\$8,799.79	N11
R.C. Schools <i>19</i>	2243	26,691.29	N11
<u>1947-48</u>			
C. of E. Schools <i>5</i>	325	2,442.49	N11
R.C. Schools <i>19</i>	2155	52,849.79	N11
<u>1948-49</u>			
C. of E. Schools <i>6</i>	325	5,142.70	\$123,696.01
R.C. Schools <i>19</i>	2198	42,659.01	N11
<u>1949-50</u>			
C. of E. Schools <i>5</i>	325	3,451.96	96,058.43
R.C. Schools <i>18</i>	2070	55,870.50	N11
<u>1950-51</u>			
C. of E. Schools <i>5</i>	325	1,866.99	6,651.99
R.C. Schools <i>17</i>	1955	39,845.04	4,996.55

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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CANADA

POOR
COPY

copy

31

Ottawa, July 21, 1952.

Most Reverend H. F. Burfoot, M.A., D.D.,
Primate of All Canada,
The Church of England in Canada,
10089 - 103rd Street,
Edmonton, Alberta.

Dear Archbishop Burfoot:

I desire to refer to our interview on
June 23rd with regard to the admittance of Indian children
to certain Indian residential schools and the amounts
expended at church-owned Indian residential schools within
the last few years.

I attach a brief giving detailed
information regarding the children whose cases were discussed
with you, also a statement showing the amount of government
funds expended at church-owned residential schools during
the past five years.

Six

Yours sincerely,

110

Encl.

DM

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

*POOR
copy*

, July 14, 1952.

Memorandum:

DEPUTY MINISTER

With reference to our telephone conversation this morning, I submit the following information with regard to the children mentioned in the letter to Archbishop Barfoot and about whom you requested additional information:

2. Kenneth Johnson

The application form for this boy was not submitted to your office.

I enclose for your information the correspondence regarding the application.

You will note that the declaration signed by the father reads as follows, "I do fully understand that this is a Protestant school and not a Roman Catholic".

From the above statement it is reasonable to presume that the father is a Roman Catholic. I felt that this was a similar case to the James children upon whom you had made a ruling and consequently Superintendent Meek was advised that the Department was not prepared to approve the admission of Kenneth Johnson to the Carcross C.E. Residential School.

For your information I enclose the correspondence regarding the Johnson boy marked "A" and the James children marked "B".

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

**PUBLIC ARCHIVES
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CANADA**

POOR
COPY

9. Edward Wolfchild

I enclose the correspondence regarding the request for the admission of six children to the Crowfoot Residential School.

The correspondence which refers particularly to Edward Wolfchild is marked "C". You will note that when this boy was placed in the Old Sun's C.E. Residential School on October 1, 1947 his religious denomination was stated to be Church of England.

However, the Statutory Declaration made on July 31, 1951 states that the father of Edward Wolfchild has been raised in the Roman Catholic faith (see paragraph 2 of Statutory Declaration).

11. Mary Dillon
James Roy Dillon
Rose Dillon

I enclose the correspondence with reference to the above children and marked "D". You will note particularly Indian Superintendent Davis' letter of February 5, 1952. Paragraph two reads:

"With regard to the Dillons, Mrs. Dillon was Mary Ann Kuyuckooses of Loon Lake. Her grandfather is pagan, her mother is deceased and she herself is either Anglican or pagan. We cannot locate a copy of their marriage registration".

On reviewing the correspondence I find that the term "either Anglican or pagan" referred only to the mother. Information in the correspondence indicates that the father is Anglican and this was the religion he stated on the application form.


Philip Phelan,
Superintendent of Education.

PP/HM

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

C.B.L.

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
OFFICE OF THE DEPUTY MINISTER

DATE 15-7-52

TO: Director of Canadian Citizenship
Registrar of Canadian Citizenship
Director of Immigration
Director of Indian Affairs
Chief, Editorial and Information

ATTENTION OF: *Mr. Philson*

For Action:.....
For Direct Reply:.....
For Reply and Signature in Deputy Minister's
Behalf:.....
For Preparation of Reply:.....
For Report or Comments:.....
To Note and Pass to:.....
To Note and Return:.....
For Discussion with Undersecretary:.....
For Information:.....
For Translation:.....



*Documents returned to you.
I have made sure that all copies to
the report on proposed copy will
be sent to the B.C. if approved
by the Minister.*

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

Ottawa, July 14, 1952.

PLEASE QUOTE

FILE 160-2
(E)

Memorandum:

DEPUTY MINISTER

With reference to our telephone conversation this morning, I submit the following information with regard to the children mentioned in the letter to Archbishop Barfoot and about whom you requested additional information:

2. Kenneth Johnson

The application form for this boy was not submitted to your office.

I enclose for your information the correspondence regarding the application.

You will note that the declaration signed by the father reads as follows, "I do fully understand that this is a Protestant school and not a Roman Catholic".

From the above statement it is reasonable to presume that the father is a Roman Catholic. I felt that this was a similar case to the James children upon whom you had made a ruling and consequently Superintendent Meek was advised that the Department was not prepared to approve the admission of Kenneth Johnson to the Carcross C.E. Residential School.

For your information I enclose the correspondence regarding the Johnson boy marked "A" and the James children marked "B".

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

9. Edward Wolfchild

I enclose the correspondence regarding the request for the admission of six children to the Crowfoot Residential School.

The correspondence which refers particularly to Edward Wolfchild is marked "C". You will note that when this boy was placed in the Old Sun's C.E. Residential School on October 1, 1947 his religious denomination was stated to be Church of England.

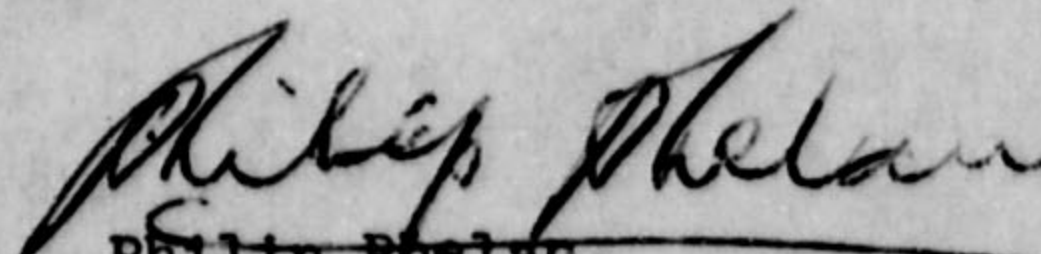
However, the Statutory Declaration made on July 31, 1951 states that the father of Edward Wolfchild has been raised in the Roman Catholic faith (see paragraph 2 of Statutory Declaration).

11. Mary Dillon
James Roy Dillon
Rose Dillon

I enclose the correspondence with reference to the above children and marked "D". You will note particularly Indian Superintendent Davis' letter of February 5, 1952. Paragraph two reads:

"With regard to the Dillons, Mrs. Dillon was Mary Ann Kuyuckooses of Loon Lake. Her grandfather is pagan, her mother is deceased and she herself is either Anglican or pagan. We cannot locate a copy of their marriage registration".

On reviewing the correspondence I find that the term "either Anglican or pagan" referred only to the mother. Information in the correspondence indicates that the father is Anglican and this was the religion he stated on the application form.


Philip Phelan,

Superintendent of Education.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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CANADA

POOR
COPY

MINISTER OF INDIAN AFFAIRS
OTTAWA, July 19th, 1904

THE DEPUTY MINISTER

Preparation of reply for signature of the Minister

Discussion with

Form and necessary action

Report

to the attached letter dated July 10th from the
Rev. Canon H. G. Cook, Superintendent of the Indian
School Administration of the Church of England,
Ottawa, asking for further information and figures
regarding the special grant to Church-owned schools
following their interview with the Minister on
June 23rd, when apparently Mr. Harris promised that
further information would be sent.

M. C. Henry
for

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Ottawa, July 31, 1972.

Reverend Canon H.C. Cook, R.D.,
 Superintendent,
 Indian School Administration, H.B.C.C.,
 122 Bank Street,
 Ottawa, Ontario.

Re: Indian School Administration

Dear Canon Cook:

Owing to absence from the city, I have been unable to reply sooner to your communication of July 10th.

At the time of our interview I promised to send certain information to the Principal, Most Reverend Mr. Duffett, and the information he requested was sent to him earlier this month.

As you refer particularly to the expenditure of church-owned schools, I attach a copy of the statement forwarded to him.

I might add the following information regarding the number of church-owned schools at which expenditures were made during the fiscal years mentioned:

<u>Fiscal Year</u>	<u>Church of England</u>	<u>Roman Catholic</u>
1946-47	5	19
1947-48	5	19
1948-49	5	19
1949-50	5	18
1950-51	5	17

Yours sincerely,

H.C.

FP/EM

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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 CANADA

 Poor
 copy

160-1

CALA

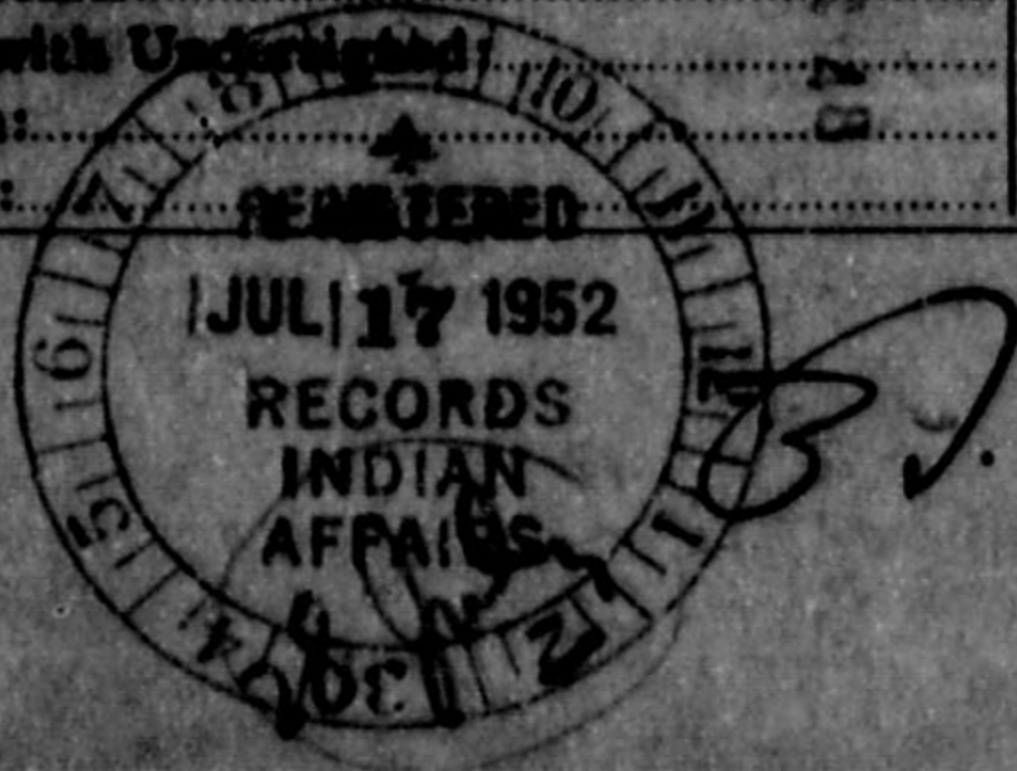
DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
OFFICE OF THE DEPUTY MINISTER

DATE 15-7-52

TO: Director of Canadian Citizenship
Registrar of Canadian Citizenship
Director of Immigration
Director of Indian Affairs
Chief, Editorial and Information

ATTENTION OF:

For Action: *[Handwritten: 160-1-10]*
For Direct Reply: *[Handwritten: 160-1-10]*
For Reply and Signature in Deputy Minister's
Belief: *[Handwritten: 160-1-10]*
For Preparation of Reply: *[Handwritten: 160-1-10]*
For Report or Comments: *[Handwritten: 160-1-10]*
To Note and Pass to: *[Handwritten: 160-1-10]*
To Note and Return: *[Handwritten: 160-1-10]*
For Discussion with Undersecretary: *[Handwritten: 160-1-10]*
For Information: *[Handwritten: 160-1-10]*
For Translation: *[Handwritten: 160-1-10]*



NOTED-
16-7-52
C.W.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

copy

Ottawa, August 1, 1952.

Reverend Canon H.G. Cook, D.D.,
Superintendent,
Indian School Administration, M.S.C.C.,
102 Bank Street,
Ottawa, Ontario.

Re: Indian School Administration

Dear Canon Cook:

In the absence of the Minister, I desire
to acknowledge the receipt of your communication of
July 10th.

At the time of the interview to which
you refer the Minister promised to send certain in-
formation to the Primate, Most Reverend Dr. Barfoot,
and the information he requested has gone forward
to him.

In your letter of July 10th you refer
particularly to the expenditure at church-owned
schools and, for your information, I attach a copy
of the statement forwarded to the Primate.

Yours sincerely,

J. G. Levy,
Private Secretary.

Encl.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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CANADA

POOR
COPY

STATEMENT RE: CHURCH OWNED RESIDENTIAL SCHOOLS

<u>1946-47</u>	<u>Pupilage</u>	<u>No. of Church-owned Schools</u>	<u>Expenditures for Repairs & Equipment</u>	<u>Capital Expenditure</u>
C. of E. Schools	325	5	\$ 8,799.79	N11
R. C. Schools	2243	19	26,691.29	N11
<u>1947-48</u>				
C. of E. Schools	325	5	2,442.49	N11
R. C. Schools	2155	19	52,849.79	N11
<u>1948-49</u>				
C. of E. Schools	325	6	5,142.70	\$123,696.01
R. C. Schools	2198	19	42,659.01	N11
<u>1949-50</u>				
C. of E. Schools	325	5	3,451.96	96,058.43
R. C. Schools	2070	18	55,870.50	N11
<u>1950-51</u>				
C. of E. Schools	325	5	1,866.99	92,078.24
R. C. Schools	1955	17	39,845.04	4,996.55
<u>1951-52</u>				
C. of E. Schools	295	5	17,609.70	N11
R. C. Schools	1955	17	38,107.04	125,524.16

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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ARCHIVES PUBLIQUES
CANADA

POOR
COPY

STATEMENT RE: CHURCH OWNED RESIDENTIAL SCHOOLS

<u>1946-47</u>	<u>Pupilage</u>	<u>No. of Church-owned Schools</u>	<u>Expenditures for Repairs & Equipment</u>	<u>Capital Expenditure</u>
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C. of E. Schools	325	5	2,442.49	N11
R. C. Schools	2155	19	52,849.79	N11
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Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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**Re: Problem of Admittance to Residential Schools
of Indian Children of uncertain religious
affiliation.**

1. Jimmie James,
Paddy James,
Albert Paul James.

This family is from the Stikine Agency, in the Province of British Columbia, and the application forms requested that the three children be admitted to the Carcross (C.E.) Residential School.

The religion was not mentioned on the form but a statement attached to the form and signed by the father read as follows: "I do fully understand that this is a Protestant school and not a Roman Catholic".

Superintendent Clark was written regarding the religion of this family and he replied that the family is of the Roman Catholic faith.

Consequently, it was decided that these children should attend a school conducted under Roman Catholic auspices.

2. Kenneth Johnson

This boy comes from the Stikine Agency, British Columbia, and application was made for his admission to the Carcross (C.E.) Residential School.

The application form was signed by the father and stated that the religion was Roman Catholic. Attached to the application form was a statement from the father, reading as follows:

"I hereby state that I wish the under-named child to enter Carcross Residential School for term commencing September 4, 1951. I do fully understand that this is a Protestant school and not Roman Catholic".

As the application form stated the religion was Roman Catholic, his admission to the Carcross (C.E.) School was refused.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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3. George Dreaver,
John James Dreaver

This family comes from the Meadow Lake Agency in the Province of Saskatchewan, and both parents are stated to be living.

The application forms stated that the religion was Roman Catholic and the forms were signed by the father.

Attached to the forms was a letter signed by the mother, expressing her desire to have the boys admitted to the Lac la Ronge (C.E.) Residential School.

It was ruled that the applicant being Roman Catholic, the children should attend a Roman Catholic school.

In view of recent representations in regard to the above children, the Indian Superintendent has been written for additional information.

4. Annie Heathen (or Heather)
Dora " "

This family is from the Meadow Lake Agency in the Province of Saskatchewan and both parents are stated to be living.

The application forms stated that their religion is Anglican but the father signed the application forms, requesting their admission to the Onion Lake R.C. Residential School.

The Department refused to approve their admission to the Onion Lake R.C. School as their religion is stated to be Anglican.

5. George Wesley
Bertie Andrew Wesley

This family is from the James Bay Agency.

When the application forms were received, the religion was stated to be Roman Catholic and the forms were signed by the father. The application forms were approved by the local Indian Superintendent and as the forms appeared to be in order the Department approved their admission to the Albany R.C. Residential School.

Subsequently we received a protest against their admission to the school mentioned, from the Right Reverend Neville Clarke, Suffragan Bishop of Moosonee.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

On receipt of this pretest, Indian Superintendent Allan was again written and we have been informed that Wesley and his present wife were married in the Anglican Church at Neese Factory on November 22, 1943.

In view of this additional information it was ruled that these children should attend a school conducted under Protestant auspices.

6. Phyllis Mayfield,
Bert Nelson Mayfield,
Walter Mayfield

This family is from the Blackfoot Agency, Province of Alberta.

The first two mentioned children attended the Old Sun (C.E.) Residential School until June 30, 1951. As far as the Department is aware, Walter had not attended any school.

The application forms for their admission to the Crowfoot (R.C.) Residential School were signed by their mother and the Indian Superintendent advised the Department that the father was deceased and the mother is responsible for the children.

Attached to the application forms was a statutory declaration signed by the mother, stating that she has been baptized a Catholic, is a member of the Roman Catholic Church and wants her children placed in the Crowfoot Residential School.

From the information just mentioned, it was considered that the mother is the responsible parent and that as she states she is Roman Catholic the children should attend the Roman Catholic School.

7. David Yellowhorse
Percy "
Marie "
Sylvia "

This family is from the Blackfoot Agency, Province of Alberta. All of the children mentioned above had attended the Old Sun (C.E.) Residential School to June 30, 1951.

Applications were received for the transfer of these children from the Old Sun (C.E.) Residential School to the Crowfoot (R.C.) Residential School.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

The father signed the application forms and also sent to the Department a statutory declaration stating that he had severed any connection with the Anglican Church. He further stated that he had been baptized a Catholic and is a member of the Roman Catholic Church.

It was ruled that in view of the father's declaration the children should attend the Crowfoot (R.C.) Residential School.

8. Floyd Royal,
Romana Royal,
Francis Royal

This family is from the Blackfoot Agency, Province of Alberta. The two first mentioned children were enrolled at the Old Sun (C.E.) Residential School to June 30, 1951. They did not return to this school when it re-opened on September 1, 1951.

Subsequently, the Department received applications for their admission to the Crowfoot (R.C.) Residential School. The application forms were signed by the mother as the father is deceased.

The mother also forwarded a statutory declaration stating that she had been baptized a Catholic and is a member of the Roman Catholic faith. She requested the transfer of Floyd and Romana from the Old Sun School to the Crowfoot (R.C.) Residential School and the admission of Francis (who had not previously attended school) to the Crowfoot Residential School.

It was ruled that as the mother is the responsible parent and is a Roman Catholic, the children should attend the Crowfoot (R.C.) School.

9. Edward Wolfchild

This family is from the Blackfoot Agency in the Province of Alberta.

This boy was in the Old Sun (C.E.) School to June 30, 1951. Both parents are stated to be living.

The application for his admission to the Crowfoot (R.C.) Residential School was signed by his father and the religion stated is Roman Catholic. A declaration was attached from the father stating that he had never been an adherent of, nor had anything to do with the Anglican Church and consequently requested the transfer of his son from the Old Sun (C.E.) Residential School to the Crowfoot (R.C.) Residential School.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

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In view of the father's declaration it was ruled that the boy should attend the Crowfoot School.

10. George Turning Robe

This family is from the Blackfoot Agency, Province of Alberta.

This boy had attended the Old Sun (C.E.) Residential School to June 30, 1951.

An application form, signed by the father, was received and this form stated the religion to be Roman Catholic. Attached to the application form was a statutory declaration from the father saying that he had completely severed connections with the Anglican Church and had become an adherent of the Roman Catholic Church. He further stated that he had his children baptized in the Roman Catholic faith and requested the transfer of his son George to the Crowfoot (R.C.) School.

In view of the father's declaration it was ruled that the boy should attend the Crowfoot School.

11. Mary Dillon
James Roy Dillon
Rose Dillon

This family is from the Meadow Lake Agency, in the Province of Saskatchewan.

Applications were received for the admission of these three children to the Onion Lake R.C. Residential School.

The application forms were signed by the father and stated the religion to be Anglican.

When these applications were received, further inquiries were made and the Department was informed by the Indian Superintendent that the family is not of the Roman Catholic faith.

In view of the information just mentioned, it was ruled that the Department could not approve the admission of these children to the Onion Lake R.C. School.

12. Clyde Blackjack

This boy is an orphan, both parents being dead. The first admission

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
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information that we received regarding him was contained in a letter from Bishop Coudert (R.C. Bishop of Yukon). He stated that the Blackjack family had joined the Catholic Church nearly 10 years previously and that two of the other children in the family had attended the Grouard (R.C.) Residential School. Bishop Coudert requested that Clyde be placed in the Lower Post (R.C.) Residential School.

The information contained in Bishop Coudert's letter was forwarded to the Indian Superintendent, Mr. Meek, and he subsequently wrote to the effect that one of the boy's brothers thought Clyde should be placed in the Carcross (C.E.) Residential School. Later, Mr. Meek forwarded to us an application form signed by his brother Roddy Blackjack. This stated that the boy's religion was Roman Catholic.

The Department approved the boy's admission to the Lower Post (R.C.) Residential School.

Addenda

1. Jimmie James,
Paddy James,
Albert Paul James.

In the light of additional information that has been received, it has now been decided that these children should be educated under Protestant auspices and their admission to the Carcross (C.E.) Residential School is being approved.

2. Kenneth Johnson

In the light of additional information that has been received, it has now been decided that this boy should be educated under Protestant auspices and his admission to the Carcross (C.E.) Residential School is being approved.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

COPY for Indian Affairs

160-2 (E)

PP:EM

6
Ottawa, July 31st, 1952.

Most Reverend W. F. Barfoot, M.A., D.D.,
Primate of All Canada,
The Church of England in Canada,
10007 - 103rd Street,
Edmonton, Alberta.

Dear Archbishop Barfoot:

I desire to refer to our interview on
June 23rd with regard to the admittance of Indian children
to certain Indian residential schools and the amounts
expended at church-owned Indian residential schools within
the last few years.

I attach a brief giving detailed
information regarding the children whose cases were discussed
with you, also a statement showing the amount of government
funds expended at church-owned residential schools during
the past six years.

Yours sincerely,

Encl.

61.
KMH,

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4.)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

The Indian School Administration

of the

Missionary Society of the Church of England in Canada

TELEPHONE 2-7086

ADDRESS ALL COMMUNICATIONS
TO THE SUPERINTENDENT

PLEASE QUOTE FILE No. H.Q-1

BANK STREET CHAMBERS

102 BANK STREET

OTTAWA, 4



July 10, 1952.

The Hon. Walter Harris,
Minister of Citizenship
and Immigration,
House of Commons,
Ottawa, Ontario.

Dear Mr. Harris:

Re: Indian School Administration.

dm

When the Primate, the Bishop of Ottawa and I had the privilege of an interview with you on June 23rd I understood that you would be sending me a memorandum of our conversations. To date such a memorandum has not reached my office.

I would particularly appreciate having further information and figures on the information you quoted regarding the special grant to Church-owned Schools. I have gone over my figures time and time again with the information that I have and I still come to the conclusion that Indian Affairs Branch gave to the Roman Catholic Church-owned Schools a grant far greater in proportion than that received by Church of England Church-owned Schools. I have taken the pupilage of the respective Schools receiving such grants and divided it into the total amount of the grants given the respective denominational schools and my figures still do not reconcile with your statement that the proportion was just about even.

Yours faithfully,

Henry G Cook.

Superintendent.

HGC:PAL

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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STATEMENT NO. 1. CHURCH OWNED RESIDENTIAL SCHOOLS

<u>1946-47</u>	<u>Pupils</u>	<u>No. of Church-owned Schools</u>	<u>Expenditures for Repairs & Equipment</u>	<u>Capital Expenditure</u>
C. of R. Schools	385	5	\$ 8,799.79	NIL
R. C. Schools	2243	19	26,691.29	NIL
<u>1947-48</u>				
C. of R. Schools	325	5	2,442.49	NIL
R. C. Schools	2155	19	52,849.79	NIL
<u>1948-49</u>				
C. of R. Schools	325	6	5,142.70	\$123,696.02
R. C. Schools	2198	19	42,699.02	NIL
<u>1949-50</u>				
C. of R. Schools	325	5	3,451.96	96,098.43
R. C. Schools	2870	18	55,870.50	NIL
<u>1950-51</u>				
C. of R. Schools	325	5	1,866.99	92,078.24
R. C. Schools	1955	17	39,845.04	4,996.55
<u>1951-52</u>				
C. of R. Schools	295	5	17,609.70	NIL
R. C. Schools	1955	17	38,107.04	125,524.16

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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0011

**No: Problem of Admittance to Residential Schools
of Indian Children of uncertain religious
affiliation.**

1. Jimmie James,
Paddy James,
Albert Paul James.

This family is from the Stikine Agency, in the Province of British Columbia, and the application forms requested that the three children be admitted to the Carcross (C.E.) Residential School.

The religion was not mentioned on the form but a statement attached to the form and signed by the father read as follows:
"I do fully understand that this is a Protestant school and not a Roman Catholic."

Superintendent Clark was written regarding the religion of this family and he replied that the family is of the Roman Catholic faith.

Consequently, it was decided that these children should attend a school conducted under Roman Catholic auspices.

2. Kenneth Johnson

This boy comes from the Stikine Agency, British Columbia, and application was made for his admission to the Carcross (C.E.) Residential School.

The application form was signed by the father and stated that the religion was Roman Catholic. Attached to the application form was a statement from the father, reading as follows:

"I hereby state that I wish the under-named child to enter Carcross Residential School for term commencing September 4, 1951. I do fully understand that this is a Protestant school and not Roman Catholic".

As the application form stated the religion was Roman Catholic, his admission to the Carcross (C.E.) School was refused.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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*POOR
COPY*

3. George Dreaever,
John James Dreaever

This family comes from the Meadow Lake Agency in the Province of Saskatchewan, and both parents are stated to be living.

The application forms stated that the religion was Roman Catholic and the forms were signed by the father.

Attached to the forms was a letter signed by the mother, expressing her desire to have the boys admitted to the Lac la Ronge (C.E.) Residential School.

It was ruled that the applicant being Roman Catholic, the children should attend a Roman Catholic school.

In view of recent representations in regard to the above children, the Indian Superintendent has been written for additional information.

4. Annie Heathen (or Heather)
Dora " "

This family is from the Meadow Lake Agency in the Province of Saskatchewan and both parents are stated to be living.

The application forms stated that their religion is Anglican but the father signed the application forms, requesting their admission to the Onion Lake R.C. Residential School.

The Department refused to approve their admission to the Onion Lake R.C. School as their religion is stated to be Anglican.

5. George Wealey
Bertie Andrew Wealey

This family is from the James Bay Agency.

When the application forms were received, the religion was stated to be Roman Catholic and the forms were signed by the father. The application forms were approved by the local Indian Superintendent and as the forms appeared to be in order the Department approved their admission to the Albany R.C. Residential School.

Subsequently we received a protest against their admission to the school mentioned, from the Right Reverend Neville Clarke, Suffragan Bishop of Moosehide.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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On receipt of this protest, Indian Superintendent Allan was again written and we have been informed that Wesley and his present wife were married in the Anglican Church at Moose Factory on November 22, 1943.

In view of this additional information it was ruled that these children should attend a school conducted under Protestant auspices.

6. Phyllis Mayfield,
Bert Nelson Mayfield,
Walter Mayfield

This family is from the Blackfoot Agency, Province of Alberta.

The first two mentioned children attended the Old Sun (C.E.) Residential School until June 30, 1951. As far as the Department is aware, Walter had not attended any school.

The application forms for their admission to the Crowfoot (R.C.) Residential School were signed by their mother and the Indian Superintendent advised the Department that the father was deceased and the mother is responsible for the children.

Attached to the application forms was a statutory declaration signed by the mother, stating that she has been baptized a Catholic, is a member of the Roman Catholic Church and wants her children placed in the Crowfoot Residential School.

From the information just mentioned, it was considered that the mother is the responsible parent and that as she states she is Roman Catholic the children should attend the Roman Catholic School.

7. David Yellowhorse
Percy "
Marie "
Sylvia "

This family is from the Blackfoot Agency, Province of Alberta. All of the children mentioned above had attended the Old Sun (C.E.) Residential School to June 30, 1951.

Applications were received for the transfer of these children from the Old Sun (C.E.) Residential School to the Crowfoot (R.C.) Residential School.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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The father signed the application forms and also sent to the Department a statutory declaration stating that he had severed any connection with the Anglican Church. He further stated that he had been baptized a Catholic and is a member of the Roman Catholic Church.

It was ruled that in view of the father's declaration the children should attend the Crowfoot (R.C.) Residential School.

8. **Floyd Royal,
Romana Royal,
Francis Royal**

This family is from the Blackfoot Agency, Province of Alberta. The two first mentioned children were enrolled at the Old Sun (C.E.) Residential School to June 30, 1951. They did not return to this school when it re-opened on September 1, 1951.

Subsequently, the Department received applications for their admission to the Crowfoot (R.C.) Residential School. The application forms were signed by the mother as the father is deceased.

The mother also forwarded a statutory declaration stating that she had been baptized a Catholic and is a member of the Roman Catholic faith. She requested the transfer of Floyd and Romana from the Old Sun School to the Crowfoot (R.C.) Residential School and the admission of Francis (who had not previously attended school) to the Crowfoot Residential School.

It was ruled that as the mother is the responsible parent and is a Roman Catholic, the children should attend the Crowfoot (R.C.) School.

9. **Edward Wolfchild**

This family is from the Blackfoot Agency in the Province of Alberta.

This boy was in the Old Sun (C.E.) School to June 30, 1951. Both parents are stated to be living.

The application for his admission to the Crowfoot (R.C.) Residential School was signed by his father and the religion stated is Roman Catholic. A declaration was attached from the father stating that he had never been an adherent of, nor had anything to do with the Anglican Church and consequently requested the transfer of his son from the Old Sun (C.E.) Residential School to the Crowfoot (R.C.) Residential School.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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In view of the father's declaration it was ruled that the boy should attend the Crowfoot School.

10. George Turning Rebe

This family is from the Blackfoot Agency, Province of Alberta.

This boy had attended the Old Sun (C.E.) Residential School to June 30, 1951.

An application form, signed by the father, was received and this form stated the religion to be Roman Catholic. Attached to the application form was a statutory declaration from the father saying that he had completely severed connections with the Anglican Church and had become an adherent of the Roman Catholic Church. He further stated that he had his children baptized in the Roman Catholic faith and requested the transfer of his son George to the Crowfoot (R.C.) School.

In view of the father's declaration it was ruled that the boy should attend the Crowfoot School.

11. Mary Dillon
James Roy Dillon
Rose Dillon

This family is from the Meadow Lake Agency, in the Province of Saskatchewan.

Applications were received for the admission of these three children to the Onion Lake R.C. Residential School.

The application forms were signed by the father and stated the religion to be Anglican.

When these applications were received, further inquiries were made and the Department was informed by the Indian Superintendent that the family is not of the Roman Catholic faith.

In view of the information just mentioned, it was ruled that the Department could not approve the admission of these children to the Onion Lake R.C. School.

12. Clyde Blackjack

This boy is an orphan, both parents being dead. The first

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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information that we received regarding him was contained in a letter from Bishop Goudert (R.C. Bishop of Yukon). He stated that the Blackjack family had joined the Catholic Church nearly 10 years previously and that two of the other children in the family had attended the Grouard (R.C.) Residential School. Bishop Goudert requested that Clyde be placed in the Lower Post (R.C.) Residential School.

The information contained in Bishop Goudert's letter was forwarded to the Indian Superintendent, Mr. Meek, and he subsequently wrote to the effect that one of the boy's brothers thought Clyde should be placed in the Carcross (C.E.) Residential School. Later, Mr. Meek forwarded to us an application form signed by his brother Roddy Blackjack. This stated that the boy's religion was Roman Catholic.

The Department approved the boy's admission to the Lower Post (R.C.) Residential School.

Addenda

1. Jimmie James,
Paddy James,
Albert Paul James.

In the light of additional information that has been received, it has now been decided that these children should be educated under Protestant auspices and their admission to the Carcross (C.E.) Residential School is being approved.

2. Kenneth Johnson

In the light of additional information that has been received, it has now been decided that this boy should be educated under Protestant auspices and his admission to the Carcross (C.E.) Residential School is being approved.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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COPI

Ottawa, July 31, 1952.

Most Reverend W.F. Barfoot, M.A., D.D.,
Primate of All Canada,
The Church of England in Canada,
10029 - 163rd Street,
Edmonton, Alberta.

Dear Archbishop Barfoot:

I desire to refer to our interview on
June 23rd with regard to the admittance of Indian children
to certain Indian residential schools and the amounts
expended at church-owned Indian residential schools within
the last few years.

I attach a brief giving detailed
information regarding the children whose cases were discussed
with you, also a statement showing the amount of government
funds expended at church-owned residential schools during
the past six years.

Yours sincerely,

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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160-2 (D.I.A.)

DMM/BM

Ottawa, August 7, 1952.

Reverend Canon H.G. Cook, D.D.,
Superintendent,
Indian School Administration, M.S.C.C.,
102 Bank Street,
Ottawa, Ontario.

Dear Canon Cook:

In the absence of the Minister, your
letter of July 10th has been referred to me for
attention.

At the time of the interview to which
you refer, I have been informed that the Minister
understood that the memorandum requested was to
be sent to the Primate, the Most Reverend W.F.
Barfoot, and, consequently, this was forwarded to
His Grace on July 31st. However, I am forwarding
herewith a copy of the Minister's letter to
Dr. Barfoot together with a copy of the information
referred to therein.

Yours sincerely,

Bruce
Acting Deputy Minister.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4.)

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MISSIONARY SOCIETY OF THE CHURCH OF ENGLAND IN CANADA

Chairman - The Primate

Chairman, Executive Committee - The Rt. Rev. W. T. Hallam, M.A., LL.D., D.D.

General Secretary

Rev. Canon L. A. Dixon, M.A., D.D.

**The Church House
604 Jarvis Street
Toronto 5, Ont.**

General Treasurer

Mr. F. W. Moody

Field Secretary

Rev. H. G. Watts, B.A., D.D.

Accountant

Miss E. Evans

Superintendent, Indian School Administration

**Rev. Canon H. G. Cook, B.A., D.D.,
102 Bank St., Ottawa, Ont.**

28th September, 1950.

**Major D. M. Mackay, Director,
Indian Affairs Branch,
Ottawa, Ontario.**

Dear Major Mackay:-

**Please accept my thanks for a copy of Indian
Bill No. 267. My colleagues and I have studied it with care.
We have no representations to make.**

Yours truly,

(signed) L. A. Dixon

**DICTATED BUT NOT PERSONALLY SIGNED
BECAUSE OF ABSENCE FROM THE OFFICE.**

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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*Poor
copy*

MINISTER OF CITIZENSHIP AND IMMIGRATION

OTTAWA, October 15, 1954

TO: The Deputy Minister:

FROM: Director of Indian Affairs:

Preparation of reply for signature of the Minister

Discussion with

Formal and necessary action

Report

to the attached letter, dated October 11th, from the Right Reverend William L. Wright, Bishop of Algoma, on behalf of the House of Bishops of the Church of England in Canada, who have passed the following motion:

"That this House of Bishops requests the Minister of Citizenship and Immigration that section 117 of the Indian Act be amended to its original form, in which the consent of both parents be required when enrolling children in Indian Schools."

The Minister has indicated that before drafting the reply we should check what representations had been made on this section and if necessary quote them.

is

[Signature]
John G. Macdonald

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
OFFICE OF THE DEPUTY MINISTER

Date 16.10.52

TO: Director of Canadian Citizenship
Registrar of Canadian Citizenship
Director of Immigration
Director of Indian Affairs
Chief, Editorial Commission

ATTENTION OF:

For Action:.....
For Direct Reply:.....
For Reply and Signature in Deputy Minister's
 Behalf:.....
For Preparation of Reply: for Minister's signature.....
For Report or Comments:.....
To Note and Pass to:.....
To Note and Return:.....
For Discussion with:.....
For Information:.....
For Translation:.....



Noted
16.10.52
B.H.

W.P.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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POOR
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Ottawa, October 28, 1932.

Right Reverend William L. Wright, D.D.,
Bishop of Algona,
Bishophurst,
Sault Ste. Marie, Ontario.

Dear Bishop Wright:

I received your letter of October 11, advising me that the following motion had been passed at a recent meeting of the House of Bishops of the Church of England in Canada:

"That this House of Bishops requests the Minister of Citizenship and Immigration that section 117 of the Indian Act be amended to its original form, in which the consent of both parents be required when enrolling children in Indian schools."

Section 10 of the former Indian Act read as follows:

Subsection 1 - "Every Indian child between the full ages of seven and sixteen years who is physically able shall attend such day, industrial or boarding school as may be designated by the Superintendent General (Minister) for the full periods during which such school is open each year; provided that where it has been made to appear to the satisfaction of the Superintendent General (Minister) that it would be detrimental to any particular Indian child to have it discharged from school on attaining the full age of sixteen years, the Superintendent General (Minister) may direct that such child be detained

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

of school for such further period as may seem to be advisable, but not beyond the full age of eighteen years, and in such case the provisions of this section with respect to truancy shall apply to such child and its parents, guardians or persons with whom such child resides during such further period of school attendance."

Subsection 2 - "Such school shall be the nearest available school of the kind required, and no Protestant child shall be assigned to a Roman Catholic school or a school conducted under Roman Catholic auspices, and no Roman Catholic child shall be assigned to a Protestant school or a school conducted under Protestant auspices."

Section 116 of Bill 267, which was subsequently withdrawn, read as follows:

"Every Indian child who is required to attend school shall attend such school as the Minister may designate, but no child who is in the care or legal custody of, or whose parent or guardian is a Protestant, shall be assigned to a school conducted under Roman Catholic auspices, and no child who is in the care or legal custody of, or whose parent or guardian is a Roman Catholic, shall be assigned to a school conducted under Protestant auspices."

Section 117 of the Indian Act, Chapter 29, Statutes of Canada, 1951, reads:

"Every Indian child who is required to attend school shall attend such school as the Minister may designate, but no child whose parent is a Protestant shall be assigned to a school conducted under Roman Catholic auspices and no child whose parent is a Roman Catholic shall be assigned to a school conducted under Protestant auspices, except by written direction of the parent."

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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POOR
COPY

- 3 -

You will note that none of the clauses cited above mention that the consent of both parents is required when enrolling children in Indian schools. As a result, I am at a loss to understand exactly what you mean when you request "that section 117 of the Indian Act be amended to its original form, in which the consent of both parents be required when enrolling children in Indian schools".

Our files have been checked very carefully and the only previous representation that we have been able to locate from the Church of England in Canada was contained in a letter dated September 28, 1950, a copy of which I enclose.

Yours sincerely,



FP/EM

17/11/51

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4.)

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Amended Copy for Indian Affairs

03586

160-2 (E)

1952 NOV 6 AM 8:54

Ottawa, October 28, 1952.

INDIAN AFFAIRS

Right Reverend William L. Wright, D.D.,
Bishop of Algona,
Bishophurst,
Sault Ste. Marie, Ontario.

Dear Bishop Wright:

I received your letter of October 11, advising me that the following motion had been passed at a recent meeting of the House of Bishops of the Church of England in Canada:

"That this House of Bishops requests the Minister of Citizenship and Immigration that section 117 of the Indian Act be amended to its original form, in which the consent of both parents be required when enrolling children in Indian schools."

Section 10 of the former Indian Act read as follows:

Subsection 1 - "Every Indian child between the full ages of seven and sixteen years who is physically able shall attend such day, industrial or boarding school as may be designated by the Superintendent General (Minister) for the full periods during which such school is open each year; provided that where it has been made to appear to the satisfaction of the Superintendent General (Minister) that it would be detrimental to any particular Indian child to have it discharged from school on attaining the full age of sixteen years, the Superintendent General (Minister) may direct that such child be detained

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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at school for such further period as may seem to be advisable, but not beyond the full age of eighteen years, and in such case the provisions of this section with respect to truancy shall apply to such child and its parents, guardians or persons with whom such child resides during such further period of school attendance."

Subsection 2 - "Such school shall be the nearest available school of the kind required, and no Protestant child shall be assigned to a Roman Catholic school or a school conducted under Roman Catholic auspices, and no Roman Catholic child shall be assigned to a Protestant school or a school conducted under Protestant auspices."

Section 116 of Bill 267, which was subsequently withdrawn, read as follows:

"Every Indian child who is required to attend school shall attend such school as the Minister may designate, but no child who is in the care or legal custody of, or whose parent or guardian is a Protestant, shall be assigned to a school conducted under Roman Catholic auspices, and no child who is in the care or legal custody of, or whose parent or guardian is a Roman Catholic, shall be assigned to a school conducted under Protestant auspices."

Section 117 of the Indian Act, Chapter 29, Statutes of Canada, 1951, reads:

"Every Indian child who is required to attend school shall attend such school as the Minister may designate, but no child whose parent is a Protestant shall be assigned to a school conducted under Roman Catholic auspices and no child whose parent is a Roman Catholic shall be assigned to a school conducted under Protestant auspices, except by written direction of the parent."

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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3.

You will note that none of the clauses cited above mention that the consent of both parents is required when enrolling children in Indian schools. As a result, we are not clear as to what the resolution has in mind, and would appreciate a clarification. It is our desire to administer the Act fairly, and if there are difficulties being created by the Act, or its interpretation, we would give full consideration to any proposed amendment.

Yours sincerely,

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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THE RIGHT REVEREND
WILLIAM L. WRIGHT, D.D.
BISHOP



DIocese of ALGOMA

03587



SAULT STE. MARIE, ONT.

11th October 1952

*Dept. before this meeting
to find any representations
they made re the charge*

The Hon. the Minister of
Citizenship & Immigration,
Parliament Buildings,
Ottawa, Ontario.

Sir:

At a recent meeting of the House of Bishops
of the Church of England in Canada, held in London,
Ontario, the following motion was passed:

"That this House of Bishops requests the Minister
of Citizenship and Immigration that section 117
of the Indian Act be amended to its original form,
in which the consent of both parents be required
when enrolling children in Indian Schools."

As Secretary of the House of Bishops I now
forward this motion.

Kind regards,

Sincerely yours,

William L. Wright

Secretary,
House of Bishops

WLA/DL



Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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160-2 (E1)

November 12, 1952.

Reverend Canon H.G. Cook, D.D.,
Superintendent,
The Indian School Administration,
M. S. C. C.,
102 Bank Street,
Ottawa 4, Ontario.

Dear Canon Cook:

I wish to thank you for the extract from the
"Northern Mail" of Wednesday, October 15th, headed,
"Two Boarding Schools Now Sought for The Pas", which I
return herewith.

I may say that a copy of this has been made for
our files and for circularization to those in the
department who will be interested.

Yours sincerely,

Philip Phelan,
Superintendent of Education

RFD:ST

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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For File 160-2

156/2-32-800

(E1)

November 8th, 1952.

Mr. W.S. Arneil,
Indian Commissioner,
P.O. Box 70,
Vancouver 2, B.C.

Re: Your 156/2-32-800
Alert Bay

With reference to your letter of August 22nd, addressed to Bishop Sexton concerning the teaching staff at the above named school and his reply of August 25th, you should inform Bishop Sexton that although the department, as a matter of courtesy, has extended to Church officials the privilege of nominating teachers, this is not a right, nor is there any compulsion for the department to accept the Church's nomination.

The department is, of course, happy to have the Church's cooperation in this matter, and in future please let His Grace know of vacancies at villages where the missionary work is or has been done by the Anglican Church.

Because of the very acute shortage of teachers throughout Canada, which runs into the thousands, the department must be in a position to engage teachers without delay and you are in the best position to decide what length of time you should wait for the Bishop's nomination. In this connection, may I refer you to Mr. Davey's letter of October 31st addressed to Reverend Canon Cook, a copy of which was sent to your office.

Attached for your information is a copy of a letter sent by Canon Cook to the various Bishops throughout Canada.

RED:ST

(sgd) Philip Phelan
Philip Phelan,
Superintendent of Education

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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POOR
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cc Mr. G.H. Gooderham,
Mr. J.P.B. Ostrander,
Mr. R.S. Davis,
Mr. H.G. Mingay,
Mr. W.S. Arneil

1-1-1X (R1)

October 31st, 1952.

Reverend Canon H.G. Cook, D.D.,
Superintendent,
The Indian School Administration,
M. S. C. C.,
102 Bank Street,
Ottawa 4, Ontario.

Dear Canon Cook:

With reference to our telephone conversation this morning, I am forwarding herewith copies of our salary schedule. You will note that teachers are placed in one of four classifications, Grade I, Grade II, Grade III and Grade IV. Teachers with no certification are rated as Grade I; teachers with Second Class Certificates are rated as Grade II; teachers with First Class Certificates are rated as Grade III, and specialists such as primary teachers, who are specially qualified and devote at least half of the teaching time to the work in which they have had special training, are classified as Grade IV.

In general, the classification of Welfare Teacher is restricted to those schools which are located in the far north and where service is expected for twelve months of the year. We have very few of this classification, and I feel that it would be well if those to whom you are sending this information were warned that the classification is given only under very special circumstances, and after a very careful review by the department of all circumstances.

A maximum of five years of credit may be given for previous experience in placing teachers on the salary scale, except where the teacher is simply being transferred from one Indian school to another. However, if there is any break in service and the teacher has more than five years' experience, the teacher starts as having five years of experience only, and is placed on the salary schedule at the sixth period.

As you are aware, teachers employed in day schools operating for the full academic year of ten months, may be classified for superannuation purposes as Civil Servants,

....2

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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providing they meet the qualifications, one of which is two years of satisfactory service with this department. Such a classification carries with it all the benefits of the Federal Civil Service Superannuation scheme. Immediately on appointment, however, teachers contribute to the pension fund in accordance with the provisions of the Act which apply to Civil Servants. If they make application and are accepted as Civil Servants for the purposes of superannuation, their pension contributions are transferred to their credit under this scheme. If they leave the service before they are pensionable, all their contributions are returned to them.

I think it would be well if you would tell the Bishops that the department welcomes the nomination of qualified teachers from the Churches but the actual appointment is made by the department. However, the department usually accepts the nomination, providing the teacher is qualified and there are no other grounds for anticipating that the appointment would not be satisfactory. The department, of course, has full control of all teachers employed in our day schools and may dismiss a teacher without reference to the nominating authority.

The policy outlined in the preceding paragraph has been in general practice for a number of years, and I merely mention it so that there shall be no misunderstanding.

As you know, there is at present a very acute shortage of teachers throughout Canada. A recent editorial in the "Ottawa Citizen" gave the number as 10,000. This is somewhat in excess of what is usually quoted, but there is no doubt that the shortage runs in the thousands. Because of this, the department must be in a position to engage teachers without delay and is not obligated to wait for the nomination of the Bishop if a suitable applicant is available. I am asking the Regional Supervisors to inform the Bishops of vacancies as soon as possible, and it would be helpful if the Bishops could submit the names of applicants immediately they are known without waiting for vacancies to occur. The department begins advertising in April for teachers for the term commencing September.

I wish to thank you for your very kind offer to solicit the support of the Bishops of the Anglican Church in this matter.

Yours sincerely,
"R. F. Davey"

R.F. Davey,
Asst. Superintendent of Education

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Copy for 160-2

1-1-1X (R1)

November 12th, 1952.

To: Mr. R.S. Davis,
Mr. J.P.B. Ostrander,
Mr. G.H. Gooderham
Mr. H.G. Mingay

Attached for your information is a copy of a letter sent to all Anglican Bishops in Canada by Canon H.G. Cook, Superintendent of the N.S.C.C. You will note that part of this letter contains a statement of departmental policy.

PH
H.P.D.
Attach.

Philip Phelan,
Superintendent of Education

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
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CANADA

POOR
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222X

THE INDIAN SCHOOL ADMINISTRATION
of the
MISSIONARY SOCIETY OF THE CHURCH OF ENGLAND IN CANADA

Ottawa,
November 8, 1952.

Re: Indian Day School Teachers

As Superintendent of Anglican Indian and Eskimo Residential Schools the contents of this letter might be somewhat outside my province. However I respectfully bring this matter to your attention in the hope that you will see fit to encourage school teachers of our denomination more seriously to consider the possibilities of service, to the Indian peoples and their Church, offered by Indian Affairs Branch through its plan for staffing Indian Day Schools.

Over the last month or six weeks in speaking with a number of Agency Superintendents and Regional Inspectors of Indian Schools I was surprised to learn that, without exception, each lamented the fact that too few non-Roman teachers (and particularly Anglican teachers) were offering themselves as teachers for Indian Day Schools. Apparently this unhappy situation exists largely for three reasons: (1) Anglican teachers do not know that such positions are available, and/or (2) the Bishops of our Church do not realize they have the privilege of nominating candidates to fill teaching vacancies in Indian Day Schools where the majority of pupils are Anglican, and/or (3) Knowing of their privilege the Bishop is unfamiliar with the procedure which Indian Affairs Branch has to follow in sanctioning appointments to such vacancies.

The following quotations, taken from a recently received letter from Mr. R.F. Davey, Assistant Superintendent of Education for Indian Affairs, are of interest and explain the attached salary schedule.

"The Education Division of Indian Affairs Branch welcomes the nomination of qualified teachers from the Churches but the actual appointment is made by

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Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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ARCHIVES PUBLIQUES
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the department. However, the department usually accepts the nomination, providing the teacher is qualified and there are no other grounds for anticipating that the appointment would not be satisfactory. The department, of course, has full control of all teachers employed in our day schools and may dismiss a teacher without reference to the nominating authority."

"The policy outlined in the preceding paragraph has been in general practice for a number of years, and I merely mention it so that there shall be no misunderstanding."

"There is at present a very acute shortage of teachers throughout Canada. A recent editorial in the "Ottawa Citizen" gave the number as 10,000. This is somewhat in excess of what is usually quoted, but there is no doubt that the shortage runs in the thousands. Because of this, the department must be in a position to engage teachers without delay and is not obligated to wait for the nomination of the Bishop if a suitable applicant is available. I am asking the Regional Supervisors to inform the Bishops of vacancies as soon as possible, and it would be helpful if the Bishops could submit the names of applicants immediately they are known without waiting for vacancies to occur. The department begins advertising in April for teachers for the term commencing September."

"It is noted that teachers are placed in one of four classifications, Grade I, Grade II, Grade III and Grade IV. Teachers with no certification are rated as Grade I; teachers with Second Class Certificates are rated as Grade II; teachers with First Class Certificates are rated as Grade III, and specialists such as primary teachers, who are specially qualified and devote at least half of the teaching time to the work in which they have had special training, are classified as Grade IV."

"In general, the classification of Welfare Teacher is restricted to those schools which are located in the far north and where service is expected for twelve months of the year. We have very few of this classification, and I feel that it would be well if those to whom you are sending

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Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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this information were warned that the classification is given only under very special circumstances, and after a very careful review by the department of all circumstances."

"A maximum of five years of credit may be given for previous experience in placing teachers on the salary scale, except where the teacher is simply being transferred from one Indian school to another. However, if there is any break in service and the teacher has more than five years' experience, the teacher starts as having five years of experience only, and is placed on the salary schedule at the sixth period."

My personal feeling is that if more of our Anglican School Teachers knew of this opportunity to serve in Indian Day Schools (and, incidentally, at very good salaries) there would be no vacancies as now exist, unfortunately, in many Reserve Day School classrooms. Perhaps, Sir, you have some way of bringing this matter to the ears of those who might be interested.

Enclosed is a list of the Regional officials to whom nominations can be sent and from whom, I'm sure, more information could be received.

Yours faithfully,

(sgd) Henry G. Cook

Superintendent.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
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CANADA

POOR
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Copy file 160/2
PA
~~156/2-32-800~~
~~(E1)~~

November 8th, 1952.

Mr. W.S. Arneil,
Indian Commissioner,
P.O. Box 70,
Vancouver 2, B.C.

Re: Your 156/2-32-800
Alert Bay

With reference to your letter of August 22nd, addressed to Bishop Sexton concerning the teaching staff at the above named school and his reply of August 25th, you should inform Bishop Sexton that although the department, as a matter of courtesy, has extended to Church officials the privilege of nominating teachers, this is not a right, nor is there any compulsion for the department to accept the Church's nomination.

The department is, of course, happy to have the Church's cooperation in this matter, and in future please let His Grace know of vacancies at villages where the missionary work is or has been done by the Anglican Church.

Because of the very acute shortage of teachers throughout Canada, which runs into the thousands, the department must be in a position to engage teachers without delay and you are in the best position to decide what length of time you should wait for the Bishop's nomination. In this connection, may I refer you to Mr. Davey's letter of October 31st addressed to Reverend Canon Cook, a copy of which was sent to your office.

Attached for your information is a copy of a letter sent by Canon Cook to the various Bishops throughout Canada.

PH
KPD:ST
Attach.

PH
Philip Phelan,
Superintendent of Education

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

/2-32-800

August 22, 1952.

Rt. Rev. Harold E. Sexton, D.D.,
Archbishop of British Columbia,
912, Vancouver Street,
Victoria, B.C.

Dear Archbishop Sexton:

As you are aware, four vacancies were created by the resignation of teachers from the Alert Bay Indian Day School. Mr. Parminter, our new Inspector, has four teachers in view for these positions and I would appreciate your approval of these applicants. The problem of securing fully qualified teachers is indeed serious and we consider ourselves fortunate in having trained personnel available for Alert Bay. We would prefer to place in Church of England schools teachers of that denomination but have received few applications from Anglicans. It is my hope that the following applicants will receive your nomination:

Mrs. Beryl Gilbert has a permanent second class certificate and has had seven years teaching experience in Alberta. She is a sincere and evidently capable person, is a member of the United Church and recommended by Dr. Bunt.

Mrs. Clare Pearson is a widow, belonging to the Church of England, and has a second class teaching certificate. This teacher has taught for fourteen years, has attended several Summer School sessions, and was recommended for Alert Bay by the Department at Ottawa.

Mrs. Constance Culver is English by birth and a member of the United Church. She also has fourteen years experience, has attended Summer Sessions and has given good service in other Indian Schools in British Columbia.

Mrs. Alice M. Cline is also a widow who belongs to the United Church. She has four years teaching experience and comes highly recommended by Dr. King, the former Chief Inspector of Schools for the province of British Columbia.

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Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
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COPY

- 2 -

For the Turnour Island School, I would appreciate your nomination of a Mrs. Winnifred McLeod, a Presbyterian, with a second class certificate, who has an excellent record both as a teacher and as a citizen. She is married to a Naval veteran from First World War who is now on burnt-out pension.

I do hope that all the above applicants meet with your approval and would greatly appreciate an early reply from you to this effect.

Yours respectfully,

W. S. Arneil,
Indian Commissioner for B.C.

;LM

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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CANADA

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BISHOP'S CLOSE
906 Vancouver Street
Victoria, British Columbia.

25th. August, 1952.

Dear Mr. Arneil,

Thank you for your letter of August 22nd. I am greatly disturbed that you propose to appoint only one Anglican teacher to the Alert Bay Indian Day School, partly because (it seems to me) that responsible Anglican leaders have not been made aware of the needs. It was not until my recent visit to Alert Bay, and your subsequent call upon me, that I knew of the exact position. I am sorry that I cannot acquiesce in your recommendations, except in the case of Mrs. Clare Pearson, whom I would gladly nominate. It seems to me that Anglican teachers would be forthcoming, if the need were made known. In days gone by, it was my custom to call for applicants through our Cathedral Leaflet, and by letters to the Clergy, and I would gladly follow this procedure in the future when given adequate notice of vacancies. All the Archbishops and Bishops of Canada will be meeting next week in London, Ontario, and I hope you will not object to your letter being included in our discussions.

Believe me to be,

Yours very truly,

(Sgd.) Harold E. Sexton,

Archbishop of British Columbia.

The Indian Commissioner for British Columbia,

P. O. Box 70,

Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
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CANADA

POOR
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160-2 (B)

Ottawa, December 2, 1952.

MEMORANDUM TO THE DEPUTY MINISTER

In a telephone conversation with the Minister this morning he requested me to locate letters dated May 4, 1940, and November 22, 1945, addressed to Right Reverend J. Lafthouse, D.D., Bishop of Keewatin.

We have not been able to locate any letter dated May 4, 1940, but Bishop Lafthouse may have intended to refer to a letter dated May 6, 1940.

I attach a copy of the latter letter, also a copy of a letter dated November 22, 1945.

Brumby.
Director.

Encl.

FP/EM

*These letters are
on #1 of the
machinery
the school*

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
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CANADA

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file 4000
for

160 - C.E.

On page 17 of SATURDAY NIGHT for November 29, 1952,
the following appeared:

Anglicans were early in the field of education with residential schools for the Indians. They built and equipped several. Today they have thirteen across Canada with an enrolment of nearly 2,000 and a list of some hundreds waiting for the Government to build new schools to replace the three burnt down in the last fifteen years. On several reserves where the Indians can stay all the year round they operate day schools which have carried promising pupils into High School and matriculation. Increased assistance from the Dominion Government has brightened the picture during the last ten years.

*Article was
written by
Bishop Halloran
W*

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
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CANADA

*POOR
COPY*

Editor, Ottawa: As stated in a previous letter I had no intention of starting or propagating, through the medium of your newspaper, a controversy arising from the news report headed "Oblate Mission Plan Indian High Schools" in your paper of October 6. When Rev. G. Laviolette's reply to my letter appeared (Oct. 20) I was out of town but since returning to Ottawa a number of your readers have spoken to me on the subject. My contention is that the very figures quoted by Fr. Laviolette in his reply substantiate my earlier claim that the statements noted in the above-mentioned report are misleading.

Since Fr. Laviolette has now raised the question of Church-owned versus Government-owned schools it seems only fair to your reading public that they should be given further information on the question.

A very important point in connection with Church-owned Indian Residential Schools that Fr. Laviolette has not mentioned is the amount of money provided by the federal government for their equipment and repairs. A reference to Page CC-17 of "The Public Accounts of Canada for the Fiscal Year ended 31st March, 1951" (the latest issue available from the Queen's Printer) shows that during that fiscal year five Church of England Church-owned Indian Residential Schools (there were five at that time) received from the federal government a total of \$1,966.00 as grants "for equipment and repairs" or an average of \$393.20 per school; during the same period 17 Roman Catholic Church-owned Indian Residential Schools received for similar purposes from the federal government a total of \$39,346.04 or an average of \$2,313.88 per school. Showing these special grants for equipment and repairs in relation to numbers of church adherents, the Church of England received slightly over 5½ cents for each of its 33,727 Indian adherents; the Roman Catholic Church received more than 84 cents for each of its 72,850 Indian adherents or practically TEN times as much during the fiscal year ended 31st March, 1951, as shown by official federal government figures.

If the Anglican Church received such bountiful financial aid from the federal government as the Auditor General's figures show for the Roman Catholic Church-owned Indian Residential Schools, she too could afford to operate a large percentage of church-owned Indian Residential Schools.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

In his letter Canon Cook states there are 17 Roman Catholic Church-owned Residential Schools. The Public Accounts 1951 Page c.c. ¹⁷ lists 17 Roman Catholic Schools for which expenditures were made for repairs and equipment. It will be noted that the Fort George R.C. School is not included in this list as no expenditures for repairs and equipment for this school were made during that year. There were actually 18 Church-owned Roman Catholic schools in operation during 1950-51.

During 1950-51 there were expenditures made for six Church-owned Church of England schools. These are the five schools listed in Public Accounts 1951, page c.c. 17 plus Wabasca C.E. school which became Government-owned in March 1952. This school was not listed in Public Accounts 1951 as no expenditures were made for repairs to and purchase of equipment for the Church-owned buildings at this school.

Indian Affairs. (EG 10, Volume 6040, file 160-2, part 4)

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Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
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CANADA

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*Expenditure
why we show
6 & 18 Cook's
5 & 17*

By Order in Council P.C. 1655 dated March 21, 1952, the Department was authorized to purchase for Indian school purposes the land and the Wabasca C.E. School buildings thereon. In March 1952 a payment of \$6,170 was made to the Missionary Society of the Church of England in Canada.

With the payment of this account the school became Government-owned.

For the fiscal year 1952-53 Treasury officials have allowed the payment of all accounts for this school to be charged against Government-owned residential schools appropriation. Prior to April 1, 1952 expenditures for repairs and new equipment for this school were charged to Church-owned residential school appropriations.

In 1949-50, Public Accounts 1950, page cc20 expenditures for repairs and new equipment for this school were listed under the heading dealing with expenditures for Church-owned schools.

During 1949-50, the Department was completing the construction of a dormitory block for which the expenditure was \$90,480.10, Public Accounts 1950 page c.c.16. In 1948-49 the Department spent \$111,638.36 for this building, Public Accounts 1949 page M46.

Although there is no expenditure shown under the heading dealing with repairs and equipment in the Public Accounts 1951 for the Wabasca C.E. Residential School, Treasury reports indicate that \$470.55 was spent for a watchman and vocational training teacher; \$1,133.48 repairs to equipment and \$52.47 for sundries. As the Public Accounts 1951 deals with expenditures for equipment and repairs to buildings, the above-mentioned expenditures could not be included under this heading.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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Since the Wabasca C.E. School did not officially become Government-owned until 1952 this school was included, when figures for "Expenditures - Residential Schools Church-owned" were prepared.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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CANADA

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In preparing the figures for "Expenditures - Residential Schools - Church-owned" the following schools were used: -

ROMAN CATHOLIC

For years 1945-49:

Fort George R.C.	Ermineskin	Vermilion
Albany	Grouard	Wabasca R.C.
Fort William	Holy Angels	Youville
Spanish	Joussard	Aklavik R.C.
Thunderchild	Sturgeon Lake	Fort Resolution
Providence Mission	Cariboo	Christie
St. Mary's Mission		Squamish

As the Thunderchild School was destroyed by fire in January 1948 and the Youville School was closed September 1, 1948 these schools were omitted for 1949-50 and 1950-51. *As a result number reduced 18a show*

CHURCH OF ENGLAND

For years 1945-51

Fort George C.E.	Whitefish Lake
Moose Fort	Aklavik C.E.
Wabasca C.E.	Carcross

OTHERS

For years 1945-49

Port Simpson *U.C.*

As this school was closed on September 1, 1949, it did not show for 1949-50 or 1950-51.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
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CANADA

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Providence Mission	Cariboo	Christie
St. Mary's Mission		Squamish

As the Thunderchild School was destroyed by fire in January 1948 and the Youville School was closed September 1, 1948 these schools were omitted for 1949-50 and 1950-51.

CHURCH OF ENGLAND

For years 1945-51

Fort George C.E.	Whitefish Lake
Moose Fort	Aklavik C.E.
Wabasca C.E.	Carcross

OTHERS

For years 1945-49

Port Simpson

As this school was closed on September 1, 1949, it did not show for 1949-50 or 1950-51.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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17-1-1953
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ENDED COPY FOR INDIAN AFFAIRS

16w-2
107/6-1-655 (D.I.A.)
DPM/BM/rb

Ottawa, November 29th, 1952.

The Most Reverend W. F. Barfoot, M.A., D.D.,
Primate of All Canada,
The Church of England in Canada,
10029 - 103rd Street,
Edmonton, Alberta.

Dear Archbishop Barfoot,

I have received your letter of October 7th in which you bring to my attention a report regarding the replacement of the Guy (Sturgeon Landing) Indian Residential School which was recently destroyed by fire. In this regard I wish to say that no consideration can be given to the replacement of this school for the R.C. children at The Pas or elsewhere before a complete school survey is made of the situation.

There were in excess of 100 children attending the Guy School at the time of the fire, 65 of whom have been moved to temporary Roman Catholic Church-owned quarters at The Pas. The remaining children have been returned to their respective reserves in the hope that accommodation will be found for them in day schools or existing residential schools.

The department is providing temporary makeshift classroom accommodation at The Pas for the 65 children mentioned. This, together with the dormitory and other space made available by the Roman Catholic Mission, should meet the immediate needs of this group until such time as a complete survey of the whole area, formerly served by the Guy School, and surrounding territory can be made. The arrangements being made should not in any sense be regarded as replacement of the Guy School. The construction of a residential school would cost over half a million dollars and I wish to inform you that no provision has been made in the 1952-53 estimates nor in the 1953-54 estimates for the replacement of this school.

...

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
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The officials of the Indian Affairs Branch have made no comment in response to the charge of favouritism made at the General Synod of the Church of England. It is not the policy of the Branch to do so as the records with respect to expenditures and the reasons for making such expenditures are available at any time, and the Branch officials know that the Minister will make any necessary policy announcements.

With regard to the matter of high schools mentioned in the article to which you have referred, I may say that it is not the policy of this Department to build high schools. In 1948 and 1949, representations were made to the Department by the Oblate Order to purchase their Lebreton Scholasticate at Lebreton, Saskatchewan, for use as a departmental technical high school. This the Department refused to do on the grounds that it was contrary to policy to establish high schools, our policy being to encourage and assist Indian children to attend Provincial high schools. As you know, the Department provides the fullest opportunity for Indian children to complete entrance to high school. In addition to this, however, assistance is extended to Indian children who show aptitude and have the recommendation of the teacher in charge of the school and the school inspector to attend high school and, in some cases, university, where the results indicate that this should be done. Indian parents in a position to do so, however, are expected to meet part of the costs involved.

At a few centres, children are housed at residential schools in order that they can attend the local high school. In a few of our residential schools, high school grades are taught where the local high school is not in a position, because of lack of accommodation, to accept Indian pupils or arrangements for their attendance at high school cannot be made because of other circumstances.

The Mackay Indian Residential School was destroyed by fire on March 19, 1933. The authorized enrolment at the time was 80. Following the fire, the Church of England requested from time to time that consideration be given to replacing the school. We have no record of the department having made any commitment in this regard. It is our intention however, in view of your representations, to carry out a complete school survey in order to determine the school needs of the area formerly served by the Mackay School.

...

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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I should like, at this time, to assure you that, difficult as the problem has been and continues to be, the Indian Affairs Branch endeavours to deal with the provision of residential school accommodation as fairly as possible considering the need and all the other circumstances involved in making decisions.

Yours sincerely,

N. E. Harris

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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ARCHIVES PUBLIQUES
CANADA

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Copy for the Indian Affairs Branch

107/6-1-655 (D.I.A.)

DMM/BM

Ottawa, November 24, 1952.

The Most Reverend W.F. Barfoot, M.A., D.D.,
Primate of All Canada,
The Church of England in Canada,
10029-103rd Street,
EDMONTON, Alberta.

Dear Archbishop Barfoot:

I have received your letter of October 7th, in which you bring to my attention a report regarding the replacement of the Guy (Sturgeon Landing) Indian Residential School which was recently destroyed by fire. In this regard I wish to say that no consideration can be given to the replacement of this school for the M.C. children at The Pas or elsewhere before a complete school survey is made of the situation.

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Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
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Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

PUBLIC ARCHIVES
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CANADA

POOR
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- 3 -

Information listing the expenditures on Indian Education by years for the period 1945-1951, together with the position with respect to classroom accommodation, is being prepared and will be forwarded to you at an early date.

I should like, at this time, to assure you that, difficult as the problem has been and continues to be, the Indian Affairs Branch endeavours to deal with the provision of residential school accommodation as fairly as possible considering the need and all the other circumstances involved in making decisions.

Yours sincerely,

N. E. Harris

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Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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107/6-1-655

CANADA

DEPUTY MINISTER

1952 NOV 15 PM 4 15

CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS

Ottawa, November 15, 1952.

MEMORANDUM FOR:

MAJOR MACKAY

I am sending you herewith the Minister's file dealing with the Guy and Mackay Residential Schools.

With regard to the second draft letter prepared for the Primate of the Church of England dated October 24th, I would personally suggest that the last sentence of the first paragraph be deleted and the following substituted:-

"In this regard I wish to say that no consideration can be given to the replacement of this school for the R.C. children at The Pas or elsewhere before a complete school survey is made of the situation".

With reference to the first paragraph on page 2 the two last sentences could be deleted and replaced by the following:-

"The construction of a residential school would cost over half a million dollars and I wish to inform you that no provision has been made in this year's estimates for the replacement of this school".

As the Bishops who have written concerning the Guy school have all made reference to the reconstruction of the Mackay school and, as I understand that all the necessary information concerning the Mackay school is available, I would suggest, and the Minister has agreed, that this question be dealt with in the reply to Most Reverend Barfoot.

....2

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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- 2 -

Would you please have the necessary draft prepared and submitted as soon as possible returning the Minister's file with the suggested reply.



Laval Fortier.

Enc.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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C O P Y

DIOCESE OF BRANDON

Bishop

The Rt. Rev. I.A. Norris, D.D.

Sec. Treas.

The Ven. H.E. Bridgett, M.C., M.A., D.D.

Synod Office
St. Matthew's Cathedral
BRANDON, Manitoba.

Dec. 10th, 1952.

Hon. W. E. Harris,
Minister of Citizenship & Immigration
Ottawa, Ont.

My Dear Sir:

I am most grateful for your letter of December 5th, together with a copy of your letter to the Primate. I realize only too well the great difficulties you must face in all decisions with regard to Indian Schools and it is something to be thankful for, that your Department is so anxious to see that our Indian Children receive the best Education possible.

I feel sure that the survey of the school problem in Northern Manitoba will be a great help. I should point out, that at the present time there is no Anglican Residential School in Manitoba and the children from the territory previously covered by the McKay School and Elkhorn School are taken to Prince Albert. This school has already five hundred children and cannot possibly take in more and therefore there are many Anglican Children in the northern part of the province who receive very little schooling at all.

My immediate concern is the problem of the Children on The Pas Reservation. For some years there has been the promise of a new Day School as the present one-room school is completely inadequate for those now attending and in discussing the matter on my last visit there a few weeks ago, I was informed that there are about seventy-five children unable to attend school because of lack of accommodation. The plan, I understand, is to build a four-room school on the Reserve and I think that all the details in connection with this building have already been dealt with by the Indian Department but there has been no authority given to proceed with the project.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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- 2 -

I expect to be in Ottawa during the last week in January as I have to meet with the Principal Chaplains of the Armed Forces. I would very much like, at that time, to be able to have a short interview with you in order that I may be able to pay my respects to you and perhaps at the same time discuss with you the problems that we are faced with in Northern Manitoba.

With kindest regards,

Yours sincerely,

(Ivor Brandon)
Bishop of Brandon

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
160-2 (E)
FILE.....

Ottawa January 7, 1953.

MEMORANDUM TO THE DIRECTOR

Re: Letter dated December 10, 1952, addressed to
The Minister by Right Reverend I. A. Norris, D.D.,
Bishop of Brandon.

Paragraph 3 of the above letter reads as follows:

"My immediate concern is the problem of the Children on The Pas reservation. For some years there has been the promise of a new Day School as the present one-room school is completely inadequate for those now attending and in discussing the matter on my last visit there a few weeks ago, I was informed that there are about seventy-five children unable to attend school because of lack of accommodation. The plan, I understand, is to build a four-room school on the Reserve and I think that all the details in connection with this building have already been dealt with by the Indian Department but there has been no authority given to proceed with the project."

There is an old one-room day school on The Pas Reserve. However, the number of children who might attend if adequate day school facilities were available are as follows:

Number at present attending Pas Day School	33
Number from Pas Reserve enrolled at the Lac la Ronge Residential School and who could attend a day school on their own reserve	44
Number of Protestant children at present attending an R.C. Day School	5
Number of children not attending school due to lack of accommodation	22
Total	104

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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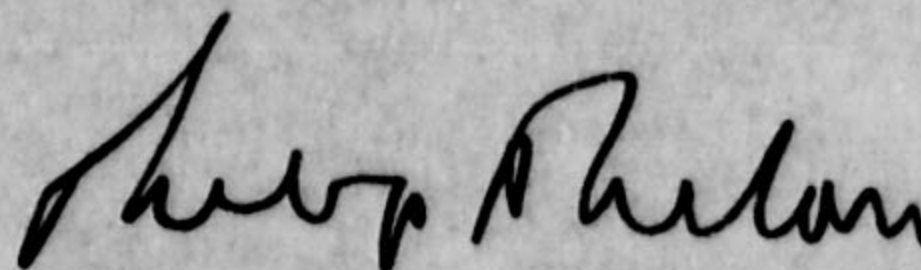
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The above information was secured from Regional Supervisor Davis in a letter dated December 29, 1952.

It would appear from the above that in order to provide sufficient accommodation, not only for the children at present available, but for any increase in the number of children of school age, a school with four classrooms is necessary.

The Engineering and Construction Service advise me that they have plans and specifications prepared for a four classroom school with necessary living accommodation attached.

While funds for the purpose have not been specifically included in the 1953-54 Estimates, I feel that we could provide the amount required for the erection of a new day school on The Pas Reserve from funds that are included in the 1953-54 Estimates but will not be required, due to the fact that construction of several schools has proceeded more rapidly than anticipated when the Estimates for 1953-54 were prepared, and as a consequence, money was included for them which will not be needed at certain schools now under construction as a result of contracts already awarded.



Philip Phelan,
Superintendent of Education.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
160-2 (E)
FILE.....

Ottawa January 7, 1953.

MEMORANDUM TO THE DIRECTOR

Re: Letter dated December 10, 1952, addressed to
The Minister, by Right Reverend I.A. Norris, D.D.,
Bishop of Brandon.

Paragraph 2 of the above letter reads as follows:

"I feel sure that the survey of the school problem in Northern Manitoba will be a great help. I should point out that at the present time there is no Anglican Residential School in Manitoba and the children from the territory previously covered by the McKay School and Elkhorn School are taken to Prince Albert. This school has already five hundred children and cannot possibly take in more and therefore there are many Anglican children in the northern part of the province who receive very little schooling at all."

It is presumed that Bishop Norris is particularly interested in The Pas Agency.

The under-mentioned information regarding the number of Church of England adherents appears in the 1949 census and the figures regarding enrolment at certain schools are those that we have received for the month of November, 1952.

<u>Reserve</u>	<u>Number of Anglicans in The Pas Agency</u>	<u>Number of Anglican Children enrolled in Day Schools</u>
Chemawawin	204	32
Grand Rapids	120	25
Moose Lake	115	23
Pas (Pas School (Big Eddy School)	543	33 37
Total	982	150

The total number of Indians in The Pas Agency according to the 1949 census was 2477.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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The number of children between 7 and 16 as shown in the 1949 census was 628. *of this number*

The approximate number of Church of England children in the Agency would be ~~982~~ *249* ~~628~~ *= 249.*

Summary
The enrolment at day schools as shown above is 150

Enrolled at Lac la Ronge Residential School from The Pas Agency	87
Total	237

In a separate memorandum I am recommending the construction of a new day school on The Pas Reserve and when this building is completed, the number of children attending the Lac la Ronge Residential School will be reduced by 44. It is possible that increased day school accommodation on the other reserves mentioned above would reduce the number from those reserves at present attending the Lac la Ronge Residential School.

With reference to an educational survey in this Agency this Spring, I suggest the following comprise the committee:

- (1) Regional Supervisor Davis,
- (2) Indian Superintendent Law,
- (3) Mr. G. H. Marcoux,
Regional Inspector of Indian Schools,
- (4) Mrs. A. Oddson, Manitoba Social Worker.
- (5) Bishop Norris' nominee.

Messrs. Davis, Law and Marcoux will be familiar with the reserves and the educational facilities available. Mrs. Oddson would be in a position to give some assistance regarding the probable number of children whose home conditions are unsuitable and who require institutional care.

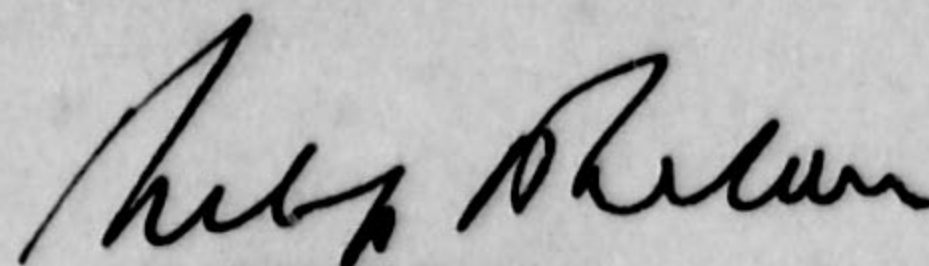
Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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- 3 -

As you will note, the previous part of this memorandum refers particularly to The Pas Agency. However, you also forwarded to me a copy of a letter dated December 6th from Right Reverend J. Lofthouse, D.D., Bishop of Kenora. His communication evidently refers to the Nelson River Agency, and I will submit a separate memorandum on this letter.



Philip Phelan,
Superintendent of Education.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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Ottawa, January 12, 1953.

MEMORANDUM TO THE DEPUTY MINISTER

I desire to refer to letter dated December 10, 1952, addressed to the Minister by Right Reverend I. A. Morris, D.D., Bishop of Brandon.

Early in the spring it is our intention to arrange for a survey of Northern Manitoba to determine the additional educational facilities that should be provided for Indian children residing in that area.

With reference to the third paragraph of Bishop Morris' letter I may say that the 1949 census shows that there are 982 adherents of the Church of England in The Pas Agency out of a total number of 2477.

The 1949 census also indicates that the number of children between 7 and 16 in The Pas Agency was 628, and this would indicate that the approximate number of Church of England children in the agency is 249.

According to our records there are 150 children enrolled in day schools in The Pas Agency where the teacher is a member of the Church of England. In addition, there are 87 children from this agency enrolled at the Lac la Ronge C.E. Residential School. This makes a total of 237 who are receiving educational advantages.

Forty-four (44) of the children from The Pas Agency enrolled at the Lac la Ronge Residential School come from The Pas Reserve. At the present time there is an enrolment of 33 attending the day school on The Pas Reserve and Regional Supervisor Davis reports that there are 22 children on The Pas Reserve not attending school owing to lack of accommodation.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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Mr. Davis recommends the erection of a four-room day school on The Pas Reserve, which would accommodate the 55 children mentioned in the preceding paragraph, together with the 44 children who are now enrolled at the Lac la Ronge Residential School.

Funds are provided in the current year's appropriation for the erection of a 3-room school on this reserve, but for various reasons no action has been taken to proceed with the construction of the school. In view of the information now available it is our intention to give immediate consideration to the erection of a 4-room day school on The Pas Reserve.

Wm. J. ...
Director.

PT/EM

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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[Handwritten signature]
 Ottawa, November 22, 1945.

My dear Bishop Lofthouse:

I have for acknowledgment your letter of November 16th, in which you discuss the desirability of establishing an Indian Residential School north of The Pas, Manitoba, in the vicinity of the Hudson's Bay Railway.

You will be interested to learn that this matter has been carefully and sympathetically reviewed during the last year by the officials of this branch and by Dexter Alderwood, General Secretary of the M.S.C.C. For a time, it appeared that certain buildings transferred to this department by the military authorities and part of which are now being used as a hospital for the treatment of Indians, would be suitable for Residential School purposes. A closer inspection, however, disclosed the unsuitability of these particular buildings, with the result that no action looking toward their reconstruction has taken place.

It is true that we are likely to have in the estimates of the coming fiscal year a substantial sum for the construction of school buildings. I am not at all sure, however, at this date that the building materials and the labour necessary to proceed with this program in any satisfactory sense will be available. I can only assure you at this time that we shall be glad to keep the claims of this particular group of Indians on whose behalf you have written constantly in mind, with the object of providing them with educational facilities just as soon as circumstances will permit.

Yours very truly,

The Right Reverend J. Lofthouse, D.D.,
 Bishopstowe,
 KENORA,
 Ontario.

Director.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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DIocese OF KEEWATIN

Rt. Rev. J. LOFTHOUSE, D. D., Bishop

BISHOPSTOWE,
KENORA, ONT.,

November 16th, 1945.

The Director,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa.



Hon. & dear Sir:-

I have before me a letter dated May 4, 1940, written to me by T. R. L. MacInnes, at that time Secretary of the Indian Affairs Branch, in reply to our oft repeated appeal for an Indian Residential School in the vicinity of the Hudson Bay Railway, in the area between Thicket Portage and Gillam, to serve the Indians in the Hudson Bay district.

In the above-mentioned letter regrets were expressed that owing to the then war conditions the building programme of the Department was almost completely suspended. The letter closes as follows:-

"I desire to assure you, however, that we shall be glad to file Your Lordship's letter for future reference and carefully review the claim of these Indians for a residential school when the funds at our disposal justify us in taking such action."

It has recently come to our notice that an appropriation of \$12,000,000 has been proposed for expansion of services for Indians, and it is understood that a considerable portion of that sum is intended for necessary buildings as part of the re-construction programme of the Government. In view of this proposed expansion I would plead that on behalf of the many Indians in the Hudson Bay area consideration be given to the provision of a Residential School such as would serve the cause of education for the Indian children in the vast area from the west shore of Hudson Bay and inland.

My latest figures disclose the following Anglican people at the centres listed:-

Split Lake	450
York Factory	
and Shammattawa	447
Severn	125
Churchill	206
Gillam & district	400
Total	1628

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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These figures do not include the Cree Indians of the extensive Big Trout Lake Mission where we have approximately 1,100 such Indians who are all members of the Anglican Church. By accurate count there were 1,059 in the year 1939, and to that figure must be added the natural increase, hence our present estimate. The children of this area are too far away to be served by a school in the vicinity of the Hudson Bay Railway, as they are also too far away from the Residential School at Sioux Lookout.

It is difficult to secure accurate figures of the number of children of school age in the area covered by the afore-noted figures, but our estimate is that there are fully 500 such. By exact count there are at York Factory and Shammattawa alone a total of 134 children of school age for whom no education is available. We have a Day School at York Factory, but for the past three years it has not been possible, in spite of much effort, to secure a teacher, owing to the remote location and the general shortage of teachers. Archdeacon Faries who has been missionary in charge at York Factory, ^{for 46 years} and who has intimate knowledge of the whole area herein mentioned, has been with me at Kenora for three days. I have conferred with him with reference to the above figures, and the need for educational advance.

We have been quite aware of the difficulties during the years of war, for we too have shared in them. For many years we of the Church of England have ministered to the loyal and devoted native peoples of the north, where for the Crees and Chipewyan Indians very limited educational facilities have been provided, particularly since the loss by fire of the Indian Residential School at The Pas in the year 1933.

May I respectfully plead that consideration be given, and if possible, definite action taken to provide a Residential School which would serve these worthy native people who have many times on my visits to them, expressed desire for such a school.

Yours very faithfully,

J. Keewatin

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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Diocese of Keewatin

Bishopstowe,
Kenora, Ont.,

December 6, 1952.

The Hon. Walter Harris,
Dept. of Citizenship & Immigration,
Ottawa, Ontario.

Honourable and dear Sir:

Thank you for your letter of December 4th enclosing copy of letter written to The Primate under date of November 29th.

You also enclosed a copy of a letter dated May 6, 1940, which was written to me definitely under the date of May 4, 1940, the original being in my files; the same being identical with the copy you sent.

In your letter to The Primate you state, with reference to the Mackay Indian Residential School which was destroyed by fire in March 1933, as follows: "We have no record of the Department having made any commitment in this regard." Under date of November 22, 1945, in reply to my letter of Nov. 16, 1945, and in the last paragraph thereof there appears to be some measure of commitment, and I am therefore enclosing a copy of such letters for your information; which I have kept on my live file in the hope that definite action would be taken to provide a residential school for our Indian children in the Hudson Bay, York Factory, Split Lake, Gillam area. A number of our children are now recruited for the School at Prince Albert, which is unreasonably distant, and has a serious effect upon the family life of our Indian people. I trust that the survey, which it is proposed shall be made, will take into consideration this problem of the removal of our children for the greater part of the year to such a distance as deprives them of any contact with their home and parents.

Assuring you of my deep appreciation of the difficulties in the matter of Indian education and welfare,

Yours sincerely,

(signed) J. Keewatin.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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Ottawa, January 23rd, 1953.

MEMORANDUM TO THE DEPUTY MINISTER

I wish to refer to Mr. Levy's memorandum of December 17th with attached reply from the Bishop of Brandon dated December 10th, and copy of reply from Bishop Lofthouse, Bishop of Keewatin, dated December 6th.

I note that in Major MacKay's memorandum of January 12th to you, no reference was made to the letter from Bishop Lofthouse. However, the survey referred to in the second paragraph of the memorandum will cover the area referred to by Bishop Lofthouse, and it would appear that this information was all that was required with respect to the Bishop of Keewatin's letter.

R.D.
R.D.:ST

R.D.
Acting Director.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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COPY for Indian Affairs

160-2 (E)
(PP/EM)

Ottawa, August 1, 1932.

Reverend Canon H.C. Cook, D.D.,
Superintendent,
Indian School Administration, H.S.C.C.,
162 Bank Street,
Ottawa, Ontario.

Re: Indian School Administration

Dear Canon Cook:

In the absence of the Minister, I desire to
acknowledge the receipt of your communication of July 16th.

At the time of the interview to which you refer
the Minister promised to send certain information to the
Prime Minister, Mr. Bennett, and the information he
requested has gone forward to him.

In your letter of July 16th you refer
particularly to the expenditure at church-owned schools
and, for your information, I attach a copy of the statement
forwarded to the Prime Minister.

Yours sincerely,

J. G. Levy,
Private Secretary.

AP
Encl.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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Ottawa, January 23rd, 1953.

MEMORANDUM TO THE DEPUTY MINISTER

I wish to refer to Mr. Levy's memorandum of December 17th with attached reply from the Bishop of Brandon dated December 10th, and copy of reply from Bishop Lofthouse, Bishop of Keewatin, dated December 6th.

I note that in Major MacKay's memorandum of January 12th to you, no reference was made to the letter from Bishop Lofthouse. However, the survey referred to in the second paragraph of the memorandum will cover the area referred to by Bishop Lofthouse, and it would appear that this information was all that was required with respect to the Bishop of Keewatin's letter.

R.D.
R.D.G.

R. [Signature]
Acting Director.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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COPY for Indian Affairs

160-2 (E)
(PP/EM)

Ottawa, August 1, 1932.

Reverend Canon H.C. Cook, D.D.,
Superintendent,
Indian School Administration, H.B.C.C.,
102 Bank Street,
Ottawa, Ontario.

Re: Indian School Administration

Dear Canon Cook:

In the absence of the Minister, I desire to
acknowledge the receipt of your communication of July 10th.

At the time of the interview to which you refer
the Minister promised to send certain information to the
Private, most Reverend Dr. Barfoot, and the information he
requested has gone forward to him.

In your letter of July 10th you refer
particularly to the expenditure at church-owned schools
and, for your information, I attach a copy of the statement
forwarded to the Private.

Yours sincerely,

J. G. Levy,
Private Secretary.

AP
enc.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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160-2

The Indian School Administration

of the

Missionary Society of the Church of England in Canada

TELEPHONE 2-7098

ADDRESS ALL COMMUNICATIONS
TO THE SUPERINTENDENT

PLEASE QUOTE FILE No. H.Q.-1

BANK STREET CHAMBERS

102 BANK STREET

OTTAWA, 4

August 11, 1952.



Major D. Mackay,
Director,
Indian Affairs Branch,
Dept. of Citizenship & Immigration,
Ottawa, Ontario.

Dear Major Mackay:

Re: Indian School Administration

Thank you very much for forwarding me a copy of the Minister's letter to Archbishop Barfoot. I appreciated having it very much.

However the figures given on the sheet "Statement re: Church Owned Residential Schools" confuses me somewhat and I would appreciate knowing why the "Capital Expenditure" has anything to do with the Special Grant to Church owned schools. Money spent on new buildings is money spent on institutions which would remain "government owned" and therefore effects the grant to Church owned schools not at all.

I presume that the "capital expenditures" recorded under 1948-49 and 1949-50 for C. of E. schools refers to the cost of the new Wabasca School. I understand that from 1949 on the Roman Church had three new schools constructed for them (Lower Post; Hay Lakes and Seven Islands) One wonders how three large institutions could be constructed for an outlay of less than \$150,000.00

A clarification of the figures would be appreciated as they are bewildering to Archbishop Barfoot as well as this Administration.

Yours faithfully,

Henry G. Cook

Henry G. Cook,
Superintendent.

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Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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CLASH 011012
FRIDAY 7/27/52

Anglicans Find Ottawa Improves Indian Policy

A favorable change in the federal government's policy toward Indians and Eskimos was indicated in a report issued by the Indian school administration of the Anglican church, according to Rev. Trevor Jones, who read the report at the Anglican Synod at St. James Parish Hall yesterday.

The report said that the government had contracted for the construction of a 120-pupil residential school for Anglican use in Carcross, Yukon Territories, at a cost of \$200,000, and for additions to schools at Bishop Horden School, Moose Factory, and Gleichen, Alberta, both at substantial cost.

Previously, said Mr. Jones, the government's unofficial attitude was that they weren't interested in the Indians and Eskimos because they were dying races and wouldn't last long. They demonstrated this attitude in not hospitalizing Indians and Eskimos with tuberculosis.

The change of heart was further demonstrated by the government's increasing grants and buying and maintaining Anglican school, Rev. Jones said.

"A miraculous transformation has taken place in the last year," said Mr. Jones. "There has been a very great and continuous change in policy in the last 20 years."

After the Dominion Government's initial disinterest in Indians and Eskimos, a completely negative attitude continued during the war, when there was a 15 per cent cut in grants, and reduction of personnel, Mr. Jones said. After the war, when American citizens said they thought the government had been "extremely remiss" in its treatment of Indians, the government said residential schools were not the answer, he continued. They said they were going to put up hospitals and day schools.

Now, once more, said Mr. Jones, we see a change of policy in this report. In addition, the government is hospitalizing every active case of TB.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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both of the Church and of Indian Affairs Branch. It would be of considerable help to the Church and the Indians alike if allowance could be made in the 1954 - 1955 Estimates for Indian Affairs Branch to assume responsibility of hiring and paying satisfactory teachers for all the Anglican Residential Schools as of September 1, 1954.

Your early consideration of this proposition would be appreciated.

Yours sincerely,

L. A. Dixon.

General Secretary.

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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Missionary Society of the Church of England in Canada

The Church House
604 Jarvis Street,
Toronto 5, Ontario.

14th September, 1953.

The Honourable Walter Harris,
Minister of Citizenship and Immigration,
Ottawa, Ontario.

Dear Mr. Harris:-

Each year the Indian School Administration of our Missionary Society has found it increasingly difficult to staff, with satisfactory teachers, the classrooms in its residential schools. One of the main difficulties is that the Administration is unable to offer to teachers a salary even approximating that offered by Municipal School Boards, and by Indian Affairs Branch, Educational Division. The per capita grants, as they now exist, are not sufficiently large to allow any further increase in any residential school staff category.

It must be stated also that our greatest competitor for the services of teachers interested in Indian pupils is Indian Affairs Branch itself. With its system of classroom inspectors and its ability to pay high salaries for teachers, Indian Affairs has been able to entice away from our classrooms a goodly number of former residential school classroom personnel.

Another factor involved is in the field of superannuation benefits. The Church has been unable, on financial grounds, to establish a staff workers' pension plan. Neither are the years of service of a teacher in a residential school classroom recognized by Provincial Teachers' Organizations. These two factors militate strongly against our success in gaining the services of competent teachers.

At Alert Bay, the Mohawk Institute, and Moose Factory the plan of having Indian Affairs Branch find and pay the classroom workers has worked out very well indeed - to the satisfaction

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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Affairs

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WCB/KM

SEP 22 AM 11:15

OTTAWA, September 18, 1953.

INDIAN AFFAIRS

Rev. Canon L.A. Dixon, M.A., D.D.,
The Church House,
604 Jarvis Street,
TORONTO 5, Ontario.

Dear Doctor Dixon:

I received your letter of September 14th,
suggesting that the estimates for 1954-55 be prepared
on the basis of the Government paying the salaries of
all teachers in Anglican Indian Residential Schools,
as of September 1, 1954. This is a matter that is under
active consideration at the present time, and I am glad
to have an expression of your views.

Yours sincerely,

N.E. Harris



Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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NO FURTHER CORRESPONDENCE TO BE PLACED ON THIS FILE
SEE CURRENT VOLUME

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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VOL.4

[illegible]

Indian Affairs. (RG 10, Volume 6040, file 160-2, part 4)

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POOR
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DEPARTMENT OF MINES AND RESOURCES

— INDIAN AFFAIRS BRANCH —

C L O S E D F I L E

FILE NO. 160-2 VOL. 4

FILE NUMBER 160-2 VOLUME 4

SUBJECT GENERAL EDUCATION POLICY

CHURCH OF ENGLAND

CORRESPONDENCE FROM FEB. 1950

TO SEPT. 1953

NO FURTHER CORRESPONDENCE

TO BE PLACED ON THIS FILE

NOTE: For subsequent correspondence relevant to the subject
matter of this closed file see

FILE 1/25-1-7-5 VOLUME 1

TO BE STRIPPED IN 1958

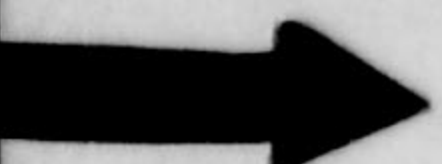
Indian Affairs. (RG 10, Volume 160, File 160-2-4)

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Indian Affairs
School Files

(RG 10, Volume 6040)



File 160-2, part 4	Headquarters - General Education Policy - Church of England. 1950 - 1953
File 160-3, part 1	Headquarters - General Education Policy - Methodist Church. 1891 - 1892, 1903 - 1927
File 160-3A, part 1	Headquarters - General Education Policy - Methodist Church. 1888, 1897 - 1926
File 160-4, part 1	Headquarters - General Education Policy - Presbyterian Church. 1888 - 1889, 1894 - 1927

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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No. 160-3 (Closed)

Department of Indian Affairs

19.....

Methodist Church

General Education

see
160-3
A

Copy..

To Mr. Hayter Re

Indian Commissioner

Manitoba and the North West.

Dear Sir,

Some time since an arrangement was entered into between the Department and the Methodist Church whereby a per capita grant on average attendance at school was given by the Department to our Missionary Society and later as it has come to my knowledge that minimum sum of \$300. has been given to the schools under the control of other denominations in the Territories and Manitoba and that the same grant of \$300. may be accorded to the schools under our management is my earnest desire.

Also I wish to draw your attention to the case of schools at Poplar River, Norway House, and Crop Lake, in the Norway District and that I believe these schools would be very useful if under the management of our church which would in no way conflict with the working of any other society.

By kindly giving your attention to the above I am very much obliged.

P.S. The Indians at Poplar River, Norway House, and Crop Lake are all adherents of the Methodist Church.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Department of Indian Affairs.

Ottawa, Oct 17 1891

Memo. To Mr. A. Sutherland. D.D.

Toronto. Ont.

Dear Sir

I have the honour to acknowledge

the receipt of your letter of the

12th inst on the subject of the

payment of a minimum salary

of \$300⁰⁰ per annum to the

Teachers of Methodist day

Schools in Manitoba and the

North West Territories.

In answer I may inform

you that owing to the represent-

ations of the Rev. John M. Tongue,

who recently visited Ottawa,

and who appears to have fully

explained the position of

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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Department of Indian Affairs,

Ottawa, 189

Memo. The Teachers of Methodist
Indian Schools as compared
with those of Roman Catholic
and Anglican Schools. The
Supt: General has decided to
pay the Teachers of Methodist
Schools a Guaranteed Salary
of \$300⁰⁰ per annum.

Dear
Sir,

Yours obedient

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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POOR
COPY

*Conner Branch
ack and so
it is under
that the above
Schools will
be set at par
be over
of this*

83462

Ottawa, October 14th



*Copy original
which was sent to
Approved
EG*

*Whew
Wreck*

With reference to the payment of salaries of school teachers in the Territories and Manitoba I have the honour to state that owing to the difficulty experienced by the then Indian Commissioner to clearly distinguish in all cases as to what should be considered as aid in the augmentation of salaries it was considered that less injustice would be done if all were placed upon an equal footing and receive the minimum salary of \$300. This was done with respect to all denominations except the Methodists.

As I look upon it that no difference exists between their teachers and those now receiving the minimum salary I would recommend that this body be treated as the rest, and instead of the per capita grant being paid as is now done, they receive the \$300. salary as in other cases.

The Deputy of the
Supt. General of Indian Affairs.

I have the honour
Sir,
Your obedient

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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POOR
COPY

File No. 83. 343

Hayden Rust. Esq.
Indian Commissioner

—FOR—

Manitoba and the N. W. Territories,
Regina, N. W. T.

Ottawa, *Feb* 26, 1891.

Return to
Correspondence Branch.

Conf. No.

Sir,

I have to acknowledge the receipt of
your letter of the 14th inst, respecting
the decision of the Super-
intendent to pay the Teachers
of Methodist and other
non-Main-tenance & the N. W.
Territories a minimum
salary of \$300 a year
each; and in reply
I beg to inform you
that it is understood
that the appropriation
for these schools in
Manitoba & the N. W. T.
will not be over \$4000
in consequence of
the decision.

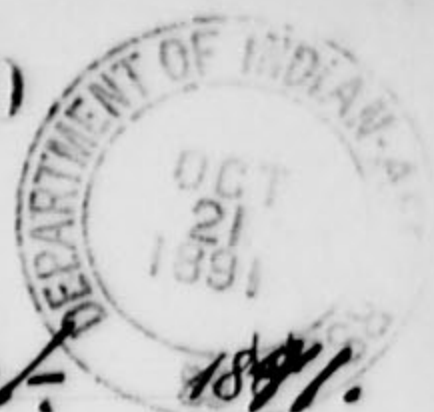
Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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IN REPLY REFER TO DATE OF THIS
LETTER, AND ADDRESS
THE GENERAL SECRETARY
METHODIST MISSION ROOMS,
TORONTO.

The Methodist Church, 83560
MISSIONARY DEPARTMENT,



Toronto, 20th Oct. 1891.

Sir:-

I have the honor to acknowledge the receipt of your letter of the 17th inst., No. 83.343, stating that the Superintendent General has decided to pay the teachers of the Methodist Indian Schools a guaranteed salary of \$300 per annum as is done in the case of teachers of Roman Catholic and Anglican schools. I beg to convey the thanks of the Missionary Committee for this arrangement, and am,

Sir,

Your obedient servant

A. Dutterband

General Secretary

The Honorable the
Super. & General of
Indian Affairs,
Ottawa

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

83652

In your reply refer to
No. 0163
also to the date of this letter.

Address your reply to
"The Indian Commissioner,
Regina, N. W. T."

Office of the

Commissioner of Indian Affairs,

Manitoba and N. W. Territories,

Regina, Oct. 23rd. 1891

Exd.

Sir,

I have the honor to refer to official letter of even number of the 21st instant enclosing among other school returns, one from the Moose Woods Methodist School and making requisition for a capita-
tion grant of \$39⁰⁰ for said school.

Since forwarding the above-mentioned documents, I have received from the Commissioner, now at Ottawa a letter, dated the 14th instant, addressed by him to the Department, embodying a recommendation, approved by the Superintendent-General, that teachers of Methodist schools be paid a salary of \$300⁰⁰ per annum, instead of the per capita grant. I beg therefore to enclose an amended requisition for \$75⁰⁰, to take the place of the one referred to above for \$39⁰⁰.

I have the honor to be

Sir,

your obedient servant

Arthur

Asst. Comm.

The Deputy
of the Superintendent-General
of Indian Affairs
Ottawa

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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POOR
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Correction made

27/10/91

91552

a nominee of their own Board in his place.

I have the honor to be

Sir

Your Obedient Servant

E. McCall

Dept of Indian Agencies

for P. Arthur Leizgues

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

91552

Manitoba

Superintendency,



OFFICE OF THE INSPECTOR,

Winnipeg, 14th June 1892

In your Reply refer to
No. 34.728
also to the date of this
letter

Sir,

I have the honor to state that in a letter dated the 9th October last I was informed by the Indian Commissioner for Manitoba and the North West Territories that upon the request of the Rev. John McDougall, of the Methodist School Board, the Superintendent General has decided that teachers recommended by the Rev. John McDougall on the Board may be appointed for the School at Poplar River, Norway House, and Cross Lake, and in this connection I beg to be authorized to notify Mr. Bonchette Teacher at Cross Lake that his services will not be required at the end of the present quarter, in order to appoint

The

Deputy Supt. General
of Indian Affairs
Ottawa

A.D.M.

I beg to report that there is no previous correspondence on this subject. I moved therefore, respectfully recommending that he could be requested to report on the matter & that Mr. McCall be so informed

John McDougall
27/6/92
McCall

17

Conc'd B. M.
27/6/92
McCall

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

RETURN TO

INDIAN AFFAIRS BRANCH.

Exd

ANSWER REQUIRED

94553

The Indian Comr
for M + N.W.Y.
Regina,
N.W.Y.

June 2 July 1892

Sir,

I enclose herewith
for your report in the
matter a copy of a letter
dated the 14th Sept. from
Mr. M. Coll, requesting,
for the reasons therein
stated, that authority
may be given him to
notify the present teacher
of the Cross Lake School
that (Mr Bouchette) that
his services will not
be required after the
expiration of the present
quarter.

Yours H.C.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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CANADA

POOR
COPY

your reply refer to
No. 157
also to the date of this letter.

Address your reply to
"The Indian Commissioner,
Regina, N. W. T."

Office of the

92271

Commissioner of Indian Affairs,

Manitoba and N. W. Territories,

Regina, July 8th 1892



Actg. DM
13/7/92



Sir

I have the honor to acknowledge the receipt of your letter, enclosing for report a copy of one in which Mr. Inspector McCall requests authority to notify Mr. Bouchette, Teacher of the Cross Lake School, that his services will be dispensed with, in order to make room for a nominee of the Methodist Church, and in reply to state that it would, in the opinion of the Commissioner, be preferable to defer such action until a request for it be made by the representatives of the Methodist Society, which there is nothing in Mr. Inspector McCall's letter to show that they have done.

The Deputy
of the Supt General
of Indian Affairs
Ottawa

I have the honor to be
Sir

Your obedient servant
A. J. A. J.
Asst Commr.

Don't Branch
Please convey the purport of this
letter to Mr. Insp. McCall for his information
and guidance in the matter
(B) Ask what has been done

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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CANADA

POOR
COPY

RETURNED

CORRESPONDENCE

BRANCH.

83343 The Indian Comr
for M & N.S.
Regina,
N.S.

End.

157

July 22nd 1892

Sir,

I have to ack. the
recd. of your letter of the
8th Inst, relative to the
proposal to dispense with
Mr Bouchette's services
as teacher of the Cross
Lake School; and in
reply I beg to inform
you that ~~a copy of~~ ^{the purpose of}
your letter ~~of the~~ has
been ~~sent~~ ^{communicated} to Mr. Bell
for his ~~information~~
and guidance in the
matter.

Yours. C.

Over

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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CANADA

POOR
COPY

McCollay,
Superintendent
Winnipeg
Man 34728

July 27th 1892

Sir, Referring to your
letter of the 14th ult.,
a copy of which was
sent to the Indian Comr
for his report on the
matter of the proposition
therein made to dispense
with Mr. Bouchette's services
as Teacher of the Cross Lake
School, I have to inform
you that the Comr is of
opinion that it would be
preferable to defer such action
~~until a request for it be made~~
until a request for it be made
by the representatives of the Meth.
Body, & you should govern yourself accordingly.
Yours truly,
D. W. T. C.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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CANADA

POOR
COPY

93500

Manitoba Superintendency,

OFFICE OF THE INSPECTOR,

Winnipeg, 11th Aug 1892



In your reply refer to
No. 34.449
also to the date of this letter.

Sir,

I have the honor to acknowledge the receipt of your letter of the 22nd ultimo. stating not to dispense with the services of Mr. Bouchette Teacher of the Cross Lake School until a request for it has been made by the representatives of the Methodist Body; and in reply, beg to state that the Chairman of the M.M.S. informs me that he has no one to take Mr. Bouchette's place at present, so I have instructed Mr. Agent Mackay to notify him to continue teaching until further notice.

I have the honour to be,

Sir,

Your obedient servant,



E. W. Ball

Inspector of Indian Agencies.

J. A. Cunningham

The Deputy of the
Superintendent General
of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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CANADA

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IN REPLY REFER TO DATE OF THIS
LETTER AND ADDRESS
THE GENERAL SECRETARY,
METHODIST MISSION ROOMS,
TORONTO.

8334B

The Methodist Church,
Department of Missions.



REV. A. SUTHERLAND, D.D.
GENERAL SECRETARY.

REV. JAS. HENDERSON, D.D. 238913
ASSOCIATE SECRETARY.

HON. J. CAIKINS, LL.D. TREASURER.
REV. A. SUTHERLAND, D.D.

33 RICHMOND ST. WEST.

Toronto, Jan. 30th, 1903

J. Pedley Esqr.

Deputy Superintendent of Indian Affairs
Ottawa,

Dear Sir

Allow me to call your attention
to the need of appropriations to Schools outside
of Treaty as follows

Oxford House Teacher \$ 200.00
" " School House 100.00

Gods Lake Teacher 200.00
" " School House 100.00

Island Lake Teacher 200.00
School House 100.00

These were granted for 1901 & 2 but -
were not used - are now needed
for 1902 & 3 - There being Teachers on the spot -

Yours faithfully
John M. Douglass

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

83343

Exd.

OTTAWA, 2nd February, 1903

Rev: Sir,

In reply to your letter of the 30th ulto.
I beg to inform you that the current year's estimates
contain provision of \$200.00 for the salary of teach-
ers at Oxford House, God's Lake and Island Lake, out-
side Treaty, and on receipt of the usual returns pay-
ment will be made.

ms
Your obedient servant

FRANK PEDLEY

Deputy Superintendent General
of Indian Affairs.

Rev. John McDougall,
care of Methodist Missionary Society,
33 Richmond St. West
Toronto

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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IN REPLY REFER TO DATE OF THIS
LETTER AND ADDRESS
THE GENERAL SECRETARY,
METHODIST MISSION ROOMS,
TORONTO.

~~478155~~
The Methodist Church.
Department of Missions.



REV. A. SUTHERLAND, D.D.
GENERAL SECRETARY

REV. JAS. HENDERSON, D.D.
ASSOCIATE SECRETARY

239941

HON. J. C. AIKINS, L.L.D.
REV. A. SUTHERLAND, D.D. TREASURERS

33 RICHMOND ST. WEST,

Toronto, Feb. 24th, 1903

H. Peddie Esqr.,

Deputy of the Superintendent -

Dear Sir

Genl. of Indian Affairs

Ottawa

The Points - outside of Treaty
Limits - for which I would respectfully
ask aid in the erection of School Houses
one

Irelson House

Oxford

God's Lake

Island Lake



It would be a very great help to the People
tributary to these Plans if the usual sum
of \$100,000 towards each School House be
made available during this current-year.

Yours faithfully

John W. Dougall

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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228485

Department of Indian Affairs,

OTTAWA, 6th March 1903



The Deputy Superintendent General:-

With reference to the concluding paragraph of Rev. Mr McDougall's letter of the 24th ultimo, in which he asks that the sum of \$100.00 be granted to finish and equip the four outside treaty schools mentioned, I beg to say that it was formerly the custom to grant this amount for ~~new~~ buildings where schools were authorized by the Department, and I think that these schools are entitled to similar consideration.

The Accountant can state whether funds are available from this year's appropriation.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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The estimates provide only for salaries for these schools, 200.00 each - funds could be found in the general school vote from which to make the grant - asked for -

Wm. Hartman



MEMORANDUM:

For the Deputy-Minister.

Q. 101
McDougall
In reply to your question hereunder, I beg to say that the four schools mentioned in the Rev. John McDougall's letter have been authorized by the Department, and a salary of \$200.00 each provided for them. No expenditure has been authorized to assist in putting up school houses: but, as I have stated below, we might provide the necessary amount from the General School vote.

Accountant.

OTTAWA, March 18th, 1903,
Dept. of I.A.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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POOR
COPY

228485

EXH

OTTAWA, 21st March, 1903

Rev. Sir,

I have to acknowledge the receipt of your letter of the 24th ulto. asking for assistance to the extent of \$100.00 towards the erection of school-houses at each of the following points outside of Treaty Limits:-Nelson, House, Oxford House, God's Lake and Island Lake, and in reply I beg to inform you that payment to the extent of \$100.00 will be made on account of buildings at these points on receipt of proper vouchers for expenditure.

Your obedient servant,

FRANK PEELEY

Deputy Superintendent General
of Indian Affairs.

Rev. John McDougall,
Methodist Mission Rooms,
Toronto.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Douglas Methodist Church

REV. THOS. GRIFFITH, PH. D., PASTOR

PARSONAGE: 17 ST. LUKE STREET

'PHONE, UP 624

264802

Montreal, Sept 16th 1904

Frank Ruddy, Esq.
Indian Department - 4c



Dear Sir I am anxious to consult you upon
some matters connected with our Indian schools and
if you could grant me an interview at twelve o'clock
on Wednesday the 23rd that you would greatly oblige. If this
hour is not convenient I shall be glad if you can advise
me of an hour during the afternoon of that day which will be
more convenient to you. Hoping to hear from you
in due course and wishing you all prosperity—

I am
Yours faithfully
Thos Griffith

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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POOR
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H. O.



Ottawa, September 19th, 1904.

Dear Sir,

Referring to your favour of the 16th instant,
I beg to say that so far as I know now I will be in Ottawa
all of this week and will be able to see you at any time
you name. You mentioned Wednesday the 23rd but I find
that Friday next will be the 23rd. Either day will suit
me and I would like to be advised either by letter or wire
when you will be here.

Yours very truly,

Frank Pedley

Deputy Superintendent General
of Indian Affairs.

Reverend ^{the} ~~Mr.~~ Griffith, Ph. D.,
Montreal,
Que.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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83343

Canadian Pacific Railway Company's Telegraph

T. D. FORM 1B



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B. S. JENKINS, Gen. Supt., Winnipeg, Man.

A. W. BARBER, Supt., Toronto, Ont.

JNO. RICHARDSON, Supt., Montreal, Que.

P. W. SNIDER, Supt., St. John, N.B.

JAS. KENT,

Manager Telegraph, Montreal.

A 126 Ra S C,

264808

10 Montreal Que Sept 20 th

Frank Pedley Esq.,

Ottawa, Ont.

Will meet you tomorrow September twenty first at Twelve o'clock.

Thos Griffith.

2,40p

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Rev. Mr. Gifford

Asks for increase of salary
to teachers. at (1) and

Campbellsburg - Thanks
left money for \$200 each
- and church for the rest -

Also asks for departmental
aid to advancing pupils
say - \$50 per year - to
enable them to
progress to the
higher grades -

Scott asks for repairs

~~State for~~ ~~Widow's~~

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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POOR
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H. O.



Ottawa, September 27th, 1904.

Memorandum,

Mr. Benson.

Will you please let me have a report at once on the nature of the schools at Oka and Caughnawaga, the salaries paid the teachers and by whom.

A handwritten signature in ink, appearing to be "D. S. G. I. A.", written in a cursive style.

D. S. G. I. A.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Ottawa, 28th September, 1904.

Memorandum :-

In reply to your memorandum of yesterday's date I beg to say that there are two schools at Oka, conducted by the Methodist Church, one called the Oka Village and the other the Oka Country. The Department contributed last year \$125.00 towards the salary of the teacher of the first school and \$100.00 towards the second.

Provision is made in the current year's Estimates for an increase of \$25.00 to the Oka Country School, making the Department's contribution to each school for this year \$125.00. The enrolment at the Oka Village School for last year was 21 with an average attendance of 12; at the Oka Country School the enrolment was 21 with an average attendance of 8.

With regard to the school conducted by the Methodists at the Caughnawaga Reserve called the Caughnawaga Mission, I beg to say that the Department has hitherto contributed \$125.00 towards the teacher's salary, but in this year's Estimates a sum of \$250.00 is voted for this purpose. The enrolment at this school for last year was 42 with an average attendance of 15.

There are two other schools on the Caughnawaga Reserve under the auspices of the Roman Catholics, one for boys and the other for girls: the boys' school having an enrolment of 117 last year with an average attendance of 40. The Principal of the boys' school was paid \$450.00 and his Assistant \$300.00. The girls' school had an enrolment

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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enrolment of 79 for last year with an average of 44. \$300.00 was paid to the Principal and \$200.00 to her Assistant. The salaries of both these teachers have been increased this year by \$50.00.

With regard to the two Oka Schools and the Mission School at Caughnawaga I may say that these schools are managed entirely by the Methodists. They appoint the teachers and pay the salaries. The Department's contributions being sent to the ^{Methodist} Missionary Society, and I understand that they supplement the amount granted by the Department in each case.

The salaries for the Catholic Schools at Caughnawaga are paid direct to the teachers by the Department.

Martin Broun

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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CANADA

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COPY

H. O.



*153682-8
12402-5 SA
12208-6
12216-1 and
12210-1*

Ottawa, September 27th, 1904.

Memorandum,

Mr. Scott.

Will you please let me know if ^{el}there are
some accounts for repairs to the school ^{at} ~~at~~ ^{at} Caughnewaga
still unpaid and if so whay are they not attended to ?

A handwritten signature in ink, appearing to be "D. S.G. I. A.".

D. S.G. I. A.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Department of Indian Affairs,

Ottawa, *Sept 28th* 1904

Accountant

There does not appear to be any accounts unpaid that have been received in connection with the repairs to Oka or Caughnawaga Schools.

Repairs have been authorized, (on 22nd Sept) in connection with the Oka School but ~~but~~ the accounts have not been received yet.

X *Belmont* *Ans.*

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Matters discussed with Rev. Dr. Sutherland.-

Building at Chilliwack,- This is not suitable at present for the Principal's residence but the office should be there.

80
Provision should be made for the 100 pupils for which accommodation is provided.

Cowichan-

Land is an important question there. See if the Quamichan Reserve is large enough for the band. (This may have to stand until Dr. Sutherland visits B. C. in May).

Morley

Increased room and increased per capita.

Norway House

The same.

Red Deer

God's Lake

Brandon

Department should provide transport to school for all alike.

Muncey

Per capita grant not sufficient.

Gaughnawage and Oka Schools-

The question is submitted whether the Gov't. should not take them over.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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MEMORANDUM

Regarding matters discussed with the Rev.

Dr. Sutherland:-

Coqualeetza Home:

Dr. Sutherland has applied for a grant of \$1,500 to assist in erecting a residence for the Principal at Coqualeetza Home. While the ~~matter~~^{Dept} had the question in debate, the Church authorities proceeded with the building and before long I presume it will be erected and ready for occupation. When this occurs no doubt we will be approached as regards the proposed grant and the matter may then be decided. My own view is that the grant should be made, there will be sufficient funds in the British Columbia vote to make the expenditure without any special appropriation. 80 pupils at \$130 is now the per capita grant for this school, an ample one I think, and it is doubtful whether it should be increased. This school stands at the head of the list for pupilage. The highest number of pupils at any ^{other} Industrial school is 50.

Red Deer:

The Department granted \$500 for a team of horses and extra implements for this school to give the Principal additional outfit for Spring work. He applied through the Commissioner's office for residences for the teachers, and hospital accommodation. The requisition did not contain sufficient information and the ~~total~~^{question} expenditure has been referred back to the Indian Commissioner.

Muncey: Mount Elgin Institute.

The claim is made that the per capita grant is not sufficient at this school. The recent audit of the books at the Shingwauk Home has shown that the grant is not sufficient there and probably the same state of affairs exists at Muncey, but I understand they have a larger deficit at Muncey than they had at ~~Mount Elgin~~^{Shingwauk}. We have

OTTAWA, May 17th---1904.,

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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have promised to liquidate the deficit at Shingwauk Home and I think we should do something also for the Mount Elgin Institute. The question of increasing the per capita grant for the Ontario Schools has not been considered yet, but I think we should ~~consent~~ ^{use} our officers at Mount Elgin to audit the books and ascertain the amount of the deficit up to the 30th. of June, 1904.

BRANDON:

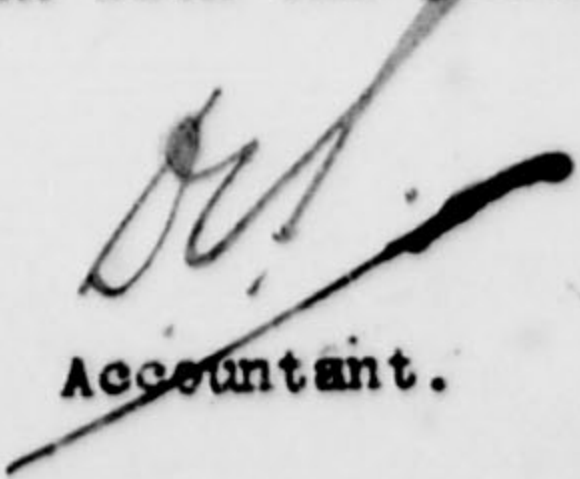
As regards transport of pupils: that is a matter that might be very well be left for the present until the whole school question is gone into. Such questions will all have to be dealt with in the re-arrangement.

Morley: McDougall Orphanage.

The McDougall Orphanage is on the boarding school list and receives a grant of 40 pupils at \$72. The question of providing an additional accommodation and increasing the grant should be held in abeyance and this school should be considered as a factor in the general re-consideration of the school policy.

Norway House:

In December of 1900 ~~Dr.~~ Sutherland brought up the question of additional accommodation at Norway House. The needs of the case seem to be a larger room for teaching. The Commissioner says "The boarding school is too small to allow for any kind of a room for school purposes: it should be more properly called a boarding house than a boarding school." Dr. Sutherland urged that the \$3,000 which we gave to assist in the erection of the school should not be considered a limit, but since then he has not pressed the point in official correspondence although he has evidently brought it up in conversation. This, with the other matters that I have mentioned, might be fairly held over for our consideration with the general school policy.


Accountant.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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IN REPLY REFER TO DATE OF THIS
LETTER AND ADDRESS
THE GENERAL SECRETARY,
METHODIST MISSION ROOMS,
ONTARIO.

(Personal.)

265189
The Methodist Church
Department of Missions



REV. A. SUTHERLAND, D.D.
GENERAL SECRETARY.

REV. JAS. HENDERSON, D.D.,
ASSOCIATE SECRETARY.

F. C. STEPHENSON, M.D.
SECY. Y.P. FORWARD MOVEMENT

H. H. FUDGER, ESQ.,
REV. A. SUTHERLAND, D.D., TREASURERS.

33 RICHMOND ST. WEST,

Toronto, 23rd July, 1904.

Frank Pedley, Esq.,
Ottawa.

My Dear Mr Pedley,-

I hope the Department has been able to do something in connection with the various matters about which we conversed when I was last in Ottawa in company with Mr N.W. Rowell. Permit me to recapitulate in a few sentences the points in which we are the most deeply concerned.

1. Coqualeetza Institute.- A grant of \$1500 to cover material for a dwelling for the Principal. This matter is not only very necessary but very urgent.

2. Morley.- The enlargement of the Boarding school which has not nearly sufficient accommodation for the pupils on the Stony Reserve who desire admission. You will remember that in regard to Boarding schools we urged the importance and necessity of an increased per capita grant, bringing the amount up to at least \$100 per annum. This would apply to both Morley and Norway House.

3.- An increased per capita grant for the Muncey Institute. It is only by dealing very heavily in live stock (a somewhat risky experiment) that the Principal has been able to make ends meet. It is not desirable that he should be under this necessity; and you will

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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reilly admit that at the present time \$60 is entirely insufficient to maintain such an institution.

I also brought before you and the Superintendent General the question of expense in bringing in pupils to the Red Deer Institute. When this question was referred to the Department in connection with the Brandon Institute, it was decided that the expense of bringing in the pupils would be met by the Department, and their expense home again by the Institute. I was quite under the impression that the same rule applied to Red Deer, and it was only within that last year that I learned that such was not the case. This is a reasonable request, and I hope that it will be conceded.

I would be glad to learn at your earliest convenience what has been done in these various cases.

Yours Faithfully,

A. Sutherland

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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H. O.



Ottawa, August 20th, 1904.

Dear Dr. Sutherland,

With reference to your favour of the 23rd ultimo I beg to say that pressure of business has prevented my dealing with it but it is now under consideration and I hope to be able to advise you in a few days as to the subject matter thereof.

Yours very truly,

Frank Pedley

Deputy Superintendent General
of Indian Affairs.

Reverend A. Sutherland, D. D.,
General Secretary,
Methodist Mission,
Toronto, Ontario.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Department of Indian Affairs,

OTTAWA, October 7th---1904.

MEMORANDUM:

For the Deputy Sup't. General of I.A.

With reference to the application of the Rev. Dr. Griffith of Montreal referred to in your memo hereunder for aid to the extent of \$50.00 per annum to advancing pupils to enable them to the higher grades, I beg to say, first: that there are no funds specially provided for this purpose; second: that similar applications have been refused and in this connection I may refer you to the case of John Angus, late of the Shingwauk Home and to the son of L.F. Jackson of Caughnawaga both of whom applied for a grant to continue their education. Jackson is sending his boy to a Catholic College and is paying his tuition himself. Third: Indian pupils have been assisted in obtaining a higher education than our schools afford by the tribe or band to which they belong as in the instance of Mr. Green, lately of this Department, who was allowed \$50.00 a year while attending McGill by the Six Nations tribe and \$50.00 which was contributed by the New England Company to complete his studies. Other Indian boys have been assisted by way of a loan but the Department has hitherto made no contribution ~~on~~ right for this purpose.

I am of opinion that it would be an incentive to Indian pupils if a limited number of scholarships were provided by the Department tenable, say, for three years. Even if this proposition were favorably considered the question of how these scholarships were to be awarded would have to be settled. The custom in vogue in white schools is to bestow them upon the most successful pupils after competitive examinations. We have four industrial schools in Ontario and if one scholarship to each school were allowed it would be encouragement to the school and the pupils.

Mr. Delisle, teacher of the Caughnawaga Boys' School, discussed this matter and he was of opinion that if his school was granted a scholarship it would be productive of good results.

While in Caughnawaga the other day the Rev. Mr. Oke

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Mr. Oke broached this matter wishing to know if there was any prospect of obtaining a grant to assist his niece who is a graduate of the Mount Elgin Institute to take up typewriting and shorthand with a view to passing the Civil Service examination and securing employment in the Department. I told Mr. Oke that we had no funds for the purpose and that the Department made no such grants. He said he was coming to Ottawa with Dr. Griffiths and I have no doubt that it is this particular case which has induced Dr. Griffiths to make the application.

Harold Brown

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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NOTE OF THIS
ADDRESS
SECRETARY
MISSION ROOMS
OTTAWA, ONT.

83 343
The Methodist Church,
MISSIONARY DEPARTMENT.



Dictated - Dr. S.

Toronto, July 27th, 1906.

PERSONAL.

296375

J.S.
My dear Mr. Pedley,-

You may possibly have in remembrance a letter which I sent to the Department on referring to a number of our Indian Missions and Schools, and presenting certain requests. You will also remember a conversation you had with Dr. Carman and Mr. N.W. Rowell, who visited Ottawa during the winter. I sincerely hope that the more urgent requests we made were granted, and I will be glad to be informed, at your convenience, what amounts for any of these purposes were voted by Parliament during the past session.

Yours faithfully,

A. Sutherland

Frank Pedley, Esq.,
Deputy Superintendent,
Ottawa, Ont.



Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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IN REPLY REFER TO DATE OF THIS
LETTER, AND ADDRESS
THE GENERAL SECRETARY
METHODIST MISSION ROOMS
TORONTO.

83 343
The Methodist Church,
MISSIONARY DEPARTMENT,



Dictated - Dr. S.

Toronto, July 27th, 1906.

PERSONAL.

296375

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Yours faithfully,

A. Sutherland

Frank Pedley, Esq.,
Deputy Superintendent,
Ottawa, Ont.



Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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CANADA

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Ottawa, August 3, 1906.

Rev. Sir,-

I have to acknowledge the receipt of your letter of the 27th ult., in which you refer to a conversation had with the Deputy Superintendent General by yourself, Rev. Dr. Carman and Mr. N. W. Rowell some time during last winter on the subject of your Indian missions and schools.

In reply I beg to say, in Mr. Pedley's absence, that, although I am not aware of the ^{particular} ~~special~~ letter to which you call attention, special provision has been made in the current year's estimates for the following items in connection with schools conducted under the auspices of your Society:-

Mt. Elgin Institute.

To provide for repairs to the boys' play-house
and laundry building----- \$3,000.00

Little Grand Rapids.

New school building----- \$ 150.00

Saddle Lake.

Teacher's salary, nine months (school reopened) \$ 225.00

Norway House Boarding School.

To drain basement, repaint and paint new building \$1,000.00

Rev. A. Sutherland, D.D.,

General Secretary,

Methodist Mission Rooms,

Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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McDougall Orphanage.

Repairs to main building, concrete floors for basement, etc.-----	\$300.00
Twenty double desks, at \$4.50 each-----	90.00.

Brandon Industrial School.

Floor, boys' playground, laundry, etc., ---	\$200.00
Ceiling, dining-room -----	120.00
Plumbing, boys' and girls' wash-rooms-----	100.00
Implement-shed-----	300.00
Cementing stable floors-----	100.00
Fitting up carpenter-shop-----	100.00
Painting and repairs-----	<u>80.00</u>
Total	\$1000.00

Red Deer Industrial School.

New Laundry-----	\$500.00
Wire fencing-----	300.00
General Repairs-----	<u>200.00</u>
Total	\$1000.00.

Your obedient Servant,

W. J. LEAN

Secretary.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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83343



309856

Schools

Industrial School,

Brandon, Man., June 7, 1907.

To the Secretary of the
Department of Indian Affairs,
O t t a w a , O n t .

Dear Sir:
Would you be kind enough to send me a statement of
all the grants that have been made to the Indian Institutes
and Boarding Schools that are managed by the Methodist Church?
This statement at your earliest convenience will greatly oblige,

Yours respectfully,

NH

J. Purrier



Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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EXQ.

Ottawa, June 14, 1907.

Rev. Sir,-

I have to acknowledge the receipt of your letter of the 7th inst., and in reply I beg to say that the following statement shows the grants made by the Department to the boarding and industrial schools conducted by the Methodist Church up to June 30, 1906:-

1906-07

✓ Mt. Elgin Industrial School.....	\$152,569.27.	- 4436.00
✓ Brandon " "	192,953.03	- 12629.54
✓ Red Deer " "	156,348.55	7327.88
✓ Coqualeetza Home.....	101,695.34	6464.18
✓ Norway House Boarding School.....	27,416.60	2524.20
✓ McDougall Orphanage.....	67,371.75	1765.89
✓ Port Simpson Boys' Home.....	3,328.50	- 645.50
✓ Port Simpson Girls' Home	18,328.73	- 1684.11

The Department cannot give you any later information than this at present.

Your obedient Servant,

J. D. MCLEARN
Secretary.

Rev. T. Ferrier,

Principal,

Brandon Industrial School,

Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Schools

310678

Industrial School,

Brandon, Man., June 21, 1907.

To the Secretary of the
Department of Indian Affairs,
Ottawa, Ont.

Dear Sir:

I have your favor of the 14th inst. in reply to mine of the 7th. This communication of the 7th must have been ambiguous. While I am exceedingly pleased to receive the extensive information that you have given me regarding all our Boarding and Industrial Institutes, what I intended to ask for was the grants that had been made to these institutions at the last session of Parliament.

Trusting that you will be able to give me the latter information, and thanking you for the contents of your former reply,

I have the honor to be,

Your obedient servant,

J. L. S. L. S. L.

NH



Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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D-214

Ottawa, July 4, 1907.

Rev. Sir,-

I have to acknowledge the receipt of your letter of the 31st ult., and in reply I beg to say that the following table shows the grants made by the Department to the boarding and industrial schools conducted by the Methodist Church for the fiscal year ended March 31, 1907:-

Mt. Elgin Industrial School.....	\$4436.00
Brandon " "	13639.54
Red Deer " "	7327.88
Coqualeetza Home	6464.18
Norway House Boarding "	3534.20
McDougall Orphanage	1765.89
Port Simpson Boys' Home	645.50
Port Simpson Girls' Home.....	1684.11

The above statement shows the expenditure for only nine months, owing to the change in the fiscal year from June 30 to March 31.

The following items are included in the current year's estimated for these schools:-

Mount Elgin Institute.

100 pupils at \$60 per capita.....	\$6,000.00
Repairs and Improvements	<u>3,000.00</u>
Total	9,000.00

Rev. T. Ferrier,
Principal,

Brandon Industrial School,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Brandon Industrial School.

115 pupils at \$120 per capita.....	\$13,800.00
Material for general repairs and for use in carpenter's shop.....	450.00
Five horse power gasoline engine & pump	<u>550.00</u>
Total	14,800.00

Red Deer Industrial School.

80 pupils at \$140 per capita	\$11,200.00
New root-house.....	300.00
New stable for driving horses & outfit	300.00
New well.....	100.00
General Repairs.....	<u>350.00</u>
Total	11,950.00

Coqualeetza Home.

80 pupils at \$130 per capita.....	\$10,400.00
------------------------------------	-------------

Norway House Boarding School.

50 pupils at \$72 per capita.....	3,600.00
Lengthening chimneys.....	200.00
New Floor and Stairs.....	150.00
Fixing furnace.....	100.00
Incidentals.....	<u>50.00</u>
Total	4,100.00

McDougal Orphanage.

45 pupils at \$72 per capita.....	\$3,240.00
For repairs and improvements.....	<u>4,000.00</u>
Total	7,240.00

Port Simpson Boys' Home.

20 pupils at \$60 per capita.....	\$1,200.00
-----------------------------------	------------

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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8.

Port Simpson Girls' Home.

35 pupils at \$60 per capita.....\$2,100.00

The Department is not prepared at present to authorize the expenditure of any of the sums voted for the Red Deer Industrial School and the McDougall Orphanage above the per capita grant until you are further advised, and it would like to have a statement of the repairs it is proposed to make at Mt. Elgin before incurring any additional expenditure there.

Your obedient Servant,

J. D. McLEAN

Secretary.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Rev. T. Herrier
Superintendent of Methodist
Indian Schools and Hospitals in Canada

83343



Brandon, Man.

July 22, 08.

The Secretary
Department of Indian
Affairs Ottawa

328604

Dear Sir

Would you kindly let me know
the per capita grant and all special
grants that have been made to the
Methodist Industrial and Boarding
schools for the year 1908-9.
By so doing you will greatly
oblige.

Yours Respectfully
T. Herrier

Mr. Egan

100 @ 60.

6000.

Mr. H. H.

50 @ 92

3600.

Mr. H.

45 . .

3250.

Beane

1800

Brumby

115 @ 120

13800

Per. m.

1000

Readers

130

11200

80 x 140

Per. m.

500

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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83843.

Ottawa, July 30th., 1908.

Rev. Sir,-

In reply to your letter of the 22nd. July, I have to say that the following grants have been made for the fiscal year 1908-09 for Industrial and Boarding Schools under the superintendence of the Methodist Church:-

Mount Elgin Institute,	100 pupils at \$60. -	\$ 6000.00
Norway House,	50 " " 72.	3600.00
Merley	45 " " 72.	3240.00
" Buildings		1800.00
Brandon	115 " " 120.	13800.00
" Buildings & Repairs		1000.00
Red Deer,	80 " " 130.	10400.00
" Buildings & repairs,		800.00

Your obedient servant,

Secretary.

Rev. T. Ferris,
Prin. Industrial School,
BRANDON, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Rev. T. Ferrier
Superintendent of Methodist
Indian Schools and Hospitals in Canada



83343

329315

Brandon, Aug 3.08
Man.

My Secretary
Department of Indian
Affairs Ottawa



Dear Sir

3rd Replying to your favor of July
you failed to send the grants
made to our schools in B.C. would
you kindly let me have them by
return of mail and I will

Yours Respectfully
T. Ferrier



Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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83343

Ottawa, 10th August, 1908.

Rev. Sir,-

With reference to letter to you of the 30th ult., and your reply of the 3rd instant, I regret to say that through inadvertence you were not informed of the grants made for the fiscal year 1908-09 for Methodist Industrial and Boarding Schools in British Columbia. Three Methodist schools have been provided for, viz:-

Coqualeetza

80 pupils @ \$130.00.....\$10,400.00

Port Simpson, Girls' School

35 pupils @ \$60.00.....\$ 2,100.00

Port Simpson, Boys' School

20 pupils @ \$60.00.....\$ 1,200.00

For 1908-09
[Signature]

Your obedient servant,

[Faint signature: D. McLean]

Secretary.

Rev. T. Ferrier,
Principal, Industrial School,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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83343
342280

Ottawa, May 4, 1909.



Memorandum for file : -

When Rev. Mr. Ferrier was here a few days ago he brought to my attention the following matters : -

ONTARIO :-

Muncey Reserve.

He states the Church has paid the deficit and does not ask the Department to pay this. He would like \$100.00 per pupil.

Would like Coqualia and Quamichan given day schools.

Would like an increase in the pupilage at the Girls' Home, Port Simpson, to 45.

When the vouchers for the water system are received he would like these given favourable consideration.

He would like us to look into the question of ^{putting} ~~paying~~ these on the basis of the new type of school, - the teacher \$500.00 and nurse \$500.00, without rations, they to be qualified as deaconess and nurse.

Kitmaat.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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342280

BRITISH COLUMBIA

EXTRACT
on 116818...

EXTRACT
on 336688...

EXTRACT
on 64411-20

The Red Deer school-- instructions have been
issued to dismiss non-treaty Indians.
He asks for a grant to the hospital at
Norway House, and the payment of \$300.00
for horses at Brandon school.



Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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83343

Ex'd

Ottawa, July 5, 1910.

Sir,

I have to request that you will kindly advise this Department as to whom all cheques for teachers' salaries as well as the per capita grants to boarding and industrial schools conducted under the auspices of the Methodist Church are in future to be made payable. The quarterly school returns from the teachers and principals for the quarter ended the 30th ultimo are now being received and the Department would like to have the above information at your earliest convenience, so that the cheques may be issued in payment of same.

Long
J.B.
HMS
Feb

Your obedient servant,

W. L. M. LEAM

Secretary.

The General Secretary,
Methodist Missionary Society,
Confederation Life Building,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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IN REPLY REFER TO DATE OF THIS
LETTER, AND ADDRESS
THE GENERAL SECRETARY
MISSIONARY DEPARTMENT
TORONTO.

83343
The Methodist Church.
MISSIONARY DEPARTMENT.



Schrevels
336 Toronto, July 7, 1910.

*note
J.S.*
Sir,-

I have the honor to acknowledge receipt of your favor of the 5th instant #83343 in reference to the party to whom Cheques for teachers' salaries shall be made payable in future, and in reply would say that for the past four years the late Dr. Sutherland, while General Secretary of the Missionary Society, was not one of the Treasurers. Notice of that was not sent to the Department because all over our work ministers and others desired to make remittances payable to him. We had no difficulty with any of these Cheques when depositing them to the credit of the Missionary Society in our own Bank. Now that Dr. Sutherland has passed away, it will be in order to make all Cheques payable to the Treasurer, Methodist Missionary Society.

Your obedient servant,

James Allen
General Secretary.

Secretary Department of Indian Affairs,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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83343
NASS INDIAN AGENCY.

LETTER NO. A.S.

METLAKATLA. B. C.

September 23rd

Sir,—

372592



Sept

I shall esteem it a favor to be informed as to distribution of grants for industrial institutions in this agency between the Department and the Methodist Missionary Society.

I am not quite familiar with the relation, and am desirous to get into closer touch with the affairs of these institutions in order to a clear view of each branch of my work.

I have the honor to be,

Sir,

Your obedient servant,

Charles Clifton Perry
Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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EXD.

83343

Ottawa, October 7, 1910.

Sir,

A.S.

In reply to your letter of the 23rd ultimo I beg to inform you that the following statement will show the amount of the per capita grant paid to the various Methodist residential schools in your agency.

Port Simpson Boys' Home	
20 boys at \$60.00 per capita	\$1200.00
Port Simpson Girls' Home	
35 girls at \$60.00 per capita	\$2100.00

The per capita grant is paid quarterly upon the receipt of a quarterly return showing the attendance.

The cheques covering the grant for the Boys' Home are made payable and sent to The Treasurer, Methodist Missionary Society, Methodist Mission Rooms, Toronto, Ont., while those for the Girls' Home are made payable and sent to Miss M. Wilkes, General Treasurer, Woman's Missionary Society, 23 DeLisle Ave., Deer Park, Toronto.

Your obedient servant,

D. MOLEAN

Secretary.

G. C. Perry, Esq.,
Indian Agent,
Metlakatla, B.C.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Brandon, November 26th., 1912.
Man.

STATEMENT showing amount of salary voted by our
General Board of Missions at its session in October last,
to be paid to teachers of our Indian day schools west
of the great Lakes.

<i>21 months one year</i>	Nelson House	\$400	- 300 - 21	
	✓ Oxford House	\$400	- 500 - 12	
	Norway House	\$500	- 300 - 8	
	Cross Lake	\$500	- 400 - 9	
	Berens' River	\$600	- 500 - 14	
	✓ Fisher River	\$500	- 500 - 23	
	God's Lake	\$600	- 300 - 19	
	Poplar River	\$400	- 300 - 10	
<i>Summer</i>	Blood Vein (for 6 mos.)	\$250	- 400 - 13	<i>Summer</i>
	✓ Battle River	\$500	- 500 - 12	
<i>closed</i>	Goodfish Lake	\$400	- 400 - 7	
<i>"</i>	Whitefish Lake	\$500	- 300 - 7	
	Koksilah	\$400	- 300 - 8	
	✓ Wyah	\$400	(which ought to be \$600)	<i>to now</i>
	✓ Ole-oose	\$400	- 400 - 7	
	✓ Nanaimo	\$400	- 400 - 7	
	Cape Mudge	\$400	- 300 - 7	
	Port Simpson	\$720	- 400 - 24	<i>22 mi B Sch.</i>
	Asst. Teacher, Port Simpson	\$200		
	✓ Skidegate	\$500	- 500 - 31	
<i>no</i>	Kitselas	\$400	- 300 - 2	
	Port Essington	\$500	- 400 - 12	
<i>no</i>	Kitsegukla	\$400	- 300 - 5	
	✓ Kishpiak	\$400	- 400 - 15	
	✓ Hartley Bay	\$400	- 400 - 15	<i>closed 2 yrs.</i>
	✓ Kitamaat	\$400	- 400 - 6	
	Bella Bella	\$500	- 400 - 8	
<i>no</i>	Bella Coola	\$500	- 400 - 5	
	✓ China Hat	\$400	- 300 - 3	
			(200)	

424617

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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20
35
55

Rev. T. Herrier
Superintendent of Methodist
Indian Schools and Hospitals in Canada

83343

Brandon, November 26th., 1912.
Man.

To the Secretary,

Department of Indian Affairs,
Ottawa, Ont.

424617

Dear Sir,-

I enclose you a statement showing the amount of salary voted by our General Board of Missions at its session in October last to be paid to teachers of our Indian day schools west of the Great Lakes. In all cases where we have a missionary teacher doing missionary work as well as teaching the school, the salary for teaching has been fixed at \$400, and the places where this is the case are those written in red ink. In all other cases the work is only that of a teacher.

Our General Board has taken the position that all these salaries should be paid in full by the Department. This list does not vary much from the amounts paid last year, and I trust that the Department will be able to make out the cheque in harmony with this basis.

The question arose at our General Board meeting that in a few of the schools it appeared impossible, or at least impracticable, to keep the school open for the full number of teaching days, yet in all such cases where the person was engaged exclusively for teaching, the Board was of the opinion that the Department should pay this amount in full. Our Mission Board has to pay it or we would not be able to get teachers.

I expect to be in Ottawa with Dr. Shere in the near future, when we will discuss this matter with the Department.
Yours respectfully, T. Herrier



Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Poor
copy

<u>School</u>	<u>Salary asked</u>	<u>Salary now paid</u>	<u>Remarks</u>
Nelson House	\$400.00	\$300.00	Recommended
Oxford House	400.00	500.00	No action
Norway House	500.00	300.00	Recommended at \$400.00
Cross Lake	500.00	400.00	Recommended
Berens River	600.00	500.00	Recom. to a competent teacher
Fisher River	500.00	500.00	no action
God's Lake	600.00	300.00	Closed
Poplar River	400.00	300.00	Salary of \$500. now offered
Bloodvein (for 6 mos.)	250.00		Summer school, no action.
Battle River	500.00	500.00	No action
Goodfish Lake	400.00	400.00	Closed
Whitefish Lake	500.00	300.00	Closed
Koksilah	400.00	300.00	Recommended
Wyah	600.00	600.00	No action
Olo-oose	400.00	400.00	" "
Nanaimo	400.00	400.00	" "
Cape Mudge	400.00	300.00	Recommended
Port Simpson	720.00	400.00	Salary of \$600. recommended
Asst. teacher, Port Simpson	200.00		
Skidegate	500.00	500.00	No action
Kitselas	400.00	300.00	Stands as at present
Port Essington	500.00	400.00	Recommended
Kitzegukla	400.00	300.00	Stand as at present
Kishpiax	400.00	400.00	No action
Hartley Bay	400.00	400.00	" "
Kitamaat	400.00	400.00	" "
Bella Bella	500.00	400.00	Recommended
Bella Coola	500.00	400.00	"
Ohina Hat	400.00	(300.00 200.00)	No action

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Ottawa, January 3, 1913.

MEMORANDUM:-

Mr. Pedley.

Rev. Mr. Ferrier, Superintendent of Methodist Schools, in a letter dated November 26th, last, beneath, submits a statement showing the amounts voted by the General Board of Missions of his church to be paid to teachers of Indian day schools west of the Great Lakes and states that the Board is of opinion that the Department should pay the respective amounts in full.

I have examined the list and find that we are now paying the salary agreed upon by the church at the following schools:- Oxford House, Fisher River, Battle River (Samson's Day School), Wyah, Olo-oose, Nanaimo, Skidegate, Kishpiax, Hartley Bay and Kitamaat.

At China Hat we are allowing \$200.00 for the wife of the teacher for field matron work, which makes the total allowance at this school more than that asked for. The above mentioned schools need not, therefore, be taken into consideration.

The Goodfish Lake, Whitefish Lake and God's Lake
schools

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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schools are now closed and may also be dropped from the list.

The Bloodvein School is conducted only in the summer months and the Department has paid at the rate of \$50.00 per month, which is all that the church asks for.

At the following schools the average attendance is not such as to warrant the Department in paying any larger salary than is now being allowed:- viz.- Kitsegukla and Kitselas. At the first mentioned place I may say that the trouble is owing to the fact that the Indians are divided, a number residing in the new village and a number in the old. The school is situated in the new village and until such time as the Indians are induced to move there is little prospect of bettering the attendance. At the present time there is a recommendation that a school should be established in the old village, but the Department has not as yet had an opportunity to give it consideration. At Kitselas the attendance is too small to warrant the increase asked.

At the Port Simpson School the church has agreed to pay two salaries of \$720.00 and \$200.00 per annum. Here the boarding school pupils attend the day school; for the tuition of the boarding school pupils the Department, of course

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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3.

OK
course, is not responsible. We are now paying \$400.00 for the day school teacher and I think the average attendance of day school pupils would justify us in increasing it to at least \$600.00 per annum.

OK
The reports on the work of the teachers at Bella Bella, Bella Coola and Port Essington are such that I think the Department would be justified in granting the increase asked for, viz.- from \$400.00 to \$500.00 per annum. The same may be said of Cape Mudge and Koksilah, where the increase asked for is from \$300.00 to \$400.00.

OK
The teacher at the Poplar River School for various reasons has not been a success and I do not think under present conditions that we should make any increase in the grant, but the Department has already offered \$500.00 for a competent teacher.

OK
I would recommend the increase to \$600.00 at Berens River to a competent teacher and also the increase asked for at Cross Lake.

OK
At Norway House the church has promised a salary of \$500.00 and, although the average attendance for the past year has been rather small, only eight, I think we should make the amount there at least \$400.00.

There is a good attendance at Nelson House and the

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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4.

the increase from \$300.00 to \$400.00 might be allowed.

I attach herewith a statement showing the salaries now paid and amounts asked for and indicating action I recommend taking.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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83343

The letter is noted J.O.B.
Ottawa, January 16, 1913.

Rev. Sir,-

Referring to your letter of the 26th of November with which you enclose a statement showing the amount of salary voted by the General Board of Missions of the Methodist Church to the teachers of Indian day schools west of the Great Lakes and ask that the Department pay the full amount of salary promised. I beg to say that the Department has decided to meet your wishes in respect to the schools at Nelson House, Cross Lake, Berens River, Koksilah, Cape Mudge, ^{Port Simpson} Bella Bella and Bella Coola.

At Berens River the Department will only pay a salary of \$600.00 to a competent, qualified teacher.

A salary of \$500.00 has already been offered to a competent teacher at Poplar River.

The request for increases at Kitselas and Kitsegukla is not allowed, as the attendance is not such as to warrant any larger salary than the Department has been paying in the past.

Long A.M.
I would point out to you that while the Board has only allowed \$400.00 at Oxford House the Department has been and is paying \$500.00 at this point, which is sent to the Missionary Society.

At China Hat the wife of the teacher is allowed \$200.00 as field matron, making a total payment of \$500.00, and at Port ^{Simpson} ~~Eslington~~ the Department is prepared to pay a salary

J.H.B.
Rev. T. Ferrier,
Supt. of Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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salary of \$500.00. The Church, of course, is responsible for the tuition of the children attending the boarding school. So far as the day school work is concerned there is no need for more than one teacher.

The schools at Goodfish Lake, Whitefish Lake and God's Lake are closed; therefore, no action is being taken in these three cases.

At the other schools referred to the Department is now paying the sum asked for by the Missionary Society.

Rosville
At Norway House the Department is prepared to make an increase from \$300.00 to \$400.00, which is considered fair as the number of pupils in attendance is small.

These increases will take effect from the first of the current quarter.

Your obedient servant,

~~SECRET~~

Asst. Deputy and Secretary.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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83343

Ottawa, January 18, 1913.

Rev. Sir,-

Referring to official letter of the 16th instant in reference to the salaries to be paid to teachers of Indian schools conducted under the auspices of the Methodist Church in the West I beg to say that at Port Simpson the salary was inadvertently stated as \$500.00 instead of \$600.00, which the Department will allow.

Your obedient servant,

W. H. HOLEMAN

Asst. Deputy and Secretary.

Rev. T. Ferrier,
Supt. of Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Rev. U. Herrier
Superintendent of Methodist
Indian Schools and Hospitals in Canada

83343



Brandon, Man., Jany. 27th., 1913.

To the Secretary,

DEPARTMENT OF INDIAN AFFAIRS,

Ottawa, Ont.

Dear Sir,-

429495

-Your file 83343.

Replying to yours of the 16th.
and also of the 18th. instant, re teachers for
Port Simpson the salary promised is \$720.00
and \$200.00 for assistant. We expect the
Department to pay these sums in full. We
have made no other provision to meet these
amounts.

Yours sincerely,

EL.

TF.

J. Herrier

*Latest returns for
and Year
Average ?*

*13.6
35.5-
41.5-
5.0
49.5-6
23.9*



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83343

1

Ottawa, February 3, 1913.

Reverend Sir,

I beg to acknowledge receipt of your letter of the 27th ultimo in which you state that the Methodist Missionary Society expects the Department to pay for two teachers ^{at the Post Simpson day school.} one at a salary of \$720.00 per annum and an assistant at \$200.00 per annum.

In reply I beg to say that the latest reports for the full year show an average of 23.9 attending this school. This cannot be considered more pupils than one teacher is able to handle and when the Department allows a salary of ~~\$600.00~~ \$600.00 per annum as promised it thinks it is dealing fairly in the matter.

Your obedient servant,

J.D. MOLEAN

Asst. Deputy and Secretary.

Rev. T. Ferrier,
Supt. of Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Rev. T. Ferrier
Superintendent of Methodist
Indian Schools and Hospitals in Canada

83343



Brandon, October 28, 1913
Man.

448279

Scholar
Mr. Duncan C. Scott,
Dept. Sup. General,
Dominion Affairs, Ottawa.

My dear Mr. Scott:-

According to promise, I give you a list of the schools where we have missionary teachers, and towards the support of which the Department has paid Four Hundred Dollars during the past three years, and we now ask for Five Hundred Dollars, and would like the checks to be in harmony with the amended scale as approved by the Department.

OK
✓ Oxford House, ✓ Nelson House, ✓ Good Fish Lake,
✓ Clo-oose, ✓ Cape Mudge, ✓ Wyah, ✓ Kitzelas, ✓ Kitzeguola,
✓ Hartley Bay and ✓ China Hat, also Three Hundred Dollars
for ✓ Little Grand Rapids, and Three Hundred Dollars for
✓ Nut Lake, and Four Hundred for ✓ Caughnawaga.

Yours sincerely,

TF/JM.

T. Ferrier



*noted
J.F.*

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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POOR
COPY

83343

Ottawa, November 7, 1913.

Rev. Sir,-

I have to acknowledge the receipt of your letter of the 28th ultimo, and in reply I beg to say that the Department will grant the increases asked for therein.

*Don't
HWS*

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

Rev. T. Ferrier,
Supt. of Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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83343

468554



Ottawa, September 29, 1914.

Dear Sir,-

On behalf of the schools that are being managed by the Methodist Church I submit to you the amounts of salary that we would like endorsed by the Department for the coming year in all our schools west of the lakes:-

Enrollment	Average	School	Salary
33	17	Nelson House	\$600.00 - 500
34	11	Gross Lake	600.00 - 500
12	10	Norway House (Rooseville)	500.00 - 400
11	12	Jack River	600.00 - 500
8	7	Oxford House	600.00 - 500
33	25	Berens River	500.00 - 600
76	38	Fisher River	500.00 - 500
26	4	Poplar River	600.00 - 500
40	12	Bloodvein	250.00 - 500
17	1	Nut Lake	300.00 - 400
to be reopened		Moose Woods (whitecap river)	600.00 - 500
Closed		Saddle Lake	600.00 - 300
22	12	Battle River (Sarnia)	500.00 - 500
40	18	Goodfish Lake	600.00 - 600
16	6	Koksilah	600.00 - 400
19	4	Wyah	600.00 - 400
20	5	Ole-oose	600.00 - 400
23	10	Nanaimo	600.00 - 400
20	9	Cape Mudge	600.00 - 400
		Port Simpson	850.00 - 600
92	20	Assistant	600.00 - 600
50	16	Skidegate	720.00 - 700
18	9	Kitselas	600.00 - 300
26	9	Port Essington	500.00 - 500
19	15	Kitsegukla	600.00 - 500
17	10	Hartley Bay	600.00 - 500
41	8	Kishpiax	600.00 - 500
42	9	Kitamaat	500.00 - 400
44	10	Bella Bella	500.00 - 500
43	8	Bella Coala	500.00 - 400
21	8	China Hat	600.00 - Teacher 500 - motion 300
78	8	Meanskinisht	600.00 - 400

and also \$500.00 for a deaconess nurse at Kishpiax and

\$500.00 for a deaconess nurse at Kitamaat.

The basis of \$600.00 is in all cases for a male teacher, with the exception of Kishpiax and Goodfish Lake.

The Department will confer a favour by endorsing these amounts.

Yours sincerely,

The Secretary,
Department of Indian Affairs,
Ottawa.

T. Ferris



Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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83343



Ottawa, October 3, 1914.

MEMORANDUM,
Mr. Scott,-

Regarding Mr. Ferrier's letter of the 29th ultimo submitting the amounts of salary that the Methodist Church would like the Department to provide next year for the day schools conducted under their auspices I beg to say that the salaries asked for show an increase of \$3170.00 over the amounts at present paid, which are shown in pencil on the margin.

Mr. Benson
OK
WCS

Walter Benson

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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83343

EAD.

Ottawa, October 10, 1914.

Rev. Sir,-

I have to acknowledge the receipt of your letter of the 29th ultimo submitting a list of the Indian day schools west of the lakes conducted under the auspices of the Methodist Church, together with the amount of salary you think should be allowed for each of these schools.

In reply I beg to say that the Department approves of the list submitted and will pay at the rates specified where the attendance would be sufficient to justify a school being maintained and will also provide a salary of \$500.00 for a deaconess nurse at Kishpiax and \$500.00 for one at Kitamaat.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

Rev. T. Ferrier,
Supt. of Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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poor
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Rev. T. Ferrier
Superintendent of Methodist
Indian Schools & Hospitals in Canada

83343

480115



Brandon June 5th, 1915,
Man.

To The Secretary of the Department of Indian Affairs,
Ottawa, Can.

Dear Sir:-

I have word from the Accountant in our
Mission Rooms, Toronto, that the Department is pay-
ing the following Schools on the following basis:-

26- Nelson House,	\$500, should be \$600 ✓
26- Cross Lake,	500, should be 600 ✓
26- Norway House,	400, should be 500 ✓
26- Koksilah,	400, should be 600 ✓
26- Wyah,	400, should be 600 ✓
26- Nanaimo,	400, should be 600 ✓
26- Cape Mudge,	500, should be 600 ✓
26- Kitzegucla,	500, should be 600 ✓
26- Hartley Bay,	500, should be 600 ✓
26- Kishpiak,	500, should be 600 ✓
26- China Hat,	500, should be 600 ✓

On the other hand, at Berens River the grant was
paid on the basis of \$600 instead of \$500. By
reference to my letter dated at Ottawa, Sept. 29th,
1914, you will see the basis that was agreed upon
for the year commencing July 1st, 1914. Will you
kindly have this looked into and the difference re-
mitted to the Mission Rooms. The Accountant says
that no grant has been received for Nut Lake. We
had a teacher, Mr. Walter Challis, there for 4 or
5 months last summer.

Yours sincerely,

T. Ferrier

T.F./ M.C.E.



*Nut Lake
Pd 192.50 + 200
on 2046 Oct 1914*

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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83343

Ottawa, June 14, 1915.

Rev. Sir,-

I have to acknowledge the receipt of your letter of the 5th instant in reference to the amount forwarded by the Department to the Methodist Missionary Society, Toronto, for the salaries of the teachers of a number of the Methodist Indian Day Schools.

In reply I beg to say that the Department is forwarding to the treasurer cheques for the balance due at the increased rate of salaries as mentioned in your letter, such increase dating from July 1, 1914.

With reference to the grant allowed for the Berens River school, I beg to say a salary at the rate of \$600.00 has been paid for a teacher at this school since November 1913, when Joseph Jones was nominated by you as teacher, and the Department did not, therefore, reduce the grant to this school ~~to~~ ^{to} \$500.00, the basis of salary agreed upon in your letter of September 29th, last, and the Department's reply thereto of October 10th. While Mrs. Lowes remains as teacher of this school, the Department will allow a salary at the rate of \$600.00 per annum.

With reference to the Nut Lake Day School, I beg to say that Walter Challis began duties at this school on June 24, 1914, and taught until September 30th. The Depart-

ment.
Rev. T. Ferrier,
Supt. Methodist Indian Schools,
Brandon, Man.

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allowed a salary for his services at the rate of \$50.00 a month, and a cheque No. 2046 for \$192.00 was sent the Treasurer of the Methodist Missionary Society on October 19th, last.

I also beg to inform you that a cheque is being sent the Treasurer of the Woman's Missionary Society of the Methodist Church for the balance of grant due at the increased rate for the Kitamaat Day School. The grant agreed upon for this school is \$500.00 per annum. Miss Wilkes, Treasurer, has been informed of this increase, which also dated from July 1, 1914.

Your obedient servant

J. D. McLEAN

Assistant Deputy and Secretary

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Rev. T. Herrier
Superintendent of Methodist
Indian and Hospitals in Canada

83343



Brandon June 21st, 1915.
Man.

To The
Secretary of the Department of Indian Affairs,
Ottawa, Can.

430848

Dear Sir:-

Replying to yours of June 14th,
83343, re the salaries of teachers in Indian
Day Schools, I may say that this is quite satis-
factory.

Thanking you for the information,

Yours sincerely,

T. Herrier

T.F./ M.C.E.



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Methodist Indian Schools west of the lakes and the salaries of the teachers.

Norway House		\$500.00 ✓
Cross Lake		600.00 ✓
Oxford House		600.00 ✓
Berens River		500.00 ✓
Fisher River		1000.00 ✓
2 teachers at \$500.00 each		
Island Lake		600.00 ✓
Nelson House		600.00 ✓
Poplar River		600.00 ✓
Deer Lake		250.00 nett ✓
Bloodvein		250.00 nett ✓
Moose Woods		600.00 ✓
Battle River (Samsons)		500.00 ✓
Goodfish Lake		600.00 ✓
Saddle Lake		500.00 ✓
Wyah		600.00 ✓
Nitinat		600.00 ✓
Nanaimo		600.00 ✓
Koksilah		600.00 ✓
Cape Mudge		600.00 ✓
Port Simpson	Mr. Grant, teacher	800.00 ✓
	Mrs. Duduwood	500.00 from Oct. 1 ✓
Skidegate		700.00 ✓
Kitselas		600.00 ✓
Port Essington		500.00 ✓
Kitsegukla		600.00 ✓
Kishpiax	teacher	600.00 ✓
	field matron	200.00 ✓
Hartley Bay		600.00 ✓

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2.

Kitimat		\$500.00 ✓
Bella Bella		600.00 ✓
Bella Coola		500.00 ✓
China Hat		600.00 ✓
Meanskinisht	teacher	600.00 ✓
	field matron	200.00

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83343



Ottawa, October 19, 1915.

484113

Dear Mr. Scott, -

Not finding you in your office on my arrival here in the city I have been doing a little business in the Department and I enclose you a copy of the list of the schools under the control of the Methodist Church west of the lakes and the salaries that we have agreed to pay for the year commencing July 1, 1915.

These are practically the same as last year with the addition of an assistant at Port Simpson. The Church has been paying Mrs. Duduwood for a number of years, giving her \$30.00 a month as junior teacher for every month she has taught until last year, when we paid her \$50.00 a month for seven months.

There are also two teachers provided for at Fisher River.

With these exceptions the list is the same as last year.

Trusting that it will meet with your approval,

Duncan C. Scott, Esq.,
Deputy Supt. General of Indian Affairs,
Ottawa.

Yours sincerely,

T. Finnie

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Mr. Benson

Mr. Scott wishes
to know if there
is any reason
why we should
not approve of this
schedule.

MO The new
table only adds for
balance of \$4500 - This
is at Fisher River where 2
teachers are provided.

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83,343

October 20th. 1915.

EXE

Dear Mr. Ferrier,

I have your letter of the 19th. instant with schedule of teachers which is approved. I was sorry not to see you during your visit to the city, as there were several matters which I wished to discuss with you. Perhaps it will not be long before you come east again.

Yours very truly,

H. Duncan
Deputy Superintendent General.

Rev. T. Ferrier,

Superintendent Methodist Indian Schools,

Brandon, Man.



Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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List of Methodist Indian Schools west of the lakes and
the salaries of the teachers. October 1918.

Norway House (Rossville)	\$600.00 ✓
Cross Lake, teacher	600.00 ✓
" " nurse and matron	500.00 ✓
Oxford House	600.00 ✓
Berens River	600.00 ✓
Fisher River, Miss Mensies	(600.00 ✓
Miss Hintsman	(700.00 ✓
Island Lake	600.00 ✓
Nelson House	600.00 ✓
Poplar River	600.00 ✓
Pekangikum	300.00 ✓
Deer Lake	300.00 ✓
Little Grand Rapids	300.00 ✓
Bloodvein	600.00 ✓
Moose Woods (White Cap Sioux)	600.00 ✓
Battle River (Samsons)	600.00 ✓
Goodfish Lake and Whitefish	600.00 ✓
White Whale Lake (Pauls)	600.00 ✓
Saddle Lake	600.00 ✓
Nitamat	600.00 ✓
Nanaimo	600.00 ✓
Kegsila	600.00 ✓
Cape Mudge	600.00 ✓
Port Simpson	800.00 ✓
" " Mrs. Dudoward	100.00 ✓
" "	600.00 ✓
Skidegate	720.00 ✓
" Nurse and field matron	720.00 ✓ - 720.00
Kitselas	600.00 ✓
Port Essington	600.00 ✓
Old Kitseguia	700.00 ✓
Kishpiat, teacher	600.00 ✓
" field matron	200.00 ✓ - vacant
Hartley Bay	600.00 ✓
Kitamaat, teacher	600.00 ✓
Nurse miss alton	720.00 ✓ - 780.00
Bella Bella	600.00 ✓
Bella Coola	600.00 ✓
China Hat, teacher	600.00 ✓
" " matron	300.00 ✓ - vacant
Meanekeinit, teacher	600.00 ✓
field matron	200.00 ✓ - vacant

Oct 26/18
JH

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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83343

REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS

V. JESSE H. ARNUP, B.A.
ASS. SECRETARY FOREIGN MISSIONS

MR. H. H. FUDGER
HONORARY TREASURER

**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH,
CANADA**

GENERAL BOARD OF MISSIONS

WESLEY BUILDING: 299 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS: "WESLEYANA, TORONTO"

REV. JAMES ALLEN, M.A.
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ASSISTANT SECRETARY HOME MISSIONS

REV. F. C. STEPHENSON, M.D.

YOUNG PEOPLE'S FORWARD MOVEMENT



516112

Toronto, October 24th, 1918.

Mr. M. C. Benson,
Department of Indian Affairs,
Ottawa, Ontario.

Dear Mr. Benson:

I enclose you a list of the Methodist schools west of the Great Lakes, and the salaries paid at the schools, also list of nurses and field matrons in each case.

Miss Taylor is no longer our teacher at Fisher River, so that no further war bonus need be sent to her. This also applies to Miss Martin, who was at Kitselas. In the case of Mrs. Fakley, she should receive the war bonus for the year, as she taught at Meanskinisht and is now teaching at Skidegate. Mrs. Torfiff is no longer teaching at Meanskinisht so should not receive any further war bonus.

Yours sincerely,

P. Perrier

per M.

TF/M

Enclosure.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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83343

Ottawa, October 30, 1918.

Reverend Sir,-

I have to acknowledge the receipt of your letter of the 24th instant addressed to Mr. Benson of this Department, enclosing a list of Methodist Indian Schools west of the Lakes and the salaries paid the teachers also the nurses and field matrons.

In reply I beg to say that the Department approves of this list of salaries, except in the case of \$100.00 to Mrs. Dudoward, Port Simpson. It is considered that this woman is not rendering any service which should entitle her to be paid by the Department.

I may say that Miss Alton, who is the nurse at Kitamaat, is being paid \$780.00 per annum instead of \$720.00, the amount included on your list. There are no field matrons at present at Kishpiax, China Hat and Meanakinisht.

No further bonus will be paid Miss Taylor, late teacher at Fisher River, Miss Martin at Kitselas and Mrs. Todd at Meanakinisht. The bonus has been paid to September 30th last to Mrs. Fakely, the present teacher at Skidegate, also, to Mrs. Racklyeft, the assistant teacher at Port Simpson.

Your obedient servant

for Assistant Deputy and Secretary

Rev. T. Ferrier,
Superintendent,
Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Rev. T. Ferrier
Superintendent of Methodist
Indian Missions and Hospitals in Canada

83343



Brandon, Man. Nov 4. 18

Wm. D. B.



The Secretary Department
of Indian Affairs
Ottawa Ont.

Dear Sir,

Replying to your of Oct. 30 2083343.
The Salary of Miss Alton of Kalamazoo is
780 as you have pointed out;
During the Spring of 1909 when Miss Alton was
Inspector was in Ottawa we discussed
the question of Mrs. Sedgwick & it was
agreed to pay her two hundred dollars
the Dept. paying \$100 & the Methodist
Church to pay \$100. This has been done
for the past two years & there is no
reason why it should not continue
she is getting more needy as she grows
older. She is supposed to give her attention
to the regular attendance of the school
on the part of pupils.

Yours sincerely
T. Ferrier

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Handwritten signature

OTY
Ottawa, November 13, 1918.

Reverend Sir,-

In reply to your letter of the 4th instant regarding the question of continuing payment of a salary of \$100.00 per annum to Mrs. Dudoward, of Port Simpson, I beg to say that no further payment can be made as it is considered that this woman is not rendering any service which would warrant the Department continuing payment of a salary for her.

Your obedient servant

Handwritten signature
J. D. McLEAN

Assistant Deputy and Secretary

Handwritten notes:
J.H. 10
MB
Large handwritten signature

Rev. T. Fenner,
Superintendent,
Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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file
March 20th, 1919.

Dear Mr. Ferrier -

I am trying to obtain an appropriation for Indian school buildings this session. It will necessarily be limited, and I wish to divide it as equably as possible among the different denominations.

Will you kindly let me know what matter or matters you consider of ~~REALLY~~ prime importance in so far as the Methodist Church is concerned. I wish this information so that I can explain in my Estimates for submission to Parliament the purpose for which the appropriation asked for is to be devoted. Say \$50,000 or \$60,000.

Wm.
I shall be glad to hear from you at the earliest possible date.

Yours very truly,

James A. Smith
Deputy Superintendent General.

Wm.
Rev. T. Ferrier,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Rev. T. Ferrier
Superintendent of Methodist
Indian Schools and Hospitals in Canada

83343



Brandon, March 24th, 1919.
Man.

EX-10

521160

Mr. Duncan C. Scott,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Canada.

Dear Mr. Scott,-

Replying to yours of the 20th:

Father is away on a trip up the west coast of British Columbia but we expect him home by the 4th or 5th of April. He will no doubt let you have his opinion immediately on his return.

Trusting this delay will not greatly inconvenience you, I remain

Yours truly,

Gladys P. Ferrier
Stenographer.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS
REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS

MR. W. G. WATSON
HONORARY TREASURER

8334.3
**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH,
CANADA**

GENERAL BOARD OF MISSIONS
WESLEY BUILDINGS, 299 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS "WESLEYANA, TORONTO"

REV. C. E. MANNING
GENERAL SECRETARY HOME MISSIONS
REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS
REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT

522198

April 25th, 1919.

Dear Mr. Scott:

In disbursing the \$60,000 that is at the disposal of the Methodist Church for plant, was it your thought that any of it should be used for any of our large building schemes? As you will remember our pre-war program comprehended a boarding school at Morley, for which \$25,000 had been voted; a boy's school at Port Simpson for which I believe provision of \$25,000 was also made; a large industrial school at Hazelton; and the pulling down of the north end of the Brandon Institute and re-building the full length of the front part of the building making it three-storey high. Is it your intention that we should consider any of these schemes, or spending any portion of it towards aiding the change from Red Deer to Edmonton? Over and above these our present needs are as follows:

- 1 - Boys' play room and work shop, at Muncey.
- 2 - Barn, root house, stable, and work shop, at Norway House.
- 3 - Cottage for carpenter, ice house, refrigerator, work shop, coal shed, and silo, at Brandon.
- 4 - Cottage for children, work shop, school room, at Coqualeetza.
- 5 - Day schools on reserves, Oxford House, Cross Lake, Chemong, etc.

You will see that the needs of Muncey, Norway House, Brandon, and Coqualeetza, and day schools, would take up all of the \$60,000 and leave the larger schemes untouched. If the total appropriation is available for the smaller amounts needed at our institutes, it will just about cover the cost of the same. If, however, one of the larger schemes has to be taken into consideration we must greatly curtail the program of present needs. You will notice that I have mentioned nothing in connection with Red Deer, for it is not our purpose to do more than keep that property in a state of repair for a year or more.

You had better send your reply to Brandon.

TF/M

Yours sincerely,

T. Farnie

Duncan C. Scott, Esquire,
Department of Indian Affairs,
O T T A W A.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Shofok
the Superintendent
Properly the transcripts
are as indicated
and

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Included in Supp. Estimate 1919-20

To provide new buildings, additions and repairs for
Methodist Indian Residential and Day Schools as fol-
lows:- \$60,000.00

MOUNT ELGIN INDUSTRIAL SCHOOL.

Boys' playroom \$8,000.00; workshop \$3,000.00;
General repairs \$1,000.00 \$12,000.00

NORWAY HOUSE BOARDING SCHOOL.

Barn \$3,000.00; root house \$1,500.00; stable
\$2,500.00; workshop \$3,000.00 10,000.00

BRANDON INDUSTRIAL SCHOOL.

Cottage for carpenter \$3,500.00; ice house
\$500.00; refrigerator \$200.00; workshop
\$3,000.00; coal shed \$1,000.00; silo
\$1,500.00; general repairs \$1,300.00 11,000.00

COQUALEETZA INSTITUTE.

Domestic Science and school room building
\$12,000.00; workshop \$3,000.00 15,000.00

DAY SCHOOLS.

Oxford House \$5,000.00; Cross Lake \$6,000.00
Chemong, repairs to building \$1,000.00 12,000.00

The new buildings for the various purposes as above
mentioned are urgently needed to meet the requirements and com-
plete the equipment at these residential schools.

At the Mount Elgin Industrial School there are no
facilities for the boys in the way of recreation or gymnasium
and during winter weather a suitable place for this purpose is
urgently needed.

A workshop is also needed where the boys can learn
carpentering and blacksmithing, etc., and where repairs can be
made to the farm equipment, etc. A number of general repairs
are also needed to the existing buildings.

At the Norway House Boarding School there are no

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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facilities for the storing of their crops or for the stabling of stock and a new barn, root house and stable are required. A workshop is also needed where the boys can be taught carpentry, blacksmithing and wherein all needed repairs to the farm machinery and other repairs generally can be made. There are no outbuildings at present at this school.

At the Brandon Industrial School a residence for the carpenter instructor is required as there is no accommodation for one. An ice house for the storage of the season's supply of ice and a refrigerator for the proper care of meat and other perishable supplies is urgently needed. There is no accommodation for the storing of fuel and a new coal shed is required for this purpose. They have a large farm at this school and a large number of stock and a silo is required to store the ensilage for the winter's feed for the stock.

At the Coqualeetza Institute it is intended to erect a building for the teaching of domestic science and to include a class-room. The older girls will live in residence in this building under the care of a competent matron and teacher and will be taught all branches of domestic science and general housekeeping. A workshop is also required for the teaching of trades for the boys and to provide equipment for the making of needed repairs to farm machinery, etc.

New Day School buildings are required at Oxford House and Cross Lake. There is a large number of children at these points and the work at present is being carried on in log buildings which are inadequate for the purpose.

The present facilities at Chemong are quite inadequate. The present building will require to be remodelled and enlarged to provide the necessary accommodation for carrying on the educational work at that point.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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83,343

Ottawa, April 29, 1919.

Reverend Sir,-

I am directed to acknowledge the receipt of your letter of the 25th instant, regarding the disposition to be made of the sum which it is proposed to place in the Supplementary Estimates for schools under the auspices of the Methodist Church.

In reply I beg to say that the various matters mentioned in your letter are receiving the consideration of the Department.

Your obedient servant

J. D. McLEAM

Assistant Deputy and Secretary

Rev. T. Ferrier,
Superintendent,
Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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LIST OF METHODIST INDIAN SCHOOLS WSET OF THE LAKES AND THE
SALARIES OF THE TEACHERS. *From Sept 1/19.*

Norway House (Rossville) Miss Helen King	\$650.00	60.
Cross Lake - teacher, Mrs. Zella Richardson.....	600.00	
Nurse & Matron, Mrs. S.D. Gaudin.....	500.00	
Oxford House - Levi Atkinson	600.00	
Berens River - Miss Fairservice	600.00	
Fisher River - H.G. Mingay, Prin.	700.00	
Mrs. M.S. Mingay, Asst	600.00	
Island Lake - J. W. Niddrie	600.00	
Nelson House - Rev. W.E.W. Hatty	600.00	
Poplar River - John Hope	600.00	
Pekangikum - (Summer school only)	300.00	
Deer Lake " " "	300.00	
Little Grand Rapids " " "	300.00	
Bloodvein - Charles Mason	600.00	
(If open during summer only pay \$300.00)		
Moose Woods (White Cap Sioux)	600.00	
Battle River (Samsone) - Roy Taylor	600.00	
Goodfish Lake & Whitefish - Mrs. Lantis	600.00	
(U.S. Cert. and Normal training. Soldier's wife. Husband is missionary)		
White Whale Lake (Pauls) - Fred Dodson	600.00	
Saddle Lake - Robert Steinhauer	600.00	
Morley (teacher not yet appt'd)	750.00	60.
Nitinat " " " "	600.00	
Nanaimo - Peter Kelly	600.00	
Koksilah - C. A. Dockstader	600.00	
Cape Mudge	650.00	60.
Port Simpson - James Oliver, M.A., <i>Discontinued from Nelson</i>	900.00	60.
Asst.	650.00	60.
Skidegate - Miss M. McDonald, teacher	900.00	70.
Miss Dinsmuir, nurse & field matron	720.00	

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Kitwelas - J. H. Young	\$600.00
Port Essington - Miss F. J. Noble	600.00
Kitsegukla - Miss M. B. Wright	700.00
Kishpiox- Robert Tomlinson	600.00
Field matron	200.00
Hartley Bay - E. Cowasey	600.00
Kitamaat- (under auspices of W.M.S.) teacher	600.00
\$65.00 a month for nurse	780.00
Bella Bella - Kate Tranter	650.00 6.00
Bella Coola - Miss M. A. Gibson	600.00
China Hat (school not to be opened)	600.00
Matron - Mrs. Geo. Edgar	300.00
Meanskinisht (teacher not yet apptd.)	600.00
Matron	200.00

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Ottawa, October 22, 1919.

MEMORANDUM.

Mr. Scott,-

During the Rev. Mr. Ferrier's recent visit to the Department I went carefully over with him the salary schedule for the teachers in the Methodist Indian day schools. The attached list shows the salary in each case. The only increases are as follows,- Rossville from \$600.00 to \$650.00; Morley from \$600.00 to \$750.00; Cape Mudge from \$600.00 to \$650.00; Port Simpson, teacher from \$800.00 to \$900.00, assistant teacher from \$600.00 to \$650.00; Skidegate, teacher from \$720.00 to \$900.00, and Bella Bella from \$600.00 to \$650.00. Mr. Ferrier requested these increases on account of having obtained new teachers with higher qualifications.

I submit this list for your approval, and would beg to request that the salary as stated be provided in each case from September 1st, last, the date on which the schools re-opened after the summer holidays and the new teachers began duties.

J. D. Lutherland

*Approved
JCL*

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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October 11, 1920.

List of Schools, Teachers and Salaries under the care of
the Methodist Church west of the lakes. *Oct 11/20*

Norway House (<i>Rossville</i>)	<i>2nd class</i>	\$ 800.00 - <i>150.00</i>
Cross Lake	Mr. Honor (<i>R.S.</i>) <i>1st class city school</i>	800.00 - <i>200.00</i>
" " nurse and field matron - <i>Miss Gaudin</i>	<i>Miss Gaudin</i>	750.00 - <i>150.00</i>
Oxford House	Miss Hughes	750.00 - <i>150.00</i>
Berens River	Miss Zella Richardson <i>2nd class</i>	800.00 - <i>150.00</i>
Bisher River	Mr. Donnah } <i>Princ 900</i>	1600.00 - <i>300.00</i>
" "	Mrs. Donnah } <i>osal 700</i>	
Island Lake	Mr. Henderson	600.00 ✓
Nelson House	Miss Isabelle Clarke	800.00 - <i>200.00</i>
Poplar River	Joseph Hope	600.00 ✓
Bloodvein		600.00 ✓
Moose Woods	<i>Chas Hanna</i>	600.00 ✓
Morley		750.00 ✓
Battle River (<i>Samsone</i>)	Miss Ida Fairservice	700.00 - <i>100.00</i>
Duffield	Fred. Dodson	600.00 ✓
Saddle Lake	R. B. Steinhaeur	600.00 ✓
Goodfish Lake	Harry Steinhaeur	750.00 - <i>150.00</i>
Nitinatt	J. E. Rundle	600.00 ✓
Nanaimo	Miss Jessop	800.00 - <i>200.00</i>
Koksilah	<i>C.A.</i> Mr. Dockstader	600.00 ✓
Cape Mudge	Miss B. Wright	750.00 - <i>100.00</i>
Port Simpson	Miss Rudd <i>code</i>	900.00 - <i>100.00</i>
" "	Miss Kate Tranter	750.00 - <i>100.00</i>
Skidegate	Miss Ward	1000.00 <i>900.00</i> ✓
" Nurse -	Miss Mable Dinsmore	750.00 - <i>200.00</i>
Port Essington	Miss Noble	800.00 - <i>200.00</i>
Hartley Bay	Rev E. Coudrey	600.00 ✓
Kitimat	Miss E. Healter (<i>W.M.S.</i>)	600.00 ✓
Bella Coola	Miss Gibson	750.00 - <i>100.00</i>
Bella Bella	James Oliver	600.00 ✓
Kitsoelas		600.00 ✓

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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1

2.

Meanskinisht

Kitsegukla

Kishpiax

China Hat - Matron -

Miss Day may go - not definite

Henry Green

Miss Archibald

mean
\$ 750.00 - 150.00

750.00 - 50.00

750.00 - 150.00

480.00 ✓

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Ottawa, October 12, 1920.

Mr. Scott, -

I have marked in pencil the increase in salaries over that paid for the previous year. I may say that in the case where an increase is asked Mr. Ferrier has explained that the teachers devote all their time to school work, while in the case where no increase is asked, besides duties as teacher, they also perform missionary labours on the reserve and the church in that case provides a residence and makes up the balance in salary to \$1000.00.

I have checked this list over with Mr. Ferrier and would recommend that the salaries asked for be allowed for the present school year. In most cases he has obtained qualified teachers, or teachers having had experience in Indian work. I shall be pleased to know whether the salaries as asked for are to be allowed, in order that, if so, the salaries for the September quarter can be paid at these rates. The quarterly returns are now coming in.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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POOR COPY

April 26th, 1921.

Dear Mr. Ferrier, -

Relative to the bonus of \$20.00 per capita, for the present fiscal year only, to augment the regular per capita grant provided for the Indian Residential Schools, a sum sufficient for the purpose was included in the Department's estimate for submission to Parliament at the present Session, and it may be assumed that the necessary appropriation for the purpose will be approved.

I would suggest that the payment of this bonus be made quarterly, on receipt of the usual returns of attendance, and that in calculating the amount due each quarter, the bonus be treated as an increased per capita grant and paid on the average attendance as shown by the returns, in the same manner as the regular per capita grant. This will simplify our book-keeping and accounting.

I will be pleased if you will state whether you desire that the cheques in payment of this bonus be sent your Church Treasurer each quarter or whether the amount of the bonus due be sent to the Principals of the individual schools, under the auspices of your church.

I will be pleased if you will state your wishes in the matter.

Yours sincerely,

Duncan C. Scott

Deputy Superintendent General.

Rev. T. Ferrier,
Superintendent, Methodist Indian Schools,
BRANDON, MAN.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS
REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS

MR. H. H. FUDGER
TREASURER

**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH,
CANADA**

GENERAL BOARD OF MISSIONS

WESLEY BUILDING: 290 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS, "WESLEYANA, TORONTO"

REV. JAMES ALLEN, M.A.
GENERAL SECRETARY HOME MISSIONS

REV. C. E. MANNING
ASSISTANT SECRETARY HOME MISSIONS

REV. F. C. STEPHENSON, M.D.
SECRETARY OF INDIAN AFFAIRS
YOUNG PEOPLE'S FORWARD MOVEMENT

April 28th, 1921

551866

The Secretary,
Department of Indian Affairs,
Ottawa.

Dear Sir:

In regard to the extra \$20.00 per capita grant for pupils in our Residential Schools, would you kindly have the amount included in the regular quarterly cheque which is sent to the Mission Rooms, Toronto. This will apply to all the Residential Schools under the management of the Methodist Church, and also to Kitamaat under the Woman's Missionary Society.

I take this opportunity, on behalf of the Methodist Church, to express our thanks to the Department for this extra grant, which will certainly come at an opportune time.

Yours sincerely,

J. Currier

TF. MT



Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS

REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS

MR. W. G. WATSON
HONORARY TREASURER

**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH
CANADA**

GENERAL BOARD OF MISSIONS
WESLEY BUILDINGS, 299 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS, "WESLEYANA, TORONTO"

REV. C. E. MANNING, D.D.
GENERAL SECRETARY HOME MISSIONS

REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS

REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT

RECEIVED
FEB 24 1922
J a n u a r y ,
N i n t h ,
Nineteen-twentytwo.

Dear Sir:-

Would it be possible for you to arrange for a delegation, representing the Methodist Church, to interview the Honorable Charles Stewart, Minister of the Interior, relative to having placed in the estimates a sufficient amount to complete the buildings on the Edmonton Indian Reserve, and also provide buildings for an Industrial School at Port Simpson and possibly an Orphanage at some place to be determined?

We are very much disappointed that the buildings at Edmonton have not been completed as yet, and are very anxious that the necessary appropriations for the work to which I have referred should be passed at the next session of the Legislature.

If you could arrange for a hearing for us about the 25th or 26th of January, it would be very satisfactory.

Awaiting your reply,

I am,

Very faithfully yours,

Duncan C. Scott, Esq.,
Deputy Superintendent General,
Department of Indian Affairs,
O T T A W A, Ontario.

C. E. Manning

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

January 11th. 1922.

Rev. Sir,

I have your letter of the 9th. instant in which you ask me to arrange an interview with the Hon. Charles Stewart, Superintendent General of Indian Affairs for a delegation representing the Methodist Church on or about January 25th. or 26th. As the Minister is now absent in the West, and as I am not aware when he will return to Ottawa and be able to grant an interview such as this, it is impossible for me to fix any date at the present time. I shall, however, be very pleased to keep the matter in mind and I shall take the earliest opportunity of making arrangements such as you desire.

AGM
ccs
Yours very truly,

W. A. G. Scott
Deputy Superintendent General.

Rev. C. E. Manning, D.D.,
General Secretary Home Missions,
Wesley Buildings,
299 Queen St. West,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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POOR
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COPY

Rev.C.E.Manning, D.D.,
General Secretary Home Missions,
The Missionary Society of the Methodist Church,
Wesley Buildings; 299 Queen St. West,
Toronto.
January 23, 1922.

My dear Sir,-

I received your letter of January 11th, in which you intimated that as the Honorable Charles Stewart, Superintendent General of Indian Affairs, was absent in the West, and you did not know when he would return to Ottawa, you could not name a date when it would be possible for a delegation representing the Missionary Society of the Methodist Church to interview him.

I will be leaving for Western Canada on the evening of Saturday, the 11th of February, and will not probably be in Ontario again until the 7th or 8th of March, so if you could arrange for an interview with the Hon. Mr. Stewart, say, any time between Monday the 6th and Thursday the 9th of February, it would be satisfactory to me and those who will be associated with me in the interview with the Superintendent General of Indian Affairs.

It would greatly oblige me if you could let me know as early as possible whether you can arrange an interview at that time.

Awaiting your reply,

I am,

Faithfully yours,

C.E.Manning.

Duncan C. Scott, Esq.,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
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January 25, 1922.

Memorandum:

Mr. Featherston.

Rev. C. E. Manning, of the Methodist Church, who has been in correspondence with me, has expressed the desire to meet the Honourable the Superintendent General for the purpose of discussing with him the needs of the residential schools for Indians conducted by the Methodist Church, and, I presume, the question of Indian education generally as it affects that denomination.

Kindly take communication of his letter of January 23, herewith inclosed, and indicate what answer I should send to him.

scs

D. S. G. I. A.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS

REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS

MR. W. G. WATSON
HONORARY TREASURER

**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH
CANADA**

GENERAL BOARD OF MISSIONS
WESLEY BUILDINGS, 299 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS, "WMSLBYANA, TORONTO"

REV. C. E. MANNING, D.D.
GENERAL SECRETARY HOME MISSIONS

REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS

REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT

January,
Twenty-third,
Nineteen-twentytwo.

563567

My dear Sir:-

I received your letter of January 11th, in which you intimated that as the Honorable Charles Stewart, Superintendent General of Indian Affairs, was absent in the West and you did not know when he would return to Ottawa, you could not name a date when it would be possible for a delegation representing the Missionary Society of the Methodist Church to interview him.

I will be leaving for Western Canada on the evening of Saturday, the 11th of February, and will not probably be in Ontario again until the 7th or 8th of March, so if you could arrange for an interview with the Hon. Mr. Stewart, say, any time between Monday the 6th and Thursday the 9th of February, it would be satisfactory to me and those who will be associated with me in the interview with the Superintendent General of Indian Affairs.

It would greatly oblige me if you could let me know as early as possible whether you can arrange an interview at that time.

Awaiting your reply,

I am,

Faithfully yours,

C. E. Manning

Duncan C. Scott, Esq.,
Deputy Superintendent General,
Department of Indian Affairs,
O t t a w a, Ontario.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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POOR
COPY



OTTAWA, January 28th, 1922.

MEMORANDUM:

MR. D.C. SCOTT -

Replying to your memorandum of the 25th instant, - I wish to return the Reverend Mr. Manning's letter, herewith, and to say that, owing to the non-certainty of the Minister's plans, it is impossible for me to make any engagement for him more than a day or two in advance, and, as the Minister may be out of town on the dates mentioned by Mr. Manning, it would be very unfortunate if he were allowed to come to Ottawa only to be disappointed.

At present I think I am quite safe in saying that I will be able to arrange an appointment for Monday morning, and if the Minister does leave town before then, I can advise you so that you may get in touch with Mr. Manning by wire.

J. E. Featherston
Private Secretary.

Enclosure.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

January 28th. 1922.

Rev. Sir,

With further reference to our correspondence regarding an interview with the Hon. the Superintendent General of Indian Affairs, I am today in receipt of a communication from his secretary in which he states that owing to the uncertainty of the Minister's plans, it is impossible to make any engagements for him more than a day or two in advance. The secretary informs me, however, that we might make arrangements for an interview on Monday morning the 6th. February. If in the meantime there is any change in the Minister's plans I shall at once advise you by wire.

Yours very truly,

Deputy Superintendent General.
Rev. C. E. Manning, D.D.,
General Secretary Home Missions,
Wesley Buildings,
299 Queen St. West,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS
REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS

MR. W. G. WATSON
HONORARY TREASURER

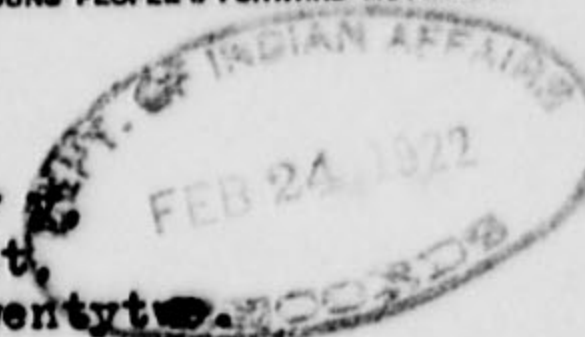
**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH
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TORONTO, ONT.

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GENERAL SECRETARY HOME MISSIONS
REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS
REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT

January
Thirty-first
Nineteen-twenty



503563

1130
Monday

My dear Sir:-

I have your letter of January 28th
and note that you find it impossible to arrange definitely
for an interview with the Superintendent General of Indian
Affairs, but intimate that you may make arrangements for an
interview on Monday morning, the 6th of February.

Believing that you will be able to do this, I will
arrange for a delegation representing the Methodist Church
to be in Ottawa on the date named, and will call at your
office on the morning of the 6th of February.

Thanking you for the interest you are taking in this
matter,

I am,

Faithfully yours,

C. E. Manning

Duncan C. Scott, Esq.,
Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA, Ont.

CEM:GWF.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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POOR
COPY

R. G. Ferrier

List of Schools, Teachers and Salaries under the care of the
Methodist Church west of the Lakes, approved October 21, 1921.

Norway House (Rossville)	Miss Campbell	\$800.00
Cross Lake	Miss Stauffer	800.00
" " Nurse & Fd. Matron	Mrs. Gaudin	900.00
Oxford House	Miss Atkinson	800.00
Berens River	Mr. Wilkie <i>Lundberg</i>	800.00
Fisher River	Mr. W.G. Tong - Pr. \$900) Mrs. W.G. Tong - As. 700)	1600.00
Island Lake		800.00
Nelson House	Miss Winter (about Nov. 23)	800.00
Poplar River	<i>Joseph Hope (m)</i>	600.00
Bloodvein	closed	600.00
Moose Woods (White Cap Sioux)	Mr. Coveney (m)	600.00
Morley		750.00
Battle River (Samson's)	Mrs. Roy Taylor	700.00
Saddle Lake	Henry Steinhauer	600.00
Goodfish Lake	J. M. Murray	750.00
Nitinat	J. E. Rendle (m)	600.00
Nanaimo	Miss E. Jessup	900.00
Koksilah	Janet Gibson	750.00
Cape Mudge	Mrs. H. Howard	800.00
Port Simpson	Miss M.B. Wright	750.00
" "	Miss Kate Tranter <i>(Super)</i>	900.00
Skidegate	Miss B. Ward	900.00
" Nurse	Miss Annie M. Andrews	900.00
Port Essington	Miss Noble	800.00
Hartley Bay	Rev. Mr. Matthews (m)	600.00
Kitamaat	<i>R. Nelson</i> Miss Hester (W.M.S.) (m)	600.00
Duffield (Paul)	Closed	600.00

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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POOR
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Bella Coola
Bella Bella
Kitselas
Meanskinisht
Kitsegukla
Kishpiox
China Hat

Miss Margaret Fougner	\$750.00
James Oliver (m)	600.00
Chas. M. McKinnon	750.00
Mrs. Helen Lewis	750.00
E. Albert Orchard	8 50 .00
Miss Lulu Drysdale	750.00
Mrs. S. Preston	750.00

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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copy

REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS
REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS
MR. W. G. WATSON
HONORARY TREASURER

**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH
CANADA**

GENERAL BOARD OF MISSIONS
WESLEY BUILDINGS, 299 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS, "WESLEYANA, TORONTO"

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GENERAL SECRETARY HOME MISSIONS
REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS
REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT

May,
Twenty-ninth,
Nineteen-twenty



Dear Dr. Scott:-

568183

I have not yet learned whether the Government has included in the Supplementary Estimates the money necessary to complete the buildings in connection with Indian Reserves where the Methodist Church is carrying on missionary work, as per application made at different times, and with which you are familiar.

I will be grateful for any information you can give me about this matter.

I am,

Very faithfully yours,

C. E. Manning

Duncan C. Scott, Esq., F.R.S.C., Litt.D.,
Deputy Supt. General of Indian Affairs,
O T T A W A, Ontario.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

160 - 3

file

May 30, 1922.

Dear Doctor Manning,-

I have to acknowledge the receipt of your favour of the 29th instant, and to inform you that the Supplementary Estimates have not finally been passed by the Minister and the Treasury Board. I hope to be able to send you some definite information before long.

Yours very truly,

JCH

James C. Manning
Deputy Superintendent General.

Rev. C. E. Manning, D.D.,
General Secretary Home Missions,
The Missionary Society of the
Methodist Church in Canada,
Wesley Buildings: 299 Queen St. W.,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

*Poor
copy*

Barner - Gaudin

In view of the difficulties, and
need of direction, in the pursuit of agri-
cultural work on the Fisher River Reserve,
we respectfully suggest, to the Department
of Indian Affairs, that they appoint a
Farm Instructor for that Reserve.

Carried

Copy made
and placed on
file to be dealt
with by acct
J.P.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Re Extension to Norway House Boarding School.

We, members of Convention of Workers among Methodist Indians of Manitoba, have heard, with great pleasure, that a movement has been put on foot to provide extra accommodation for residence and class rooms at the Norway House Boarding School; and we would express the hope that this project be pushed through without delay.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

A survey of need of school accomodation
on the Lake Winnipeg District, Manitoba
Conference. Methodist Church.

The following points are practically
destitute, so far as school accomodation
is concerned.

At Cross Lake the school is held in a
very poor dwelling house, which is rented
from an Indian. Children of school age 60.

At Nelson House school was held, during
the past winter, in the kitchen of the mission
house. Children of school age 100.

At Oxford House the church is used as a
schoolhouse. Children of school age 75.

At Island Lake the church is used. Children 100
At God's Lake there is no building. Children of school age 50.

In view of these facts, this Convention of workers
among Methodist Indians in Manitoba would
earnestly urge the Department of Indian Affairs
to project a building campaign, on the above mentioned
reserves.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Rev. F. G. Stevens

160-3

Koostatak P.O.
Fisher River, Man.,

June 27th 1922

568923



Mr. J. D. McLean
Secretary

Department of Indian Affairs

Ottawa, Ont.

Dear Sir:-

It gives me great pleasure
to forward to you copies of resolutions
which were unanimously passed by
our Convention of Workers among the
Methodist Indians of Manitoba.

Will you kindly see that these reach
the departments for which they are
intended.

Yours sincerely
F. G. Stevens
Secy of Convention



Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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POOR
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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS
REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS

MR. W. G. WATSON
TREASURER

160-3
**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH,
CANADA**

GENERAL BOARD OF MISSIONS
WESLEY BUILDINGS: 209 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS "WESLEYANA, TORONTO"

REV. C. E. MANNING, D.D.
GENERAL SECRETARY HOME MISSIONS
REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS
REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT

July,
Tenth,
Nineteen-twentytwo.



569297

Dear Dr. Scott:-

I duly received your letter of May 30th, in reply to one in which I enquired what action the Government had taken in regard to appropriations for buildings on Indian Reserves in which the Methodist Church is especially interested.

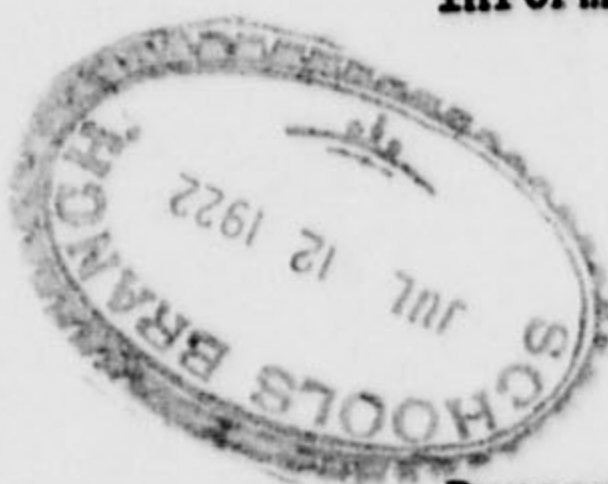
You stated in your letter that you hoped to be able to send some definite information before long. As the House has adjourned, and the Supplementary Estimates have been decided upon, I take it that you may have overlooked my request and this is to remind you that I would be pleased to have the desired information.

I am,

Very faithfully yours,

C. E. Manning

Duncan C. Scott, Esq., F.R.S.C., Litt.D.,
Deputy Superintendent General
of Indian Affairs,
Ottawa, Ontario.



Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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POOR
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160-3



Industrial School, Brandon, Man.,
July 11th, 1922.

Re: [unclear]

569408

The Secretary,
Department of Indian Affairs,
Ottawa, Canada.

Dear Sir,-

Re 160-3

Replying to yours of the 8th:

I was not present when this resolution
was passed but will discuss this matter with my
son when he comes back from the west.

Yours sincerely,

J. Turris



Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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POOR
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160-3

Ottawa. March 20, 1923.

Sir,-

The fiscal year closes on the 31st instant, and the Department considers it advisable to make advances this year on the March quarter grants of the residential schools. The following amounts are, therefore, being sent to you.-

Mount Elgin Institute	\$3,500.00
Coqualeetza Institute	5,700.00
Brandon Industrial	4,800.00
Norway House	3,700.00

When the March quarter returns from the above schools are received any balance of grant due will be paid.

Your obedient servant,

Russell T. Ferrier
Russell T. Ferrier,
Supt. of Indian Education.

W.P. R.A.
The Treasurer,
Missionary Society,
Methodist Church in Canada,
299 Queen Street, West,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS
REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS

MR. W. G. WATSON
HONORARY TREASURER
MR. D. A. DUNLAP
CITY TREASURER

**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH,
CANADA**

GENERAL BOARD OF MISSIONS
WESLEY BUILDINGS: 299 QUEEN ST. WEST
TORONTO, ONT.
CABLE ADDRESS "WESLEYANA, TORONTO"

Treasurer's Office

160-3
REV. C. E. MANNING
GENERAL SECRETARY HOME MISSIONS
REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS
REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT
MR. JAS. N. SHANNON
ACCOUNTANT

JNS.MT

March 21st, 1923.

no action
[Signature]
Dear Sir:

I have your favor of the 20th instant,
stating that certain advances would be made on account
of the March quarter grants to the Residential Schools.
We shall be glad to receive the amounts mentioned in
your letter, leaving the balance of the grant due until
the final returns come from the several Schools.

Yours faithfully,

W. G. Watson
True?
JNS.

Russell T. Ferrier, Esq.,
Superintendent of Indian Education,
Department of Indian Affairs,
O t t a w a, Ontario.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS
REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS
MR. W. G. WATSON
HONORARY TREASURER

**THE MISSIONARY SOCIETY
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ASSISTANT SECRETARY HOME MISSIONS
REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT

JNS.MT

April 17th, 1923.

582261

Dear Sir:

In a conversation with Mr. Russell Ferrier, of the Department of Indian Affairs, the matter of advances on account of grants to the Indian Institutes under the control of the Methodist Missionary Society was mentioned. We have already received advances for the quarter ended March 31st - which are very acceptable, since we ourselves had already advanced to the several Institutes and Boarding Schools, by monthly payments, the amounts to which they were entitled. We hope that this policy will be continued, as it will avoid the necessity at certain times of the year, when our receipts from the churches are very meagre, of our borrowing money from the Bank, for which, of course, we are obliged to pay interest.

I note that the advances to which I have referred as having been paid in March came to hand toward the end of the quarter. If they were paid nearer the beginning of the quarter, it would save us any outlay for interest on borrowed money.

Hoping that this matter will have the favorable consideration of the Department,

I am,

Faithfully yours,

C. E. Manning

The Secretary,
The Department of Indian Affairs,
O t t a w a.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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POOR
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School #37

Ottawa, April 24th, 1923.

Rev. Sir:

I have to acknowledge the receipt of your letter of the 17th instant, with reference to making advances on grants to Indian Residential Schools conducted under the auspices of the Methodist Missionary Society.

In reply I beg to say that the Department is prepared to make advances to your schools each quarter, on receipt of a formal application at the beginning of the quarter stating the names of the schools for which advances are required and the amount of the advance which you desire allowed to each school.

Your obedient servant,

J. D. McLean
J. D. McLEAN

J. D. McLean,
Asst. Deputy & Secretary.

Rev. C. E. Manning
Rev. C. E. Manning, D.D.,
General Secretary, Home Missions,
Missionary Society of the Methodist Church,
299 Queen St. W.,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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CLASS OF SERVICE	SYMBOL
Day Message	
Day Letter	Blue
Night Message	Nite
Night Letter	N L
If none of these symbols appears after the check (number of words) this is a day message. Otherwise its character is indicated by the symbol appearing after the check.	

CANADIAN NATIONAL TELEGRAM

HEAD OFFICE, TORONTO, ONT.

GEO. D. PERRY, VICE PRES'T AND GEN'L MANAGER

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631

OTTAWA ONT

WILL REACH OTTAWA SATURDAY AM BY C N R FROM TORONTO WILL STAY UNTIL
MONDAY EVENING IF SOME OTHER DATE BEFORE OCTOBER TWELFTH WILL SUIT
BETTER WRITE ME TO MISSION ROOMS TORONTO ALL WELL

FERRIER

928P

USE OUR DIRECT ALL-CANADA SERVICE TO VANCOUVER, VICTORIA AND BRITISH COLUMBIA PORTS



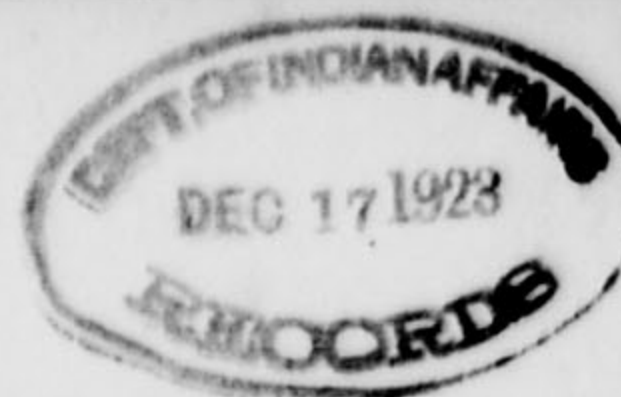
Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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ARCHIVES PUBLIQUES
CANADA

Poor
copy

Rev. T. Ferrier
Superintendent of Methodist
Indian Schools and Hospitals in Canada

160-3



Brandon, December 14th, 1923.
Man.

R

file
Duncan C. Scott, F.R.S.C., Litt.D.,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ontario.

Dear Dr. Scott,-

Yours of the 4th inst. to hand in reply to my letter
of November 27th:

I appreciate very much your sympathetic and hopeful
consideration of the needs of our schools and hospitals
for the coming fiscal year and on behalf of the Methodist
Church I wish to thank you for the same.

Yours respectfully,

T. Ferrier

GD

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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POOR
COPY

REV. JAMES ENDICOTT, D.D.
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REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS
MR. W. G. WATSON
HONORARY TREASURER

160-3
**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH
CANADA**

GENERAL BOARD OF MISSIONS
WESLEY BUILDINGS: 299 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS: "WESLEYANA, TORONTO"

REV. C. E. MANNING, D.D.
GENERAL SECRETARY HOME MISSIONS
REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS
REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT



January 23rd, 1924.

TF:MT

Dear Sir:

For various reasons, the Missionary Society of the Methodist Church is advancing from time to time moneys to carry on the work of our Indian Residential Schools. Would it be possible for the Department to advance the following sums on the March quarter's earnings? -

Muncey	- -	\$3,000.
Norway House	- -	3,000.
Brandon	- -	3,000.
Edmonton,	- -	2,000. 800
Coqualeetza	- -	5,000.

P.P.

The earnings of these Institutions will, of a certainty, exceed these amounts for the quarter. So if the Department can send a cheque to the Methodist Mission Rooms, Toronto, for \$15,000., you will confer a favor which will be much appreciated by our Society.

Yours sincerely,

J. Currier

The Secretary,
The Department of Indian Affairs,
O t t a w a, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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CANADA

POOR
COPY

Ottawa, March 12. 1924.

Reverend Sir,-

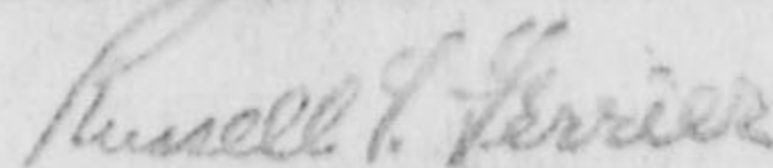
The present fiscal year closes on the 31st instant, at which time our appropriation for this year closes.

As it will be impossible for the schools conducted under the auspices of the Methodist Church to forward their returns before the date mentioned above, the following additional advances are being made.-

Norway House	\$500.00
Brandon	1000.00
Coqualeetza	1000.00
Mount Elgin	500.00

Cheques for the above are being made payable and sent to your general treasurer in Toronto. The principals of the above schools should, of course, forward their returns promptly at the end of the quarter and, on receipt of these, any balance of grant due will be paid.

Your obedient servant,



Russell T. Ferrier,
Supt. of Indian Education.

Rev. T. Ferrier,
Superintendent,
Methodist Indian Schools,
Brandon, MAN.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Rev. T. Ferrier
Superintendent of Methodist
Indian Schools and Hospitals in Canada

160-3



Brandon,

June 28, 24

R

The Secretary, Department
of Indian Affairs
Ottawa Ont

Dear Sir

Yours would confer a
very special favor by sending
\$2000.00 to the Methodist Mission
Room Toronto. as an advance
on the per capita grant of our

Institutions for the Sep quarter.

It may be estimated as follows

Maumt Elgin.

4000.00

3500 ✓

Roway House

4000.00

3500 ✓

Brandon

5000.00

4500 ✓

Edmonton

3000.00

3500 ✓

Boquesetka

5000.00

5300 ✓

Total \$21000.

3500
3500
4500
3000
5300
\$20,000

Thanking you in advance.

Yours Respectfully
T. Ferrier

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
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160-2

Ottawa, July 4, 1924.

Reverend Sir,-

In reply to your letter of the 28th ultimo, applying for advances on the September quarter grants of the residential schools conducted under the auspices of the Methodist Church, I beg to say that a cheque for \$20,000.00 is being forwarded to the Treasurer of the Methodist Missionary Society, Toronto, Ontario. This amount covers the following advances on the September quarter:-

Mount Elgin	\$3,500.00
Norway House	3,500.00
Brandon	4,500.00
Edmonton	3,000.00
Coqualeetza	5,500.00

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier,
Supt. of Indian Education.

Rev. T. Ferrier,
Superintendent,
Methodist Indian Schools,
Brandon, MAN.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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NIGHT LETTER 160-3.

Form N.L. 2-TW

Exclusive Connection
with
WESTERN UNION
TELEGRAPH CO.

**CANADIAN NATIONAL
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Money Transferred
by Telegraph

HEAD OFFICE, TORONTO, ONT.

GEO. D. PERRY, VICE PRES'T AND GEN'L. MANAGER

RECEIVER'S NO.

TIME FILED

CHECK

Send the following Night Letter, subject to the terms on back hereof, which are hereby agreed to

Ottawa, Sept. 25, 1924.

Rev. T. Ferrier,
Indian Residential School,
Brandon, Man.

Superintendent of Indian Education purposes

undertaking certain duties away from Ottawa during October - STOP-

Please inform me by telegram what time you will visit Department
so that he can arrange dates for his outside engagements.

J. D. McLean.

Chg. Dept. I. A.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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CLASS OF SERVICE	SYMBOL
Day Message	
Day Letter	Blue
Night Message	Nite
Night Letter	N.L.

If none of those three appears after the check of words, this is a day message. Otherwise its character is indicated by the symbol appearing after the check.

CANADIAN NATIONAL TELEGRAM

Form 6123, replacing Form 1-TW

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WESTERN UNION
TELEGRAPH CO.
Cable Service
to all the World
Money Transferred
by Telegraph

HEAD OFFICE, TORONTO, ONT.

CHAS. E. DAVIES, ACTING GEN'L. MANAGER

RA426 14 COLLECT

BRANDON MAN 25 835 P

J D MCLEAN

555
SUPT OF INDIAN AFFAIRS OTTAWA ONT

I EXPECT TO REACH OTTAWA ON OCTOBER SIXTH OR SEVENTH WILL BE

alone

T. FERRIER.

copied as

USE OUR DIRECT ALL-CANADA SERVICE TO VANCOUVER, VICTORIA AND BRITISH COLUMBIA POINTS

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Rev. E. Ferrier
Superintendent of Methodist
Indian Schools and Hospitals in Canada

160-3



Brandon.

Dec 30, 24

The Secretary dept.
of Indian Affairs
Ottawa Ont.

Dear Sir

If you would send a check
to Rev D. C. E. Manning Methodist Mission
Room Toronto In advance on
the per capita for the March quarter
you would confer a favor.

The dept. would be within the earnings
if the following advancement is made

Mount Elgin.	\$3500	
Norway House	4000	
Brandon	5000	3000
Edmonton	3500	
Coqualecton	4000	6500

The above is suggestive of the
probable earnings
Yours Respectfully
E. Ferrier

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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160-3

Ottawa, January 7, 1925

Reverend Sir,-

In reply to your letter of the 30th ultime, I beg to say that a cheque for \$22,000.00 has been forwarded to the treasurer of the Methodist Missionary Society, Toronto, covering the following advances on the March quarter grants.-

Mount Elgin	\$3,500.00
Norway House	4,000.00
Brandon	5,000.00
Edmonton	3,000.00
Coqualeetza	6,500.00

Your obedient servant,

Russell T. Ferrier
Russell T. Ferrier,
Supt. of Indian Education.

[Handwritten signature]
Rev. T. Ferrier,
Superintendent,
Methodist Indian Schools,
Brandon, MAN.

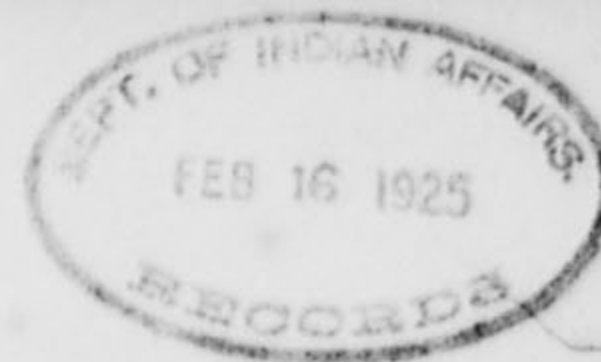
Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Rev. T. Ferrier
Superintendent of Methodist
Schools and Hospitals in Canada

160-3
R



Brandon, ^{Manit.} February 13th, 1925.

The Secretary,
Department of Indian Affairs,
Ottawa, Ontario.

Dear Sir,-

I would consider it a favor if the Department would send Rev. Dr. Manning \$5,000 as an advance on this quarter's salaries for teachers in our Methodist schools, if this could be allowed similar to advances made on our per capita grants.

Yours respectfully,

J. Ferrier *per*

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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160-3.

Ottawa, February 18, 1925.

Rev. Sir:

I have your letter of the 13th instant, requesting that an advance of \$5,000 on the salaries of the teachers in the Methodist Indian day schools for the current be forwarded to Dr. Manning.

In reply I regret to inform you that it will not be possible to grant your request. The Department is pleased to make advances on residential school earnings, but to do so for personal services would leave us open to criticism.

Your obedient servant,

R. T. Ferrier
Russell T. Ferrier,
Supt. of Indian Education.

R. T. Ferrier
Rev. T. Ferrier,
Supt. of Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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POOR
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160-3.

Ottawa, April 4, 1925.

Reverend Sir:

The Superintendent of Methodist Indian Schools and Hospitals has requested the Department to make an advance on the per capita earnings of the Indian residential schools conducted under the auspices of your Society. Under separate cover, there is being directed to you a cheque for \$22,000, which represents the following advances on the June quarter: -

Mt. Elgin	\$3,500.
Norway House	3,500.
Brandon	4,500.
Edmonton	3,500.
Coqualeetza	7,000.
	\$22,000.

Your obedient servant,

Russell T. Ferrier
Russell T. Ferrier,
Supt. of Indian Education.

C. E. Manning
Rev. C. E. Manning, B.A., D.D.,
General Secretary, Home Missions,
Methodist Missionary Society,
Wesley Buildings,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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160-3

Brandon

May 21. 25'

Mr Russell T. Fries
Indian Affairs
Ottawa

Dear Sir

Yours favor of the 16th
no 160-3. re attendance
of pupils in Methodist schools
you have given me those west
of the Great Lakes. including
Grand Elgin. Would you kindly
give me the day schools
East of the Great Lakes.

In looking over the list
given you give Port Simpson
29. & 14. also Skidgate as
16 - 12. Are these correct?

I have usually found
more in attendance than you
give as enrolment.

Thanking you
Yours sincerely
T. Fries

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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STATEMENT of ENROLMENT and AVERAGE ATTENDANCE at Schools
East of the Great Lakes conducted under the Auspices of
the METHODIST CHURCH during the Fiscal Year 1924 - 1925.

DAY SCHOOLS.

School	Enrolment.	Average attendance.
Alnwick	60	34
Onida No. 3	39	19
Georgina Island	25	16
Moraviantown	42	26
New Credit	23	12
Gibson	45	25
Christian Island	33	17
Oka Country	23	11
Oka Village	28	13
Caughnawaga Protestant	31	24

RESIDENTIAL.

Mount Elgin 165 128

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Ottawa, May 26, 1925.

ENCLOSURE.

Reverend Sir,-

In reply to your letter of the 21st instant, I beg to say that it is regretted that an error has been made in the figures given as the enrolment and average attendance for the Port Simpson and Skidegate Indian Day Schools.

The enrolment at Port Simpson should have been given as 78 with an average attendance of 40 and Skidegate an enrolment of 49 with an average attendance of 27.

The enclosed is a statement of the schools east of the Great Lakes conducted under the auspices of the Methodist Churches for the fiscal year 1924 - 1925.

Your obedient servant,

Russell T. Ferrier
Russell T. Ferrier,
Supt. of Indian Education.

R.T.F.
Rev. T. Ferrier,
Superintendent,
Methodist Indian Schools,
Brandon, M A N.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Ottawa, June 30, 1925.

Reverend Sir,-

The Superintendent of Methodist Indian Schools and Hospitals has requested the Department to make an advance on the per capita earnings of the Indian Residential schools conducted under the auspices of your society. Under separate cover there is being directed to you a cheque for \$22,000.00 which represents the following advances on the September quarter:-

Mount Elgin	\$3,500.00
Norway House	3,500.00
Brandon	4,500.00
Edmonton	3,500.00
Coqualeetza	7,000.00

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier,
Supt. of Indian Education.

Rev. C. E. Manning, D.D.,
General Secretary,
Methodist Missionary Society,
Wesley Buildings,
299 Queen Street,
Toronto, ONT.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS

REV. JESSE H. ARNOLD, D.D.
ASSISTANT SECRETARY FOREIGN MISSIONS

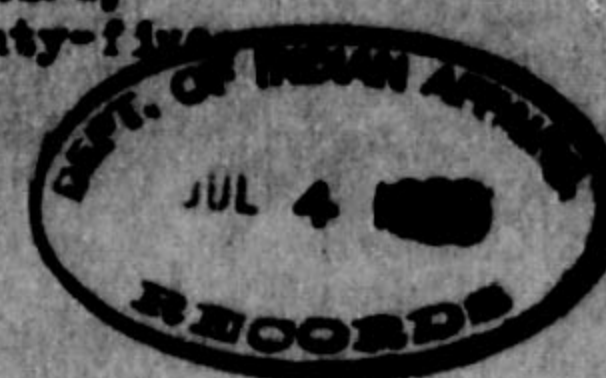
MR. W. G. WATSON
HONORARY TREASURER

REV. F. C. STEPHENSON, M.D.
SECRETARY YOUNG PEOPLE'S FORWARD MOVEMENT

REV. G. E. MANNING, D.D.
GENERAL SECRETARY HOME MISSIONS

REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS

July, Third,
Nineteen Twenty-five



Dear Sir:-

I am in receipt of your letter of June 30th, intimating to me that a cheque for \$22,000, for the Industrial Schools named by you, was being forwarded under separate. I reply to say that this cheque has been received at the Mission Rooms.

Thanking you,

I am,

Faithfully yours,

G. E. Manning

Russell T. Perrier, Esq.,
Supt. of Indian Education,
Department of Indian Affairs,
O t t a w a, Ontario.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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160-3

P.R. 2 Actuary Oct July 19.28

Mr Russell G. Grier

Ottawa

Department of Indian Affairs.

Dear Sir. - We are planning
for a Convention of Missionaries and
Missionary Teachers to the Indians
of Ontario to be held in Toronto
on Sept. 23-24-25th. The Convention
will open on the afternoon of Sept. 23.
and close at noon of the 25th. to
allow the delegates to return home
on Friday afternoon. Mr J. Grier
told me he would interview
your Department re the granting
of leave of absence from school
for the those three days to
our Missionary Teachers. As President
of our association I would be
pleased to know what concessions
you can make to the Teachers in
that respect. Yours sincerely
C. M. M. M.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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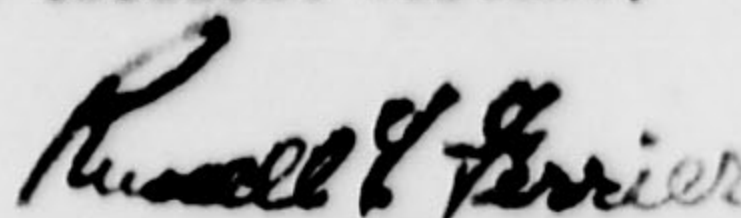
160-3.

Ottawa, July 21, 1925.

Reverend Sir:

I have your letter of the 18th instant, announcing your plans for a Convention to which Ontario Methodist missionary teachers of Indian schools will be invited. The Department will be glad to cooperate, and, if you will let me have a list of the teachers of Indian day schools whom you contemplate inviting, I shall send formal permission for their absence from school and will notify the respective agents.

Your obedient servant,



Russell T. Ferrier,
Supt. of Indian Education.



Rev. C. W. McKenzie,
R. R. #2,
Atherley, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS

REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS

MR. W. G. WATSON
HONORARY TREASURER

MR. D. A. DUNLAP
DEPUTY TREASURER

THE UNITED CHURCH OF CANADA

THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH,
CANADA

GENERAL BOARD OF MISSIONS
WESLEY BUILDINGS, 299 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS "WESLEYANA, TORONTO"

REV. C. E. MANNING
GENERAL SECRETARY HOME MISSIONS

REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS

REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT

MR. JAS. N. SHANNON
ACCOUNTANT

TF.MT

Treasurer's Office

October 1st, 1925.

Dear Sir:

You will confer a great favor upon
our Mission Board if you will kindly forward the
\$23,000. as an advance on the per capita earnings
for the quarter ending December 31st, 1925, in
connection with the Methodist Residential Schools.

Yours sincerely,

T. Ferrier

The Secretary,
The Department of Indian Affairs,
O t t a w a, Ont.

2nd Elgin = 3500
Winnipeg = 3500
Brandon = 4500
Edmonton = 3500
Copeland = 7000
Total = 22,000

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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POOR
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Ottawa, October 5, 1925.

Sir,-

At the request of the Rev. Mr. Ferrier, the Department is forwarding a cheque for \$22,000.00 being advances on the December quarter earnings of the following schools:-

Mount Elgin	\$3500.00
Norway House	3500.00
Brandon	4500.00
Edmonton	3500.00
Coqualeetza	7000.00

Your obedient servant,

Russell T. Ferrier
 Russell T. Ferrier,
 Supt. of Indian Education.

Rev. C. E. Manning, D.D.,
 General Secretary, Home Missions,
 Methodist Missionary Society,
 Wesley Building,
 Toronto, ONT.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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 CANADA

POOR
 COPY

P.R. 2 Atterley Oct Oct. 5. 25
Mr Russell F. Fierman
Department of Indian Affairs
Ottawa.

Dear Sir: - I have your letter
of July 21st in which you state
that your Department is willing
to grant to our missionary
teachers, leave of absence from
school to attend our conference
of Indian workers. We found
it necessary to post. pone
our date, which is now definitely
arranged for Oct. 21-21 and
23. The Conference will be held
in Wesley Building Toronto.
The missionary teachers concerned
are the following. -

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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^{2.}
M. J. Joblin of Gibson ²²⁻¹ Reserve
Sahamatin P.O.

J. E. Ward of Georgina ¹⁰⁻¹ Island

H. G. Wilding of Alderville ²⁻¹

E. Knechtel of Moraviantown ¹⁵⁻¹
Thamesville P.O. R.R.

Robt Cowling of Christian Island ⁶⁻¹

I wish to thank you for your
willingness to co-operate in
this matter.

Yours Sincerely
C. W. Ross

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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160-3

THE UNITED CHURCH OF CANADA

THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH
CANADA

REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS
REV. JESSE H. ARNUP, B.A., D.D.
ASSISTANT SECRETARY FOREIGN MISSIONS

G. WATSON
TREASURER

GENERAL BOARD OF MISSIONS
WESLEY BUILDINGS, 299 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS: "WESLEYANA, TORONTO"

REV. C. E. MANNING, D.D.
GENERAL SECRETARY HOME MISSIONS
REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS
REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT

TF.MT

September 28th, 1925.

Dear Sir:

The following members of our staff of
day school teachers have resigned:-

Rossville - Miss Mary Blackford
Skidegate - Miss Roode
Pt. Essington - Miss Noble
Kispiox - Miss Morris
Kitamaat - Miss Nelson.

I have much pleasure in nominating the
following for these positions:-

✓ Rossville - Miss Verna Blackford; she has
a second-class Normal training, Province of Manitoba. 950

✓ Skidegate - Miss Ruth Young; she has a
second-class Normal training in British Columbia. 950

✓ Pt. Essington - Miss Roode, who was at
Skidegate. 950

✓ Kispiox - Mr. Sansum, who has matriculation
standing and one year at College. 900

✓ Kitamaat - Miss L. Empey; she has second-
class Normal training in British Columbia, and has a good
standing in music. 750

✓ In this connection, I would also like to
nominate Mr. Clay for the position of teacher at Island
Lake. 400

I trust that the Department will confirm
these nominations by making the appointments as above,
and will pardon my delay in presenting this list of changes.

Yours sincerely,

T. L. Currie

The Secretary,
The Department of Indian Affairs,
O t t a w a, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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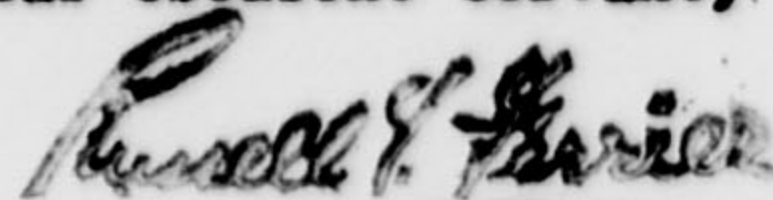
160-3

Ottawa, October 7, 1925.

Reverend Sir,-

In reply to your letter of the 5th instant, I beg to say that the respective agents are being informed that the Department approves of leave of absence being granted for the 21st, 22nd and 23rd instants to the teachers mentioned in your letter.

Your obedient servant,



Russell T. Ferrier,
Supt. of Indian Education.



Rev. C. W. McKenzie,
R. R. No. 2, Atherley,
O N T.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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Ottawa, October 7, 1925

Reverend Sir,-

In reply to your letter of the 28th ultimo, I beg to say that the Department approves of the appointment of the following teachers:-

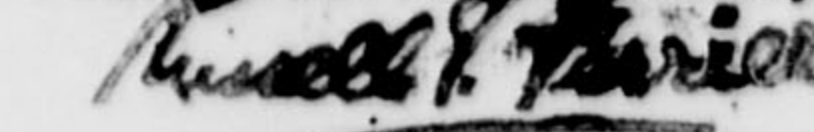
School	Teacher's Name	Salary Rate per teaching month.
Rossville	Miss Verna Blackford	\$95.00
Skidegate	Miss Ruth Young	95.00
Port Essington	Miss Annie H. Roode	95.00
Kispiox	Mr. Sansum	90.00
Kitamat	Miss L. Espey	75.00
Island Lake	Mr. Clay	(per day) 4.00

The respective agents are being informed of these appointments and, for your information, I furnish the following extract from a letter received from Mr. Agent Collison

"I beg to enclose herewith requisition for school material for the Port Essington Indian Day School, which has been sent to me by Miss Roode who states that she has been appointed to this school."

"Not having received any notification regarding her appointment and transfer from Skidegate to Port Essington, I shall be glad to have this exchange authorized. It seems strange that matters of this kind should be carried out without reference to this office."

Your obedient servant,



Russell T. Ferrier,
Supt. of Indian Education.

Rev. T. Ferrier,
Superintendent,
Methodist Indian Schools,

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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POOR
COPY

160-3

Ottawa, October 7, 1925.

SIR,-

On the recommendation of the
Reverend T. Ferrier, Superintendent of Methodist
Indian Schools, the Department has approved of
the following appointments:-

<u>School</u>	<u>Teacher</u>	<u>Salary Rate per teaching month.</u>
Skidegate	Miss Ruth Young	\$95.00
Port Essington	Miss Annie H. Roode	95.00
Kispicx	Mr. Sansum	90.00
Kitamat	Miss L. Empey	75.00

Your obedient servant,

Russell T. Ferrier
Russell T. Ferrier,
Supt. of Indian Education.

R. H. Cairns, Esq.,
Inspector of Indian Schools,
Room 602, Holden Building,
Vancouver, B. C.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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160-3
THE UNITED CHURCH OF CANADA

THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH
CANADA

REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS
REV. JESSE H. ARNUP, B.A., D.D.
ASSISTANT SECRETARY FOREIGN MISSIONS

MR. W. C. WATSON
HONORARY TREASURER

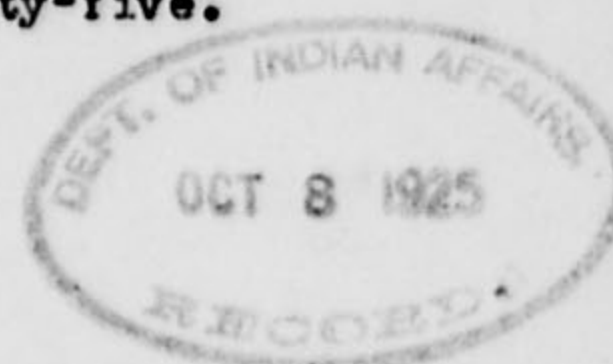
GENERAL BOARD OF MISSIONS
WESLEY BUILDINGS: 299 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS: "WESLEYANA, TORONTO"

REV. C. E. MANNING, D.D.
GENERAL SECRETARY HOME MISSIONS
REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS
REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT

October - Seventh,
Nineteen Twenty-five.

R




Dear Sir:-

Referring to your letter, No.160-3, signed
by Russell T. Ferrier, and bearing date of October 5th.-
I beg to say that the remittance of \$22,000 to which you
refer has been duly received, and in reply I wish to assure
you that we appreciate very much this advance on account of
our Indian Residential Schools.

I am,

Faithfully yours,

C. E. Manning

The Secretary,
Department of Indian Affairs,
O t t a w a, Ontario.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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CANADIAN PACIFIC R'Y. CO.'S TELEGRAPH
160-3. FORM T. D. 2G
NIGHT LETTERGRAM

J. McMILLAN, General Manager of Telegraphs, Montreal.

Sent No.	Sent By	Rec'd By	Time Sent	Time Filed	Check

Send the following night lettergram, without repeating, subject to the terms and conditions printed on the back hereof, which are hereby agreed to.

Ottawa, November 13, 1925.

REV. T. FERRIER,
Supt., Methodist Indian Schools,
Brandon, Man.

Please forward without delay recapitulation
showing urgent requirements Indian residential schools
under your supervision.

R.A.
Chg. Dept. I. A.

Duncan C. Scott.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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CANADA

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160-3

CLASS OF SERVICE	SYMBOL
Day Message	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of the symbols appears after the check, (number of words) this is a day message. Otherwise its character is indicated by the symbol appearing after the check.

CANADIAN NATIONAL TELEGRAM

HEAD OFFICE, TORONTO, ONT. W. G. BARBER, General Manager

Form 6122
Replacing Form 1-TW

Exclusive Connection
with
WESTERN UNION
TELEGRAPH CO.
Cable Service
to all the World
Money Transferred
by Telegraph

33RD 47 COLLEGE

DR D C SCOTT

EDMONTON ALTA NOV 16TH 1925



DEPUTY SUPT INDIAN AFFAIRS OTTAWA ONT

YOUR TELEGRAM FORWARDED HERE REACHED ME THIS AM ON THE
13TH I SENT TO THE SUPERINTENDENT OF INDIAN EDUCATION
THE MAIN REQUIREMENTS OF OUR INSTITUTES FOR THE COMING
YEAR IF A MORE ITEMIZED IS REQUIRED I CAN SEND
IT ON MY RETURN TO BRANDON

T FERRIER.

515AM

Copied



USE OUR DIRECT ALL-CANADA SERVICE TO VANCOUVER, VICTORIA AND BRITISH COLUMBIA POINTS

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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CANADA

Poor
copy

160-3.

November 17, 1925.

MEMO FOR FILE:

By

The letter mentioned in Rev. Mr. Ferrier's telegram, hereunder, reads in part as follows: -

"Mt. Elgin,	Cold storage	\$1,600.
Norway House,	General repairs	3,000.
	Addition	40,000.
Brandon,	Fencing	1,200.
	General repairs	2,800.
Edmonton,	Outbuildings	5,000.
Coqualeetza,	Farmer's cottage	5,000.
	(\$8,000 will purchase the Dr. White property)	
Port Simpson	New main building	100,000."

Noted & hnd
1926-27
B.F.F.

B.F.F.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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CANADA

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✓

PORT SIMPSON INDIAN RESIDENTIAL SCHOOL:

Representations have already been made concerning the advisability of erecting a large Indian residential school at Port Simpson. There are many children in this part of British Columbia and our small schools at Port Simpson and Kitamat are wholly inadequate to meet the needs.

A dam to conserve and insure domestic water supply for the Port Simpson School is urgently required. I believe an appropriation of \$1,000 will meet the expenses in this connection.

Copy on file

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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✓

COQUALEETZA:

The Principal has given a very extended list of needs. I might indicate a dwelling house for the farm instructor, sufficient cement to extend the front concrete fence to the full length of the main building, a hog pen and hen house, playground equipment (\$300), covered play-sheds on account of the rainy season, also greenhouse, gymnasium, general repairs to the Principal's residence and some smaller items. However, I think that if you make us a grant of \$8,000 for the coming year, it will be all that we should expect in the next Budget for this Institution.

Copy on Sah file

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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EDMONTON:

✓
We need an Implement Shed, Chicken house
also Cement and Lumber for general repairs. The
woodwork on the buildings should all have a coat of
paint outside. We would need wire and posts for
about 150 rods of fencing. We need gravel for walks
around the main building. This has to be brought in
in carlots.

Copy on sub file

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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BRANDON:

Half a mile of ~~fence~~ is required right through the southern half section of the farm on the main highway. The north side has a good wire fence with a caragana hedge growing on each side of the page wire. The south side is practically without a fence at the present time and is very much in need of it. This and general repairs will require an outlay of about \$4,000.

Copy on sub file

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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NORWAY HOUSE:

Painting material, sufficient to paint the main building inside and outside, is required, also Alabastine for all plastered inside work. Eave troughing is needed for barn, henhouse, cold storage and carpenter shop, also conductors from the eaves of the main building into the drain or cistern. These have never been provided.

A new Generator for the Electric Plant is required. The one now in use is worn out and was originally installed just for the main building. Now that all the outbuildings are connected, it would not do to attempt repairing it, as it is too small.

The Steam Plumbing is in need of general refitting inasmuch as the pipe is rusted out in many places.

Lumber is needed for the horse stalls and walls of cold storage plant.

The Principal has been clearing and breaking a lot of new land on the island, for which we have spent some hundreds of dollars and we would like a grant of \$500 to assist in this work.

A considerable amount of cement is required to replace that which was broken around the building and in the basement for the laying of drain tile to drain the foundation of the building.

The total cost will be at lease \$5,000.

The present building is filled to its full capacity and we have a waiting list of some 25 or 30 pupils. It is very necessary that our accommodation be increased to at least 140 or 150 pupils. This can be done for an outlay of about \$40,000.

You will remember, in an interview last June, I brought before you the scheme that was on foot to erect a monument to the memory of the Rev. James Evans, our first missionary at Norway House. You kindly assured me that \$10,000 would be granted by the Department towards a \$10,000 proposition.

Copy in file

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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MT. ELGIN INSTITUTE:

✓

The urgent need is a Refrigerator Plant,
which should include an ice house and cold storage.
The two combined will cost about \$1,600. Plans and
specifications can be submitted in due time.

Copy on sch file

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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The United Church of Canada

Rev. T. Ferrier

Brandon, Manitoba

160-3

R



Brandon

Dec 30 25.

The Secretary Department
Indian Affairs
Ottawa

Dear Sir

would you kindly send
a check for about \$22000⁰⁰ to
The Rev Dr C. E. Manning Wesley
Building Toronto. This is an
advance on the per capita grants
to our different Residential Schools
still under the control of the former
Methodist Church. This advance
will be greatly appreciated

Yours sincerely

T. Ferrier

4
Brandon = 4500
Corymbulge = 7000
Edmonton = 3500
St. John = 3500
Winnipeg = 3500
= \$22,000

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
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THE UNITED CHURCH OF CANADA.

Woman's Missionary Society

OF THE

Methodist Church

160-3
TREASURER'S DEPARTMENT, Room 411.

Wesley Bldg., 299 Queen Street West,
Toronto, 2, December 31st., 1925

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.,

Dear Sir :-

It is with deep regret that I inform you of the death of our late Treasurer, Mrs. Mary A. Powell, (Mrs. N. A. Powell), of 167 College Street. Mrs. Powell died on December 5th., and on December 9th., at a meeting specially called, our new Treasurers were appointed.

The Executive appointed Mercy E. McCulloch, (Mrs. E. A. McCulloch), as Treasurer, and myself, (Miss) Eva Smith as Associate Treasurer. Mrs. McCulloch and I have talked things over, and as her home is on St. Clair Avenue, some distance from the office, we have decided that mail shall be addressed to the office, as this will avoid much delay.

May I ask therefore that the cheques in payment of the grants for the Indian Work under our care, be addressed to Mrs. McCulloch at 411 Wesley Building, 299 Queen Street West, Toronto 2, instead of to Mrs. N. A. Powell, 167 College Street, Toronto.

Thanking you for your attention to this matter, I am,

Very truly yours,
Eva Smith
Associate Treasurer.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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160-3

THE UNITED CHURCH OF CANADA

THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH
CANADA

REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS
REV. JESSE H. ARNUP, B.A., D.D.
ASSISTANT SECRETARY FOREIGN MISSIONS

MR. W. G. WATSON
ARY TREASURER

GENERAL BOARD OF MISSIONS
WESLEY BUILDINGS, 300 QUEEN ST. WEST
TORONTO 2, ONT.
CABLE ADDRESS, "WESLEYANA, TORONTO"

REV. C. E. MANNING, D.D.
GENERAL SECRETARY HOME MISSIONS
REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS
C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT



December thirty-first,
Nineteen Twenty-five.

3 letters
[Signature]

Dear Sir:-

I write today to suggest that it might be well, after the close of the present fiscal year on the 31st of March next, to make a slight change in the policy pursued by the Department of Indian Affairs in the payment of certain teachers of Indian Schools in which the Missionary Society of the former Methodist Church is especially interested. The changes I have in mind would apply only to the Provinces of Ontario and Quebec, and to only a few cases in these Provinces.

In certain places we have Missionary Teachers, i.e., teachers who have charge of the Day Schools and also conduct religious services among the people. This is the case at -

Georgina Island,
Christian Island,
Gibson,
Moraviantown, and
Alderville,

OK
in the Province of Ontario. In regard to these places we think it would be advisable, after the 31st of March next, to send the money for their salaries to the Treasurer of the Missionary Society in the City of Toronto.

Teachers of the following schools in the Province of Quebec, - where we have the privilege of nominating the teachers - we think should be paid direct by the Department, and not have the money for their salaries come through our Treasurer. They are:

Oka Village school.
Oka Country school.

Trusting you will find it satisfactory to act on our suggestions in regard to the cases named above,

I am,

Faithfully yours,

C. E. Manning

The Secretary,
Department of Indian Affairs,
OTTAWA, Ontario.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Ottawa, January 8, 1926.

Reverend Sir:-

I beg to acknowledge receipt of your letter of the 31st ultimo, in which you request that after April 1st next the salaries paid the teachers at the -

- ✓ Georgina Island,
- ✓ Christian Island,
- ✓ Gibson,
- ✓ Moraviantown, and
- ✓ Alderville *or Alvin*

day schools be sent direct to the Treasurer of the Missionary Society in Toronto. Your request in this regard will be complied with. I have also noted that salaries for the teachers of the Oka Village and Oka country schools should be sent direct to themselves after April 1st.

Your obedient servant,

Russell T. Ferrier
Russell T. Ferrier,
Supt. of Indian Education.

Rev. C. E. Manning
Rev. C. E. Manning,
General Secretary Home Missions,
Wesley Buildings,
299 Queen St., W.,
Toronto 2, ONT.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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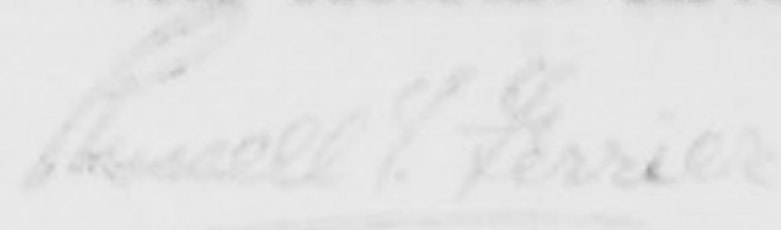
Ottawa, January 8, 1926.

Madam:-

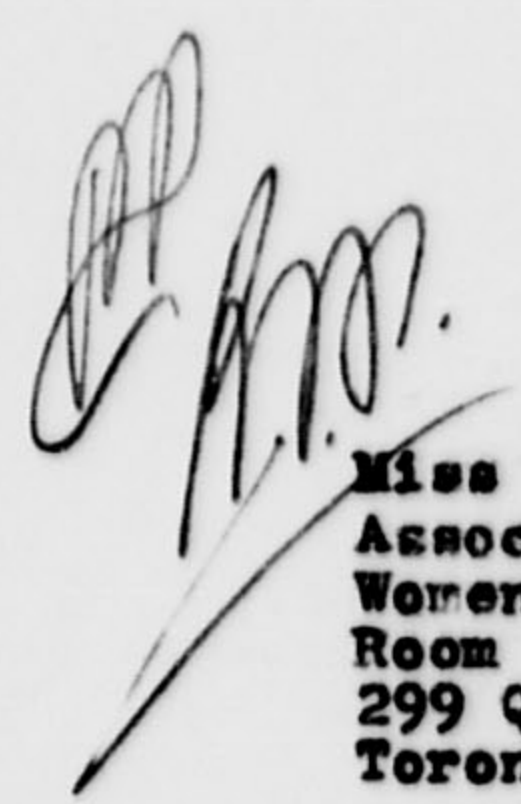
I beg to acknowledge receipt of your letter of the 31st ultimo in which you advise that Mrs. M. E. McCulloch has been appointed Treasurer of the Women's Missionary Society of the Methodist Church in place of Mrs. M. A. Powell, deceased.

The cheques in payment of the grant to the Kitamaat and Port Simpson Schools will be forwarded in future to Mrs. McCulloch.

Your obedient servant,



Russell T. Ferrier,
Supt. of Indian Education.



Miss Eva Smith,
Associate Treasurer,
Women's Missionary Society,
Room 411, Wesley Bldg.,
299 Queen Street, West,
Toronto 2, ONT.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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POOR
COPY

Ottawa, January 8, 1926.

Reverend Sir:-

In reply to your letter of the 30th ultimo, I beg to say that the cheque for \$22,000 is being sent to your General Treasurer in Toronto in payment of advance on the March quarter grants as follows:

✓ Brandon.....	\$4500
Coqualeetza.....	\$7000
Edmonton.....	\$3500
Mount Elgin.....	\$3500
✓ Norway House.....	\$3500

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier,
Supt. of Indian Education.

Rev. T. Ferrier

Rev. T. Ferrier,
Indian Residential School,
Brandon, MAN.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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POOR
COPY

The United Church of Canada

Rev. T. Ferrier

Brandon . Manitoba

160-3



April 26. 26

The Secretary Dept
of Indian Affairs
Ottawa Ont

R

Dear Sir

Would you kindly send
a check for about 28000 = as an
advance on the June quarter's per
capita grant to the Rev or C. E. Manning
Wesley Building Toronto. The amt.
to be charged to the following schools
Munee, Norway House, Brandon
Edmonton and Coqualechee.

Thanking you for this kind
favor.

Yours sincerely
T. Ferrier

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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160-3

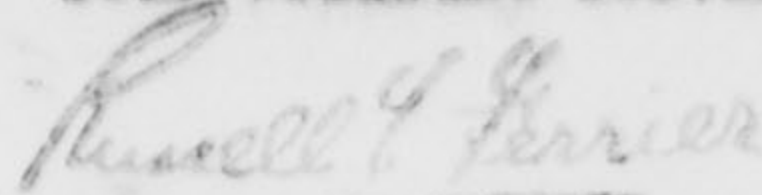
Ottawa, May 1st, 1926.

Reverend Sir,-

In reply to your letter of the 26th ultimo, requesting an advance on the June quarter earnings of certain Residential Schools, I beg to say that the interim Supply Bill voted by Parliament, only provided one-twelfth of our appropriation. This amount is now exhausted and it is, therefore, regretted that the advance cannot be made at the present time.

It is expected, however, that more money will be available about the middle of this month, at which time the advance requested by you will be made.

Your obedient servant,



Russell T. Ferrier.
Supt. of Indian Education.



Rev. T. Ferrier,
Superintendent,
Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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160-3

Ottawa, May 5th, 1926.

Reverend Sir,-

Pursuant to my letter of the 1st instant, I beg to inform you that although Parliament has passed another interim Supply Bill, it is regretted that this is not of sufficient amount to enable us to make the advances requested in your letter of the 26th ultimo.

As soon as the necessary funds are available the advances will be made.

Your obedient servant,

Russell T. Ferrier
Russell T. Ferrier.
Supt. of Indian Education.

[Signature]
Rev. T. Ferrier,
Superintendent,
Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS

REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS

MR. W. G. WATSON
HONORARY TREASURER

MR. D. A. DONERT
DEPUTY TREASURER

JN:IT

160-3
**THE UNITED CHURCH OF CANADA
THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH,
CANADA**

GENERAL BOARD OF MISSIONS
**WESLEY BUILDINGS, 299 QUEEN ST. WEST
TORONTO, ONT.**

CABLE ADDRESS "WESLEYANA, TORONTO"

Treasurer's Office

REV. C. E. MANNING
GENERAL SECRETARY HOME MISSIONS

REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS

REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT

MR. JAS. N. SHANNON
ACCOUNTANT

June 8th,
1928



Dear Sir:

In your letter of January 8th, 1926, No. 160-3, you stated that you had taken note "that the salaries for the teachers of the Oka Village and Oka Country Schools should be sent direct to themselves after April 1st." It happens that this matter was overlooked when cheques were sent to these two schools for the months of April and May. Would it be just as satisfactory to the Department that we should pay these teachers for the month of June? You would, in that case, send the cheque for the June quarter to this office as usual. I am taking it for granted that no money for the current quarter has yet been forwarded to them.

Yours faithfully,

C. E. Manning
Ins.

Mr. Russell T. Ferrier,
Superintendent of Indian Education,
Department of Indian Affairs,
O t t a w a, Ontario.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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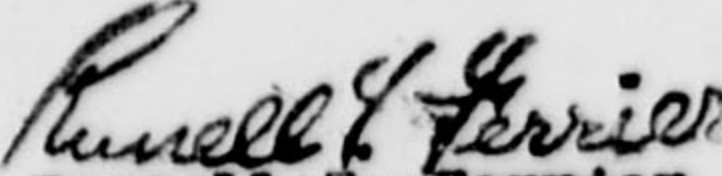
160-3

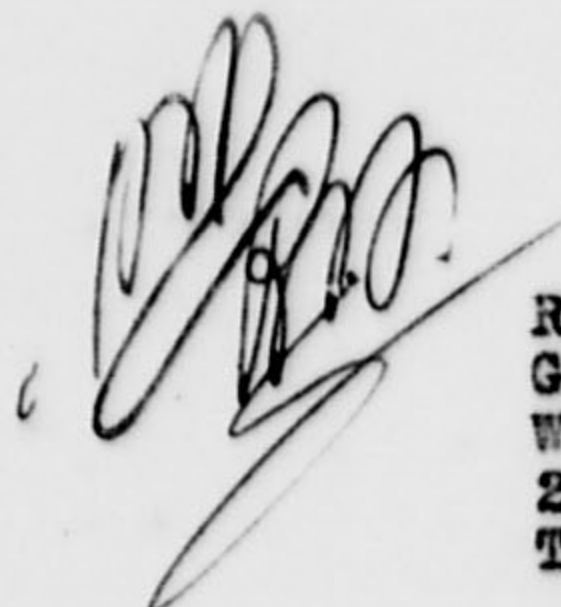
Ottawa, June 10th, 1926.

Reverend Sir,-

In reply to your letter of the 8th instant, I beg to say that the cheques for the teachers of the Oka Village and Oka Country Schools for the quarter ended June 30th, 1926, will be forwarded to your Treasurer.

Your obedient servant,


Russell L. Ferrier.
Supt. of Indian Education.


Rev. C.E. Manning.
General Secretary Home Missions,
Wesley Buildings,
299 Queen St., W.,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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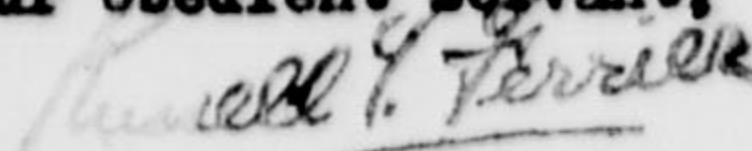
Ottawa, June 15th, 1926.

Reverend Sir,-

On the 26th of April, Rev. T. Ferrier requested that you be forwarded an advance of \$22,000.00 on the June quarter earnings of the Residential Schools conducted under the auspices of the Methodist Section of the Missionary Society of the United Church of Canada.

At that time we were unable to make the advance requested owing to lack of funds. Parliament has, however, just passed another interim Supply Bill and a cheque for the amount requested will be forwarded to your Treasurer this week.

Your obedient servant,



Russell T. Ferrier.
Supt. of Indian Education.



Rev. C.E. Manning,
General Secretary Home Missions,
Wesley Buildings,
299 Queen St., W.,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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160-3

Ottawa, July 16th, 1926.

Reverend Sir,-

I am arranging to forward to your General Treasurer early next week the following advances on the September quarter grants:-

Brandon	-	\$4500.
Coqualeetza	-	\$7000.
Edmonton	-	\$3500.
Mount Elgin	-	\$3500.
Norway House	-	\$3500.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

Rev. C.E. Manning
Rev. C.E. Manning,
General Secretary Home Missions,
Wesley Buildings,
299 Queen St., W.,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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MRS. J. ERLE JONES
TREASURER

160-3
The Woman's Missionary Society
OF
The United Church of Canada

TREASURER'S DEPARTMENT

ROOM 411 WESLEY BUILDINGS
TORONTO 2.

September 10th., 1926.

J. D. McLean,

Assistant Deputy and Secretary,

Department of Indian Affairs,

Ottawa,

Dear Sir :-

In accordance with Church Union action, the Woman's Missionary Societies of the Congregational, Presbyterian, (Eastern and Western Divisions), and the Methodist Churches, united into one body - "The Woman's Missionary Society of the United Church of Canada".

I am therefore asking that cheques come as above, in future, instead of to the Methodist Society, for the following grants made by the Department of Indian Affairs -

Kitamaat Home, Kitamaat, remittance quarterly. ✓ 165 pc

Kitamaat Teacher, Kitamaat, remittance quarterly. ✓ 25 pc

Kitamaat, Nurse, remittance monthly. - 73 - a month

"Crosby Home", Port Simpson, remittance quarterly. ✓ - 165 pc

Nelson House, Manitoba, remittance monthly. 40⁰⁰

Kitamaat and Port Simpson are in British Columbia, - I see I omitted that detail.

We would be glad too, if it is not too much trouble - to have the basis on which these grants are made, for our files.

Thanking you for your attention in this matter, I am,

Yours truly,

(Mrs. J. Erle)

Lillian E. W. Jones
Treasurer

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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CANADA

POOR
COPY

MRS. J. ERLE JONES
TREASURER

160-3
The Woman's Missionary Society
OF
The United Church of Canada

TREASURER'S DEPARTMENT

ROOM 411 WESLEY BUILDINGS
TORONTO 2.

September 10th., 1926.

J. D. McLean,
Assistant Deputy and Secretary,
Department of Indian Affairs,
Ottawa,



Dear Sir :-

In accordance with Church Union action, the Woman's Missionary Societies of the Congregational, Presbyterian, (Eastern and Western Divisions), and the Methodist Churches, united into one body - "The Woman's Missionary Society of the United Church of Canada".

I am therefore asking that cheques come as above, in future, instead of to the Methodist Society, for the following grants made by the Department of Indian Affairs -

Kitamaat Home, Kitamaat, remittance quarterly. ✓ 165 pc

Kitamaat Teacher, Kitamaat, remittance quarterly. ✓ 75 pc

Kitamaat, Nurse, remittance monthly. - 75 - a month

"Crosby Home", Port Simpson, remittance quarterly. ✓ 165 pc

Nelson House, Manitoba, remittance monthly. 40⁰⁰

Kitamaat and Port Simpson are in British Columbia, - I see I omitted that detail.

We would be glad too, if it is not too much trouble - to have the basis on which these grants are made, for our files.

Thanking you for your attention in this matter, I am,

Yours truly,
(Mrs. J. Erle) Lillian E. W. Jones
Treasurer.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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MRS. J. ERLE JONES
TREASURER

160-3
The Woman's Missionary Society
OF
The United Church of Canada

TREASURER'S DEPARTMENT

ROOM 411 WESLEY BUILDINGS
TORONTO 2.

September 10th., 1926.

J. D. McLean,
Assistant Deputy and Secretary,
Department of Indian Affairs,
Ottawa,



Dear Sir :-

In accordance with Church Union action, the
Woman's Missionary Societies of the Congregational, Presbyterian,
(Eastern and Western Divisions), and the Methodist Churches,
united into one body - "The Woman's Missionary Society of the
United Church of Canada".

I am therefore asking that cheques come as
above, in future, instead of to the Methodist Society, for the
following grants made by the Department of Indian Affairs -

Kitamaat Home, Kitamaat, remittance quarterly. ✓ 165 pc

Kitamaat Teacher, Kitamaat, remittance quarterly. ✓ 75 per month

Kitamaat, Nurse, remittance monthly. - 75 - a month

"Crosby Home", Port Simpson, remittance quarterly. ✓ - 165 pc

Nelson House, Manitoba, remittance monthly. 40⁰⁰

Kitamaat and Port Simpson are in British Columbia, - I see I omitted
that detail.

We would be glad too, if it is not too much trouble -
to have the basis on which these grants are made, for our files.

Thanking you for your attention in this matter, I am,

Yours truly,
(Mrs. J. Erle) Lillian E. W. Jones
Treasurer.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Ottawa, September 18th, 1926.

Madam:

In reply to your letter of the 10th instant, I beg to say that cheques in payment of the grant to the Kitamat and Port Simpson Residential Schools, also the salary of the teacher at Kitamat and the nurses at Kitamat and Nelson House will be forwarded in future as you request. The following statement shows the basis on which our payments are made:-

- Kitamat Residential - Grant \$165 per capita per annum.
Payment made on the average attendance as shown by the quarterly returns.
- Port Simpson Res. - Grant \$165 per capita per annum.
Payment made on the average attendance as shown by the quarterly returns.
- Kitamat Day School - Salary \$75 per teaching month. Paid quarterly on receipt of returns showing attendance.
- Kitamat - Nurse - Salary \$75 per month.
- Nelson House - Nurse - Salary \$40 per month.

Your obedient servant,

Russell T. Ferrier
Russell T. Ferrier,
Supt. of Indian Education.

J. E. Jones
Mrs. J. Erle Jones,
Treasurer,
Women's Missionary Society,
Room 411, Wesley Bldgs.,
Toronto, 2, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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160-3.

Ottawa, October 29th, 1926.

Rev. Sir:

At the request of the Superintendent of Methodist Indian Schools, the Department is forwarding your Treasurer a cheque for \$22,000.00, being advances on the December quarter grants of the under-mentioned schools: -

Mount Elgin	\$3,500,
Norway House	3,500,
Brandon	4,500,
Edmonton	3,500,
Coqualeetza	7,000.

\$22,000.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier,
Supt. of Indian Education.

Rev. C. E. Manning,
General Secretary, Home Missions,
Wesley Buildings,
299 Queen St. W.,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

REV. C. E. MANNING, D.D.
SECRETARY

160-3

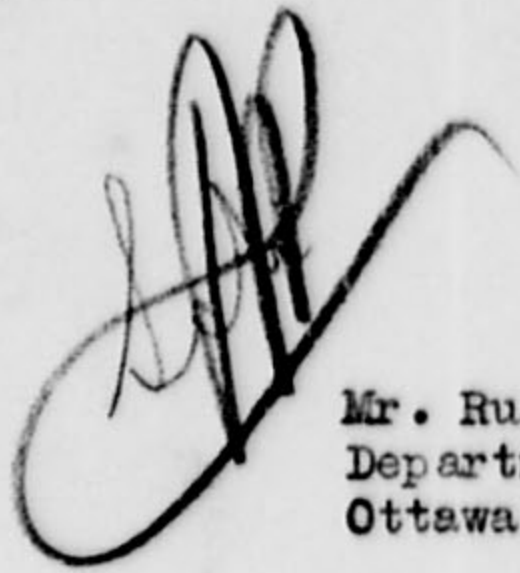
The United Church of Canada

Board of Home Missions

REV. J. H. EDMISON, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

299 QUEEN ST. WEST
TORONTO 2, ONTARIO


Mr. Russell T. Ferrier,
Department of Indian Affairs,
Ottawa, Ontario.

Toronto,
Nov. 1st,
1926.

Dear Mr. Ferrier:

I am in receipt of your letter of October 29th informing me that at the request of the Superintendent of Methodist Indian Schools, the Department is forwarding our treasurer cheque for \$22,000.00, being advances on the December quarter grants of the following schools:

Mount Elgin.....	\$ 3,500.00
Norway House.....	3,500.00
Brandon.....	4,500.00
Edmonton.....	3,500.00
Coqualeetza.....	7,000.00

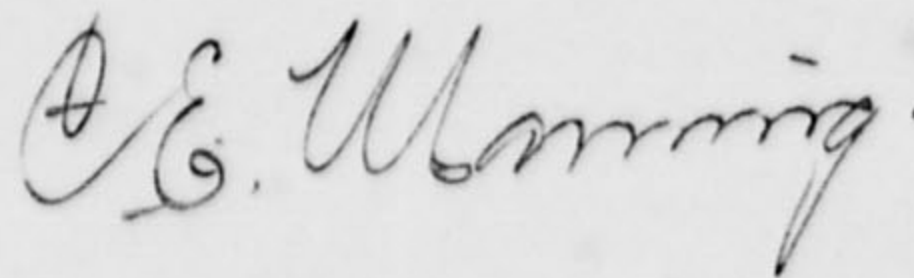
\$22,000.00

This cheque has come to hand. Thank you for the same.

I am,

Faithfully yours,

CEM:AMA



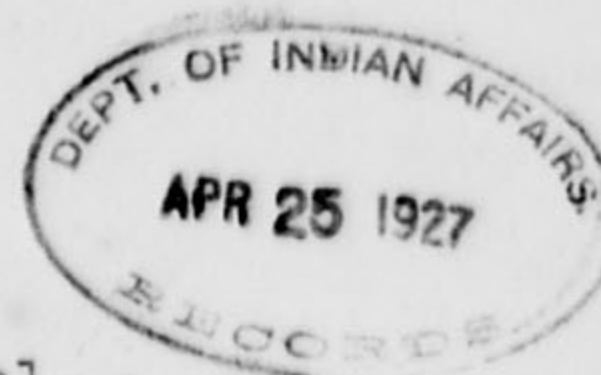
Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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R



[Handwritten signature]

Brandon Industrial School,
April 20th, 1927.

The Secretary,
Department of Indian Affairs,
Ottawa, Ontario.

Dear Sir,-

You would confer a great favor by sending
the Rev. Dr. Manning an advance payment on the
per capita grant for the following Indian
Residential Schools:

✓ Mount Elgin 3500	✓ Edmonton 3500 ²
✓ Norway House 3500	✓ Morley 1500
✓ Brandon 4500	✓ Coqualeetza 7000

The probable earnings of these schools for
the present will be about \$28,000.

encl.

Yours respectfully,

J. Harriell

GRD

3500
3500
4500
3500
1500
7000

\$23,500

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Ottawa, April 27th, 1927.

Reverend Sir,-

In reply to your letter of the 20th instant, I beg to say that Reverend Dr. Manning is being forwarded a payment of \$23,500., covering advances on the June quarter earnings of the under-mentioned Indian residential schools:-

Mount Elgin	-	\$ 3500.
Norway House	-	3500.
Brandon	-	4500.
Edmonton	-	3500.
Morley	-	1500.
Coqualeetza	-	7000.

Total \$23500.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

Rev. T. Ferrier,
Inspector of Indian Schools & Hospitals,
United Church of Canada,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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V. W. H. SEDGEWICK, D.D.
CHAIRMAN

REV. C. E. MANNING, D.D.
SECRETARY

160-3

The United Church of Canada
Board of Home Missions

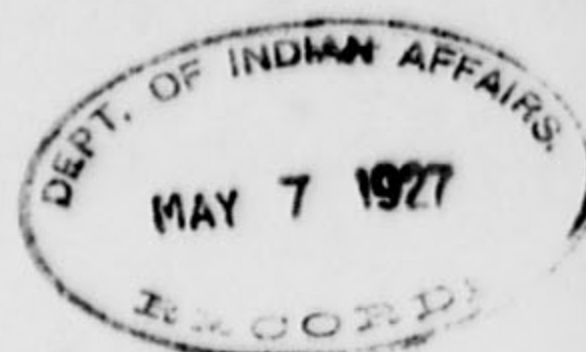
REV. J. H. EDMISON, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

file

Attention: Mr. Russell T. Ferrier



The Secretary,
Department of Indian Affairs,
Ottawa, Ontario.

Toronto,
May 6th,
1927.

Dear Sir:

I thank you for your letter of May 4th (No. 160-3) in which you give me a statement of the per capita grants to various residential schools under the United Church of Canada.

I am,

Faithfully yours,

C. E. Manning

CEM:AMA

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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The United Church of Canada
Missions to Canadian Indians

REV. ARTHUR BARNER—SUPERINTENDENT
97 CRAIGHURST AVENUE
TORONTO 12, ONT.

160-3

18th May 1927.

The Secretary
Dept of Indian Affairs
Ottawa, Ont

Dear Sir. Kindly let me know the rate of salary being paid the teachers at the following named schools. I need this information to complete my records.

Swan Lake Manitoba	Rev J. A. Donaghy	- 110 per teaching mo.
Assiniboine Sask	Wm Millar	- 115 " " "
White Bear "	C. B. Kerr	- 110 " " "
Round Plain "	E. J. Meek	- 60. " " "
Neleulet B. C.	Donald McDevitt	- 90 " " "

Your attention will greatly oblige
Yours faithfully
Arthur Barner

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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160-3.

Ottawa, May 19th, 1927.

Rev. Sir:

Replying to your letter of the 18th instant,
I beg to say that the salary being paid to the teachers
of the following schools is -

Swan Lake.....	\$110	per teaching month,
Assiniboine.....	\$115	"
White Bear.....	\$110	"
Round Plain.....	\$ 60	"
Ucluelet.....	\$ 90	"

Payment of salary at the above rates is based
on ten teaching months in the year.

Your obedient servant,

Russell T. Carrier
Russell T. Carrier,
Supt. of Indian Education.

Rev. Arthur Barner
Rev. Arthur Barner,
67 Craighurst Ave.,
Toronto, 12, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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ADVANCES ON SEPTEMBER QUARTER GRANT

Residential School

Amount

Ahousaht	-	\$ 1200
Alberni	-	2500
Brandon	-	4500
Coqualeetna	-	7000
Edmonton	-	3500
File Hills	-	2400
Mount Elgin	-	3500
Morley	-	1500
Norway House	-	2500
Portage La Prairie	-	2800
Round Lake	-	2000

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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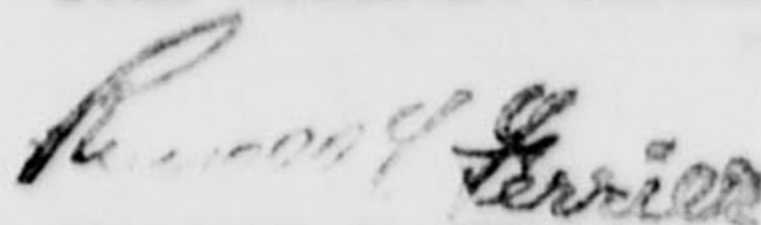
Ottawa, July 6th, 1927.

Reverend Sir,-

At the request of Rev. T. Ferrier, advances amounting to \$35,400 are being made on the September quarter grant of the schools conducted under the auspices of the United Church of Canada.

Two cheques are being issued, one for \$14,200 and the other for \$19,200 and will be forwarded to you in the near future. Enclosed is a detailed statement of the advances being made.

Your obedient servant,



Russell T. Ferrier.
Supt. of Indian Education.



Rev. C.E. Manning, D.D.,
299 Queen St. W.,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

REV. C. E. MANNING, D.D.
SECRETARY

The United Church of Canada
Board of Home Missions

REV. J. H. EDMISON, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

July 9th.
1927.

Mr. Russell T. Ferrier,
Department of Indian Affairs,
O t t a w a, Ont.

Dear Mr. Ferrier,

I have your favor of the 6th
instant and thank you for forwarding cheques
to the amount of \$33,400., being advance on
the September quarter grants to the Indian
Schools under the supervision of The United
Church of Canada.

Yours faithfully,

C. E. Manning
Jns.

JNS.MT

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Ottawa, October 26, 1927.

Reverend Sir:

At the request of Rev. T. Ferrier, Inspector of Indian Schools and Hospitals, the Department is making advances on the December quarter earnings of the schools conducted under the auspices of the United Church of Canada.

One cheque for \$12,000 covers the following advances:-

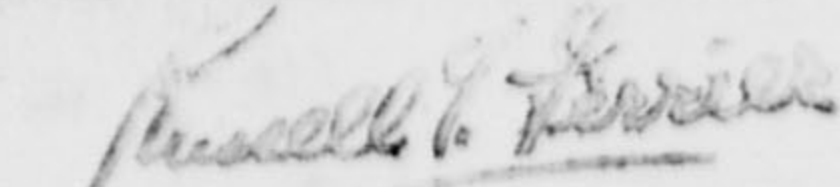
Mt. Elgin	-	-	\$ 3,500.
Ahousaht	-	-	1,500.
Coqualeetza	-	-	7,000.
Total:	-	-	\$12,000.

The other cheque for \$20,200 is in payment of the following:-

Brandon	-	-	\$ 4,500.
Norway House	-	-	3,500.
Portage la Prairie	-	-	2,800.
File Hills	-	-	2,400.
Round Lake	-	-	2,000.
Edmonton	-	-	3,500.
Morley	-	-	1,500.
Total:	-	-	\$20,200.

You will note that no advance is being made on the December quarter earnings of the Alberni Residential School. An advance of \$2,500 was made on the September quarter earnings of this school; but, when the return was received, recently, the advance was overlooked and was not deducted from the earnings. This advance will have to be deducted from the December quarter grant.

Your obedient servant,



Russell T. Ferrier,
Supt. of Indian Education.

Rev. C. E. Manning, B.A., D.D.,
Secretary, Board of Home Missions,
United Church of Canada,
299 Queen St. West,
Toronto, 2, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

REV. C. E. MANNING, D.D.
SECRETARY

The United Church of Canada
Board of Home Missions

160-3
REV. J. H. EDMISON, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

Russell T. Ferrier, Esq.,
Superintendent of Indian Education,
Department of Indian Affairs,
Ottawa, Ontario.

Toronto,
Oct. 27,
1927.

Dear Mr. Ferrier:

I have your letter of October 26th
(File Number 160-3) with cheques for \$12,000.00 and
\$20,200.00 enclosed, and thank you for the same.

I am,

Very faithfully yours,

1891

C. E. Manning.

CEM:AMA

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Closed
See 160-3^A

Indian Affairs. (RG 10, Volume 6040, file 160-3, part 1)

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Indian Affairs
School Files

(RG 10, Volume 6040)

File 160-2, part 4

Headquarters - General Education Policy -
Church of England. 1950 - 1953

File 160-3, part 1

Headquarters - General Education Policy -
Methodist Church. 1891 - 1892, 1903 - 1927

File 160-3A, part 1

Headquarters - General Education Policy -
Methodist Church. 1888, 1897 - 1926

File 160-4, part 1

Headquarters - General Education Policy -
Presbyterian Church. 1888 - 1889, 1894 - 1927

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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RG 10
Vol 6040
file 160-3A

LAND GONERRE

Policy re. Church
schools missions
established on reserve
lands.
9 pgs
From L. Van Koughnet.
13 Mar. 1888
T.C. Thomas, Sup. Gen.
Supt. General.

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part 1)

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No. *160-3*

Department of Indian Affairs

19.....

Methodist Church

General Education, &c

3

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Private

Methodist Mission Rooms,
TORONTO, 1st March, 1888.

The Hon. the Superintendent General
of Indian Affairs,
Ottawa.

Dear Sir,-

As you have kindly intimated your willingness to meet Senator Macdonald and the undersigned to confer in regard to matters affecting Indian Schools, &c, I beg to submit for your information the following memorandum of points that we would like to have considered:

I. INDIAN SCHOOLS AND MISSION PREMISES IN ONTARIO.

On the 2nd April, 1883, I sent a communication in reply to two letters received from the Department in which I set forth our views in regard to the Industrial Institution at Muncey, and also in regard to our ordinary Indian Schools. If the Superintendent General will kindly refer to that communication he will be in possession of the points we wish to present, so far as schools in Ontario are concerned.

In regard to sites for Mission premises on the different Reserves, we have frequently a good deal of trouble with the Indians, growing out of the fact that we have no legal or formal claim to any particular quantity of land. Sooner or later some grievance is sure to crop up, and some Indian will complain that we are occupying more ground than we are entitled to. We desire very much that this unsatisfactory condition of affairs should be ended, and we ask, therefore, that on all Reserves on which we have established missions there should be a distinct understanding reached between the Missionary Society, the resident Indian Agent and the Indian Department, in which the amount of land to be occupied for mission purpose should be clearly defined. Secondly, that the Department should give us a title of occupation (so long as we continue our mission work), protecting us alike from complaints of individual Indians, and also from trespass either by individuals or by the Band. This last request is owing to the fact that in some cases, - Cape Croker, for example, - the Indians have erected some of their own buildings upon land that was set apart for the use of the mission. Thirdly, if for any reason we should deem it expedient to withdraw from any particular Reserve, we desire either that the Department will take our buildings at a price to be fixed by arbitration, or else that we shall have a right to sell the buildings to any other purchaser who may offer to buy them.

II. SCHOOLS, &C, IN THE NORTHWEST TERRITORIES.

In regard to ordinary Indian Schools in the Northwest I beg to refer the Superintendent General to a communication of mine dated July 30th, 1883, in which the various points are presented in detail.

For the efficient carrying out of educational work among the Indians, we think it most important that provision should be made for Boarding Schools, and also for Industrial Institutions, where the children can be kept for a series of years away from the influences which surround them on the Reserves, and we call especial attention to the needs of the Indians in the following locations:

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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1st, Lake Winnipeg. For more than forty years we have been carrying on educational and missionary work among the Bands around this lake, and to the north and east; but nothing has yet been done toward supplying either a boarding school or an industrial institution. We think that the work we have done among the Indians of that region entitles us to the consideration of the Government. 2ndly, Battle River. At the last session of Parliament the sum of \$10,000 was voted for an Industrial Institution at Battle River, but so far as we are informed nothing further has been done. The amount voted is entirely inadequate for an efficient institution, and is in suggestive contrast with the amounts expended on the institutions placed in charge of other religious bodies. 3rdly, the Morley Reserve. The Superintendent General is doubtless aware that an Orphanage and Training School have been established by the Missionary Society. Repeated applications have been made to the Government for buildings and a grant towards maintenance. Hitherto the first part of the request has been refused, while in regard to the second an annual grant of \$700 has been made for the past two years, and recently a communication from the Department stated that Parliament would be asked during the present session to grant an amount equal to \$60 for each pupil in the institution. There are very strong reasons why this institution should be enlarged in its scope, and made similar to those at Battleford, High River, Indian Head and Qu'Appelle, and the reasons which have led the Government to give such liberal support to these latter institutions apply with equal if not greater force in the case of Morley.

In regard to sites for mission premises our request is that in all cases they be excluded from the Reserves, so that we may obtain an absolute title to the property.

III. SCHOOLS IN BRITISH COLUMBIA.

What has been said about schools in the Northwest territories will apply, to some extent at least, to schools in British Columbia; but in regard to Industrial or Boarding Schools I would say that we regard an institution of the kind, located in the neighborhood of Chilliwack in the valley of the Fraser, an urgent necessity. It has been rumored that the Government have in contemplation the establishment of two institutions, one on Vancouver Island and the other on the mainland, but that the latter is not to be located in the valley of the Fraser. I sincerely hope that this will not be the final decision of the Department, and that in the establishment and management of these schools, the work which has been done among the Indians by our Missionary Society will receive practical recognition. In this connection we beg to call attention to the needs of the Indians in the northern part of the province, where nothing has been done by the Government in the way of education, except in certain small grants made to particular mission schools. It is of great importance that some more advanced work be done in that region, especially on the line of industrial pursuits. In this connection I beg to mention the case of the Indian Girls' Home at Port Simpson, which has hitherto been supported exclusively by the voluntary gifts of Christian people. I think this institution is fairly entitled to consideration by the Government, and I hope that when the nature of the enterprise is understood, a grant will be made towards its maintenance.

Any further information I can give touching any of the foregoing points will be cheerfully furnished in a personal interview.

Yours Faithfully,

A. Sutherland

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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X
\$400
per annum
from 1872
to 1882
\$300 to 1883
100 " 1884
and forward

MEMORANDUM.

Department of Indian Affairs,

To Deputy Minister

Ottawa, 6 March 1888

I beg to state that the suggestions submitted to the Department by Dr Sutherland in his letter of the 2nd April 1883 in regard to Industrial Schools & Day Schools conducted under the auspices of the Meth. Missy. Society in Ontario are as follows - viz:-

Industrial Schools

1. Increase the number of pupils who may attend from 50 to say 100 & make such provision in the matter of School rooms &c as will admit of classification of pupils under two separate teachers Give prizes for proficiency in the various branches
2. Fix the time of residence at five years for girls & six years for boys & make attendance for this term compulsory.
3. When boys have completed the term & learned

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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2
MEMORANDUM.

Department of Indian Affairs,

To.....

Ottawa,.....188

learned a trade, give them not only
certificates but help to start in
business, such as a good set of tools
& a small stock of material. If they
have learned farming give them land
of their own on the reserve to which
they belong & advance a yoke of oxen
& some implements to be repaid out
of annuities

4 - Increase the number of trades taught
at the Institutions, & make provision
for the sale of surplus manufactured
stock

5. Goods are often purchased from the
Industrial Institutions by Indians
who give orders on their annuities
in part, but in paying annuities
these orders are sometimes repudiated
by Agents and the money goes to independent
traders who hold similar orders. Agents
should

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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3
MEMORANDUM.

Department of Indian Affairs,

To.....

Ottawa,.....188

should be instructed to honor all proper orders held by the Governors against annuities

Day Schools

1. Let the Indians be required to keep school houses in a state of thorough repair
 2. Let Agents be instructed to insist upon the regular attendance of all children of school age
 3. Let examinations be held at regular intervals by qualified persons appointed for the purpose; let certificates of honor be given for punctual attendance & good conduct; & prizes for proficiency in studies
 4. Increase salaries of teachers so as to secure a higher grade of qualification & more efficient service
- Should these suggestions meet with the

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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4
MEMORANDUM.

Department of Indian Affairs,

To.....

Ottawa,.....188

The approval of the Department the
Mining Society will be prepared to
meet its proportion of the advance
in salaries in the case of schools
under its control

To the above communication the Dept
sent the following reply, on the 19th
Feb'y 1886 - viz -

1. The Dept has no objection ^(a) to the standard
of education being raised at these In-
stitutions & the pupils passing a
matriculation examination
2. (b) As to the time pupils shall remain
at the institutions.
3. (c) Certificates being granted to children
who have passed three years at the
local Day School & qualified himself
or herself for entry into a higher school
& in the case of boys who have completed
four years at the institution & have
remained

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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5
MEMORANDUM

Department of Indian Affairs,

To.....

Ottawa,.....188

remained steadily at the trade learned
thereat for two years after learning it.
The Supp. force has no objection to their
receiving a further Certificate when
upon the provisions of the Act 27
Vic Cap 27 Section 16 being also com-
plied with would entitle them to
franchise

In his letter of the 30th July 1883 Dr. Sutcliffe
makes the following suggestions in regard
to Indian Schools in the N.W.D. viz:-

1. That on notifying the Govt. from time
to time of our readiness to send a teacher
to any Indian Reserve where School acc-
ommodation has not yet been provided
the Govt. cause a suitable School House
to be erected & also a house for the teacher;
the intention being to send out married
teachers only
2. That School requisites other than
necessary

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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6
MEMORANDUM.

Department of Indian Affairs,

To.....

Ottawa,.....188

- necessary furniture such as desks, stove
&c be provided by the Missy. Society.
- 3 - That the salary for a properly qualified
male teacher be \$650.⁰⁰ per annum
this being in our judgment the minimum
for which a qualified teacher can be
obtained
- 4 - That \$500.⁰⁰ of this amt be paid
by the Indian Department, the remaining
\$150.⁰⁰ to be paid by the Missy. Society
on condition that the teacher be allowed
to conduct religious services on the
Sabbath
- 5 - When ~~on the other hand~~ the Dept
deems it advisable that a school
be opened on a given Reserve timely
notice be given to the Missy Society &
if the Society be not prepared within —
months to send a suitable teacher the
place shall be filled in such manner
as

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7
MEMORANDUM.

Department of Indian Affairs,

To.....

Ottawa,.....188

as the Dept may determine
6. In all other respects these schools
shall be under the general regulations
prescribed by the Department

On the 11th August '83 a copy of the above
suggestions were sent to Comd Dendrey
for report and on the 24th Dec of the
same year Mr Dendrey gave his views
on the question of improving the Indian
schools in the Territories & stating that he
could not see his way clear to endorse
those parts of the suggestions contained
in Dr Sutherland's letter on behalf of the
Method. Church Missy. Dept which if acted
upon would create a monopoly in favor
of one denomination over another. He thinks
that the regulation in this respect, as it now
stands should remain in force

John McLean

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D^r Cumberland:—

Balance Question of schools
Admission of to higher schools
should be rewarded for preparing
in ~~the~~ common schools.
"fixed curriculum."
Prizes in schools. —

Munsey school should be
enlarged. —

Time at school should be
five for girls and six years for boys.

Encouragement for commencing
their trade. —

Munsey institute: its history
feature

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Industrial schools at
Lake Winnipeg - Nathanial
plans have always been under
methodical control. - School
should be away from reserve.

Worley Orphanage should
be developed into a larger
institution. -

Mission ~~premises~~ premises
should be excluded from
the reserve. Complaints that
they are inadequately included
& surveyed. -

Training school for girls
at Port Simpson - some 20 there.
Some are wanted.

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Independent traders refused
to ~~pay~~ Murrey. -

Subscriptions by traders
& missions refused to be
compromised by agent, & at
the Saugeen agency - some
2 or 3 years ago

Methodist schools. Repairs
should be made by Indians
to buildings -

Teachers salaries too low -
They must insist to receive
their quota - Better certificate

How can buildings ~~be~~
for schools be erected where
Churches establish them. N.W.

Teachers salaries in N.W.
west. Should be at least
\$400. -

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160-3

Department of Indian Affairs

Ottawa 13th March 1886

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Copy of this memo.
prepared for Minister
who will send it to
Dr. Sutherland 26-3-88

Memorandum.

With reference to
the points respecting schools
enumerated in the Super-
intendent General's memorandum
attached hereto which formed
subjects of discussion between
the Minister and the Rev.
Dr. Sutherland, Honorary
Secretary of the Missionary
Department of the Methodist
Church of Canada, the
undersigned has to state
that the following among
others will form matters for
consideration in connection
with the whole school
question

To the Honorable
Thomas White
Supt. General of Indian Affairs:

1.

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question which it is proposed to have reconsidered and remodelled at as early a date as circumstances will admit of, namely:-

1. Admission to higher schools to be the reward for proficiency in common schools.

2. A fixed curriculum at the higher schools.

3. Prizes in schools.

4. The enlargement of the Mount Elgin Institution.

5. The length of tuition which should be afforded the boys and girls at the Industrial Institutions.

6. Encouragement to be extended to pupils who have acquired at an Industrial Institution a knowledge of trades to follow the same.

7. Salaries of Teachers; the latter to be properly certificated.

8. The cost of the erection of school buildings in the North West Territories and elsewhere.

As

2.

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As regards other matters referred to in the attached memorandum, 1. The Indian Agent at Strathroy will be requested to endeavor to induce the Indians to obtain such articles as the Mount Elgin Institution can supply from that Institution instead of buying the same from merchants and traders.

2. As regards the establishment of an Industrial school on Lake Winnipeg, the Northern part of which Dr. Sutherland states has always been under Methodist control, the undersigned begs to report that in his opinion it would be preferable to establish an Industrial Institution^{at} about the centre of the said Lake somewhere in the vicinity of Berens River, as it would be more convenient for all the Reserves than were an Institution placed at the

3.

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the Northern part of the
Lake.

3. As regards the
suggested enlargement of
the Morley Orphanage, the
undersigned begs to state
that this Institution is
solely established for the
benefit of orphan children
belonging to the Stony
Band, whose Reserve is
situated at Morleyville.

The Department has already
increased the grant to
this Institution from \$30
to \$60 per capita for the
board, lodging and tuition
of the pupils thereat.

It is, of course, not necessary
considering that the
Orphanage is only intended
for one Band of Indians
that it should be of as
large dimensions as the
Industrial Institutions at
High River, M'pelle and
Battleford. A moderate grant
towards the enlargement to
some extent of this Orphanage
might

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might perhaps be made; but the undersigned has no doubt that if this is entertained, an application from the St. Albert Institution will likewise be received for similar assistance; the latter Institution being conducted under the auspices of the Roman Catholic Church and receiving a contribution from the Department at the same per capita rate as the Holy Sepulchre.

4. As respects the exclusion of Mission premises belonging to the Methodist Church from Indian Reserves in the North West Territories, the undersigned begs to report that steps were taken last season to have the Mission premises belonging to the above Church which are situated on the Reserves at Holy Sepulchre and at Wolf Creek in the Peace Hills excluded therefrom.

they having been occupied
by the Methodist Church
Missionaries before the
tracts within which they
are situated were constituted
Indian Reserves. There is
also a piece of land (with
buildings thereon it is presumed)
belonging to the Methodist
Church situated on another
Reserve in the Peace Hills;
but the land thus occupied
is situated so far from the
boundary of the Reserve
that it was not considered
advisable to have a surrender
thereof made by the Indians
or to allow a patent to issue
for the same. The Department
has always held that when
lands so occupied are
situated in the heart
of an Indian Reserve or
anywhere but near the
boundary, expropriation
should not be allowed,
as, for obvious reasons, it
might hereafter prove very
inconvenient were any land
so

6.

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so situated expropriated; but, at the same time, the Department never interferes with the occupation by Missionaries of such lands, as are fair and proper for them to occupy, within an Indian Reserve, so long as they pursue Mission work on the Reserve, and this principle is applied to all lands taken up by Missionary bodies after a tract has been constituted a Reserve whether such lands are situated within the Reserve or on the boundary thereof.

5. As regards assistance being given to the training school for girls at Port Simpson at which Dr. Sutherland says there are some twenty in attendance, the undersigned begs to report that the Department already assists to the extent of \$100 per annum the girls' school at the above

above point, and it gives assistance to the extent of \$300 per annum to the boys' school at Port Simpson. If the grant to the girls' school were doubled, the undersigned does not consider that it would be too liberal a donation from the Department.

6. As respects the proposal that the Methodist school buildings on Indian Reserves should be repaired by the Indians, the undersigned is of the opinion that this would be but fair, as the children of the Indians occupy the buildings and any wear and tear is occasioned by such occupancy.

7. With respect to Dr. Sutherland's complaint that the Agent of the Chipewas of Saugeen some two or three years ago refused to confirm the subscriptions made by the Indians to the Methodist

A.

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Methodist Missions, The
undersigned begs to remind
the Superintendent General
that a change of the Agent
has been made recently,
Mr. Allen having been
appointed to replace
Mr. Conway, the late
Agent, who resigned.

Respectfully submitted

A. Van Koughnet

By Supt. General or
Indian Affairs.

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To

The Hon. Clifford Sifton.

Minister of the Interior, &c.

Hon. Sir:

We, a deputation of the Special Committee of the British Columbia Conference of the Methodist Church, are much gratified that the opportunity is afforded us by your presence in our Province of the present meeting to offer a few facts bearing upon the relation of the Methodist Church to the work of instruction which is being prosecuted by the Indian Department among the Indians of British Columbia.

We may remind you that the solicitude of the Methodist Church on behalf of the aborigines of our country, has been evinced by its earnest efforts for their evangelization and instruction from the earliest period of its Missionary operations to the present. We have now no less than thirteen (13) of the Ministers of the British Columbia Conference engaged in this work; assisted by thirty-eight (38) teachers, lay-agents and other helpers, who have many thousands of Indians under their care. The assistance which we have received from the Indian Department in our educational work among the Indians, has been very much less than has been afforded other denominations in proportion to the work which we and they respectively have been doing. We are happy to state that since the advent to power of the Government of which you are a member, some improvement has taken place in this respect. We shall ask your attention to the appended Statistical Tables which have been compiled for our present

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purposes from the last published Blue Book of the Department, viz: for the year 1896. From these it will be seen that whilst the Roman Catholic Church has four Industrial Institutes with 215 pupils, one Boarding School with 73 pupils, and two Day Schools with 49 pupils—making an aggregate of 337 pupils for which they receive from the Indian Department \$29,000. Our Church has one Industrial Institute with 38 pupils, one Boarding school with 25 pupils, and nine Day Schools with 332 pupils—making an aggregate of 475 pupils, towards which work we receive only \$5,800. A comparison of the assistance bestowed upon schools under the care of the Church of England constitutes a less glaring illustration of the discrimination against the Methodist Church of which we complain which has marked the action of the Indian Department in the past. It is, however, worthy of attention. Reference to the accompanying tables will show that for the two Industrial Schools of 57 pupils, three Boarding Schools with 66 pupils, and eight Day Schools with 292 pupils—Total pupils 415, the Church of England receives \$15,050. Besides the nine Day Schools with 332 pupils reported in the Blue Book for eight of which assistance is received, the Methodist Church is carrying on four schools with 125 pupils, upon which no meed of recognition is bestowed by the Department.

Not only in the matter of maintenance has our Church been discriminated against, but in that of establishment and equipment as well. In the face of the liberality which has marked the treatment of other denominations in this matter, we cannot point to one Institute under our care in British Columbia which has been established wholly by

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2.
the Government. Towards the establishment of our one Institute, which in grounds, buildings and equipment cost in the neighborhood of \$30,000, the Department contributed \$5,000.

You will understand that it is impossible for us to feel that good citizens as we are, and laboring earnestly as we do, for the uplifting into civilization and good citizenship of the wards of the Government, we have deserved only the scant assistance which has been bestowed upon us as compared with the large liberality bestowed upon the work of rival denominations.

In defense of this policy of unequal distribution of the Government funds, it cannot be urged that the territory and school population over which the Methodist Church carries on its operations are comparatively circumscribed and its constituency limited. The fact is that outside the provision which is now made for the instruction of Indian children by the Government and the Missionary Society together about one thousand (1,000) children within the area of our Church's operations are as yet utterly unprovided for educationally.

Neither can it be objected that the quality or degree of instruction afforded by the Methodist Church is inferior to that provided by other denominations. Were any disposed to question the correctness of our statement on this point, our reply is that we court and challenge investigation by a competent and impartial inspector.

What we desire therefore, is that we receive as a Church such assistance as shall enable us to

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extend our work. Let aid be afforded us according to the work we do. Place us on terms of equality in the matter of Industrial Institutes with other denominations in proportion to the children we are seeking to educate. This would mean, as the foregoing facts will show, that we should have at least three additional Institutes. Let these be placed at points mutually agreed upon by the Department and the authorities of our Church, adjacent to those school populations which are as yet practically uncared for. It would mean also that aid should be given in support of those Day Schools which have hitherto been unassisted by the Department.

We do not wish to be tedious, but we think that attention ought to be called to the fact that in all the ten Agencies of the Department in this Province, not one is presided over by an Agent who belongs to the Methodist Church. We are made sometimes painfully to feel that a certain kind of influence is used against us by agents who are not in sympathy with our denominational teachings and methods, and this too within the legitimate sphere of our denominational operations. The influences may be said to be within the personal rights of the agent. As in the matter of support for our schools so also in this matter of agents of our own Church, all that we ask is that we be granted our full share of funds and representation; nothing more, nothing less.

In conclusion, allow us to say that we have the utmost confidence that in making these representations, which cannot be gainsayed but are confirmed by the Department's own records of the past, we shall have your sympathy as far as it can have a basis in righteousness, and not only your persona

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sympathy but that also of every Minister associated with you in the government of our country, in whom we see a most gratifying disposition to treat impartially and upon their merits, all classes of our population, and all causes which come under the wide range of your administration.

We have the honor to remain, Sir,

on behalf of the Committee,

Your most respectful and obedient Servants.

Thos Crosby President.

Joseph Hall Secretary.
Assem.

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TABLED STATEMENT OF INDIAN INDUSTRIAL SCHOOLS IN
BRITISH COLUMBIA.

	Place.	Number			Num. paid for.	Govern- ment Grant.
		Boys.	Girls.	Total.		
1	Roman Catholic					
1	Schools.					
	Kamloops	25	26	51	50	\$6500
1	Kootenay	27	29	56	50	6500
1	Kuper Island	35	21	56	50	6500
1	Williams' Lake	24	28	52	50	6500
4	Totals.....	111	104	215	200	26000
1	Church of					
1	England.					
	Alert Bay	20		20	35	4550
1	Metlakatla					
	(Boys)	31	6	37	25	3500
2	Totals.....	51	6	57	46	8050
	Methodist					
	Schools.					
1	Chilliwack	55	43	98	17	2210

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TABULATED STATEMENT OF INDIAN BOARDING SCHOOLS IN
BRITISH COLUMBIA.

	Attendance.			Num.	Gov't.
	Boys.	Girls.	Total.	paid per.	Grant.
<u>Roman Catholic.</u>					
1 St. Marys Mission.	31	42	73	40	2400
<u>Church of England.</u>					
1 Girls Home) Alert Bay)			14	14	600
1 Metlakantla) Girls Home)				25	2500
1 Yale-Girls.	27	27	25	25	1500
3.....Totals.....	27	41	64	64	4600.
<u>Methodist.</u>					
1 Port Simpson.	25	25	20	20	1200

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TABULATED STATEMENT OF INDIAN DAY SCHOOLS IN
BRITISH COLUMBIA.

Denomination.	No.	Place or Name.	Numbers Reported.			Gov't. Grant.
			Boys.	Girls.	Total.	
Roman Catholic	1	Oiaht (Haines Is'd.)	15	11	26	300
	1	Seughees.	11	12	23	300
Totals.....2.....			26	23	49	600.
Church of England.	1	Aiyoush	12	13	25	300
	1	Nimkish (Alert Bay).		23	23	300
	1	Gwayasiums	34	18	52	300
	1	Hazeltan	16	21	37	300
	1	Kincolith	13	13	26	300
	1	Kitkahtla	27	18	45	300
	1	Massitt	26	26	52	300
	1	Metlakahtla	6	26	32	300
Totals.....8.....			134	158	292	2400.
Methodist.	1	Bella Bella	23	21	44	300
	1	Cape Mudge	10	19	29	300
	1	Kishpiax	14	16	30	300
	1	Lakalsap	21	12	33	300
	1	Nanaimo	11	15	26	300
	1	Pt. Essington	23	14	37	300
	1	Pt. Simpson	48	46	94	300
	1	Skidegate	18	18	36	No Grant
	1	Somenes	19	4	23	300
Totals.....9.....			187	185	372	2400
Methodist	1	Kitamat	About 60			No Grant.
Schools	1	Hartly Bay	"	25		"
not	1	Bella Cecla	"	20		"
recognized.	1	Kit Lope	"	20		"
Totals.....4.....			"	125		

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British Columbia Conference
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MEMORANDUM

W. H. Allen
 respecting Indian Institutes, Boarding Schools and Day Schools in Ontario, Manitoba, the North-West Territories, and British Columbia. Submitted to the Honorable the Superintendent General of Indian Affairs, February, 16th, 1897.

About a year ago a deputation from the General Board of Missions of the Methodist Church laid before the Premier and the Minister of the Interior of the late Government a memorandum respecting Indian Schools and Institutes under the control of the said Board, pointing out what seemed to be a marked discrimination against the Methodist Church in the matter of schools and the grants for their support. Since that time some of the grievances have been removed, at least in part, and we feel assured that a friendly conference touching unsettled points will lead to a complete understanding, and the removal of any grounds of complaint that may yet exist. We deem it necessary, however, to repeat some things that were said in the former Memorandum, so that the present Government may see that we have not complained without cause, ^{that} and our present requests merit favorable consideration.

It is well known to the Government that the Methodist Church has always taken a deep interest in the welfare of the Indians of this Dominion, as shown by its large annual expenditure on mission work among them. It has been glad to co-operate with the Government in promoting the Education of Indian youth, and is in hearty sympathy with the policy of gathering Indians boys and girls into Boarding Schools and Industrial Institutes, being convinced that this course will yield

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more satisfactory results than the old system of day schools on the Reserves.

In Ontario, so far as Institute work is concerned, matters are now in a fairly satisfactory shape. The new building at Muncey supplies a long-felt want, putting us in a position to do still more effective work than in the past; and as the Department has authorized the admission of one hundred pupils, there are now as many in attendance as the dormitories will properly accommodate. But even on this basis it is impossible to receive all the Indian youth who desire admission, and this circumstance suggests the desirableness of additional provision in the form of local boarding schools, where the younger children might be taught and trained till they were of proper age to enter the Muncey Institute. This suggestion is emphasized by the unsatisfactory results of the present day-school system. It seems to be impossible to secure in the day-school on an Indian Reserve anything like a regular attendance, and in many schools the average attendance does not justify the annual expenditure. It is our conviction that a limited number of boarding schools placed at a distance from the Reserves, would provide in the best way for the educational needs of the Indian children, and that the present day-schools might be closed. An exception might be made in the case of bands where the number of children of school age is large, or where the Indians are willing to pay the teacher out of their own funds. Should the suggestion respecting boarding schools commend itself to the Department, we will be prepared to co-operate most heartily in regard to those Reserves where

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we have established missions, and those schools over which we have control.

able
In Manitoba, the necessities of the case have been ^{met} to some extent, ~~not~~ by the erection of the new Institute building at Brandon. When occupied to its full capacity it will provide for some time for the industrial training of those Indians bands included in the missions of the Methodist Church around Lake Winnipeg, and to the North and East, and recent correspondence from some of the missions indicate that it can be filled in the near future, as some difficulties in the way of obtaining pupils have been mainly overcome. It is our ~~earnest~~ desire that no time be lost in securing additional pupils, and that as soon as seventy-five or upwards are in attendance, the control of the Institute be given, as promised, to the Methodist Church on the usual per capita basis. The present system, which makes the Principal virtually a subordinate, renders efficient administration difficult, if not impossible, and we deem it essential that when the control of the Institute is given to the Methodist Church, all appointments and dismissals should be in the power of the Principal, subject to the approval of the Board of Missions. In no other way can he maintain proper control of the employees.

In a letter ~~xxxxxx~~ from the General Secretary of Missions to the Deputy Superintendent of Indian Affairs, it was stated that the Missionary Society would be willing to assume the support of the Institution on a per capita basis of \$110 for eighty pupils with the understanding

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1. That we be allowed to increase the number of pupils as soon as possible to one hundred.

2. That the buildings already authorized by the Department be completed.

3. That some additional requisites in the way of live stock and implements be provided.

4. That the Department make provision, in the near future, for a dairying industry in connection with the Institute; that is, provide the necessary building, plant and cows.

Turning now to British Columbia and the North-West Territories, an examination of the Departmental Report for 1895 reveals not only serious inequalities as between the different denominations, but what appears ^{to us} to be a marked discrimination against the Methodist Church. A careful summary gave the followings results for the year ending June 30th, 1895:-

One undenominational Institute, with 31 pupils on the roll, average attendance 16, was voted \$5,640, or a per capita of \$131 for 43 pupils.

Four Roman Catholic Institues, with 151 on the roll and 139 average attendance, were voted \$18,200, or a per capita of \$130 for 140 pupils; and one Roman Catholic Boarding School, with 63 on the roll and 55 average attendance, was voted \$2,400, or \$60 per capita for 40 pupils. Total for five Institutions, \$20,600.

One Episcopalian Institute, with 19 on the roll and 12 average attendance, was voted \$4,550, or \$130 per capita for 35 pupils,

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and one Episcopalian Boarding School with 25 on the roll and 20 average attendance, was voted \$1,500, or \$60 per capita for 25 pupils. Total for two Institutions \$6,050.

One Methodist Institute, with 97 on the roll, 76 average attendance, was voted \$2,210, or \$130 per capita for 17 pupils; and one Methodist Boarding School with 32 on the roll and 17 average attendance, was voted \$1,200, or \$60 per capita for 20 pupils.

Putting these figures in another form we find that in the case of the Episcopalian schools provision was made for 50 per cent in excess of the average attendance; in the undenominational Institute for 169 per cent in excess; in the Roman Catholic Schools for 5 per cent less than the average attendance; and in the Methodist Schools for 150 per cent less. At the Chilliwhack Institute the average attendance in 1895 was 76 and although earnest requests were made for a per capita grant for at least 50 pupils, the actual grant was for 17 only. Since the time referred to the inequality complained of has been remedied in part, - that is a grant is now made for 50 pupils; but in the application of the grant 50 children are selected by name; and when one of these dies or is removed from the school, the Department claims the right to deduct that ~~part~~ proportion of the grant, although many other children are known to be in the Institute for whom no grant is made. In addition to all this we understand that the cost of buildings for the Institutes controlled by the Roman Catholic and Anglican churches was provided from public funds, but the Methodists were compelled to provide their own sites and buildings at a cost of over \$25,000.

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less \$5000 ~~received~~ received from the Indian Department in aid of the Institute building at Chilliwack.

In presenting these contrasts we wish it to be distinctly understood that we do not complain of the amounts paid to other denominations, provided they are doing the work and keeping the schools up to the standard of efficiency required by the Government. But if, as we are given to understand, it is the policy of the Government to accept the co-operation of the churches in the work of educating and civilizing the Indians, we submit that there should be a nearer approach to equality in the dealings of the Government with the churches, and that we should no longer be subject to the discrimination so apparent in the past.

In Manitoba and the North-West the figures are equally striking. A summary taken as before from the Blue Book, shows the following results for 1895:

For three Roman Catholic Institutes, with 451 pupils on the rolls, average attendance 381, there was an aggregate vote of \$50,300, actual payments, ^{per} as Auditor General's Report, \$62,451. For seven Boarding Schools controlled by the same Church, with 195 on the rolls, average attendance 165, the aggregate vote was \$12,216; actual payments, \$11,681. Total amount voted, \$62,516^T; total paid, \$74,132.

For three Church of England Institutes, with 300 on the rolls, average attendance 260, there would have been a vote, on the assumed per capita, of about \$33,800; but the actual expenditure seems to have been over \$57,000, all expenses, in some instances,

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(7)

being met by the Government. For nine Boarding Schools under the control of the same Church, with 239 on the rolls, average attendance 181, the vote stood at \$14,688, the actual expenditure at \$13,648. Total assumed vote, \$48,488; total expended, \$70,748.

For one Presbyterian Institute, with 137 on the rolls, average attendance 110, there was a vote of \$19,500; actually expended, \$17,630. For five Boarding Schools, with 136 on the rolls, the vote was \$7,200; actual expenditure \$4,786. Total vote, \$26,700; total expended, \$22,416.

For two Methodist Institutes, with 110 on the rolls, average attendance 69, there was an assumed vote of say, \$14,000; actual expenditure, \$13,787. In the case of Brandon, all expenses have been met hitherto by the Government. For one Methodist Boarding School, with 37 on the roll, average attendance 22, there was a vote of \$2,448; actual expenditure \$1,680. Total vote, \$16,448; total expenditure, \$15,467.

Since the foregoing figures were prepared the situation has changed a good deal. The Department has authorized an increase of pupils at Brandon, erected a dwelling for the Principal, and some other buildings for industrial purposes. At Red Deer provision is to be made for 89 pupils, with necessary enlargement of existing building, or erection of others. Provision is also being made, as we are informed, for the enlargement of the building at Morley, and the erection of outbuildings. When these undertakings are fully carried out our needs in regard to industrial training in

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
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(8)

Manitoba and the Territories will be met to a considerable extent, out the question of Boarding schools at certain points will still remain, and for this we ask the favorable consideration of the Government.

Taking the whole Dominion, according to the Blue Book of 1895. the Roman Catholic Church controlled 17 Industrial Institutes and Boarding Schools, with Government appropriations aggregating \$87,800, and an expenditure of \$104,531. The Episcopal~~ian~~ Church had 15 Institutes and Boarding Schools, for which the provision amounted to \$59,538, and the expenditure to some \$77,800. The Presbyterian Church, with but little ~~war~~ mission work among the Indians, ~~had~~ had 6 Institutes and Boarding Schools, with an appropriation of \$26,700, and expenditure of \$22,416; while the Methodist Church, ^{with numerous and flourishing Indian missions,} the largest Protestant body in the Dominion, had but 6 Institutes and Boarding Schools, with a grant of \$24,958, and an expenditure of \$23,630. If this marked difference were the result of lack of enterprise on our part, in the work of Indian education we would have no ground of complaint; but since we are expending annually, from our own funds, a large amount of money in this work, and have urged upon the Government many times, during the last ten or twelve years, the removal of the disabilities under which we labor, it must be apparent that the responsibility does not rest with us.

The Government cannot fail to be aware of the fact that Christian missions are a most potent factor in the civilization of the Indian tribes. It is due to this influence, more than any other

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that tribal wars have ceased, and that those Indians who are under the care of the missionaries are obedient to the laws and are firm friends of the Government. We call attention to the fact that during the troubles with the Indians in the North-West, not a single Indian connected with our missions was implicated in the revolt. It is also well known that the firm attitude of Chief Pakan and his people at Whitefish Lake contributed more than anything else to prevent a general uprising among the Crees.

In Indian mission work some of the churches have been much more active than others, and this has given them a "sphere of influence" that places them in a better position than others to aid the Government in its civilizing and educating work. In making appropriations to schools and institutes, we think the expenditure of the churches should be taken into account on the principle of "helping those who help themselves." Unfortunately some of the churches do not publish an annual report of agents employed and money spent on Indian missions, and we are therefore without accurate information on which to base a comparison. Suffice it to say, however, that the Methodist Church is spending over \$40,000 annually on its Indian missions, over and above the grants from the Government in aid of schools; and that in our Indian schools in Ontario and Quebec, we pay in every instance, one-half of the teacher's salary, -- something which is not done, so far as the Blue Books show, by any other Church.

According to the last census 28,192 Indian are classed as "Protestants." We have no statistics showing the relative numbers

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claimed by other Protestant Churches, but we claim that probably not less than 16,000 are under the care of missionaries of the Methodist Church; and this fact is sufficient of itself to show how utterly inadequate is the provision, in the matter of Boarding Schools and Institutes, for the children of Methodist Indians who ought to have the advantages of such training.

Turning now to another aspect of the question, we find that the total number of pupils enrolled in Institutes and schools of all kinds (boarding and day) in 1894, was 7,052, and that the Government appropriations amounted to \$223,834, or an average per capita of \$31.74. Distributing the pupils among the various churches as per returns, we find that the actual per capita grant to the various denominations was as follows:- Roman Catholic, \$34.43; Episcopalian \$29.75; Methodist, \$17.49; Presbyterian, \$84.40.

Averages like the above are not ~~rept~~ relied upon as an accurate presentation of the case, as one Church at least does only Institute and Boarding School work, and the per capita grant in consequence appears abnormally large. But the figures are introduced for the purpose of showing that whatever basis of computation is adopted, the Methodist Church, in regard to grants, is placed at a disadvantage.

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(11)

The points on which we desire the favorable consideration
of the Government
are the following:

ONTARIO

1. The opening of several Boarding Schools, apart from the Reserves, and the closing of ordinary day schools.

2. In the meantime let all churches be treated alike in regard to existing Day Schools. That is, require all churches to pay fifty per cent of the teachers' ~~salaries~~ salaries, as is now done by the Methodist Church, or else relieve us of that burden.

3. The disposition to be made of the old building at Muncey. At present it is useless, but with a very moderate expenditure it could be made to answer a number of useful purposes. Full information and sketch plan will shortly be furnished.

4. A modification of the method of computing attendance at Muncey and other Institutes. That is, when an authorized pupil leaves the Institute, for any reason during the year, let the Principal have authority to put another in his place, whose attendance shall be credited in the returns.

MANITOBA

1. In regard to Brandon Institute, the more pressing needs have already been indicated, and need not be repeated.

2. Provision for two or three Boarding Schools should be made, which might take the place of certain day schools now conducted on our missions

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
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NORTH WEST TERRITORIES.

1. The completion of the promised enlargements at Red Deer as speedily as possible, and additional pupils secured.

2. Enlargement of McDougall Orphanage as provided for, and recoup Missionary Society for expenditure on school house and laundry. When Orphanage is enlarged the two day schools on Morley Reserve to be closed.

3. Provision for Boarding schools at certain points, and the closing of certain day schools.

NOTE - Should a policy of this kind be favored by the Government, we deem it important that all young children should be sent to the Boarding Schools, and that admission to the Institutes should be conditioned upon ability to pass such examinations as the Department might prescribe. We also deem it important that all Indian children should be subject to a medical examination, and that no child infected with any serious disease should be admitted to either Boarding school or Institute.

BRITISH COLUMBIA

At the Coqualeetza Institute a per capita grant is now made for 50 pupils. The actual attendance is over 90. It is possible that some of these are not legitimate claimants, having white fathers still living; but we submit that a grant should be made for each bona fide Indian child actually in residence in ^{the} Institute.

2. The entire cost of the site and buildings at Coqualeetza

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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was met by the Missionary Society, with the exception of \$5000.⁰⁰ granted by Parliament. In the case of the Roman Catholic ^{and Anglican} Churches, Institute buildings and equipment have been provided from public funds, and there seems to be no good reason why an invidious distinction should be made in the case of the Methodist Church. We submit, therefore, that the Missionary Society should be recouped for its expenditure on site and buildings at Coqualeetza, and the ownership of the property assumed by the Government. Additional land is greatly needed at this Institute, and we strongly urge the purchase of not less than 50 acres more within easy reach of the Institute.

3. Provision for an Industrial school on the Upper Skeena. This we regard as an urgent need for the Indians of that part of the interior. A quarter section of good land has already been secured, part of which has been cleared, and two small buildings erected thereon. Our proposal is that the Government acquire this site and make provision for the necessary buildings and equipment. The cost need not be ~~large~~ large, as a building of the plainest description will suffice; and with abundance of fish in the River, and vegetables raised on the land, the cost of maintenance might be kept at a minimum.

4. We again request that provision be made, by per capita grant, for 30 pupils in the Girls' Boarding School at Port Simpson instead of 20 as at present; and that a similar grant be made for ³⁰ boys in the Boys' Home at the same place.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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(14)

5. Boarding Schools are very much needed by us at Bella Bella Kitamaat, and ~~the~~ Queen Charlotte Islands. Work will shortly begin at one or two of these points, if we have any assurance from the Indian Department that aid will be given.

All of which is respectfully submitted,

A. Lamm

General Superintendent of the
Methodist Church.

A. Sutcliffe

General Secretary of Missions.

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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Ottawa, May 7th, 1900.

Sh

Memorandum:

Mr. McLean,

With regard to the application of the Rev. John McDougall for certain grants for schools, which I understand are as follows:-

Battle River Boarding School \$4,000.

Per capita for 40 pupils 2,880.

In this case two day schools to be closed.

Saddle Lake for Building and outfit. . \$4,000.

Per capita for 40 pupils 2,880.

In this case three day schools to be closed:

I will be glad if you will let me know what has been done in connection with these applications, and also any particulars you can give to assist me in coming to a decision.



Deputy Minister.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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Mr. McLean,

The two reports of Mr. Benson and report of Revds. Dr. Sutherland and Dr. Carman may be filed.

Asa Smart

Deputy Superintendent General.

Indian Affairs. (PG 10, Volume 6040, file 160-3A, part 1)

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B.M.

The Dept. has been then
Boarding Schools already. The day
Schools are doing a good work
of the way for doing them & putting
the pupils into boarding schools
thence.

Dr. Sutherland
J.D.M. Lean

83343
Rt. Sec.
Department of Indian Affairs,
OTTAWA, 9th May, 1900
201473
To file

The Secretary:-

With reference to the application of Rev. John McDougall for grants for the establishment of boarding schools at Battle River in the Hobbema Agency and at Saddle Lake, to be conducted under the auspices of the Methodist Church, and towards which he asks the Department to contribute \$4000 each for buildings and \$2880 for the maintenance of forty pupils at each school, I beg to say that there is no official correspondence on file in regard to either of these matters within the past two years.

In March '98 the Rev. Dr Sutherland submitted a memorandum setting forth the requirements of the Methodist Missionary Society in regard to Indian education, in which, inter alia, he stated that there were three points in the North-West at which boarding schools, from his point of view, were urgently needed. First, - at Battle River in Sampson's Band. Second, - at Whitefish Lake, or between Whitefish Lake and Saddle Lake in connection with Pakan's Band, and third, - at Norway House, as a centre from which quite a number of Bands could be reached. He stated that the expenditure need not be very large and that in each case probably \$2000 would provide a building large enough to begin with.

The Minister approved of providing for the proposed school at Norway House and the Department
contribut

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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contributed \$3000 towards the cost of the building and made a grant of \$72 each for 50 pupils. This school is now in operation and has an enrollment of 36 pupils.

The other applications were not then entertained..

The Rev. Mr McDougall states that by the opening of the Battle River school, two day schools could be closed. These would be the schools on Sampson's and Louis Bull's reserve, where the majority of the Indians are Methodists. The Roman Catholics have a boarding school in this Agency on Ermineskin's reserve with provision for 50 pupils. Agent Grant gives the total population of the ^{school} ~~reserve~~ ^{agency} as 138, which would be pretty evenly divided between the Roman Catholics and Methodists. The attendance at the day school on Sampson's reserve is not very encouraging, owing to the distance many of the children have to travel, and their absence with their parents during the haying and fishing seasons.

The establishment of a boarding school at Saddle Lake would, it is claimed, do away with three day schools:- at Saddle Lake, Whitefish Lake and Goodfish Lake. These schools have a very fair attendance aggregating about 70 at the three schools and they are said to be doing good work, especially the one at Goodfish Lake. The Saddle Lake school was lately closed, owing to the teacher, who was also the missionary, being removed. No doubt if they had a boarding school, they would be able to retain a permanent missionary.

The Methodists have an industrial school
in

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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in the neighborhood, -at Red Deer, which is attended by children from all the reserves above referred to, and unless it is the wish of the Department to increase the number of boarding schools, I think that accommodation could be found for even more children at this school.

The fact of the Roman Catholics having boarding schools in each of these Agencies is enough to make the Methodists ask for the same consideration, especially as the impression seems to have gone abroad that the Department is favorable to the establishment of more boarding schools. On the 30th June last there were 22 boarding schools in operation in the North-West Territories, and if all the applications for new schools of this class were entertained there would be no necessity for any day schools, as the boarding and industrial schools would more than accommodate the total school population.

Markus Jensen

Indian Affairs. (PG 10, Volume 6040, file 160-3A, part 1)

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Department of Indian Affairs.

OTTAWA, 11th January 1901.

The Secretary:-

Memo. re application of Methodist Missionary Society for further grants for Indian school purposes.

I have reported on each application separately in the order in which they occur in the private communication addressed to the Minister.

(1). In March 1898 the Rev. Dr Sutherland made application for the establishment of boarding schools at the following points:- First at Battle River; Second, at Whitefish Lake or between Whitefish and Saddle Lake in connection with Pakan's Band; Third at Norway House and lastly for a hospital at Norway House. Dr Sutherland stated that \$2000.00 for each of the Boarding schools would probably provide a building large enough to begin with in each case. The Minister approved of the Norway House Boarding school being established and provision was made for 50 pupils at \$72.00 and \$3000.00 for a building, and stated that he could not comply with the other requests above referred to.

The Methodists have three day schools in the Saddle Lake Agency, - Whitefish Lake, Goodfish Lake and Saddle Lake, all receiving the usual Government support.

With regard to the statement that a boarding school has been provided for another Church, I may say in explanation that the Blue Quill's Boarding school is the one referred to, but it is not a new school but a new site chosen for an old established

one

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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one, -the Lac-la-Biche school which was removed from the latter place with the consent of the Department.

Re the erection of another Church between Whitefish and Goodfish Lakes. This is a matter with which I am not familiar, as it has no connection with school work, but I find that the Department consented to the building of the Church after protest received from the Methodist Church and Protestant Indians (File 194906 on this subject herewith.)

Oxford House.

(2) The question of restoring the grant for a teacher at Oxford House was lately before the Department in connection with an application for day schools there and at God's Lake and Island Lake, when the Minister decided not to accede to this request.

God's Lake & Island Lake

(3) The grants asked for in this paragraph for God's Lake and Island Lake were refused as stated in the preceding paragraph. These points and Oxford House are outside Treaty Limits and the Indians who make this locality their headquarters spend most of their time in hunting and trapping, and day schools, if established, would not likely be regularly attended. No returns have been received for the past 25 years from Oxford House. These Indians applied for admission to Treaty but as the country is unfit for settlement the Department did not consider it necessary to treat with them.

Norway House

(4) The enlargement of the public school building at Norway House. The building referred to ^{was} ~~is~~ used for day school purposes before the boarding school was established and is now used as a classroom for the boarders. This question was lately submitted to the Deputy Minister, who directed that Dr Sutherland should be reminded that at the time the

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Department contributed \$3000.00 towards the erection of the boarding school he was advised that no further contribution was to be made by the Department. Fyle herewith with ^{Deputy} Minister's ruling turned out.

Re-opening of
No. 2 school, Norway
House.

(5). In the communication referred to hereunder, this school is called the Jack River school. The Department has no record of a school of that name. There are five Methodist schools (day) in the Berens River ^{Agency} now in operation, which receive the usual Government grant and another school, called Norway House was closed when the boarding school of that name was opened. This school and the one at Rossville were both known as Norway House and the former was sometimes designated as No. 2 to distinguish it from the Rossville school.

The application referred to in this paragraph is new to the Department.

Completion of Nor-
way House Bdg. Sch.

(6). The Vouchers referred to in this paragraph are turned out on fyle 168918 herewith and show an expenditure of \$2995.83, which were paid by the Department out of the \$3000.00 vote for this purpose, which was made on the understanding that no further grant would be given.

Beren's River
Bdg. School.

(7). No correspondence has as yet been received by the Department on this subject, but there is a very well attended day school at that place.

Blood Vein.

(8). There is no application on fyle for a school at this point. The census shows that the Loon Straits and Blood Vein Bands combined have a population of only 73,3 of whom are Methodists, 2 Roman Catholics and 68 Pagans, and in a letter from the Indian Commissioner in regard to certain remarks made

by

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
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by Mr Inspector McColl in his last annual report with regard to the Blood Vein River Band, it is stated that these Indians only go on their Reserve to receive their annuities. They are a nomadic Band and have no settled home.

A great ^{deal} might be said both for and against these applications, but it is for the Department to decide.

Martin Benson

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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M.



Ottawa, 29th January, 1901.

Memorandum :-

Mr. McLean.

Will you please read the Minister's memorandum and furnish me with the information he desires. Also note for the Supplementary Estimates the items of grants which he has mentioned.

Done pch.

A. A. Dwan

Deputy Supt. General.

Encl:

Indian Affairs. (PG 10, Volume 6040, file 160-3A, part 1)

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A.G.C.

209612

Minister's Office.

Department of the Interior.

Ottawa, 26th January, 1901.

Mr. Smart,

Respecting the Indian matters which are referred to in Dr. Sutherland's letter and which I discussed with Mr. McDougall, please note the following:--1st.

Let me have the file relating to the location of a Roman Catholic church school on the White Fish Lake Reserve.

2nd. The grant for the teacher at Oxford House should be restored.

3rd. Grants for school houses at God's Lake and Island Lake should be made. \$100.00 a piece for school houses, and a grant of \$200.00 each a year for the teachers.

\$600.00 should be provided for the enlargement of the public school building at Norway House.

Material to the extent of \$1000.00 should be furnished for the Norway House boarding school building.

As

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Extract on 118274

As to school No.2 on the Norway House reserve, it is intimated that we have given authority to the Church of England to put a school there. Please let me know the facts in regard to this. It should not be done as the Reserve has been under the charge of the Methodist Church for a great many years, and it will simply result in disputes if the Episcopal Church is permitted to put a school within a few miles of Norway House. School No.2 on the Norway Reserve is generally called the Jack River school.

Arthur Duffon

Indian Affairs. (PG 10, Volume 6040, file 160-3A, part 1)

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*Asst to Secy
Deputy Minister*

P.X.H

SCHOOLS,
AUG 15 1901

Department of Indian Affairs.

OTTAWA, 30th January, 1901.

The Secretary:-

In further reference to the application of the Methodist Missionary Society for ~~extra~~ additional grants for Indian school purposes, I beg to report that there is no file relating to the location of a Roman Catholic school on the White Fish Lake Reserve, referred to in the Minister's memorandum herewith, File 194,906, which accompanied my memorandum of the 11th instant, refers to the erection of another church between White Fish and Goodfish Lakes by the Roman Catholics, in opposition to the wishes of the Methodist Church and the Protestant Indians of the neighborhood. This file is still with the Minister or the Deputy Minister.

2nd. As to the No. 2 school on the Norway House reserve, about which enquiry is also made in the Minister's memorandum, I beg to say that a protest was received from Rev. Dr Sutherland, General Secretary of the Methodist Missionary Society, against the re-opening of this school under the auspices of the Church of England with the usual Government grant. By direction of the Deputy Minister the Indian Commissioner was asked to report as to the necessity for providing for the salary of a teacher to carry on a school under the Church of England. Mr Laird's reply on file 118,274 is placed

*Mr. Sutherland
C.P. file 194,906
the P.C. church
not a school*

*His grace
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Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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Herewith for your information. The statement made by the Commissioner that he was informed, in connection with the Supplementary Estimates, of the provision made for this school, is correct.

Marion Benson

In October '99 a communication was received from the Bishop of Meosenee applying for further grants to schools in his Diocese. A school to be established at or near Norway House (Outside Treaty Limits) was one of those mentioned in his application. Provision was made for this school as above stated but no intimation was given to the Church of England authorities by the Department that this had been done. Rev. Mr. Burman of Winnipeg was informed on the 21st March last that it would not be possible to say until after the estimates were passed, what additional outside treaty schools carried on by the Church of England would be entitled to receive a grant, and he has not since been communicated with in this matter. I cannot state positively whether the Commissioner has notified the Church authorities as his letter of the 8th ultimo (file 118,274) contains no reference to such notification.

W.B.

*Exhaustion
118274*

Look up

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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221962

Vancouver, B.C., Dec. 16, 1901.

The Honorable the
Superintendent General
of Indian Affairs,
Ottawa.

Sir,-

Pursuant to a conversation at an interview which you were good enough to grant me in October last, I have put in writing the result of my observation of, and enquiries into, the system of education at present in operation among the Indians of British Columbia, and now respectfully submit the same for your serious consideration.

Toward the end of October, 1900, whilst travelling along the North West Coast, I found the Indians with their families returning home after the small fishing and berry gathering. The children as a consequence could no more than get to school by the first of November. On another trip over the same ground about the end of January, 1901, I found these same Indians and their families had gone to their sealing grounds and elsewhere. On the fourth of February there were very few people at Bella Bella. On the fifth I found but three old women and one little girl at China Hat, and the same night at Hartley Bay I learned there was not a single Indian in the village. Hence ab uno disce omnia. Children must accompany their parents in these wanderings as there are no Boarding Schools to accommodate them. Schools are left with but few and occasionally no pupils. Children at school for about three months in the year and hard at work forgetting during the other nine —a

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Psychological
 psychological absurdity. An educational plant on the ground and paid for twelve months in the year, but effective for about three months only -- an economic fallacy. Nor are these conditions at all limited in area. They are really as widespread as the B.C. littoral. But that they should not be allowed to perpetuate themselves, goes without saying. And this the more that the remedy is not far to seek nor difficult of application.

What is the remedy? The remedy is the SUBSTITUTION OF BOARDING FOR DAY SCHOOLS; but these to be of the simplest and most inexpensive character consistent with efficiency. Such a boarding school, with an attendance of 30, could very well be conducted by a Teacher, a Matron, and an assistant, and if unusually large a Deaconess or equivalent might be added. The children should live mainly on Indian food and in the Indian way, all being taught to keep themselves and their rooms clean and orderly, the larger ones also taking their turns in the workings of the institution; the girls helping in the housework, the boys in gardening, and outside work generally, and the use of ordinary tools. The Deaconess, where one is necessary, could take charge of the dormitory at night and during the day could visit the homes of the village and teach the mothers how to keep their houses.

This is no impractical theory. The demonstration of it can be seen at any time at Port Simpson, where for years our Boys Home has been run most successfully on just such lines. With such Boarding Schools, training boys and girls alike,

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not simply scholastically, but practically to orderly lives and correct habits; training them not for three or four months at the most, but for nine months at the least in every year, with schools and children exerting their thus vastly increased influence directly upon the homes of the villages, the influence is bound to be incalculable.

These Boarding Schools should be built in or near the villages, and so subserve all the purposes of the Day Schools which should merge into them ^{for} Day School purposes.

The Boarding School age might be from six or eight years to thirteen inclusive; after which the more promising pupils might be sent to one of the Institutes.

Attendance might be for nine months in the year, with short Christmas and long summer holidays. During the summer holidays the children could accompany their parents to the salmon fishing and earn money for them as they usually do. Attendance, if at all possible, should be compulsory as it is with us, for a given number, if not for the full nine months in each year. As to the offensiveness of the compulsory aspect of the question, I think that to the Indian, hitherto, it has lain in the indenture system, by which he signed away all control over his child ^{for a number of years,} the child being generally placed in a school so far distant that it amounted to a heart-breaking separation to the Indian, who loves his children dearly; dearly enough, I am sure, to send them to the village Boarding School, but too dearly to send them far away and be happy. To be able to see their children in Sunday School and Church every week, and in case of sickness

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at any time; to have them with them during the holidays earning money would, I am sure, exactly suit the Indian. At any rate they would feel that the present Day School does not fill the bill, and their constant appeal to me is to get them a boarding school in their own village.

The study of the first importance in these schools, for the Indian child, is the acquisition of the English Vernacular. This the coming Indian must have if he is in any degree to hold his own in the struggle with the rapidly invading white. And where else could he acquire it, as he would in these schools where it would be the language of his daily life? In the school room, also, it is imperative that a reasonably adequate channel of communication be established between pupil and teacher, if education is to proceed with anything like reasonable facility and efficiency. Were the first two years concentrated primarily on English Language Lessons, and but incidentally upon other subjects, the progress made in the following five years would be worth fifteen of the present regime.

Then should follow Reading, Writing, Arithmetic, and Hygiene sufficient for the needs of the child's Indian life; some Geography and History, so that he may know something of the world in which he lives and more especially of the Empire of which he forms a part.

Finally correct moral principles should be assiduously inculcated, and just as assiduously should correct habits be formed upon these, the whole having the fullest play and development in everyone doing his part in the building up of a clean systematic and efficient school, in which integrity, industry and order are paramount.

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part 1)

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As to the Statistical aspect of the present Educational order, I refer you to the Report of the Indian Department for the year ending June 1900. The Statistics I have compiled therefrom I herewith append in manifest A.

I could not find in the report the exact number of children of school age, but took the number 3361 of children of the age from 7 to 15, inclusive, as approximately correct. As being somewhat too large it may discount, but should not at all destroy, the validity of the deductions therefrom.

The average number of pupils to the school under Ave. No. Att. 26 — accurately 25.785+, coupled similarly with the average number to the teacher 11.040+ gives food for reflection. The cost of a tradesman per annum \$515.84 also contains sufficient truth for most serious consideration. Provision should be made by some kind of uniform Boarding School and some kind of compulsory attendance to raise these averages to an economically sound standard.

As to the Financial Statistics, they have been taken from the Reports of the Indian Department and Auditor General for the year ending June, 1900, and are herewith appended in the Manifest marked B.

At present the Average Vote for an average attendance amounts to \$63.53 and the Average Grant to \$57.64. On this basis \$2553.52 added to the Actual grant of 1900 would have provided these 1082 Average Attendants, their full Boarding School per capita of \$60.

Assuming the Indian School Population of B.C. to be 3000, an average attendance of 2000, a per capita of \$60 on this average attendance, and Compulsory Attendance, then the

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cost would be \$120,000. Of this a proposition might be provided by the Indians. An Indian could very well give \$20 worth of food stuffs and clothing for the support of his child. I am sure he would vote for such a law if he could have the Boarding School. The present system degrades the Indian by pauperising him.

In conclusion I may say that I have thrown out these thoughts by way of suggestion rather than finality. And from the stand point of a churchman I would prefer four Boarding Schools at \$1500 each than ^{one} one Industrial School at \$6000. I may further^{more} say that I speak from and for the coast line of B.C.

Respectfully submitted,

(signed)

R. Whittington.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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MANIFEST A.

School Statistics for B.C.

Schools.	No.	On Roll.	Average No. Attendance	Average Total Attendance.
Day.	28	893	488	¹⁵¹⁸ 848 D
Boarding	7	254	215	646
Industrial	7	421	379	900
Total	42	1568	1082	890 298
I Day School averages		32 -D ✓	✓ 17 ¹² / ₂₈ D	
I Boarding School averages		36 ² / ₇	30 ⁵ / ₇	
I Industrial " "		60 ¹ / ₇	54 ¹ / ₇	
I Average " "		37 ¹ / ₃	26 -	

Indian Boys in B.C. age 7 to 15 inclusive 1689

" Girls " " " " " " " 1672 Total 3361.

On Roll 1568, Total of School age in B.C. 3361 Percentage .463+ D

Average No. Attending 1082 of School age in B.C. 3361 " .321+

Industrial Schools training:-

Carpenters	47	Total cost of Schools in B.C.	368650
Shoemakers	17	" " " 379 Pupils at \$80.	22740
Bakers	15	" " " 89 Tradesmen	45910
Harness Makers	4	" " " I "	3515.842
Painters	6	This for the year 1900.	
Total	89		

Assume 4 Teachers to the Boarding and 6 to the Industrial School under the present system. Then.

Average No. of Pupils to the Teacher is	On Roll.	Ave. Att.
In Day School 22 x	32 -	17 ¹² / ₂₈ D.
In Boarding School	9 ² / ₂₈	7 ¹⁹ / ₂₈
In Industrial "	10 ¹ / ₄₂	9 ¹ / ₄₂
" Average "	16	11.040 +

In the above D stands for Deductions from Statistics.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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MANIFEST B.

Financial Statistics for B.C.

Schools	Amount Voted (Ind. Dep. Rep.)	Amount Paid (Aud. Gen. Rep.)
28 Day	\$ 7900	6937
7 Boarding	13800	11016
7 Industrial	68650	44433
42 Schools.	68650	62386

Grant per Pupil.	Average Attendance.
Day School \$ 16.18+	488
Boarding School 54.18+	215
Industrial School. 123.87+	379
Average School. 63.53+	1082

COMBINATION OF A AND B.

Indian Schools.	No.	On Roll	Ave. No. Att.	Ave. Att.	Voted.	Ave Grant	Ave.
Day	28	893	488	.163-	\$ 7900	8.85-6937	16.18
Boarding	7	254	215	.072-	13800	54.33-11016	54.18+
Industrial	7	431	379	.128+	46950	111.52-44433	123.87
Total	42	1568	1082	.361-	68650	43.78-62386	63.45

Average \$43.78 is from "On Roll" by "Voted".

" 63.45 " " "Av.No.Att" by "

The Salient feature here is again that taking 3000 instead of 3361, as the approximate number of children of school age, into the average number attending, the average attendance for the Province is only .361 - at a cost of \$62386 to the Government.

Indian Affairs. (PG 10, Volume 6040, file 160-3A, part 1)

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IN REPLY REFER TO DATE OF THIS
LETTER, AND ADDRESS
THE GENERAL SECRETARY
JOINT MISSION ROOMS,
TORONTO.

83343
The Methodist Church,

MISSIONARY DEPARTMENT,

221962



(Dictated.)

Toronto, 17th Dec., 1901.

Schools
Sir,-

I have the honor to transmit herewith copy of a Report of the Rev R. Whittington, Superintendent of Indian Missions in British Columbia, respecting the condition of Indian education in that country. This Report is the outcome of a conversation which Mr Whittington had with you in October last. It was sent to me with the request that I would revise the Report, and forward a copy for your consideration.

Believing that the Report contains valuable suggestions respecting future educational work among the Indians, I send it to you with the hope that it will receive careful consideration. It may be considered impracticable to make any radical changes in schools already established in that country, but the suggestions in the Report may be well worth considering in connection with future movements for the benefit of the Indians tribes.

I am, Sir,

Your Obedient Servant,

A. Sutcliffe
General Secretary.

The Honorable the
Super't General of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
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*See letter to
Dr Sutherland
re letter dated
on file 118554*

Department of Indian Affairs,
OTTAWA, 23rd December, 1901.

The Secretary:-

*Mr Whittington's report is
the antithesis of his
letter of 11/12/01*

With respect to the report of Rev.
Mr Whittington, Superintendent of Indian Missions in
British Columbia, on the condition of Indian Educat-
ion in that Province, a copy of which was transmitted
to the Department by Dr Sutherland, General Secre-
tary of the Methodist Missionary Society, I beg to
say that Mr Whittington's suggestions as to future
educational work among these Indians seem to be dic-
tated more by the spiritual than the temporal nec-
essities. Before acceding to the project outlined
by Mr Whittington, it would be well to consider what
the cost to the country and the corresponding bene-
fits to the Indians would be.

Mr Whittington submits with his report two
manifests marked "A" and "B" compiled by him from
the Auditor General's and Departmental reports of
last year, which excepting some inaccuracies will
answer the purpose of arriving at the cost of the
proposed change. He gives the total cost of schools
in British Columbia for last year as \$62386.00 for
a total average of 1082 pupils out of an enrollment
of 1568, or \$57.64 per capita.

The schools population is stated as 3361
for 3000 of whom he wishes to provide boarding
school accommodation, with an average attendance of
2000 at a per capita cost of \$60, or \$120,000 in
all. This is a large amount but as there are at
present seven Industrial schools in operation in the
Province with an average attendance of 379 pupils

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at a per capita rate of \$130 or a total cost of \$48,270.00. This number of pupils would still have to be paid for at the Industrial school rate, which is \$70.00 per capita higher than that of the boarding school; \$26,530.00 would therefore have to be added to Mr Whittington's estimate, which would increase the sum required to \$146,530.00 per annum and incidentals such as buildings, repairs, equipment, etc. would easily bring it up to \$200,000.00, - an annual increase of nearly \$140,000 for one province.

The arguments used by Mr Whittington would have as much, or more force in all the other provinces, excepting some portions of Ontario and Quebec, as in British Columbia; and as there are fully 20,000 children of school age in the Dominion with numbers of equally zealous church workers to look after their interests, you can readily judge what outlay such chimerical projects would involve. I pointed out the other day the sturdy growth of the School Vote, which will nearly reach the half million mark next year. Festina Lente would be a good motto to adopt in regard to the Indian education policy.

If the general results obtained by the Industrial schools are at least problematical, there is no assurance that those of the boarding schools would be as good, even if at less cost.

I shall speak of the Indians of the North-West Coast of British Columbia, for whose special benefit Mr Whittington is derisive of substituting boarding for day schools.

Bella Bella is one of the points referred to by Mr Whittington and the census return for last year shows that there were 49 children of school

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age on the reserve with an average attendance of 27 for the whole year, -not a bad showing considering that the children accompany their parents on their wanderings and that there is no boarding school to accommodate them. The quarterly returns of Miss Miller, who is in charge of this school, show a very high average for December and March quarters. ~~and~~ This is a Methodist school and under the former teacher a still better average was obtained. If these ~~Indians~~ children forget as readily as they learn the physiological absurdity is as much due to the methods pursued as to the absence of the children. The educational plant including the teacher, is under the control of the Methodist Missionary Society and could be utilized by them ~~as~~ as to do away with the economic fallacy referred to.

The North West Indians are literally "Toilers of the Sea" which affords them almost their entire support. They make more from fishing than any other Indians in British Columbia, and in order to obtain the necessary skill and daring in these pursuits, they must begin to learn while they are young. No ~~know~~ knowledge of books, refinements of life or manners will help them in perils of the deep and I ~~do~~ not think it would be wise to force them to change their present mode of providing for their sustenance until a better ~~one~~ can be offered them. They can find no other work! A man is not poor because he has nothing but because he does not work". Life even in a boarding school will unfit them for their work and increase their sensitiveness of wants without the means ~~to~~ supply those wants which will but add to the burden of life.

To show you that the North West Coast

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Indians are not so badly provided with educational facilities, I shall quote from Mr Agent Todd's report of last year. Speaking of education he says "The education of the people of this Agency is "carried on by five professional teachers, seven native teachers, eighteen missionary teachers and twenty-five missionary ladies, - in all fifty-five religious and secular teachers having thirty-three churches and seventeen schoolhouses". There is a school population of 642 Indian children, 590 of whom live in the vicinity of schools. "There are also a few "Salvation Army officers who are helping to educate "and improve the Indians".

I can easily understand that to keep this number of religious and secular teachers in the field is a heavy drain on the funds of the missionary societies and no doubt accounts somewhat for their anxiety to be relieved by the establishment of boarding schools which would provide for their maintenance by the Government.

The Department should not be asked to break up the Indian home such as it is and the Regulations for compulsory attendance were not passed for that purpose. Of course there are Indians as well as whites who would like to shirk the responsibility of providing for their children?

That the North West Coast Indian is capable of reaching a high state of civilization without coddling was proved over a quarter of a century ago by the work of the Rev. Wm. Duncan at Port Simpson and Metlakahtla. That none of his successors in the mission field have achieved similar success is not the fault of the Indians. Work was the chief incentive to civilization employed by Mr

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Duncan, -work for the benefits to be had from it not merely supervision and direction.

That better results have not followed from the Industrial and Boarding schools is to my mind attributable to their failure to instil into the minds of the pupils the dignity of labor. They are taught to work, made to work and to work whether they like it or no, but they are not taught to see the necessity for work so far as they are personally concerned. "The laborer is worthy of his hire" and pupils should learn this maxim by practical experience. The Rev. Dr Ryerson in his report as to the best method of establishing and conducting industrial schools for the benefit of the aboriginal Indian tribes, prepared nearly fifty-four years ago, advocated this principle. Pupils should be paid for their work and pay for what they receive so that they may learn self-reliance and the orderly and intelligent conduct of affairs as well as a due sense of the value of money and other property and that the non-producer is a burden to himself and to the community and is to be dealt with accordingly. The Indian should learn by experience that he can get nothing for nothing. In this connection I beg to refer to my report of the 23rd April last on the working of the George Junior Republic.

Marion Bensen

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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POST

OTTAWA, 20th January, 1902

Rev. Sir,

62184

I have the honor to acknowledge the receipt of your letter of the 17th ultimo transmitting a copy of the report from the Rev. R. Whittington, B.D. Supt. of Indian Missions in British Columbia respecting the condition of Indian education in that Province; and in reply I am directed by the Superintendent General to inform you that no action can at present be taken in regard to the Rev. Mr. Whittington's suggestions as contained in such report.

*Am L
W. L.*

Your obedient servant,

J. D. MCLEAN

Secretary

Rev. A. Sutherland D.D.

General Secretary
Methodist Mission Rooms,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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224778

Vancouver, B.C.

January 8th. 1903.

To the Honorable

*H. R. Marshall, M.P.**Vancouver*

Hon. Sir:

Allow me to place before you a few Statistics taken from the latest Reports (1900) of the Indian Department, and the Auditor General, which may be of service to you in supporting my requests.

Schools.	No.	On Roll.	Ave. Attd.	Voted	Paid.	Aver. per Pupil.
Day.	28.	893	488	\$ 7900.	\$6957.	\$16.60
Boarding.	7	254	315	13800	11016.	64.18
Industrial.	7.	421	379	46950	44433	125.74
Total.....	42	1568	1082	68650	62386	63.44

Total number of children of school age in B. C.	3361.
Average attendance " " " " " "	1082.
Per Cent " " " " " "	.32

32 per cent costs the Government \$68650. apart from the Churches.

Boarding Schools 7.

			Ave. Attd.	Grant.	Ave. per Pupil.
Presbyterian	1	Alberni	27	\$300.	\$ 11.
Methodist	1	Port Simpson	38	\$1200.	\$ 31.
Anglican	1	Yale.	26	\$1528.	\$ 58.
"	2	Alert Bay.	7	\$ 600.	\$ 85.
Catholic	1	Mission.	74	\$3600.	\$ 48.
"	2	Olaquelt	24	\$3000.	\$125.
"	3	Squishish	19	\$2100.	\$110.
Total.....	7		215	\$12328.	\$468.
Average			30		

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Methodists have two additional Boarding Schools, but no Grants.

3 Catholic Boarding Schools receive	\$8700.
4 Protestant " " "	3628
3 Catholic " " "	\$74. per cap.
4 Protestant " " "	37. per cap.

Industrial Schools, 7.

		Ave. Attd.	Grant	Ave. per pupil.
Methodist	1 Coqualeetza	84	\$8623.	\$102.
Anglican	1 Alert Bay	21	3126	148.
"	2 Metlakatla	50	5788	115.
Catholic	1 Kamloops	49	6413	130.
"	2 Kootenay	54	6500	120.
"	3 Kuper Island	63	6500	103.
"	4 Williams Lake	58	6500	112.
Total.....7		379	\$43450	\$830.
Average		54	\$ 7222 6207.	\$119.

4 Catholic Industrial Institutes receive	\$25913.
3 Protestant " " "	\$17537.
4 Catholic " " "	\$115 per cap.
3 Protestant " " "	\$113 per cap.

In the Industrial Schools there are

Carpenters	47	} Total cost of Indus. Schs. with 379 pupils, \$43950	
Shoemakers	17		
Bakers	15		
Harness Makers	4		
Painters	6		
		" " at Bdg. Sch. rate of " "	\$22740
		" " of 39 Trade Tuitions for 1 yr.	\$34210
		" " 1 " Tuition " 1 "	\$ 272
		" " 1 Industrial pupil	\$ 125
Total.....89			

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In the Boarding Schools, girls can be taught domestic economy, just as well as in the Industrials. In the Boarding Schools, the boys can be taught to be handy with tools.

The costliness of Industrial Institutes narrow their range to a favored few at the expense of the great bulk of the children of school age: Industrials 379, Children of School age 3361.

Day Schools are utterly inadequate as they make no provision for boarding vis a vis the nomadic habits of the Indians.

I find universal agreement with these conclusions on the part of those whom I consult, Indians, Indian Agents and Missionaries.

My object is not to interfere with existing Industrial Schools, but to divert for the future the resources of Government and Church into Boarding School channels which are certainly the only effective ones.

I am,

Yours sincerely,

R. Whittington

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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Immediate
by Sp. 1/2

SCHOOLS.
MAR 5 1902



224778



House of Commons

Ottawa, March 4th 1902

Mr McLean,

I enclose your communication
received from Mr Whittington, Superintendent
of Indian Missions, Methodist
Church, B.C. In the mean-
time you can look over them
and we can discuss them
later.
Very truly
yours
W. M. M. M.

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Ex'd.

OTTAWA, 5th March, 1902

Sir,

I have the honor to acknowledge the receipt of your letter of the 4th instant forwarding a communication from the Rev. R. Whittington, Superintendent of Indian Missions in British Columbia under the Methodist Church, containing statistics taken from the Auditor General's Report for 1900 in regard to Indian schools in that Province in support of his application for the establishment of boarding schools there.

In reply I beg to inform you that a lengthy report on this subject was received from Mr Whittington in December last through the General Secretary of the Methodist Missionary Society, which was addressed to the Superintendent General, who directed that that officer should be informed that no action could at present be taken in regard to Mr Whittington's suggestions as contained in such report.

Your obedient servant,

J. D. MOLEAN

Secretary

Geo. R. Maxwell, Esq. M.P.

House of Commons,

OTTAWA.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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Duncan, V.I., B.C., 16th Oct. 1902.

To the Honorable,
the Supt General of Indian Affairs,
O T T A W A,

234242

Dear Sir,

I hereby make application to the Department of Indian Affairs for the establishment of a Boarding School, with accommodation and equipment for 100 pupils, to be taken from the various Methodist Missions on the South end of Vancouver Island.

Between Cape Mudge on the East Coast, and Nittinaht on the West Coast there are five Methodist Missions, - at Cape Mudge, Nanaimo, Cowichan, Victoria, and Nittinaht. The Nanaimo mission, including the Chemainus, Hellelt, Uwhulais, and Penelekut tribes, has been steadily maintained for 40 years. The mission at Victoria for upwards of 30 years. The missions at Cape Mudge, and Nittinaht for about 10 years each, and the Cowichan mission for 7 years.

Day-schools, with the usual Government grants are in operation at Cape Mudge, Nanaimo, and Nittinaht, but these only partially meet the needs of the villages where they are established; and when the parents go to their hunting or fishing camps they must of necessity take their children with them, which necessity would be obviated by the establishment of a Boarding School. There are also numbers of our children at Snodonas, Quilicum, Nanaimo River, Chemainus, Cowichan, and Victoria, who are far beyond the reach of our day-schools, and whose parents are looking to us for the education of their families. Besides these, there are numbers of pagan Indians who are asking to provide a school where they can send their children.

This matter has been laid before our Missionary Board, and whilst that Board has decided that such a school is necessary, yet it belongs to Dominion Government to take the initiative, hence this application.

Trusting that this will meet with the favorable consideration of the Department, and that steps will be taken as soon as possible for the establishment of this Institution, I have the honor to be, Dear Sir,

Very Respectfully Yours,

C. M. Tate,

Methodist Missionary.

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236336

Department of Indian Affairs

OTTAWA, 24th October, 1902

The Acting Secretary:-

With reference to the application made by Rev. Mr. Tait of Duncan, Vancouver Island for the establishment of a boarding school with accommodation for 100 pupils to be taken from the various Methodist Missions on the South end of Vancouver Island, I beg to say that by Mr. Tait's own admission the Methodists are fairly treated in the matter of day schools for this district, as there are three schools in the five missions which are under their control. The other two missions are in the near neighborhood of Vancouver and Nanaimo and if they do not wish the children to attend the Roman Catholic Indian schools established at these places, they could be sent to the white schools there. Upon referring to the census return from the Cowichan Agency, in which these missions are situated, I find that out of a total Indian population of 1944, only 352 are Methodists, the remainder being nearly all Roman Catholics. The school population is given at about 400, not more than 75 of whom could be Methodists. On the reserves to which he calls particular attention to the lack of educational facilities I find that the Methodists would have, in proportion to their numbers, few if any children to send to school.

The question of the wholesale establishment of boarding schools in British Columbia came up last December on a report of Rev. Mr. Whittington, Supt. of Methodist Indian missions in B.C. and was dealt

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*Deputy Minister.
S. Stuart
Mr. Sifton
I think this demand for Boarding
schools is growing with time to call
and it is a fair question could be
The question of a few years ago*

with by the Superintendent General then. (SEE my memo. of 23rd Dec. 1901 turned out on this fyle) The arguments I then used against such a sweeping extension of the boarding school system in B.C. apply to this section with even more force than they do to the northern portion of the island as these Indians are in constant contact with the whites and are progressive and well to do and their religious instruction is well looked after.

If the Methodists wish to establish such a school it would be well for them first to refer to Luke XIV, 28--29.

Martin Benson

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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Exd

OTTAWA, 5th November, 1902

Rev. Sir:-

I beg to acknowledge the receipt of your letter of the 15th ulto. applying for the establishment of a boarding school with accommodation and equipment for 100 pupils to be taken from the various Methodist Missions on the south end of Vancouver Island; and in reply I am directed by the Superintendent General to inform you that no grant can be made for this purpose.

Your obedient servant,

J. D. MCLEAN

Secretary

Rev. C. M. Tate,

Methodist Missionary

Duncan

B.C.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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A.G.C.



Ottawa, 12th April, 1904.

Mr. Pedley,

Attached is a memorandum of matters discussed at an interview which I had a day or two ago with Dr. Sutherland of the Methodist Church. You might discuss them with me at your convenience.

Encl.

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A.G.C.



Ottawa, 11th April, 1904.

Memorandum regarding interview with Dr. Sutherland on Indian affairs.

Application is made for a grant of \$1500.00 to enable the Principal at Chilliwack to put up a residence for himself and family. It is thought that this grant will enable the Principal with the labor which he can supply to put up a residence which will answer the purpose.

Application is made also for an extension of the McDougall Orphanage and an increase of the per capita grant, which is now on the basis of a boarding school.

The question of enlarging the Brandon Industrial School also brought up.

It is stated that at the Red Deer School the cost of bringing the pupils to the school, which is in other institutions paid by the Government, is charged against the School.

Suggestion

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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2.

Suggestion made that the Caughnawaga and Oka
Schools should be taken over and managed on the same basis
as other schools in Ontario.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Poor
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OTTAWA, 13th February, 1904:-

The Deputy Superintendent General:-

Rev. Dr Sutherland, General Secretary of the Methodist Missionary Society, who called at the Department on Monday to discuss Indian school matters, laid particular stress on the insufficiency of the per capita grant allowed the boarding schools. He said that such schools in the West cost the Church \$120.00 per pupil and that the grant should be raised to at least \$100.00

He called attention to the age limit fixed by the regulations for the discharge of pupils, claiming that eighteen was too soon to cast an Indian boy or girl upon their own resources, and that the most critical period of their life was between the ages of eighteen and twenty-one years, when they required more care and attention than at any other time.

He also referred to want of provision for the ultimate disposition of ex-pupils, alleging that their return to the reserve before their characters were formed was a misfortune, as in most instances any good received at the school was lost.

Dr Sutherland gave it as his opinion that the day school was of little or no use to Indian children in general, as the attendance was too irregular and uncertain. The boarding school secured the attendance but was in too close proximity to the reserve to have the desired effect of solving the Indian problem. The industrial school, if properly

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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properly conducted on a sound system, with longer residence and something for the pupils to look forward to besides a return to the reserve, is, he thinks, the only means of accomplishing any lasting results.

Regarding boarding schools, -if they are made more general, who is to bear the cost? The religious denominations carrying on these schools are not able to support those already in existence with the present grant and it will take as much to support a pupil in a boarding school as at an industrial school with much less to show for the money.

The cost of transporting pupils to industrial schools was also discussed. Dr Sutherland claiming that it should be paid for by the Department while the Department's contention is that it is only bound to pay for the filling up of the school to the authorized enrollment in the first instance, -and not for the filling of vacancies. The following extract from a letter addressed to Rev. John McDougall, Supt. of Methodist Missions in Man. and the N.W.T. on the 10th April, 1894, sets forth the Department's stand in this matter. -

"For the transport of children to the school to the number authorized by the Department in the first instance, in cases where it is found absolutely necessary to travel by rail, the Department will, on application, furnish requisitions to enable the children to travel at half rates and pay for the same, but the whole cost thereafter of transport to maintain the complement of attendance must be borne by the management".

This rule still prevails in regard to all industrial schools on the per capita system.

In addition to the foregoing general questions, Dr Sutherland referred to the following schools in particular: -

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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64,411---1

Coqualeetza..... Grant for a residence for the Principal.
120,292

Mt. Elgin..... Increase of per capita grant to \$100.00
155,001

Caughnawaga..... The transfer of this and the two Methodist
152,218 schools at Oka to the Department. It was pointed out to Dr Sutherland that the Department did not think it would be justified in carrying on a Methodist school at Caughnawaga, where, out of 2034 Indians, all but 45 are Roman Catholics. He admitted the force of the argument and is willing to allow the three schools to remain as they are.

Quamichan)
129,635) Were discussed with the Minister
Clayquot)
255,855)

Pt. Simpson, New day school building asked for. The Girls
167,793

Home is not properly under the control of the Society, being conducted by the Women's Auxiliary. They are asking for a grant of \$450.00 to purchase iron bedsteads.

Red Deer The Department has acceded to a request for
116,818 a team of horses and additional farming implements. The claim for bringing in pupils is met by the quotation given above.

Norway House)
168,918) Enlargement of buildings, increase of grant
McDougall Orphanage)
116963) and provision for more pupils. Still to be decided.

Outside Treaty..... Dr Sutherland was informed that when proper vouchers were forwarded, the usual grant of \$100.00 to each recognized school would be made.

Martha Buxton

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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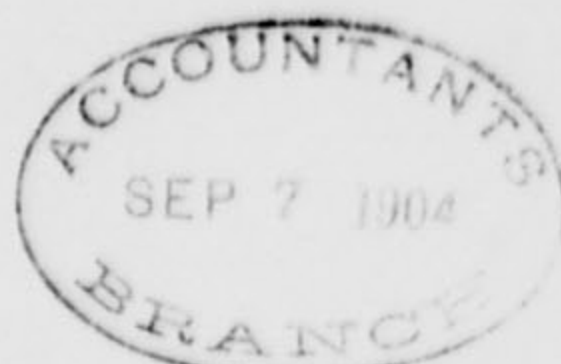
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*I cannot authorize the
payment to the Coqualeetza
Home.
There is no objection to
making the accounts of
the accounts of the Institute.*

MEMORANDUM:

265200

For the Superintendent General of
Indian Affairs



I beg to direct your attention to a letter from Rev. Dr. Sutherland, General Secretary of the Methodist Board of Missions, dated the 23rd. July. Dr. Sutherland has brought these matters to the attention of the Department several times and, although conditions have not materially changed, it is possible to accede to one of the requests and to take another into more serious consideration.

The estimates do not provide for the enlargement of the Morley Boarding School or for the increased per capita grant for any of the three schools mentioned, Morley, Norway House or Mount Elgin. For some time the Methodist Missionary Society has been urging the absolute necessity for a residence for the Principal of the Coqualeetza Home. This question has been carefully gone into and Sup't. Vowell has made a visit to the Home with the express purpose of making a report upon the subject. He says that "there certainly is not adequate accommodation for the Principal and his family in the Institute." Under these circumstances I would propose that the Department grant \$1,500.00 to purchase material for this house, it being understood that the Missionary Society will complete the building. Already the foundation has been built and the studding erected. If this action is taken, the claim which has for some time remained unsettled will be disposed of to the satisfaction of those concerned.

It seems to me also that we should look closely into the financial standing of the Elgin Institute. Last Fall,

owing

August 17th---1904.,

Dept. of Indian Affairs.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

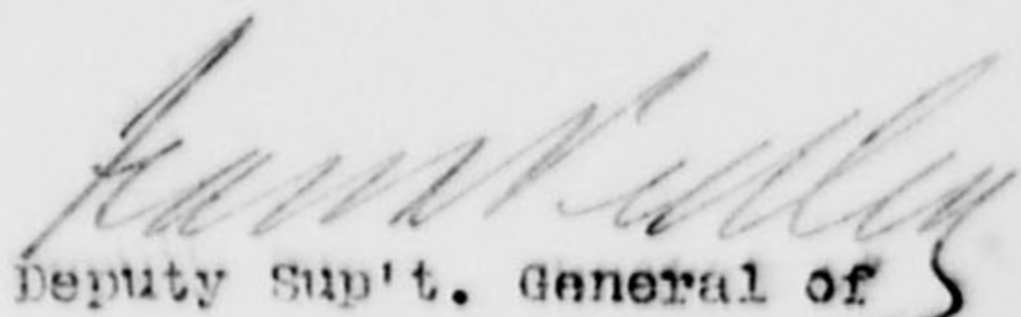
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MEMORANDUM:

owing to the urgent representations of the Bishop of Algoma, an inspection into the financial condition of the Shingwauk Home was undertaken and it was decided to pay the existing deficit, of about \$1,400.00, to improve the school buildings and add to the equipment by the purchase of a gasoline engine. This favorable treatment was forced upon the Department as the school was in such a condition that, without it, it must have been closed. Before long the action of the Department will become public property through the financial report of the Auditor General; and the Methodist Missionary Society, which has been urging more favorable treatment for the Muncey Institute, might claim that the sister institution in the Province of Ontario has been better treated.

I think, therefore, that we should undertake an examination of the accounts of the Muncey Institute. It seems to me that these two concessions are all that can at present be granted.


Deputy Sup't. General of
Indian Affairs.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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H. O. to
Return
H.O.D.



Ottawa, October 1st, 1904.

Dear Sir,

Referring to your interview here the other day I beg leave to say that so far as the salary of the Oka and Caughnawaga teachers is concerned the Department will pay from the 1st July last to each of the ^{Oka} ~~Caughnawaga~~ Schools \$125.00 per year and to the Caughnawaga School \$250.00, in all \$500.00, an increase of \$150.00 over last year.

With reference to some accounts for repairs spoken of when you were here I beg to say that these have not yet been received so that the Department is not at present in a position to deal with them.

Instructions were issued a few days ago to the Agent to secure the stove mentioned by Reverend Mr. Oke at once.

The other matters discussed by you are still under consideration.

Reverend Thomas Griffith, Ph.D.,

17 St. Luke St.,
Montreal, Que.

Your obedient servant,

Deputy Superintendent General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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48313



EXC.

Ottawa January 11, 1906.

The Deputy Superintendent General:-

With reference to the matter referred to in Rev. Dr. Sutherland's private letter of July 31, last addressed to you, I beg to say that the question of placing the Industrial and Boarding schools in the Northwest which are carried on by the Methodist Missionary Society under the management of Rev. Mr. Ferrier, at present principal of the Brandon Industrial school, is one which should concern the Methodist Missionary Society only. This Society has four schools under its control in the West, namely, the Brandon Industrial School, the Red Deer Industrial School, the McDougall Orphanage at Morley and the Morley House Boarding school. These schools are all conducted on the per capita system and are in receipt of the following grants:-

Brandon,	\$	120	per capita	for each of	115	pupils.
Red Deer,	\$	140	"	"	"	80 "
Morley,	\$	73	"	"	"	45 "
Morley House,	\$	73	"	"	"	50 "

The Brandon school is well and efficiently managed on the present per capita grant. Red Deer has a deficit owing to the mismanagement of former principals; the present one is being fairly successful. The Morley school is in a similar plight for the same reason, while the Morley House school is kept afloat by large additional grants from the Missionary Society's funds.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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3.

It is claimed by all the Churches carrying on boarding schools in the West that the present per capita grant is insufficient for their maintenance and the statement of receipts and expenditure received here bear out this contention. The question of increasing the per capita grant to schools of this class is now before the Department for consideration, and if the grant is increased to \$100 there would be no grounds for complaint.

Mr. Ferrier has shown himself to be a practical business man, and the financial affairs of the Brandon school prove this to be the case. If the Methodist Church wishes to make a financial success of their other schools, they should endeavour to place equally competent men in charge of them. There is no doubt about the present per capita grant for the Red Deer Industrial school being quite sufficient to meet the running expenses under efficient management, while if the boarding school grant of \$75 is too low, it would be impossible for Mr. Ferrier or any other man to make ends meet without large outside contributions. I think it would be a great mistake to remove Mr. Ferrier from his present sphere of operations, where he is working so successfully, and I am certain that no amount of supervision would ever keep some principals within the limits of the per capita grant.

I claim that where a religious denomination takes control of a boarding or industrial school on the per capita grant basis, it should assume all responsibility for its financial management. If they can show that the grant is not sufficient, the Department can, if it wishes the school to be continued under their auspices, increase the grant. I think that it

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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3.

is not too late yet to enter into an agreement with the religious denominations carrying on schools of this class, which should be binding on the denominations and the government, and if concessions in addition to the per capita grant are agreed to, they should be embodied in such agreement.

If Dr. Sutherland's suggestion were approved of, it would be simply adding a fifth wheel to the coach. They have four principals for their four schools, and it would be impossible for Mr. Ferrier to be at more than one place at a time, and I doubt if they would get as good a man to replace him in the position he now holds. The Methodist Church must have good men available, and the best thing they can do is to place them in charge of these schools.

There is no reference made in Dr. Sutherland's letter as to the question of the increased expense this proposed arrangement would entail, but I take it that he would expect the Department to pay Mr. Ferrier's salary and travelling expenses, which would be no small item, as he would have to cover the whole of the West from Herby House to Red Deer to supervise work which properly belongs to the Church.

The Methodist Missionary Society controls all the grants to their schools, as the cheques are sent direct to Rev. Dr. Sutherland, who makes advances to the principals, and the Society should have full knowledge of the financial affairs of each controlled school under its control. Our Inspectors, also, are supposed to make a thorough audit of the books of all the schools they visit and report generally on their

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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management, and if these inspections were made more frequently than they are at present, it would be much better.

If Dr. Sutherland wishes to carry out this arrangement, it should be done at the expense of the Methodist Missionary Society, as there is no reason why the Department should be a party to it.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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83343

File'd

File

Ottawa, January 23, 1906.

Dear Dr. Sutherland,-

In further reference to the suggestion contained in your letter of July 31, last, of placing the industrial and boarding schools in the Northwest which are carried on by the Methodist Missionary Society, under the management of the Rev. Mr. Ferrier, at present Principal of the Brandon Industrial School, I should like to be informed whether your Society would be willing to bear the extra expense your proposition would entail.

Yours very truly,

FRANK PETTER

Deputy Supt. General
of Indian Affairs.

Rev. A. Sutherland, D.D.,
General Secretary,
Methodist Mission Rooms,
Toronto, Ont.

*See Private letter Book
and
Previous Correspondence
Private*

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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CANADA

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The Methodist Church,

MISSIONARY DEPARTMENT,

288731

Dictated - Dr. S.

Toronto, March 6th, 06. ~~1889~~

Sir,-

Re Indian Boarding Schools.

On behalf of the Board of Missions of the Methodist Church, I beg to submit for your consideration some facts connected with the two Indian Boarding Schools, at Morley, Alta, and Norway House, Keewatin, both of which are under the direction of the Methodist Church. An experience covering several years has convinced us of the utter impossibility of conducting these schools efficiently on the basis of the present per capita grant. Since the school at Norway House was started, and for a number of years in the case of the one at Morley, we have been obliged to supply, out of church funds, from Two Thousand to Two Thousand, Five Hundred Dollars in each case, to cover unavoidable deficiencies. As regards Morley, this does not include expenditures which were considered to be due, in part, to a lack of business training and capability on the part of the former Principal, but represents an unavoidable deficiency while conducting the Institution on the most economical basis.

I would respectfully request that you give this matter your most earnest and favorable consideration with two objects in view. First, to place these schools on a per capita basis of not less than One Hundred Dollars (\$100), and secondly to make such a grant toward recouping us for the heavy extra expenditure involved as may be deemed just and equitable in the premises.

I have the honor to be, Sir,
Your obedient servant.

A. Sutherland

General Secretary.

The Supt General, Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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IN REPLY REFER TO DATE OF THIS
LETTER, AND ADDRESS
THE GENERAL SECRETARY
MISSION ROOMS,
TORONTO.

83343
The Methodist Church,
MISSIONARY DEPARTMENT,

288731

Dictated - Dr. S.

Toronto, March 6th, 06. ~~1896~~



John
Sir,-

I beg to enclose herewith several communications addressed to the Superintendent General of Indian Affairs, referring to certain Indian Institutes, Boarding Schools etc., and will feel greatly obliged if you will kindly call the attention of the Superintendent General to these matters at your earliest convenience.

I have the honor to be, Sir,

Your obedient servant,

A. Sutherland

General Secretary.

The Secretary,

Department of Indian Affairs,

Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Department of Indian Affairs,
Ottawa, March 16, 1906.

Schools
The Deputy Superintendent General:-

Dr. Sutherland in a letter dated the 6th inst. has written on behalf of the Methodist Missionary Board calling attention to the inefficiency of the grant to the boarding schools conducted under its auspices in the West and asking that the Society be recouped for the heavy, extra expenditure they have been put to in meeting deficits occasioned by the additional expenditure necessary to make ends meet.

The consideration of this application might be delayed until the whole school question is gone into, as I pointed out in my memorandum of to-day's date regarding the Mount Elgin school.

Handwritten signature

Wm. Brewster

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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1024

Ottawa, March 20, 1906.

Rev. Sir,-

I beg to acknowledge the receipt of your letter of the 6th inst., with inclosure, in reference to boarding schools conducted under the auspices of the Methodist Missionary Society in the West.

Your obedient Servant,

J. D. MOLEAN

Secretary.

Rev. A. Sutherland, D.D.,
Methodist Mission Rooms,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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IN REPLY REFER TO DATE OF THIS
LETTER, AND ADDRESS
THE GENERAL SECRETARY
METHODIST MISSION HOUSES
TORONTO.

The Methodist Church.
MISSIONARY DEPARTMENT,

300346

Dictated - Dr. S.

Toronto, October 27th, 1906.

Dear Sir,-

At the recent session of our General Board of Missions, there was considerable conversation respecting the Indian Institutes, Boarding Schools and Day Schools conducted by us in co-operation with the Indian Department, and a general desire was expressed to do ~~xxxxxxx~~ anything on our power to render these schools more efficient and to secure better results from the large amounts now expended on Indian education.

As one step, and we think an important one, in this direction, it was decided to place all the Institutes Boarding Schools and Day Schools conducted by us, under the oversight and direction of a single officer, and we have named for this position the Principal of the Brandon Institute, Rev. T. Ferrier. The Board recommends this as a policy which they think will result in great advantage to the Indian educational work, and we desire very much the concurrence of the Department in what is now proposed.

I expect to be in Ottawa on the 8th or 9th of November, and if you could grant me an hour's interview I would be glad to explain further our proposition, and also to enlist your favorable consideration of this and a number of other matters affecting our Indian schools.

Hoping for a favorable reply, I have the honor, Sir, to be.

Your obedient servant

A. Sutherland
General Secretary.

The Honourable,
The Superintendent General
of Indian Affairs,
Ottawa, Ont.



Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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*Schools
I see no objection to
the proposed change
provided an additional
expense is caused to
the Department
as proposed by the
Brandon*

Ottawa, November 8, 1906.

The Deputy Superintendent General,-

Rev. Mr. Sutherland has written the Department stating that at the recent session of the General Board of Missions there was considerable discussion respecting Indian schools conducted by the Methodist Missionary Society and that a general desire was expressed to improve the schools with a view to obtaining better results, and that one step in this direction was to place all such schools under the oversight and direction of a single officer, and they named the Rev. Mr. Ferrier, Principal of the Brandon school, for the position and ask the concurrence of the Department.

This question was brought to the notice of the Department in January, last, when I made a full report on the proposition, which is turned out herewith. I pointed out that if the Methodist Missionary Society wishes to carry out such an arrangement, it should be done at their expense, as there was no reason why the Department should be a party to it. There is no doubt about Mr. Ferrier's being a capable business man, and I think if the schools were placed under his direction better results would follow, although it would be a difficult matter to replace him at Brandon.

Mark R. Brown

P. S. Since the above was written the Toronto papers state that Mr. Ferrier has received this appointment, but Dr. Sutherland made no mention of the Department's having to pay the salary.

MB

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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MEX O.

Ottawa, December 6, 1906.

Rev. Sir,-

I have to acknowledge the receipt of your letter of October 27, last, notifying the Department of the decision of the General Board of Missions to place all the institutions conducted by your Society under the oversight and direction of the Rev. T. Ferrier, Principal of the Brandon Industrial School, and in reply I beg to say that the Department has no objection to ~~raise~~ to the proposed change, provided no additional expense is caused to it thereby and that suitable provision will be made for conducting the Brandon school.

Your obedient Servant,

Secretary.

Rev. A. Sutherland, D.D.,

General Secretary,

Methodist Missionary Society,

Toronto, Ont.

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
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LETTER, AND ADDRESS
THE GENERAL SECRETARY
METHODIST MISSION ROOMS
TORONTO.

8.3343
The Methodist Church.

MISSIONARY DEPARTMENT,

302437



Dictated - Dr. S. *Toronto, December 17th, 1906.*

Schools

Dear Sir,-

I beg to acknowledge receipt of your letter of December 6th #83343, intimating that the Department has no objection to the appointment of the Rev. T. Ferrier to the superintendency of our Indian Educational Work providing, "no additional expense is caused thereby, and that suitable provision will be made for conducting the Brandon School."



The latter point I have discussed with Mr. Ferrier, and he alludes to it in a communication which has just come to hand. We are both of opinion that satisfactory arrangements can be made for the Brandon Institute which will be laid before the Department in due time. These might involve a slight addition to the staff, but not necessarily the appointment of another Principal, as Mr. Ferrier would expect to give such special supervision to the Brandon Institution as would maintain the high standard of efficiency which it has reached. When the details of the whole plan are complete, I think there should be no difficulty in adjusting the financial side of the question in a satisfactory way.

I have the honor to be,

Your obedient servant,

A. Sutherland

General Secretary.

The Secretary,

Department of Indian Affairs.

Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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*copy on
644118*

H-21

Ottawa, December 31, 1906.

Rev. Sir,-

I have to acknowledge the receipt of your letter of the 17th inst. with reference to the appointment of the Rev. Mr. Ferrier to the superintendency of the educational work carried on by your Society among the Indians and stating that you are of opinion that satisfactory arrangements can be made for carrying on the work at the Brandon Industrial School, which will be laid before the Department in due time.

In reply I beg to say that this is satisfactory to the Department.

Your obedient Servant,

J. D. MCLEAN

Secretary.

Rev. A. Sutherland, D.D.,

General Secretary,

Methodist Missionary Society,

Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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Schools

Brandon, Dec. 20, 1907.



The Secretary,
Department of Indian Affairs,
Ottawa.

318409



Dear Sir,

The following requests are being constantly pressed on my notice and good reasons advanced for their favorable consideration.

- First. An Industrial School at Hazelton, B.C.
- Second. An Industrial School at Port Simpson, B.C.
- Third. An Industrial School at Kitimat, B.C.
- Fourth. A Boarding School at Bella Bella, B.C.
- Fifth. An additional wing to the Industrial School at Coqualeetza, B.C., to replace that which was burned.
- Sixth. The building of a new building for the Orphanage at Morley, Alberta.
- Seventh. The building of a Boarding School at Berens River, Man.
- Eight. The building of a new building for the Boarding School at Norway House, Keewatin.
- Ninth. The building of a Boarding School at Cross Lake, Keewatin.
- Tenth. The building of a Boarding School at Nelson House.

This is a long and heavy list that will involve considerable expense, and yet in the interests of the education of our Indian boys and girls there is not one of them that should be ruled out.

I herewith place these requests before the Department, many of them have been presented before. I am well aware that all of them will not be granted at this session of the House.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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*Poor
copy*

318409

But provision ought to be made for the following-,
Port Simpson, Coqualeetza and Kitimat, in British Columbia,
Morley, Berens River and Norway House.

We can give the assurance that they will be managed
on the basis presented by the committee representing the
Anglican, Presbyterian and Methodist churches.

I have the honor to be

Yours most respectfully,

On behalf of the

Methodist Church,

T. Serres

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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83343

Returned to Schools

Hrd

Ottawa, January 14, 1908.

Rev. Sir,-

I have to acknowledge the receipt of your letter of the 20th ult., requesting that provision be made by the Department for the building of certain schools enumerated therein, and in reply I beg to say that the same will receive consideration.

*Rich
JMB*

Your obedient Servant,

J. D. MOLEAM

Secretary.

Rev. T. Ferrier,

Principal,

Brandon Industrial School,

Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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Rev. T. Herrier
Superintendent of Methodist
Indian Schools and Hospitals in Canada



M. Scott

Brandon,

June 5th 1908



Frank Pedley Esq 327306
Deputy Supt. General
Indian Affairs Ottawa.

My Dear Mr. Pedley

A copy of your reply, to the
Communication from the Advisory Board dated
May 22nd is before me. I may say that
the Advisory Board were a unit - on accepting
of your proposition of April 24th -

Now that the matter is settled, I would
like very much to have you visit this
Institution. Some improvements in the
plant are necessary to make it what
the Department will desire and expect
of it in the future. If you were here
yourself you could easily decide what
in your judgment ought to be done. If any
thing is to be done this summer, it should be
undertaken as soon as possible.

If it is impossible for you to come
yourself, could not Mr. Scott be commissioned
to act and report to you? Hoping I am not
asking too much I have the honor

^{to be}
Your obedient servant
T. Herrier

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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The Methodist Church to take
what we shall do with
the children cattle shelter
&c. I would arrange my
programme to meet
your inspector at
a certain date. and
thus close up the school
with proper authority
from the Department
which looks as though
it ought to be done some
time this month as a
part of the contract.

Winnipeg June 13.08
Frank Pedley Esq.
Indian Department
Ottawa Ont.

327308

Dear Mr. Pedley

Will you send
me instructions as to
what shall be done re
the closing of Morley
McDermott & Exchange
I find the Principal
has without instructions
notified his staff

POOR
COPY

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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that they will not be
needed after the 30th of
June. So it will be
necessary to have
instructions as to what
is to be done. and that as
once. I would suggest
that you send to your
Inspector what the
Department wish done
and also to me what
part you wish the

between the Advisory Board
and the Indian Department
I have the honor to be
your obedient servant
T. Ferrier

Address me to Brandon.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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POOR
COPY

Ottawa, June 19th., 1908.

Dear Mr. Ferrier,-

I have to acknowledge receipt of your letters of the 5th and 13th of June. The realization of the new School arrangement as discussed by the Advisory Board and the Department has been delayed, and I would not feel inclined to advise taking any action in the way of closing Schools or rearrangements with reference to part of the scheme until we are able to give you instructions to carry out the whole plan as it has been formulated.

Yours faithfully,

Samuel Reddy

Rev. T. Ferrier,
BRANDON,
Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Rev. T. Herrier
Superintendent of Methodist
Indian Schools and Hospitals in Canada

289032

327479

Brandon,

June 23.08



The Secretary Department
of Indian Affairs
Ottawa Ont.

Dear Sir
What shall we fill our
Quarterly reports out for at
Norway House Boarding School
And Brandon Industrial School
And the Muncy Institute?
shall it be \$130 per pupil for
the two former and \$100 for
the latter? This will be in harmony with
the agreement with the Advisory Board
of Indian Education. but I would like
definite orders from the Department
so that I may instruct the principals
concerned.
Yours obedently
T. Herrier

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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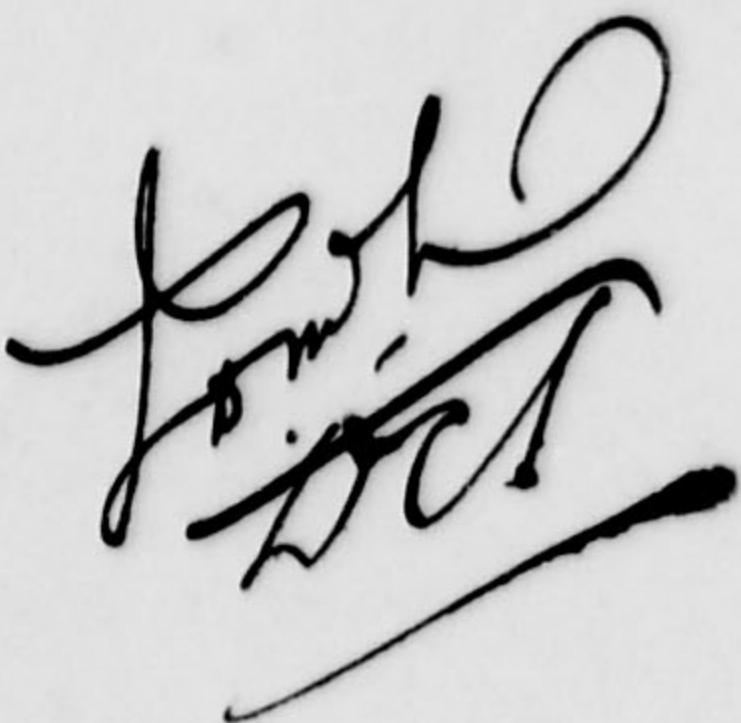
POOR
COPY

289032.

Ottawa, June 26th., 1908.

Rev. Sir,-

In reply to your letter of the 23rd. of June, I have to inform you that you should send in the quarterly returns calculated at the current per capita rate. If it is found possible to increase the rate a change can be made by the Department.



Your obedient servant,

Secretary.

Rev. T. Ferrier,
Indian Industrial School,
BRANDON, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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POOR
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COPY.

333735

Resolutions re Indian Education adopted by the General
Board of Missions of the Methodist Church at
its session in Vancouver, B.C. in
October, 1908.

"Whereas the Indians are wards of the Government and their education, at least in part, secured by treaty while the Methodist Church has from year to year supplied large sums of money for this purpose, it has been with the conviction that our Federal Government should supply the funds necessary for such education.

A large number of documents have been set before the Board bearing upon this subject. These documents contain the correspondence carried on by the Advisory Board of Indian Education, and from those dated Ottawa, March 21st and April 24th, 1908 we have been pleased to learn that the Hon. Frank Oliver, Superintendent General of Indian Affairs, and his Deputy assures the Anglican, Presbyterian and Methodist Churches of the intention of the Department to give a per capita grant of \$100 for all pupils in residential schools East of the Great Lakes, and \$130 in all such schools West of the Great Lakes and \$500 for Day School teachers. Believing that with good management this amount will be about sufficient, we express our satisfaction with this new policy, and we assure the Superintendent General and the Indian Department of our hearty support in all the conditions and arrangements necessary to make this new departure a success. Further since there are business matters of great importance in connection with some of the schools requiring adjusting, we urge upon the Minister the great necessity of all appropriations being made at the next session of Parliament so that these increased grants will be available for the next Government fiscal year."

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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POOR
COPY

REFER TO DATE OF THIS
LETTER, AND ADDRESS
GENERAL SECRETARY
METHODIST MISSION ROOMS
TO

285032
The Methodist Church.
MISSIONARY DEPARTMENT,



Dictated - Dr. S.

Toronto, November 24th, 1908.

333735



Sir,-

I have the honor to enclose herewith a copy of certain resolutions respecting Indian Education adopted by the General Board of Missions of the Methodist Church at its recent session, and respectfully submit the same for your careful consideration.

I have the honor to be,

Your obedient servant,

A. Sutherland
General Secretary

The Superintendent General of Indian Affairs,
Ottawa, Ont.

Enclosure.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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POOR
COPY

Return to Mr. Scott.
289032

Ottawa 1st December, 1908.

Revdsir,

I beg to acknowledge the receipt of your letter of the 24th instant, with which you forwarded a copy of certain resolutions respecting Indian Education adopted by the General Board of Missions of the Methodist Church at its recent session.

J. D. McLean

Your obedient servant.

J. D. McLEAN

Secretary.

The General Secretary,

Methodist Mission Rooms,
Methodist Missionary Society,

Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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Canadian Pacific Railway Company's Telegraph

T. B. Form 10

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F. T. JENNINGS, Supt., North Bay, Ont.
W. MARSHALL, Supt., Toronto, Ont.
JNO. F. RICHARDSON, Supt., Montreal, Que.
F. J. MAHON, Supt., St. John, N.B.

JAS. KENT,
Manager Telegraphs, Montreal.

a 88 ra u s 16 Collect

Brandon Man 25 th Oct 1910.

374682

101

Hon Frank Oliver,

Minister of Interior, Ottawa Ont.

Some one can meet you in Ottawa November eighth on
behalf of the methodist church.

T E Ferrier.

1107 am

OK

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Canadian Pacific Railway Company's Telegraph

T. D. FORM 1 B



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JNO. F. RICHARDSON, Supt., Montreal, Que.
F. J. MAHON, Supt., St. John, N.B.

JAS. KENT, Manager Telegraph.



848 Rn.K.J.

12-

Toronto Ont Oct 25/1910

374678

Hon Frank Oliver,
Minister of Interior,
Ottawa.

Will be available conference at Ottawa re Indian Boarding Schools,
November eighth.

T.E. Egerton. Shore.

1:59P

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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IN REPLY REFER TO DATE OF THIS
LETTER AND ADDRESS
THE GENERAL SECRETARY
MISSION ROOMS
OTTAWA.

289032
The Methodist Church.

MISSIONARY DEPARTMENT,

Toronto, October 25, 1910.

374756



Dear Sir:-

Your lettergram has just been received relating to a proposed conference of representatives of the churches interested in Indian education re proposition to increase per capita grant to Boarding Schools.

I wired to you in reply to-day as follows:-
"Will be available conference at Ottawa re Indian Boarding Schools, November 8. "

I am leaving Toronto for Winnipeg tomorrow, Wednesday night, and will be there until Wednesday, November 2nd. I shall probably meet in Winnipeg Rev. Thompson Ferrier, the other representative of the Methodist Church on the Advisory Board. If for any reason you should find it necessary to change the date of the proposed conference I should be glad to receive word to that effect at my Winnipeg address, The Empire Hotel.

I am,

Your obedient servant,

J. E. Egerton Shore

Hon. Frank Oliver,
Minister of the Interior,
Ottawa, Canada.

TEES/JM.

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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IN REPLY REFER TO DATE OF THIS
LETTER, AND ADDRESS
THE GENERAL SECRETARY
METHODIST MISSION ROOMS
TORONTO.

289032 / 168918
The Methodist Church.

MISSIONARY DEPARTMENT,



Mr. Scott
Toronto, March 20, 1911.

5229

Dear Mr. Scott:-

I herewith place before you some reasons why Norway House Boarding School should be placed in the Northern Division.

1. There was no objection taken to this classification by any of the representatives attending the conference with the Minister in November last. Mr. Shore and myself left with the hope that this would be done.
2. The school is more than 200 miles from a railway station and the cost of freighting and travel from Selkirk amounts to about \$600 per year.
3. The fuel is expensive, the nearest wood available being about six miles distant and the stumpage amounts to over \$100.
4. The Indians have adopted a mode of living that makes it necessary for the management to provide food and clothing of the same quality as in the schools of the Western Division.
5. The actual cost to the Church has been \$9,400. for some years.

While I submit the above, I am of the opinion that had I the privilege of discussing the matter with the Principal I could set forth further reasons in detail.

Be kind enough to present these facts to the Minister for his consideration. I trust that we shall receive a favorable reply.

Yours sincerely,

Mr. Duncan C. Scott,
Ottawa, Canada.

T. Lier

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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POOR
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289032



Brandon
Industrial School

Man.

Aug 10th, 1911

303405

Immediate
[Signature]

The Secretary Department,
of Indian Affairs,
Ottawa, Ont.,



*No record in
our books ch. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000*

Dear Sir,

The Alberta Commission appointed by our General Board
have made their report, and the same has been accepted and
approved by our executive.

It is now very desirable that the Department should pronounce
upon it, and that as soon as possible for the following reasons

1st.

If a change is to be made the sooner the better for
children on the reserves, who are now being neglected,
especially at Morley.

2nd.

The Commission named the men whom they would recommend
to take charge of these schools, and they are very desirous
of knowing whether they are to go into this work. If so
they would seek a special training for the same, by being
allowed to visit a large number of Institutes, and take a
winter in a good Agricultural College.

3rd.

It will take some time after a decision is reached
to canvass the reserves, and the selection of sites buildings etc.

I am sure the Department will see the need of a decision
at the earliest possible date.

Yours Sincerely,

T. Service

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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289032/2

Ottawa, August 16, 1911.

Rev. Sir,

I have to acknowledge the receipt of your letter of the 10th instant in which you refer to the report made by the Alberta Commission in regard to the school establishment conducted under the auspices of the Methodist Church in that province.

In reply I beg to say that the report of this commission has apparently never reached the Department as this is the first ^{known} intimation we have had that such a report was made.

Your obedient servant,

Asst. Deputy and Secretary.

Rev. T. Ferrier,
Supt. Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Rev. T. Herrier
Superintendent of Methodist
Indian Schools and Hospitals in Canada

289032

Brandon,

Sep



The Secretary Department
of Indian Affairs
Ottawa Ont.

395072

Dear Sir
In reply to yours of Aug 16
I have written. The Rev Mr Shore
of our Mission Rooms to send
to you a copy of the Report
of the Alberta Commission
our General Board meets on
Sep 25. in Toronto; and if
possible a reply to my letter
of Aug 10. before that date
will greatly oblige.

Yours Sincerely
T. Herrier

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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IN REPLY REFER TO DATE OF THIS
LETTER AND ADDRESS
THE GENERAL SECRETARY
METHODIST MISSION ROOMS
TORONTO.

289032
The Methodist Church,
MISSIONARY DEPARTMENT,



390397 *Toronto*, September 12, 1901.

Dear Sir:-

I enclose herewith a copy of the Report of the Commission appointed by the General Board of Missions of the Methodist Church to investigate the situation in Alberta Province with respect to the education of the Indian children on the Methodist reserves in that Province.

This Report has been carefully considered by the Executive Committee of the General Board of Missions of the Methodist Church and has been approved by that Committee.

We trust that it will have the immediate consideration of the Department of Indian Affairs, that it will meet with your approval and that in your estimates for this year provision will be made for the erection of the schools recommended in this Report.

The Methodist Church is anxious to bear its full measure of responsibility in connection with the education of the Indian children, but it assumes that it is primarily the obligation of the Government to provide the buildings and equipment for the carrying on of this work.

I believe that Rev. T. Ferrier, the Superintendent of Indian Education for the Methodist Church, has had some correspondence with the Department in connection with this matter.

I remain,

Your obedient servant,

J. E. Egerton Shore

General Secretary.

J. D. McLean, Esq.,
Asst. Deputy and Secretary,
Department of Indian Affairs,
Ottawa, Canada.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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394997

REPORT OF
THE ALBERTA PROVINCE INDIAN COMMISSION.

The Commission appointed by the General Board of Missions, October 1910, being an enlargement of the Commission appointed in the previous year to investigate and report upon the situation of the Indian work in the Province of Alberta, especially with respect to an educational policy, met in the Central Methodist Church, Calgary, on Friday, April 28th, 1911, at 9.30 a.m. There were present, Revs. T. Ferrier; in the Chair; T. C. Buchanan; C. H. Huestis; T. E. Egerton Shore; the Hon. W. H. Cushing; and Rev. A. Barner, Secretary.

The Commission having carefully reviewed the whole situation, and two of its number having recently visited the Northern reserves, found themselves in unanimous agreement as to the policy which should be pursued by the Methodist Church with regard to this work, and respectfully submit the following recommendations:

1st. It is manifest to those who have personally studied the Indian problem that this work cannot be considered on the same basis as other forms of Missionary and educational work. The Indian people are a dependent race and must be regarded by the Church and Government from the standpoint of their need rather than from that of their productiveness. The Indian is the weak child in the family of our nation and for this reason presents the most earnest appeal for Christian sympathy and co-operation.

2nd. We are convinced that the only hope of successfully discharging this obligation to our Indian brethren is through the medium of the children, therefore, the educational work must be given the foremost place.

3rd. From past experience we have reached the conclusion that the day-school on the reserve cannot possibly accomplish the end in view. This is due to many reasons, the chief of which is that the Indian has not yet reached that state in his development which makes him sufficiently interested in the education of his children to see that the day-school is

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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day. It would seem, therefore, that we are shut up to the policy of the residential school.

4th. In the light of the foregoing facts we agree on the policy of closing the Red Deer Industrial School, providing that the Government establish, in lieu thereof, three residential schools on reserves, feeling sure that these will more effectually reach the constituency of children and will at the same time exert a helpful influence on the reserve life. We recommend that the following be a committee on behalf of the Church to assist the Indian Department in selecting sites on the reserves:-
Revs. T. Ferrier, C. H. Huestis, A. Barner and the Hon. W. H. Cushing.

5th. These schools shall be located as follows:-

Morley in the Southern part of the Province.
Hobbema in the Central part of the Province.
Saddle Lake in the Northern part of the Province.

6th. The population of children of school age is as follows:-

Morley Agency, Methodist,	125
Hobbema Agency, "	90
Saddle Lake Agency, "	80
White Whale Lake,	25.

7th. These schools should therefore be erected with capacity as follows:-

Morley,	80 pupils
Hobbema	70 "
Saddle Lake,	60 "

In each case the buildings to be in harmony with Class "A" of the Government agreement.

8th. If these schools were filled with pupils the income at the present rate of per capita grant would be:

Morley,	80 @ \$100	\$8000.00
Hobbema,	70 @ \$100	7000.00
Saddle Lake,	60 @ 100	6000.00

This, with the income from farm or ranch, together with a grant of about \$2000 per annum for each Institution from the Missionary Society, would be sufficient for maintenance.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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9th. The Principal and his staff would be made responsible for the evangelistic work on all the reserves in the Province, with the exception of Good Fish and White Fish Reserves, which are forty miles North of Saddle Lake.

10th. In each case it will be necessary to secure a tract of land from the Indians on each of the Reserves where the schools are erected of not less than two sections, 1280 acres, suitable for the industrial purposes of the Institution and for such uses only.

11th. That there be secured for each of these Institutions, and under the direction of the Principal, a Nurse Deaconess, whose duty it shall be to visit the homes of the Indians in connection with medical and evangelistic work.

12th. That there be strongly presented to the Indian Department at Ottawa the need of bringing about, upon the adoption of this policy, the transferring of the Indians at White Whale Lake to the Morley or any other desired Reservation.

13th. That a treaty agreement shall be secured from all the Indians on the Reserves in question, subscribing to the following obligations:

- a. Sympathetic attitude toward the Schools.
- b. That all children shall be placed in these Reservation Schools as soon as they reach the age of seven, and shall be educated there until they attain the age of eighteen, according to the regulations of the Indian Department. We recommend that Rev. A. Barner be appointed a Commissioner on behalf of the Methodist Church, and we would respectfully suggest that Mr. J. A. Markle, Inspector of Indian Agencies in Alberta, be appointed a Commissioner on behalf of the Government, together to negotiate this treaty.

14th. We earnestly recommend the Mission Board to launch a Cree paper on the plan suggested in the report prepared by Rev. C. H. Huestis, Red Deer, which report is in the hands of the General Secretary of the Foreign Department.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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394897

-4-

15th. Referring to the item in the previous report of this Commission, page 9, regarding the influence of dances and public exhibitions on the Indians: your Commission is pleased to be able to report that in response to the action of the Indian Department at Ottawa in approaching Exhibition Boards in this Province, conditions are already very much improved.

(Sgd) T. Ferrier.
Chas. H. Huestis.
W. G. Hunt.
Arthur Barner.
T. C. Buchanan.
W. H. Cushing.

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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IN REPLY REFER TO DATE OF THIS
LETTER AND ADDRESS
THE GENERAL SECRETARY
METHODIST MISSION ROOMS
TORONTO.

289032
The Methodist Church,
MISSIONARY DEPARTMENT,



390397 Toronto, September 12, 1911.

Dear Sir:-

I enclose herewith a copy of the Report of the Commission appointed by the General Board of Missions of the Methodist Church to investigate the situation in Alberta Province with respect to the education of the Indian children on the Methodist reserves in that Province.

This Report has been carefully considered by the Executive Committee of the General Board of Missions of the Methodist Church and has been approved by that Committee.

We trust that it will have the immediate consideration of the Department of Indian Affairs, that it will meet with your approval and that in your estimates for this year provision will be made for the erection of the schools recommended in this Report.

The Methodist Church is anxious to bear its full measure of responsibility in connection with the education of the Indian children, but it assumes that it is primarily the obligation of the Government to provide the buildings and equipment for the carrying on of this work.

I believe that Rev. T. Ferrier, the Superintendent of Indian Education for the Methodist Church, has had some correspondence with the Department in connection with this matter.

I remain,

Your obedient servant,

J. E. Egerton Shore

General Secretary.

J. D. McLean, Esq.,
Asst. Deputy and Secretary,
Department of Indian Affairs,
Ottawa, Canada.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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CANADA

POOR
COPY

289032/2

Schools

Ottawa, September 26, 1911.

Rev. Sir,

I have to acknowledge the receipt of your letter of the 12th instant enclosing a copy of the report of the Commission appointed by the General Board of Missions of the Methodist Church to investigate the situation in Alberta Province with respect to the education of the Indian children on the Methodist reserves in that Province.

In reply I beg to say that this report will receive due and careful consideration.

Your obedient servant,

Asst. Deputy and Secretary.

Rev. T. E. Egerton Shore,
General Secretary,
Methodist Missionary Society,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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POOR
COPY

The Hon. Robert Rogers.....3.

I believe that Mr. Ferrier has gone
over these matters carefully with Mr. Scott.

If there is any further information
which we can give you, we shall very greatly
appreciate being called upon to give it.

Yours respectfully,

J. E. Egerton Shore

TEES*WM.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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CANADA

POOR
COPY

The Hon. Robert Rogers.....2.

403670

We therefore recommended the establishment of three boarding schools; one on Saddle Lake Reserve, which would provide for Saddle Lake, White Fish and Good Fish Lake Indians; one on Hobema Reserve and one on the Morley Reserve. I understand that the Morley Indians have been deprived of any educational opportunity for some years since the old McDougall Home was closed. It has been even impossible to maintain a day school as the Indians are so widely scattered on that large Reserve.

It seems to us a deplorable thing that during the past five years a large part of the generation of Indian children have grown up without any education whatever. We therefore believe that it is most urgent to have a Boarding School located on the Morley Reserve at the earliest possible date. We believe that it is almost equally urgent that one of the other two schools in the northern Reserves be established without delay. Expenses of repairs to the present Red Deer School would be wasted and the present state of the building is most unsatisfactory and discreditable.

Mr. Ferrier has urged for some time the necessity of a new school building at Norway House and at Port Simpson. I have not personally visited these Reserves yet, but all the correspondence that has come to me as well as Mr. Ferrier's personal reports, show that the conditions urgently demand consideration.

Of course we assume that the plans for the enlargement of the Mt. Elgin Institute, Muncey, Ont., are being carried out by the Government and that provision will be made in the Estimates this year for the completion of that work.

I sincerely trust that you will be able to give us your support to the following items in this year's Estimates on account of buildings required at these points:-

Muncey - extension.....	\$12,000
Morley, Boarding School.....	40,000
Hobema, or Saddle Lake, Boarding School.....	40,000
Norway House Boarding School.	40,000
Port Simpson Boys' Home.....	40,000

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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IN REPLY REFER TO DATE OF THIS
LETTER, AND ADDRESS
THE GENERAL SECRETARY
METHODIST MISSION ROOMS
TORONTO.

The Methodist Church.
MISSIONARY DEPARTMENT,



Toronto, January 17, 1912.

The Honorable Robert Rogers,
Superintendent General of Indian Affairs,
Ottawa, Ont.

Dear Sir:-

I have learned from Rev. Thompson Ferrier, Superintendent of Indian Education of the Methodist Church, of his very satisfactory interview with you recently at Ottawa.

We deeply appreciate the personal interest which you are taking in the education of the Indian and earnestly hope that you will have the heartiest co-operation of the Parliament in carrying out your plans for the development of that work.

For three or four years past we have been in correspondence and conference with the Department of Indian Affairs in connection with several matters which we have felt required the generous co-operation of the Government to put upon a satisfactory basis. One of the most urgent matters has been the re-organization of our Indian Educational plan in the Province of Alberta. There are five Methodist Reserves in that Province. The General Board of Missions appointed a Special Commission to investigate the situation in Alberta in the Fall of 1909. That Commission reported to our Board in the Fall of 1910, and the matter was re-committed for further investigation. I went personally over the ground on our Reserves in Alberta and met with the Commission in Calgary in April 1911, when we devoted the whole day to most careful study of the matter. We were unanimously of the opinion that the moral and social improvement of the Indians in that Province was to be accomplished most directly through the medium of the educational work. We came to a unanimous conclusion, which we have understood to be in harmony with the views of Mr. Scott, Superintendent of Indian Education, namely, that the Red Deer Industrial School should be closed, as the buildings are in a most dilapidated and unsanitary condition and as the School is so situated that it is impossible to get the Indian children from the Reserves to attend the school.

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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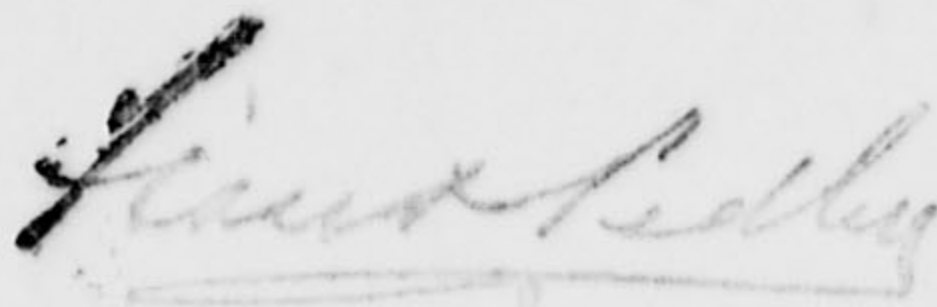
POOR
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February 5th. 1912.

Reverend Sir.

I beg leave to acknowledge receipt of your communication of the 17th. ultimo. addressed to the Hon. Mr. Rogers. in which you deal with several aspects of the question of Indian Education in which your society is interested. and to say that the matters referred to are now receiving the attention of the Department. It is expected that within the near future the decision reached by the Department may be communicated to you.

Yours very truly.



Deputy Superintendent General.

Reverend T. E. Egerton Shore.

General Secretary.

Methodist Missionary Society.

Toronto. Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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POOR
COPY



OFFICE OF THE DEPUTY SUPERINTENDENT GENERAL.

OTTAWA.

February 5th. 1912.

MEMORANDUM

Mr. Scott -

In reference to a communication from the Reverend Mr. Shore, General Secretary, The Methodist Church, on file herewith, mention is made of an interview between you and the Reverend Mr. Ferrier at which the matters mentioned in said letter are discussed. On looking over the files, I am unable to find any record of this interview. If there is one, it should be placed on file, and if there is not a memorandum should be made as to what really took place between you and Mr. Ferrier.

A handwritten signature in dark ink, appearing to be "D. S. G. I. A.".

D. S. G. I. A.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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POOR
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Ottawa, February 6th, 1912.

Memorandum

Mr. Pedley:-

At the interview to which you refer in your memorandum of the 5th of February Mr. Ferrier presented the needs of the Methodist Church for additional appropriations in the cause of ~~the~~ Indian Education closely on the lines of Dr. Shore's letter. The Department has never definitely approved of the plan of closing the Red Deer Industrial School that was submitted on the 12th of September last. The designs of the Methodist Church for Indian Education have been met to a certain extent in a preliminary way in the main estimates 1912-13. \$12,000.00 for the addition of the Muncey Institute, and \$48,000.00 for a new building at Norway House.

At the interview I took a note of the items which Mr. Ferrier had been urging in the order of their importance from his standpoint:-

Morley New Building, (Part of the scheme for closing Red Deer Industrial School)	\$ 40,000.00
Fort Simpson, new building for boys	40,000.00
Coqualeetza Home, increase from 80 to 100 pupils at \$130.00	2,600.00
Norway House to be classed in the Northern District and paid \$125.00 p.c.	

I gave the usual Departmental reply that the matters would be given consideration, and have noted them for the supplementary estimates, with the exception of the classification of Norway House in the Northern Division, which cannot be allowed by the Department without some very much better evidence than has been forthcoming as to the cost of conducting the school.

Indian Affairs. (PG 10, Volume 6040, file 160-3A, part 1)

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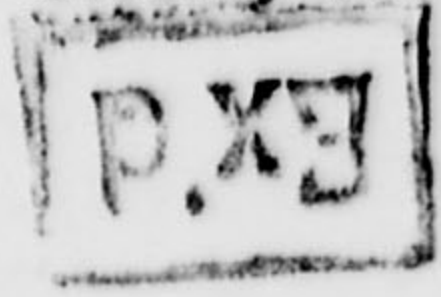
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*2-wards
Please file*

287032-2



Ottawa, February 14, 1912.



Note:-

In connection with the proposal to close the Red Deer Industrial School and erect in lieu thereof boarding schools on other reserves in Alberta it should be noted that the Indians of the White Whale Lake Reserve, (Wabanun) have applied for the establishment of a boarding school on their reserve. See file 400923.

*Recd. from
if not already
this may be
for consideration
S.C.*

[Handwritten signature]

[Handwritten signature]

Indian Affairs. (PG 10, Volume 6040, file 160-3A, part 1)

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REFER TO DATE OF THIS
AND ADDRESS
GENERAL SECRETARY
METHODIST MISSION ROOMS
TORONTO.

287082 2

The Methodist Church.
MISSIONARY DEPARTMENT,



Toronto, November 23rd, 1914.

J.M.

Dear Sir:-

On behalf of the General Secretary I beg to direct your attention to the following resolution, which was adopted by our General Board of Missions at its last annual meeting:-

"That we memorialize the Dominion Government to call a conference of all the various government agents and missionaries in the Indian work with a view to the general betterment, religiously, educationally and otherwise, of all the Indian wards of the Government in Western Canada."

In my own opinion that resolution is based first of all upon a belief on the part of our Board that the Government keenly desires the welfare of its Indian wards and that its Department of Indian Affairs is giving earnest and intelligent attention to the whole Indian question. The churches likewise have no other object than to serve the highest interests of the Indians. During the past few years in particular a spirit of co-operation among religious bodies and between them and the Government has produced a new air of hopefulness in connection with this work. We believe that real progress has been already made.

But none of us believes that an ultimate solution of our common problem has yet been found nor that maximum efficiency has been attained in the work as a whole. Our Board hereby expresses its hope and belief that advantage could be gained by such a conference, as a result of which the information and experience of each body participating in this work could be placed at the disposal of all.

If such a plan, or some modification of it, were found practicable and viewed with favor by the Government we should be glad to facilitate its work in every way.

Faithfully yours,

J.A. Arnp
Assistant Secretary.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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160-3

November 26th., 1914.

Dear Sir,-

I beg to acknowledge the receipt of your letter of the 23rd. instant, and note the resolution adopted at the last annual meeting of the General Board of Missions. I am very glad to have so cordial an expression of co-operation between the Church and the Department, and will take pleasure in discussing with the Superintendent General at a favourable opportunity, the question of calling a conference between Departmental Agents and Missionaries, as suggested in your letter.

Yours sincerely,

James M. Stewart
Deputy Superintendent General.

J. H. Arnup
J. H. Arnup, Esq.,
Assistant Secretary,
Methodist Mission Rooms,
TORONTO, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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JAMES ENDICOTT, D.D.
SECRETARY FOREIGN MISSIONS
REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS

MR. H. TUDGER
HON. TREASURER

8 3343 B
THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH,
CANADA

GENERAL BOARD OF MISSIONS

WESLEY BUILDING: 33 RICHMOND ST. WEST
TORONTO, ONT.

CABLE ADDRESS: "WESLEYANA, TORONTO"

REV. JAMES ALLEN, M.A.
GENERAL SECRETARY HOME MISSIONS
REV. C. E. MANNING
ASSISTANT SECRETARY HOME MISSIONS
REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT



July 22nd, 1915.

Dear Sir:-

471272

Please let me have a list of the salaries paid during the past year and the salary which would be available according to qualifications for the following Indian schools in Ontario in which our Society is interested:—

- 500 - Georgina Island, - meth ✓
- 500 - Christian Island, - meth
- 450 - Gibson, - meth
- 350 - Oneida, meth
- 550 - Moraviantown, ~~understand~~ meth
- 700 - French Bay, - understand
- 500 - Scotch Settlement, ~~200~~
- 300 - Hiawatha, (whole school) ~~200~~
- 600 - Alderville, - meth
- 600 - Chemong (Curve Lake), ~~understand~~ meth

Yours truly,

J. H. Arnup

Assistant Secretary.

J. D. McLean, Esq.,
Assistant Deputy & Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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POOR
COPY

Ottawa, August 10, 1915.

Rev. Sir,-

In reply to your letter of the 22nd ultimo I beg to say that the salaries paid to the schools you mention are as follows,-

Geogina Island, Meth.	-	\$500.00
Christian Island,	"	500.00
Gibson,	"	450.00
Oneida	"	350.00
Moraviantown	"	550.00
French Bay	"	700.00
Scotch Settlement	"	500.00
Hiawatha	"	300.00
Alderville,	"	600.00
Chemong (Curve Lake)"	-	600.00

The only schools that are recognized as being conducted directly under the auspices of the Methodist Church are the ones to which the word Methodist is added. The other schools in this list, with the exception of Hiawatha, are classed as undenominational. The school at Hiawatha is a white school and the appointment of the teacher rests in the hands of the white trustees and the Department makes a contribution of \$300.00 a year towards the salary.

For the current year the salaries will be the same, with the exception of Oneida No. 3, which has been raised to \$550.00.

Your obedient servant,

Rev. J. H. Arnup, B.A.,
Asst. Secretary Foreign Missions,
Missionary Society of the
Methodist Church,
33 Richmond St., West,
Toronto, Ont.

W. Stewart
Asst. Deputy and Secretary.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Rev. U. Herrier
Superintendent of Methodist
Indian Schools and Hospitals in Canada



Brandon, July 2nd, 1917.
Man.



502116

Mr. Duncan C. Scott,
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

Dear Mr. Scott:

Replying to yours of June 15th re the increase of \$10.00 per capita grant to our Industrial and Boarding Schools for the current fiscal year:

On behalf of the Methodist Church, I wish to extend my sincere thanks to the Department for this recognition of help towards meeting the increased cost of maintenance.

However, I can assure you that even this will not meet the entire increase on account of the advanced prices we have to pay for food and clothing, which will average at least 40% more ^{than} they were when the war broke out.

You will pardon me if I still press my request of May 28th for Coqualeetza, Red Deer and Brandon. If a refund of these items for transport, travelling etc. were made the management of these schools would be able to close the year without serious deficits.

Again thanking you for the increased grant and in anticipation of a favorable reply to my further request, I remain,

Yours sincerely,

J. Service

Industrial School, Brandon.

TF/GF

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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91883

July 6th, 1917.

Dear Mr. Ferrier -

I have your letter of the 2nd instant, acknowledging notification of increase in the per capita grant to industrial and boarding schools, and am glad that you recognize the spirit which prompted the increment. You will of course understand that we have to look over the whole field and even such a moderate increase as we have given increases the annual expenditure by nearly \$40,000.00 which is just now an appreciable increase in the expenditure for Indian education.

I am almost doubtful whether we will be able to give any of the schools special grants of any kind. You would be surprised at the number of applications we have been receiving under this category. For instance one group of schools applied the other day for the issue of free beef and flour for the pupils.

bc
Rev. T. Ferrier,
Principal Brandon Industrial School,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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POOR
COPY

do not see how we can make any distinction, as it might
cause invidious comparisons.

I hope that you will have a successful trip
to the Lake Winnipeg district.

Yours sincerely,



Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS
REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS

MR. H. H. FUDGER
CHIEF CLERK

91883
**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH,
CANADA**

GENERAL BOARD OF MISSIONS
WESLEY BUILDING, 299 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS, "WESLEYANA, TORONTO"

REV. JAMES ALLEN, M.A.
GENERAL SECRETARY HOME MISSIONS

REV. C. E. MANNING
ASSISTANT SECRETARY HOME MISSIONS

REV. F. C. STEPHENSON, M.A.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT

July 11th, 1917.

*Wm
Arnup*
Dear Sir:

I beg to acknowledge receipt of yours under date of June 27th, announcing an increase of \$10 in the per capita grant for maintenance of residential Indian schools. This action on the part of the Department will afford a measure of relief from the serious situation confronting these schools on account of increase in the cost of articles necessary for their maintenance.

I note your statement that this increase has been granted for the current fiscal year only, and also your request for cooperation in keeping down all expenditures on account of these schools. The attention of those in charge of this work in our own Church will be directed to both these matters.

Yours truly,

JHA/M.

J. H. Arnup
Assistant Secretary.

Duncan C. Scott, Esquire,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS
JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS
R. H. H. FUDGER
HONORARY TREASURER

289032 - 24

THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH,
CANADA
GENERAL BOARD OF MISSIONS
WESLEY BUILDING: 200 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS: "WESLEYANA, TORONTO"

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REV. C. E. MANNING
ASSISTANT SECRETARY HOME MISSIONS
REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT

March 28th, 1918. 509880

Dear Mr. Scott:

Some five years ago a deputation, made up of representatives from the Roman Catholic, Anglican, Presbyterian and Methodist Churches waited upon the Superintendent General of Indian Affairs in the interests of our Indian Boarding Schools. The result of this was an increase in the per capita grant. The Industrial Schools were not dealt with at that time, and no increase in grant has been asked for for some years. On account of war conditions, prices of food and clothing have greatly increased, so much so that we are finding it impossible to run our schools on the present per capita of \$130.00 a year in the schools west of the Great Lakes.

On behalf of the Methodist Church I respectfully request that the per capita grant to our Industrial Schools be increased by \$10. This would bring it up to \$150 per pupil for Coqualeetza, Red Deer, and Brandon, and ~~\$120~~¹⁵⁰ for Muncey.

If the Department can comply with this request we shall appreciate it, and it will assist us materially in financing our institutions.

TF/M

Yours sincerely,

Duncan C. Scott, Esquire,
Deputy Superintendent General,
Department of Indian Affairs, OTTAWA.

J. Ferrier
per m.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS

REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS

MR. H. H. FUDGER
LIBRARY TREASURER

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OF THE METHODIST CHURCH,
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REV. C. E. MANNING
ASSISTANT SECRETARY HOME MISSIONS

REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT

511335

April 27th, 1918.

My dear Mr. Scott:

Our General Board of Missions is to meet next week, commencing on the 30th instant. You would confer a great favor if you could let me know the decision arrived at regarding my request for increased grants to our Industrial Schools.

I take it for granted that the increase of 35¢ per capita for the hospitals is settled.

The information addressed to me here at the Mission Rooms, Toronto, not later than Wednesday, would be greatly appreciated.

I may possibly take a run down to see you before I go West about some matters of business that have arisen during the past month.

Trusting that the above will be favorable, as the need is great,

Yours sincerely,

T. Fenner

TF/M

Mr. Duncan C. Scott,

Deputy Superintendent General,

Department of Indian Affairs, OTTAWA.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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CANADA

POOR
COPY

April 30th, 1918.

Dear Mr. Ferrier -

I have your letter of the 27th inst., in regard to the question of an increased grant to Industrial Schools. It is still under consideration and a decision has not been arrived at. I hope to be able to advise you more definitely very soon.

We have arranged for the increase in the ^{rate} per capita to hospitals.

Yours very truly,

Deputy Superintendent General.

Rev. T. Ferrier,
The Missionary Society of the Methodist Church,
Wesley Building, School,
299 Queen St., E.,
Toronto, Ont.

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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CANADA

POOR
COPY

Rev. M. Herrier
Superintendent of Methodist
Indian Schools in Canada



Brandon, April 8th, 1919.

521079

Mr. Duncan C. Scott,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Canada.

Dear Mr. Scott,-

In reply to yours of March 20th; re appropriation
for building:

The most important business re plant that we would like to make this year is to sell out the Red Deer plant in Alberta and build in Edmonton. You will remember that the Alberta Commission some years ago desired to have a boarding school at each of the four Reserves in the North in lieu of Red Deer. One large school situated close to Edmonton would fill the needs of our Methodist Indians very much better and it would be right about the centre of all the Reserves, namely, Hobema, Louis Bull, Stony Plain, Whitefish Lake, Goodfish Lake and Saddle Lake. I was intending to discuss this with you when I go to Ottawa. We are also needing outside buildings at Norway House. We would like to pull down the north end of our building here in Brandon and build up a large and more substantial end to the main building. We need a Boys' Home at Port Simpson, an Industrial School at Hazelton and a Boarding School at Morley. I have named these in the order I think they should be taken up.

Yours sincerely,

T. Herrier
.....
Industrial School, Brandon.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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CANADA

POOR
COPY

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160-3

REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS

REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS

MR. W. G. WATSON
HONORARY TREASURER

**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH,
CANADA**

GENERAL BOARD OF MISSIONS
WESLEY BUILDINGS, 299 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS "WESLEYANA, TORONTO"

REV. C. E. MANNING
GENERAL SECRETARY HOME MISSIONS

REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS

REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT



July 10th, 1919.

525009

Dear Sir:

This is an acknowledgment of your letter dated July 8th, conveying the information that Residential Indian Schools have been allowed an increased grant of \$10.00 per capita for the present fiscal year.

On behalf of the Missionary Society of the Methodist Church I beg to express our very great satisfaction at this action on the part of the Department. It will afford a considerable measure of relief to a situation which had become urgent almost beyond measure.

Yours very truly,

JHA/M

J. H. Arnup
Assistant Secretary.

J. D. McLean, Esquire,

Department of Indian Affairs,

OTTAWA.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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A FINANCIAL STATEMENT showing what MISSIONARY MONEY was paid by the
WOMAN'S MISSIONARY SOCIETY of the METHODIST CHURCH toward the support of
the following RESIDENTIAL SCHOOLS during the six years 1915-1920 inclusive.

.....

	<u>1915.</u>	<u>1916.</u>	<u>1917.</u>	<u>1918.</u>	<u>1919.</u>	<u>1920.</u>
Grosby Home.....	3,725.00	3,143.25	4,249.50	4,302.41	6,431.70	5,284.90
Kitamaat Home.....	939.70	1,675.00	1,675.00	1,606.37	2,230.47	2,214.94

-336p

The statement shows an average expenditure for the six years of
\$6,246.37, but during these war years only essential needs have been met,
and there will be very heavy expenditure during two or three years to come
to put buildings, etc., into proper shape.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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A FINANCIAL STATEMENT showing what MISSIONARY MONEY was paid
by the METHODIST CHURCH toward the support of the following
RESIDENTIAL SCHOOLS, viz., Muncey, Norway House, Brandon,
Red Deer and Coqualeetza, during the two years 1911 and 1912.

* * * * *

	<u>1 9 1 1</u>		<u>1 9 1 2</u>
Muncey	-		-
Norway House	\$5,669		\$4,259
Brandon.	250		308
Red Deer	2,541		1,445
Coqualeetza.	988		1,620

This statement shows an average expenditure on
the part of the Church for these two pre-war years of \$8,490.

* * * * *

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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A FINANCIAL STATEMENT showing what MISSIONARY MONEY was paid by the
METHODIST CHURCH toward the support of the following RESIDENTIAL
SCHOOLS during the six years - 1915 to 1920 - inclusive.

* * * * *

	1915	1916	1917	1918	1919	1920
Muncey	-	-	-	-	-	-
Norway House	\$3,519	\$4,781	\$1,885	\$3,986	\$5,723	\$8,136
Brandon	-	-	109	-	-	5,751
Red Deer	2,027	1,113	2,939	2,486	1,274	5,000
Coqualeetza	648	2,170	3,259	2,907	2,406	4,942

This statement shows an average expenditure for the six years
of \$10,843.

The Red Deer School was closed during the year 1920, but the
Church made a grant of \$5,000 to settle all accounts before we moved to
Edmonton.

The sum of \$5,751 was voted to the Brandon School in October
last to clear off a deficit of \$2,705 that had been accumulating during
the years of the war, - also to cancel a balance of \$3,046 on a loan
of \$4,000 which was made in 1912, for the purpose of buying live-stock
and machinery.

While the Mission Board has not made any grant to the Muncey
Institute during these years, there has been a depreciation in all
lines of equipment - which is true of all our Institutions - and this
depreciation must be met by more than an average outlay in this
Department in the next two or three years.

* * * * *

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS
REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS

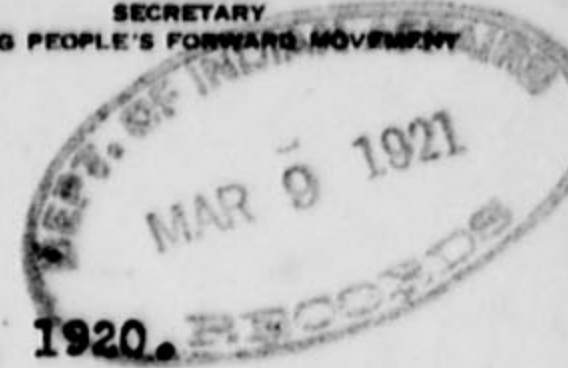
M. W. G. WATSON
HONORARY TREASURER

**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH,
CANADA**

GENERAL BOARD OF MISSIONS
WESLEY BUILDINGS, 299 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS "WESLEYANA, TORONTO"

REV. C. E. MANNING
GENERAL SECRETARY HOME MISSIONS
REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS
REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT



January 10th, 1920.

549440

[Handwritten signature]
Duncan C. Scott, Esq.,
Deputy Superintendent General,
Department of Indian Affairs,
O t t a w a, Ontario.

My dear Mr. Scott:-

According to arrangement
made with the Minister and yourself, by the Deputation
that visited the Department on Friday last, - I enclose
you three statements:- one showing the expenditures that
the General Board of Missions made during two pre-war
years, viz., 1911 and 1912; one showing the expenditures
during the past six years; also a similar statement from
our Woman's Missionary Society, showing their expenditures
for their home at Kitamaat and the Crosby Girls' Home at
Port Simpson.

I trust that these will meet the request
of the Minister, from our point of view.

Yours sincerely,

T. Lister

TF: GWF.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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83343

JAMES ENDICOTT, D.D.
SECRETARY FOREIGN MISSIONS
REV. J. H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS
W. G. WATSON
HONORARY TREASURER

**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH,
CANADA**

GENERAL BOARD OF MISSIONS
WESLEY BUILDINGS, 299 QUEEN ST. WEST
TORONTO, ONT.

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ASSISTANT SECRETARY HOME MISSIONS
REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT

July 8th, 1920.

W. G. Watson
Mr. Duncan C. Scott,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ont.



540029

My dear Mr. Scott:-

I wish to place before you the following programme for Residential Schools to carry on the Educational work among the Indian people under the care of the Methodist Church.

1. The completion of the plan on the new farm at Edmonton.
2. Two cottages one for small boys and one for small girls at Coqualeetza, B.C.
3. A large Industrial School at Hazelton, B.C., for which the Methodist Church will provide the land, sufficient for all the buildings.
4. An Industrial or Boarding School at Beren's River, Lake Winnipeg, Manitoba.
5. The pulling down and rebuilding of the north end of the Brandon Institute building.
6. A large Industrial School at Port Simpson, B.C., for which the Indians offer all the land required.
7. Two cottages, one for small girls and one for small boys at Norway House at the head of Lake Winnipeg.
8. A Boarding School on Queen Charlotte Islands.

These are placed before you for your favorable consideration and to see that they are provided for in the estimates placed before parliament from time to time until the whole is completed, which we would like to be during the next five years and that some of the money voted at the last session of Parliament be used to start the school at Hazelton.

Yours respectfully,

TF/SR.

T. Torrie

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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83343

July 27th. 1920.

Dear Mr. Ferrier,

I have your letter of the 8th. instant outlining a programme for educational work conducted under the auspices of the Methodist Church during the coming five years. I am very glad to have this outline, have made special note of it, and will be guided thereby in preparing the Estimates from time to time.

AFM

get

Yours very truly,

Duncan Chisholm

Deputy Superintendent General.

Rev. T. Ferrier,

Principal, Brandon Industrial School,

Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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CANADIAN PACIFIC R.Y. CO.'S TELEGRAPH TELEGRAM

FORM T. B. 1

CABLE CONNECTIONS TO ALL PARTS OF THE WORLD

J. MacMILLAN, Manager Telegraphs, Montreal

276 RN M 36 4 EX NL
H

TORONTO ON AUG 17-20

541547

TH SECRETARY

DEPT OF INDIAN AFFAIRS

OTTAWA ONT

Copied
MAY WE OFFER SEVEN HUNDRED AND FIFTY SALARY FOR TEACHERS ON
RESERVES IN ONTARIO UNDER OUR CARE DIFFICULT SECURING EMPLOY-
EES AT SIX HUNDRED APPLICATIONS COMING IN KINDLY TELEGRAPH
ME IN THE MORNING

ARTHUR BARNER

METHODIST MISSION ROOMS

1042 PM.

TORONTO

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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63343

GREAT NORTH WESTERN TELEGRAPH COMPANY

T.W. Form 2

EXCLUSIVE CONNECTION WITH WESTERN UNION TELEGRAPH COMPANY

Z. A. LASH, PRESIDENT

GEO. D. PERRY, GENERAL MANAGER

Receiver's No.

Time Filed

Check

SEND the following message subject to the terms printed on the back hereof, which are hereby agreed to.

Ottawa, August 18, 1920.

Rev. Arthur Barner,
Methodist Mission Rooms,
Wesley Building,
Toronto, Ont.

Department will pay combined salary and bonus of seven hundred and fifty dollars for qualified teachers in Indian day schools. in Ontario.

J. D. McLean.

Charge to Dept. of L.A.

CABLE SERVICE TO ALL THE WORLD

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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83343

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Ottawa, August 18, 1920.

Rev. Sir,-

I have to acknowledge the receipt of your telegram of the 17th instant with reference to the salary that will be allowed teachers in Indian day schools in Ontario under the auspices of the Methodist Church.

In reply I beg to confirm the following telegram sent you of today's date,- "Department will pay combined salary and bonus of seven hundred and fifty dollars for qualified teachers in Indian day schools in Ontario".

Done
A.G.M.

It is considered that a salary and bonus to the amount of \$750.00 will compare favourably with that paid to teachers in the rural white schools having the same qualifications as those employed in the Indian schools possess. In cases where teachers possess special qualifications the Department would be disposed to pay a higher salary, but all such cases would be dealt with on their merits after full information is received as to the qualifications and experience possessed by the applicant. I may add that the funds at the disposal of the Department for the payment of salaries are limited and care has to be taken in arranging these salaries to see that the amount provided for the purpose is not exceeded.

Your obedient servant,

For Asst. Deputy and Secretary.

Rev. Arthur Barner,
Methodist Mission Rooms,
Wesley Buildings,
299 Queen St., West,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS
REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS

W. G. WATSON
JUNIOR TREASURER

83343
**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH,
CANADA**

GENERAL BOARD OF MISSIONS
WESLEY BUILDINGS: 299 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS "WESLEYANA, TORONTO"

REV. C. E. MANNING
GENERAL SECRETARY HOME MISSIONS
REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS
REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT

Toronto, Ont., August 19, 1920

Sect. of the Dept. of Indian Affairs,
Ottawa, Ontario.

541624



No. 83343 and telegram.

Dear Sir:-

Referring to the above communication, I want to thank you heartily for your prompt attention to my message. Your reply is perfectly satisfactory and I feel sure we shall secure good help under these conditions.

Yours faithfully,

Arthur Barner

B/U.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS

REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS

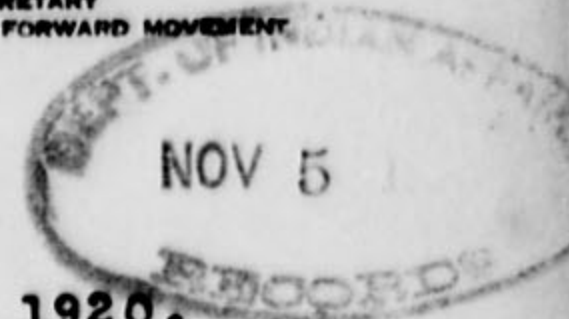
MR. W. G. WATSON
HONORARY TREASURER

83343
**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH,
CANADA**

GENERAL BOARD OF MISSIONS
WESLEY BUILDINGS, 299 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS "WESLEYANA, TORONTO"

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ASSISTANT SECRETARY HOME MISSIONS
REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT



November 4th, 1920.

544358

Scott

Mr. Duncan C. Scott,
Deputy Superintendent General of Indian Affairs,
O T T A W A.

Dear Mr. Scott:

The Indian Work in connection with
our Church was transferred from the management of the
Foreign Department to the Home Department, at our last
Board Meeting, held in Toronto in October. Any
official communications which you have with the Mission
Rooms should now be addressed to Rev. C. E. Manning, D.D.

Yours sincerely,

T. Ferrier
T. Ferrier

GF.MT



Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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83343

Ottawa, November 8, 1920.

Rev. Sir,-

I am directed to acknowledge the receipt of your letter of the 4th instant, in which you inform the Department of the transfer of the work in connection with the Methodist Indian Day Schools from the Foreign to the Home Department of the Methodist Church.

In reply I beg to say that, as requested, communications in future will be addressed to Rev. C. E. Manning, D. D., General Secretary Home Missions.

Your obedient servant,

A. F. MacKenzie
A. F. MacKenzie
For Asst. Deputy and Secretary.

T. Ferrier
Rev. T. Ferrier,
Supt. of Methodist Indian Schools,
Brandon, Man.

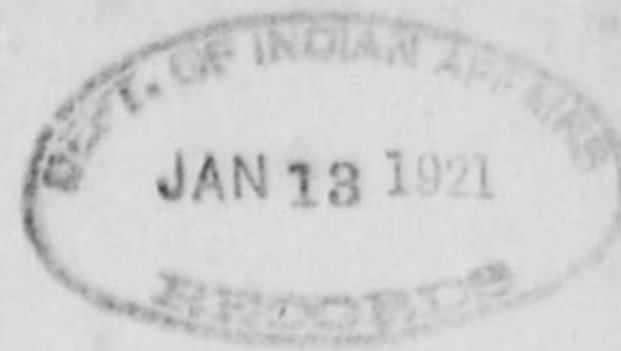
Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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546933

To the Honourable the Minister of the
Interior, Inspector General of Indian Affairs.

We the members of this joint-deputation
representing Churches having responsibilities for
Indian Residential Schools, and consisting of the
following:-

1. Representing the Roman Catholic Church:-

The Rev. Father Guy, O.M.I.

The Rev. Father Kalmes, O.M.I.

2. Representing the Methodist Church:-

The Rev. C.E. Manning,
General Secretary of the
Missionary Society.

The Rev. T. Ferrier,
Superintendent of Indian Work.

3. Representing the Presbyterian Church:-

The Rev. J.H. Edmison,
General Secretary of the
Board of Home Missions and
Social Service.

The Rev. W.H. Sedgewick,
Convener of the Board of
Home Missions and Social Service.

4. Representing the Church of England:-

The Right Rev. David Williams,
Bishop of Huron, Chairman Executive
Committee of the Missionary Society.

The Rev. Canon Gould,
General Secretary of the
Missionary Society.

are unanimously agreed upon the following conclusions,
which the joint-deputation craves permission to submit
as requisite and urgent requests to the authorities
concerned, of the Dominion Government.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Conclusion I:-

That the present scale of per capita grants, inclusive of the special war bonus of \$20.00 allowed for pupils in Indian Residential Schools, be made the permanent scale, and that to meet, in part, the heavy increases in the costs of supplies, equipment and maintenance, a bonus of \$20.00 per pupil be added thereto all round.

Conclusion II. :-

That since financial deficits in the maintenance of Indian Residential Schools frequently arise in large part from the fact that although the Church is compelled to organize and maintain the schools on the basis of an attendance of the maximum number of pupils for which the schools have accommodation, a lesser number of pupils are actually in attendance, - the Government put into force the Compulsory clause of the revised Indian Act, and secure an attendance of the maximum number of pupils at each and all Indian Residential Schools.

All of which, on behalf of the joint-deputation, is very respectfully submitted.

S. Gould,

Secretary of Joint-Deputation.

Ottawa,

January 7th, 1921.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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**List of Schools, Teachers and Salaries under the care of the
Methodist Church west of the Lakes, approved October 21, 1921.**

Norway House (Rossville)	Miss Campbell	\$800.00 ✓
Cross Lake	Miss Stauffer	800.00 ✓
" " Nurse & Md. Matron	Mrs. Gaudin	900.00 150
Oxford House	Miss Atkinson	800.00 50 -
Berens River	Mr. Wilkie Lonsley	800.00 ✓
Fisher River	Mr. W.G. Tong - Pr. \$900) Mrs. W.G. Tong - As. 700)	1600.00 ✓
Island Lake	No teacher yet	800.00 200
Nelson House	Miss Winter (about Nov. 23)	800.00 ✓
Poplar River	Joseph Hope (M)	600.00 ✓
Bloodvein	closed	600.00 ✓
Moose Woods (White Cap Sioux)	Mr. Covenoy	600.00 ✓
Morley	No work here	750.00 ✓
Battle River (Samson's)	Mrs. Roy Taylor	700.00 ✓
Saddle Lake	Henry Steinhauer	600.00 ✓
Goodfish Lake	J. H. Murray	750.00 ✓
Nitinat	J. H. Rendle ?	600.00 ✓
Nanaimo	Miss R. Jessup	900.00 100
Koksilah	Janet Gibson	750.00 150
Cape Hodge	Mrs. H. Howard	800.00 100 -
Port Simpson	Miss H.B. Wright (Jr)	750.00 ✓
" "	Miss Kate Tranter (Super)	900.00 ✓
Skidegate	Miss B. Ward	900.00 ✓
" Nurse	Miss Annie M. Andrews	900.00 150
Port Essington	Miss Noble	800.00 ✓
Hartley Bay	Rev. Mr. Matthews	600.00 ✓
Kitimaat	Miss B. Heather (W.M.S.)	600.00 ✓
Duffield (Paul)	closed	600.00 ✓

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Bella Coala
Bella Bella
Kitselas
Meanskinisht
Kitsegukla
Kishpiex
China Hat

Miss Margaret Fougner	\$750.00	✓
James Oliver	600.00	✓
Chas. M. McKinnon	750.00	150
Mrs. Helen Lewis	750.00	✓
E. Albert Orchard	850.00	150
Miss Lulu Drysdale	750.00	✓
Mrs. S. Preston	750.00	270

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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83343.



October 25th, 1921.

MEMORANDUM:

Mr. Scott.

Attached will be found the list of Indian Day Schools west of the great lakes that are under the auspices of the Methodist Church. This was prepared during the recent visit of the Rev. Mr. Ferrier, Superintendent of Methodist Indian Schools. Any salary increases over and above what was paid a year ago are noted in pencil. Requests concerning these increases by Mr. Ferrier were fair and reasonable, and I would recommend that the salaries asked for be allowed for the present school year. Most of the teachers that have been secured are qualified or have had experience in our work.

If you approve of this salary list, the September quarter can be paid at these rates. Most of the quarterly returns are in the office and we expect to hear from the rest of the schools in the immediate future.

OK
del

Russell G. Ferrier

Supt. of Indian Education.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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RESOLVED: THAT WHEREAS the Women's Missionary Society of our Church in its Annual Meeting in October, 1920, consented to the closing of the Crosby Girls' Home, Port Simpson, providing a large industrial school would be created by the Government, in which the co-education of the pupils would be carried on;

AND WHEREAS the General Board of 1920 endorsed this policy and it was also viewed sympathetically by Dr. D. G. Scott, Deputy Superintendent General of Indian Affairs;

AND WHEREAS the Crosby Girls' Home was destroyed by fire in January 1921.

This General Board urges upon the Indian Department the great need of constructing a new building with accommodation for at least 120 pupils, at the earliest possible date.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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MOVED by S. Fournier,

SECONDED by Rev. Dr. Sipprell,

On account of the destruction by fire of the Crosby Girls' Home at Fort Simpson, some of the girls were sent to the Coqualtoona Institute. None of these girls are now seeking admission. The Principal has also a waiting list of pupils.

AND whereas the Government is now constructing a new building which will accommodate 150 pupils; and whereas the Principal can make temporary accommodation for more than 150 pupils,

RESOLVED, That the General Board of Missions request the Department of Indian Affairs to pay the per capita grant for all pupils accepted by the Department, and provided for and kept in residence until the Coqualtoona Institute is completed.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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RECEIVED:

That this General Board of Directors of the Methodist Church wishes to express its approval of the purchase of the farm at Edmonton and the erection of the buildings that have been already completed. It is regretted that the work of construction of the main building has been delayed during the present year.

AND WHEREAS, our Church is without an Indian Institute in the Province of Alberta;

AND WHEREAS, the Methodist Church gave up its claim on 1500 acres of ranching land at Berley, and also closed the Red Deer Institute and gave up this plant, with a Section and three-quarters of land, with the understanding that the new plant at Edmonton would be ready about October 1922,

We, therefore, request that the Department of Indian Affairs provide for the completion of this plant during the year 1922.

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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BOARDING SCHOOLS UNDER THE MANAGEMENT OF THE PRESBYTERIAN CHURCH.

	1911	1912	1913	1914	1915	1916	1917	1918	1919	1920	Average for 10 years
AMOUSANT	39	28	28	34	34	29	x	x	19	22	23
ALBERNI	50	46	45	51	47	41	44	41	38	40	44
BIRTLÉ	49	45	40	45	43	48	55	64	59	66	51
CECILIA JEFFREY	38	31	35	39	58	63	56	51	65	56	49
FILE HILLS	38	43	45	49	53	62	68	58	61	59	54
PORTAGE LA PRAIRIE	31	35	39	42	68	74	75	65	72	76	58
ROUND LAKE	34	22	42	40	40	41	38	42	45	44	39

*This page
is private*

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

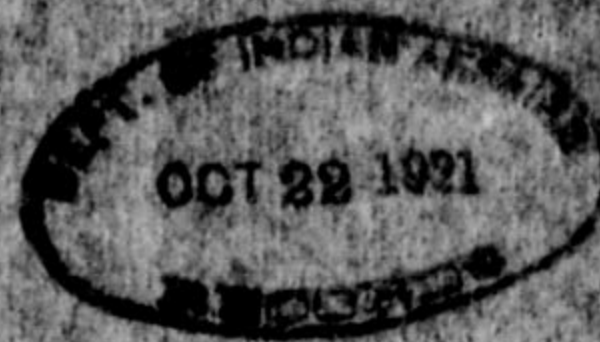
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88343

METHODIST BOARDING SCHOOLS

558836



TORONTO, October 14th, 1921.

Mr. T. J. [unclear] [unclear]
Please read [unclear]
Noted [unclear]

During the past 20 years I have been urged and pressed on the question of the great need of Indian Boarding Schools at the following places, viz.:-

Clayquot, Nitinat, Kamuchin, Cape Mudge, Bella Coola, Bella Bella, Skidegate, Kitikot, Hazelton, Saddle Lake, Goodfish Lake, [unclear], [unclear], [unclear] River, Cross Lakes, Fisher River, and Nelson House -- 17 in all.

I have objected to this programme of Boarding Schools, and given my opposition to the scheme for three reasons:-

1. On the ground of the enormous cost in building the plant, believing that neither the Church or the State was justified in going into such an expense for such a system of schools.
2. If these schools were built we would be unable to provide for them with an efficient and capable staff of workers.
3. That if the plant could be provided and efficient workers found to run them, the General Board should not be placed under the obligation to furnish the large amount of money that would be required from year to year to keep up the maintenance.

During the month of January a delegation of the delegates from each of the following churches, - Roman Catholic, Anglican, Presbyterian, and Methodist waited upon the Superintendent General of Indian Affairs and his deputy, for the purpose of securing an addition to the per capita grant for pupils in our Indian Residential Schools. During this interview we were asked by the Minister to furnish him with information as to the amount

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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Additional money was expended during 1911 and 1912, for pre-war years, and also during the last two years for the maintenance of these schools.

As a result of this investigation, there are submitted herewith tables of statistics, regarding the Methodist Schools.

The first table shows the amount paid by our General Board or our W.M.S. to each of our schools for the last ten years. These average grants total an average of \$17,386.00 a year for the ten years. Of this amount the General Board paid \$8,875.00 and our W.M.S. paid \$8,511.00.

The second table gives the average attendance for each of our schools for the last ten years and the average cost per pupil. The five schools under the General Board had an average attendance of 91 pupils and an average cost of \$18.00 per pupil. The two schools under our W.M.S. had an average attendance of 55 and an average cost of \$225.00 per pupil for the ten years.

There are also submitted here two tables of figures from the Presbyterian Schools. One shows that the average attendance for their seven schools for the past ten years was 55 pupils. Their schools being small boarding schools, and the average cost per pupil for the ten years was about \$100.00.

I was not able to secure sufficient data from the Anglican Church to set forth the results in a tabulated form, but it was sufficient to show that their system was the small boarding school, and that they cost the Mission Board of their church as much, if not more, per pupil than is paid by the Presbyterian Church and our own W.M.S. for the schools under their care.

The object of setting forth these figures, data and information is to show conclusively that the small boarding school on the Reserve is not the type of school for our General Board to endorse for the education

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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our Indian boys and girls.

And because your Department has had this suggestion for years, he has, on behalf of the Methodist Church, offered directly to the policy of the large industrial school and is now requesting the Indian Department to provide for the new school to be built at Kamulogan, Fort McMurray and Hinton, sufficient accommodation for at least 150 pupils in each, and also some funds can be obtained, to enlarge the institutions at Inuvik, Resolute, and Repulse Bay so that each new school at least 150 pupils.

These new institutions will then provide for the education of 500 pupils, and can be operated and maintained from year to year upon the agricultural products and the products of our farms without any cost to the Missionary Society of our Church.

It might be added, if we were now with a system of schools of the small boarding school type, sufficient to educate 500 children, it would cost this alone over \$200,000, per year to maintain them.

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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COPY OF RESOLUTION ADOPTED BY THE
GENERAL BOARD OF MISSIONS OF THE METHODIST CHURCH.

October 26th, 1921.

- : - : -

RE INDIAN BOARDING SCHOOLS.

THIS BOARD is of the opinion that the large Industrial School is the best type of school in which to carry on educational work for the Indian children under our care.

WE THEREFORE RECOMMEND that it be the policy of this Board to secure a plant with at least accommodation for one hundred and fifty (150) pupils at each of the following centres, viz. -

Muncey,
Norway House,
Brandon,
Edmonton,
Coqualeetza, and
One in Northern British Columbia.

CERTIFIED CORRECT.

C. E. Manning
General Secretary of Missionary Society
of the Methodist Church in Canada.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS

REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS

MR. W. G. WATSON
HONORARY TREASURER

83343
**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH,
CANADA**

GENERAL BOARD OF MISSIONS
WENLEY BUILDINGS, 299 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS "WENLEYANA, TORONTO"

REV. C. E. MANNING, D.D.
GENERAL SECRETARY HOME MISSIONS

REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS

REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT

October 24th, 1921.

559059

W. G. Watson
The Secretary,
The Department of Indian Affairs,
O t t a w a.

Sir:

I enclose you a Resolution that
was adopted by our General Board of Missions at its
recent Meeting, endorsing the type of Industrial School
for carrying on our educational work, and suggesting
the programme that would be sufficient for our present
needs.

Yours sincerely,

T. Surrier

TF.MT

ENCL.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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POOR
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83343.

November 2nd, 1921.

Reverend Sir, -

I have to acknowledge yours of the 24th ultimo, enclosing a resolution of the General Board of Missions of the Methodist Church endorsing the industrial school type of institute in connection with your Indian educational work.

I have noted the programme outlined by your Board as sufficient for the present needs of the Methodist Church Indian work in Canada. This information will be of value to us in connection with the preparation of our plans for the next and later fiscal years.

Yours very truly,

Deputy Superintendent General
of Indian Affairs.

Rev. T. Ferrier,
Supt. of Methodist Indian Schools,
Brandon, Man.

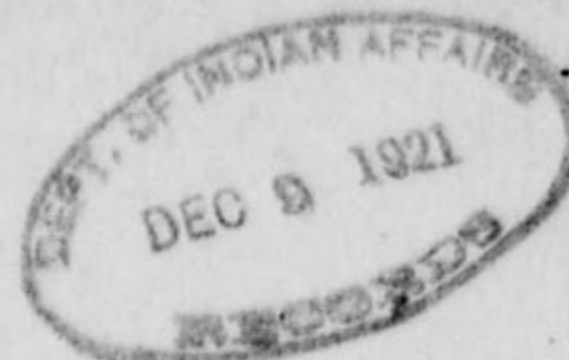
Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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289032

Rev. U. Herrier
Superintendent of Methodist
Indian Schools and Hospitals in Canada



Brandon, December 6th, 1921.
Man.

Schmidt

560693

Dr. D. C. Scott,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Canada.

Dear Dr. Scott,-

In response to a deputation that waited upon the Superintendent General of Indian Affairs in January last the per capita grant was increased by \$20.00 for the fiscal year 1921-1922. This increase has greatly assisted the churches in the maintenance of our Indian residential schools.

On behalf of the Methodist Church I urgently request that this increase be paid for the year 1922-1923 and further suggest and request that it become permanent and therefore be added to the regular per capita grant.

Yours respectfully,

U. Herrier
Industrial School.

TF/GD

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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POOR
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289032-2.

Ottawa, December 12, 1921.

Dear Mr. Ferrier:

I wish to acknowledge the receipt of your letter of the 6th instant, in which you request, on behalf of the Methodist Church Indian residential schools, that the sum of \$20.00, granted as a bonus for the year 1921-22, become permanent and be added to the regular per capita grant.

In reply, I beg to say that this request will be given earnest consideration.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Reverend T. Ferrier,
Superintendent,
Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS

REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS

MR. W. G. WATSON
HONORARY TREASURER

83343
**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH,
CANADA**

GENERAL BOARD OF MISSIONS

WESLEY BUILDINGS, 299 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS "WIKELNYANA, TORONTO"

REV. C. E. MANNING, D.D.
GENERAL SECRETARY HOME MISSIONS

REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS

REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT

FEB 9 1922
February,
Eighty, RECORDS
Nineteen-twentytwo.

Dear Mr. Scott;-

562929

I have a two-fold purpose in writing you to-day.
First of all, I wish to express my appreciation of the very courteous
reception and patient hearing which the Rev. Thompson Ferrier and I re-
ceived from you and the Superintendent General of Indian Affairs, Mr.
Stewart, during our visit to Ottawa on Monday last. Secondly, to out-
line as a matter of record the requests we made of the Government, through
you and Mr. Stewart, for appropriations of money to erect buildings to
more properly equip our Indian Missions.

Briefly stated, our applications were as follows:-

Suppl
A 75.010
4 11,500 furniture
8000 bars

To erect the main building on the Reserve, north of the City of Edmonton, Alta.	\$175,000.00
To complete the buildings at Coqualeetza, B.C.	100,000.00
To erect necessary buildings for an Industrial School at Port Simpson, B.C.	200,000.00
To care for and educate young children in connection with our School at Muncey, Ont.	75,000.00
To re-build rear end of School Building in connection with the Brandon Industrial Institute, Man.	50,000.00
To provide a building for a similar purpose at Norway House, Man.	75,000.00

8000.00
Carpenter shop
Lumber village center
Guthrie's

These enterprises we regard as important in the order named,
and would be very grateful if the Government could see its way clear to
grant our requests in regard to these very necessary appropriations.

I am,
Faithfully yours,

C. E. Manning

Mr. Duncan C. Scott, F.R.S.C., Litt.D.,
Deputy Superintendent General of Indian Affairs,
OTTAWA, ONT.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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~~85545.~~

160-3

L22

Ottawa, February 14, 1922.

Dear Dr. Manning:

I have to acknowledge yours of the 8th instant, outlining the request made to the Government at the time of your late visit to Ottawa.

The Department is glad to have the desires of the Methodist Missionary Society placed on record, and I wish to assure you that earnest consideration will be given to these applications, in order of their importance.

Yours very truly,

W. J. C. Smith
Deputy Superintendent General.

del
R. E. Manning
Rev. C. E. Manning, D. D.,
General Secretary of Home Missions,
Methodist Missionary Society,
Wesley Buildings,
299 Queen St. West,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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CANADA

POOR
COPY

COPY

160-3

Original on File 9-1 A.

OTTAWA, May 30, 1922.

Reverend Sir, -

I have to acknowledge receipt of Resolution passed by the Conference of Methodist Church Workers in British Columbia, on the 15th instant, as follows: -

"Whereas many children in our Indian Day School need medical attention, who, if neglected, will soon require a hospital treatment, we hereby urge the Department of Indian Affairs to insist that all children in day schools be medically examined at least once a year and records kept; further, that a copy of this Resolution be forwarded to the Department of Indian Affairs at Ottawa."

In reply I beg to state that the Department is grateful for the interest that the church workers are taking in the health of our Indian wards, and that this matter will receive consideration when discussing our larger programme of Indian education.

Your obedient servant

Russell T. Ferrier
Russell T. Ferrier,
Supt. of Indian Education.

Rev. G. H. Raley,
Principal,
Coqualeetza Institute,
Sardis, B.C.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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POOR
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THE BRITISH COLUMBIA CONFERENCE

SKEENA RIVER INDIAN MISSION

APPOINTMENTS

KITSUM KALEM
KITZELAS
MEANSKINISHT
KITZEGUCLA

TERRACE, B. C., _____ 192

3. Re Law Enforcement.

This Conference of Indian Workers of the Methodist church of B. C. declares its appreciation of the loyalty of the Indian Agents to the instructions of the Indian Department in furthering the best interests of the people, and in particular, notes with much sympathy the stand taken by Mr. W. M. Halliday of the Kwagwiltz Agency, and others in carrying out the recent prosecution, consequent upon the laying of information under Sec. 149 of Indian Act.

It is our opinion that a fair and wise enforcement of this section of the Act generally throughout the province, would greatly facilitate the work of the Dept. on the various Reserves in the best interests of the people.

4. Appreciation of Service.

Moved by Rev. P. R. Kelly and seconded by Rev. W. H. Gibson that this Conference of Methodist Missionaries amongst the Indians of B. C. wishes to put on record its sincere appreciation of the vigilant interests shown by Mr. Thomas O'Connell, Dominion Constable of Naraimo in protecting the Indians from vice and immoral influence.

The Department is fortunate in having such a servant, and trust the Department will continue to place men of like interest in similar positions.

(G. H. Raley)
Chairman

J. H. Young
Secretary

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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CANADA

POOR
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THE BRITISH COLUMBIA CONFERENCE

SKEENA RIVER INDIAN MISSION

APPOINTMENTS

KITSUM KALEM
KITZELAS
MEANSKINISHT
KITZEGUCLA



TERRACE, B. C., June 5, 1922.

Dr. Duncan C. Scott,
Ottawa, Ont.

Dear Sir:-

At a recent Convention of Indian workers of the Methodist church of B. C. the following resolutions were adopted and passed unanimously, and ordered to be sent to the Dept. of Indian Affairs.

1. Re. Medical Attention.

Whereas many children in our Indian Day Schools need medical attention, who if neglected, will soon require Hospital treatment, we hereby urge the Dept. of Indian Affairs to insist that all children in Day Schools be medically examined at least once a year and records kept. Further that a copy of this resolution be forwarded to the Department of Indian Affairs, Ottawa.

2. Re Indian Land Settlement.

Whereas for many years the question of Indian rights, particularly with regard to aboriginal title to the lands of the Province of B. C., has been a source of much unrest among the native peoples; and whereas the present Federal Government has given assurance that the Minister of the Interior and Senator Postock, will visit the province at the close of the present session of Parliament now sitting, and are taking up the matter with the provincial government, Be it resolved that the Methodist Church is gratified to learn this step is being taken and trust that final settlement of this long-standing and disturbing question will be accomplished.



Ask
M. J. L.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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CANADA

POOR
COPY

[Handwritten signature]

June 17th, 1922

Dear Sir:

I have your letter of June 5th, the contents of which have been noted.

I wish to thank you for your courtesy in transmitting to this Department a copy of the Resolutions passed at the recent Convention of Indian workers of the Methodist Church of British Columbia.

Yours very truly,

[Handwritten signature]
Deputy Superintendent General

J.H. Young, Esq.,
Secretary,
British Columbia Conference,
Terrace, B.C.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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CANADA

poor
copy

Ottawa, July 13, 1922.

Reverend Sir:-

I have been directed to acknowledge receipt of your letter of the 10th instant, regarding the appropriation provided for building on Indian reserves in which the Methodist Church is especially interested.

In reply I beg to say that the following amounts have been provided in our Main and Supplementary Estimates for the present fiscal year:-

Completion and furnishing of new wing at Coqualeetza	\$11,500.00
To erect a combined school and teacher's residence at Moose Woods Reserve	6,000.00
To provide a teacher's residence at Kitsegukla..	2,000.00
To purchase a gas tractor for Brandon	1,100.00
To provide a basement and brick veneering of a building at Edmonton as a residence for the farmer	1,500.00
To make a start on the work of erecting a school building at Edmonton	75,000.00
To provide addition to teacher's residence, Moraviantown	1,000.00
To erect a barn at Norway House Boarding School	3,000.00
To build a carpenter shop and teacher's cottage at Brandon	8,000.00
To erect a barn at Coqualeetza	8,000.00

In connection with the amount of \$6,000 to erect a combined school and teacher's residence on the Moose Woods Reserve, I may say that we are informed that the Indians have erected a school building. We had prepared and forwarded plans to Mr. Commissioner Graham for a combined school and residence. As the Indians have started this work, we have promised to assist them in completing the school building and will put up a small residence for a teacher.

Your obedient servant,

J. D. McLEAN

J. D. McLean,
Asst. Deputy & Secretary.

Rev. C. E. Manning, B.A., D.D.,
General Secretary of Home Missions,
Methodist Missionary Society,
Wesley Bldgs.,
Toronto, Ont.

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS
REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS
MR. W. G. WATSON
HONORARY TREASURER

160-3
**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH,
CANADA**

GENERAL BOARD OF MISSIONS
WESLEY BUILDINGS, 299 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS "WESLEYANA, TORONTO"

REV. C. E. MANNING, D.D.
GENERAL SECRETARY HOME MISSIONS
REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS
REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT



July,
Fourteenth,
Nineteen-twentytwo.

gite
My dear Sir;-

569420

I am this morning in receipt of
your letter of July 13th, giving me a statement of Estimates
and Supplementary Estimates for buildings on Indian Reserves,
in which the Methodist Church is especially interested, and
thank you for this information.

I am,

Very faithfully yours,

C. E. Manning

J. D. McLean, Esq.,
Asst. Deputy and Secretary,
Department of Indian Affairs,
O t t a w a, Ontario.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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CANADA

POOR
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160-3

LIST OF SCHOOLS, TEACHERS and SALARIES UNDER THE CARE OF THE
METHODIST CHURCH, WEST OF THE LAKES, APPROVED OCTOBER 3, 1922.

Norway House (Rossville)	Mary Blackford	\$800.00
Cross Lake	Isabel Stauffer a.	800.00
" " Nurse & Fd. Matron	Annie Brandon a	900.00
Oxford House	Miss Stid Atkinson a	800.00
Berens River	Mr. C.O. Street a	800.00
Fisher River	Mr. W. G. Tong a	900.00
" "	Mrs. W. G. Tong a	700.00
Gods Lake	Mr. J. C. Kell	800.00
Island Lake	Miss D. Sturdy a	800.00
Nelson House	Etta Hatty	800.00
Poplar River	Wm. Lee a	600.00
Little Grand Rapids	Jos. Hope a	800.00
Moose Woods (White Cap Sioux)	Chas. Eagle	600.00
Morley	To be supplied	
Battle River <i>Samson's</i>	Marion Sweet <i>100</i>	700.00
Saddle Lake	Henry Steinhauer a	600.00
Goodfish Lake	J. M. Murray a	750.00
Nitinat	J. E. Rendle a	600.00
Nanaimo	Olive E. Ozburn <i>a.a. ok.</i>	1000.00
Koksilah	<i>Nhyllie</i> Janet Gibson a	750.00
Cape Mudge	Mrs. F. Howard a	900.00
Port Simpson	Miss Kate Tranter a	900.00
" "	Annie H. Roode <i>a.s. in line</i>	1000.00
Skidegate	Miss B. Ward a	1000.00
" Nurse & Fd. Matron	Annie M. Andrews a	900.00
Port Essington	Miss J. Noble a	800.00
Hartley Bay	Rev. Mr. Matthews a	600.00
Kitemaat	Miss K. Nelson a	600.00
Bella Coola	Isabel Snodgrass <i>a.a.</i>	750.00
Bella Bella	James Oliver <i>a</i>	750.00
Meanskinisht	Mrs. A. Tordiffe <i>a</i>	800.00
Kitselas	Chas. M. McKinnon <i>a</i>	800.00
Kitsegukla	Miss M.B. Wright <i>a</i>	750.00
Kispiox	Lily Morrice <i>a</i>	750.00
China Hat	Flora Robinson <i>a</i>	600.00
Louis Bull	Mr. Sinclair a	750.00

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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CANADA

POOR
COPY

November,
First,
Nineteen-twenty-two.

Dear Mr. Stewart:-

RE COQUALNETA, B.C.
COMPLETION OF BUILDING.

The following resolution was passed by our General Board of Missions at its session in October last:-

"THAT this General Board of Missions expresses its hearty appreciation of the substantial commencement made by the Department of Indian Affairs in the construction of new buildings for the plant at the Coqual-netna Institute, - but inasmuch as the main building is in a very unsatisfactory, if not dangerous, condition we respectfully urge upon the Department the imperative necessity that provision be made at the next session of Parliament for the completion of the main building in 1923, and that a copy of this resolution be sent to the Superintendent General of Indian Affairs."

I trust that nothing will prevent the completion of the building referred to by the time named.

I am,

Faithfully yours,

Hon. Charles Stewart,
Superintendent General
of Indian Affairs,
Ottawa, Ontario.

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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POOR
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November,
First,
Thirteen-hundred.

Dear Mr. Stewart:-

RE EDMONTON, ALBERTA.
COMPLETION OF SCHOOL BUILDING.

When our Indian Mission Work in connection with our Industrial School on the farm north of Edmonton was under consideration by our General Board of Missions, at its recent session, the following resolution was passed:-

"Having learned that the Government is proceeding immediately with the construction for the school building at Edmonton and are intending to let the contract for the erection of the building in a few months, we desire to express our appreciation of the Government's action in planning to provide a suitable and adequate building for the work contemplated and trust that there will be no delay in the completion of the school so that it may be open for the reception of the children for the fall term 1923."

It is not necessary for me to add anything to the above, other than to say that I sincerely hope the buildings referred to will be completed without delay. It was understood, when we gave up our work at Red Deer, that the school north of Edmonton would be ready for pupils in the autumn of 1921.

I am,

Faithfully yours,

Rev. Charles Stewart,
Superintendent General
of Indian Affairs,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

PUBLIC ARCHIVES
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CANADA

POOR
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November,
First,
Nineteen-twenty-two.

Dear Mr. Stewart:-

RE MURRAY, ONTARIO
PRIMARY RESIDENTIAL SCHOOL.

Strong representations have been made to the Board of Missions of the Methodist Church relative to the desirability of providing on the Murray Reserve a Primary Residential School for Indian children.

There are many children on the Indian Reserves in Ontario, who are too young to attend the ordinary residential schools, for whose education and care no provision has been made. Some of these are children of deceased soldiers.

When the matter of providing such a residential school was under consideration by our Board of Missions at its recent session, a resolution was passed endorsing this proposal and urging upon the Department of Indian Affairs the necessity of establishing such a school at Murray as soon as possible.

I trust that this matter will receive the favorable consideration of the Government and that an appropriation of from \$50,000 to \$60,000 will be made at the next session of Parliament to erect such a school.

I am,

Faithfully yours,

Hon. Charles Stewart,
Superintendent General
of Indian Affairs,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

PUBLIC ARCHIVES
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CANADA

POOR
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November,
First,
Finstown-Instyten.

Dear Mr. Stewart:-

RE MEMPHIS, ALTA.,
INDIAN BOARDING SCHOOL.

At the recent session of the General Board of Missions, held in October last, strong representations were made relative to the desirability of procuring as soon as possible to provide a Boarding School for the Indian children on the Hurley Reserve, Alberta.

After due consideration, the Board adopted the following resolutions:-

"WHEREAS no school facilities have been provided for the Indians at Hurley for some years;

AND WHEREAS a Boarding School was planned for, but delayed by the War and post-war conditions;

THEREFORE, BE IT RESOLVED THAT we urge upon the Government the necessity of proceeding with the Boarding School as originally planned for, with the utmost dispatch;

AND FURTHER THAT provision be made for converting the present hospital building into a dwelling for resident pupils, and using the new church for classrooms; thus accommodating twelve to fifteen pupils in dormitories and caring for the ten children resident adjacent to the agency."

The above plan subject to reasonable co-operation by the Indians."

The proposal to convert the present hospital building into a dwelling for resident pupils and to use the new church for classrooms is suggested as a temporary expedient and not by any means as a substitute for the Boarding School for which we trust the Government will soon provide necessary funds.

It is many years since the Indians on the Hurley Reserve have had adequate facilities for the education of their children, and we cannot regard it as other than deplorable that a generation of Indian children is growing up on this Reserve without even the elements of an English education. We trust that the necessary appropriation to provide the Boarding School will be made at the next session of Parliament.

I am,

Very respectfully yours,

Rev. Charles Stewart,
Superintendent General
of Indian Affairs,
Ottawa, Ontario.

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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CANADA

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS

REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS

MR. W. G. WATSON
HOF. CASURER

**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH
CANADA**

GENERAL BOARD OF MISSIONS
WESLEY BUILDINGS, 299 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS: "WMBLYANA, TORONTO"

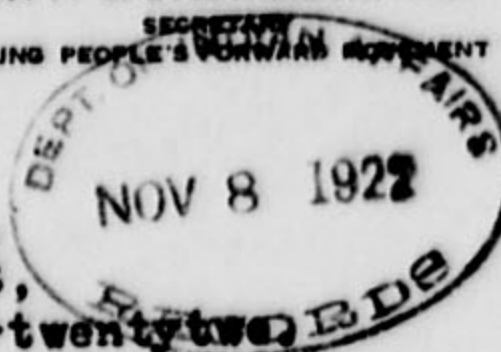
REV. C. E. MANNING, D.D.
GENERAL SECRETARY HOME MISSIONS

REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS

REV. F. C. STEPHENSON, M.D.

SECRETARY IN
YOUNG PEOPLE'S FORWARD MOVEMENT

November,
First,
Nineteen-twenty-two



577052

Dear Dr. Scott;-

I enclose herewith copies of letters
which I am sending to the Superintendent General of Indian Affairs.
I take it that he will refer all this correspondence to you, but
conclude that it is desirable that I should send copies direct to
you as well.

I am,

Very faithfully yours,

C. E. Manning

Duncan C. Scott, F.R.S.C., Litt.D.,
Deputy Superintendent General,
Department of Indian Affairs,
O t t a w a, Ontario.

Encls.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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160-3

*In Future
Superintendent*

November 7th, 1922.

Dear Doctor Manning,-

I have to thank you for your note of the 1st instant, enclosing copies of letters addressed to the Honourable Superintendent General.

These matters will be dealt with as soon as possible, and due notice will be taken of the importance of the communications.

Yours very truly,

James A. [Signature]

Deputy Superintendent General.

Oct
Rev. C.E. Manning, D.D.,
General Secretary Home Missions,
Mission Society Methodist Church of Canada,
299 Queen Street West,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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160-3.

Ottawa, Jan. 29, 1923.

Reverend Sir:

I have to inform you that the Department of Customs and Excise has ruled that Indian residential schools owned by the Government are exempt from the sales tax on their purchases, provided the materials purchased are for their own use and not for resale. You may inform the Principals of the Mt. Elgin, Norway House, Brandon, Edmonton and Coqualeetza schools of this ruling. Other Methodist Indian residential schools will be required to pay the sales tax on all purchases made from their per capita grant.

Your obedient servant,

J. D. McLean,
Asst. Deputy & Secretary.

R.T.F.
Tom
Rev. T. Ferris,
Superintendent,
Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS
REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS
MR. W. G. WATSON
HONORARY TREASURER

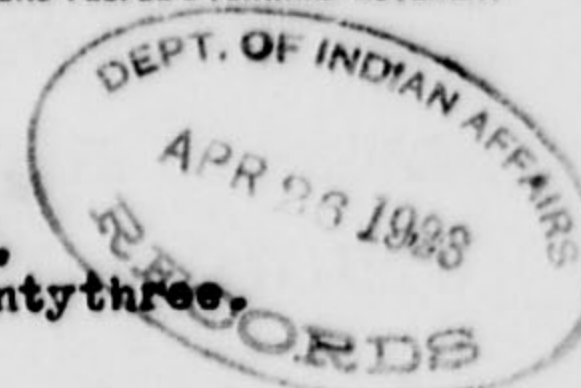
160-3
**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH
CANADA**

GENERAL BOARD OF MISSIONS
WESLEY BUILDINGS, 299 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS: "WESLEYANA, TORONTO"

REV. C. E. MANMING, D.D.
GENERAL SECRETARY HOME MISSIONS
REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS
REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT

April,
Twenty-third,
Nineteen-twentythree.



583532

del R.H.
Dear Mr. Ferrier:-

The enclosed is a copy of a resolution passed by our Executive Committee at its meeting last week, and referring, as you will see, to a Conference on Indian Education to be held at Muncey on June 28th, 1923.

It would be very gratifying to Mr. McVitty if the Department of Indian Affairs could be represented on this occasion.

I am also enclosing a copy of my Report on the Administration of Indian Industrial Schools. This was placed before our Executive but we were so hurried with our business that it was not read. I was requested to send copies of it to the members of the Board of Missions, and as you requested a copy I am forwarding it as promised.

With every good wish,

I am,

Faithfully yours,

CE Manning

did copy kept come!
Russell T. Ferrier, Esq.,
Supt. of Indian Education,
Department of Indian Affairs,
OTTAWA, Ontario.

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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160-3.

Ottawa, May 1, 1923.

Dear Dr. Manning:

I have your letter of the 23rd ultimo, enclosing a copy of a resolution passed by your Executive Committee, relative to a Conference on Indian Education to be held at Muncey next month. I have discussed the matter of a Department representative for this meeting, with the Deputy Superintendent General, and if at all convenient, either he or I will arrange to go to Muncey on the day in question.

You evidently overlooked enclosing a copy of your report on the Administration of Indian Residential Schools under Methodist Auspices. I should be pleased if you would let me have this document for our files.

Yours very truly,

Russell T. Ferrier

Russell T. Ferrier,
Supt. of Indian Education.

H. J. F.
Rev. C. E. Manning, D. D.,
Gen. Secretary of Home Missions,
Methodist Missionary Society,
Wesley Buildings,
Queen St. West,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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REPORT ON THE ADMINISTRATION OF INDIAN INDUSTRIAL INSTITUTES BY
THE REV. C. E. MANNING, GENERAL SECRETARY OF THE HOME DEPARTMENT
AND SUBMITTED TO THE EXECUTIVE COMMITTEE OF THE BOARD OF MISSIONS
APRIL 1923

There are at the present time five Industrial Indian institutes under the administration of the Missionary Society of the Methodist Church. These are situated at -

Muncey, Ont.,
Norway House, Man.,
Brandon, Man.,
Edmonton, Alta., and
Coqualeetza, B.C.

MUNCEY:- The Government owns the buildings and 220 acres of land and rents an additional 800 acres. The 800 acres is mostly pasture land. The farm buildings are nearly all of modern construction and are for the most part adequate to requirements. The Boarding School is a good building, to which additions have been made since constructed in 1896. It accommodates 125 pupils, is always filled to capacity, and has a large waiting list of applicants for admission.

NORWAY HOUSE:- There is a farm here of 40 acres of land owned by the Government, of which 20 acres are under cultivation. We have also an Island where we cut hay and timber. The buildings, which are Government property, consist of a modern Boarding School, which accommodates 100 pupils, a cottage, class-room, barn, cold-storage building and some small out-buildings.

BRANDON:- The Government owns 900 acres, 500 of which are under cultivation. This farm is equipped with good up-to-date barns, stables, hen houses, out-buildings, and four good homes for employees. The school accommodates 125 pupils. The main building is old and not in keeping with the other buildings.

EDMONTON:- The farm, which is eight miles north of the city of Edmonton and consists of 855 acres, was purchased by the Government in 1919, in which year the Red Deer Institute was closed, with the understanding that all necessary buildings for an up-to-date Industrial Institute would be provided on the Edmonton farm by the Autumn of 1921. The War and change of Government prevented this from being done. We expect the buildings will be completed and the school opened in the Autumn of 1923. Five hundred acres of the farm are under cultivation; the balance is for the most part pasture and bush but first-class soil. All of the stock, implements, etc., at Red Deer, which were not sold before closing this Institution, were transferred to Edmonton.

COQUALEETZA:- The Methodist Church, many years ago, purchased 95 acres of land at Coqualeetza, B.C., and erected the necessary buildings for an Industrial School there. The school building having been damaged by an earthquake has become unsafe. In 1920 arrangements were made with the Government to transfer to it eight acres of this farm, on which the Principal's residence and other buildings stand, on condition that it would erect a

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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modern Boarding School and farm buildings on this property. These will be completed by the Autumn of 1923. The Boarding School, when completed, will accommodate 175 pupils. About eight-five acres of the Coqualeetza farm are under cultivation.

The immediate management of these Industrial Institutes devolves upon principals appointed by the Board of Missions, subject to the approval of the Department of Indian Affairs at Ottawa. Each principal selects his own staff, fixes their salaries, and assigns them their duties, his salary being fixed by the Board of Missions. Over them all is a Superintendent of Indian Education for the Methodist Church, whose services have contributed greatly to the efficiency of our Indian Schools.

The average attendance of pupils at each of these Institutes for the four years ending June 1922, with the per capita grant for maintenance paid by the Government, the total by the Government in each case, and the amount paid by the Missionary Society from time to time, together with salaries paid the principals, are given in the following table:-

	Average Attendance	Government Per Capita	Government Total	Missionary Society Grant	Salaries of Principals
<u>MUNCEY</u>					
1918-19	126	-	11,562.50	-	-
1919-20	120	-	11,986.75	-	-
1920-21	114	-	12,034.05	-	-
1921-22	129	120.00	14,765.53	-	1,500.
<u>NORWAY HOUSE</u>					
1918-19	89.2	-	12,529.49	5,722.59	-
1919-20	98.	-	13,611.23	8,136.	-
1920-21	92.	-	13,949.94	6,000.	-
1921-22	90.2	165.00	15,028.60	6,215.59	1,400.
<u>BRANDON</u>					
1918-19	105	-	15,686.91	-	-
1919-20	102	-	14,546.28	2	-
1920-21	110	-	16,899.79	2,705.21	-
1921-22	116	170.00	19,731.16	536.63	2,073.
<u>RED DEER & EDMONTON</u>					
1918-19 R. Deer	-	-	7,501.80	1,273.20	-
1919-20 " "	-	-	1,575.00	-	-
1920-21	-	-	-	3,000.00	1,200.
1921-22	2	170. (?)	-	-	-
<u>COQUALEETZA</u>					
1918-19	109	-	15,454.15	1,175.34	-
1919-20	110.2	-	16,552.50	3,222.50	-
1920-21	113	-	17,058.25	1,991.74	-
1921-22	134	170.00	22,752.37	1,376.45	1,200.

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Over and above the per capita grant from the Government, it makes appropriations from time to time to keep the plants in proper condition. Its policy is to meet all capital expenditure on its own property in addition to the allowance per pupil.

Furnished homes, separate from the school buildings, are provided all Principals, except the Principals at Muncey and Norway House, who have apartments in the main buildings. All of them and their families have board, light and heat without charge.

Partly furnished homes with light, fuel, milk, vegetables and fruit are provided for married employees. At the Brandon Institute these employees are supplied with meat killed on the farm. If none is available from the farm, they buy for themselves.

All unmarried employees have furnished apartments in the Institutes and are supplied with board, light, heat and laundry.

The following paid employees served in these Institutes respectively, in the year 1921-22, and received the salaries indicated

INSTITUTE	POSITION	NAME	SALARY
MUNCHEY:	Mechanic	John Kapayo	\$1,200.
	Stockman	Alex Peers	1,000.
	Farmer	Joshua Parke	800.
	Janitor (6 Mos.)	W. Johnson	400.
	Matron	Miss McKinley	600.
	Cook	Miss McDonald	600.
	Nurse	Miss Buchanan	600.
	Teacher,		
	Dom. Science	Miss Robinson,	600.
	Senior Teacher	C.D. Jennings	700.
	Junior Teacher	Miss Padde	600.
	Bookkeeper	Miss McVitty	600.
	Laundress	Mrs. French	200.
	Total		\$7,900.
NORWAY HOUSE:	Matron	Miss Herbert	500.
	ASST. Matron	Miss Sturdy	500.
	Seamstress	Miss French	500.
	Nurse & Dietician	Miss Brandon	500.
	Senior Teacher	Miss Fairservice	480.
	Junior Teacher	Miss Blackford	500.
	Asst. Kitchen	Miss Thomson	480.
	Laundress	Miss Ferguson	400.
	Engineer	N. Chastellaine	600.
	Farm Instructor	W.J. Hills	600.
			\$5,060

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BRANDON:

Asst. Principal	K.W. Ferrier,	\$900.
Matron	E. Inglis,	500.
Farmer	H. Goodland,	960.
Stockman	A.G. Hamilton,	1,000.
Senior Teacher	H. Eburne	720.
Junior Teacher	F. Derby	480.
Carpenter	J. Peer	600.
Nurse	I. Schaus	600.
Cooking Teacher	E. McLaughlin	420.
Laundry Teacher	H. Philpott,	420.
Sewing Teacher	A. Jones	420.
Boys' Matron	E. Nightingale	420.

Total \$7,440.

EDMONTON:

Mr. Unjer	1,200
\$600 each for two sons of Mr. Unjer	1,200

Total \$2,400.

COQUALEETZA:

Farm Instructor	M.L. Deacon	1,000.
Mechanical Instructor	John Sadine	720.
Horticulturist	N. Elliot	600.
Matron	Miss Johns	540.
Senior Teacher	Mrs. Evans	600.
Junior Teacher	Miss Moorhouse	600.
Kindergarten Teacher	Miss Raley	300.
Asst. Matron	Miss Stanforth	480.
Dom. Science,		
Cooking,	Miss Smith	480.
Sewing,	Miss Sturdy	420.
Laundry	Miss Moorish	420.
Asst. Boys' Side	(Supply)	420.

Total \$6,580.

The financial position of these Institutes at the end of the year indicated in each case was as follows:-

	<u>Deficit</u>	<u>Credit Balance</u>	<u>Total Grant From Missy. Societ last Quadrennial</u>
Muncey (March 31st, 1922)		\$6,708.22	
Norway House (June 30th, 1922)	\$2,716.25		\$26,074.10
Brandon (June 30th, 1922)	6,504.76		3,241.82
Edmonton (Nov. 20th, 1922)	5,240.66		4,200.00
Coqualeetza (June 30th, 1922)	2,457.15		(7,766.08)
			W.M.S. \$5,517.63

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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It will be seen by the above figures (which for the most part were compiled from the statement prepared by Mr. Ferrier and sent to members of the Board of Missions in February 1923) that the Mount Elgin Institute at Muncey is the only one of these Institutes which has not had a grant from the Missionary Society since the Conference year 1911-12, and the only one with a credit balance. This is the more significant since the per capita grant to this Institute was \$45.00 per pupil less than was paid to Norway House and \$50.00 per pupil less than to each of the other Industrial Institutes under our Church, except Edmonton, which not having pupils has not had a per capita grant since the Red Deer School was closed. This favourable showing is not accounted for by the quality of soil or acreage connected with Muncey School, nor by its geographical position in relation to markets, etc., since all these existed prior to the appointment of the present Principal.

The records show that for the six years before he took charge there were continuous deficits which cost the Missionary Society a total of over \$16,000.

The impression made upon me when visiting this institution was that it is managed with rare efficiency both in regard to farming operations and in the education and training of the children.

BRANDON: From information I have gathered from personal inspection and other sources, I am of the opinion that Brandon is one of our best conducted Schools. The boys in attendance have an exceptional opportunity to learn how to farm according to the most approved methods, both as applies to cultivation of the soil and the care of stock, with which the farm is well supplied, including poultry, the care of which is an important feature in the instruction imparted. At Brandon, as well as in our other Indian schools, Domestic Science is an important subject in the School course for girls.

The Missionary grant to this Institution in the last two years was \$3,241.84. Had it not been for this, the deficit on June 30th last would have been \$9,746.60.

EDMONTON: The Edmonton Institute is not yet ready to receive pupils. The Principal's residence, the farmer's residence, the utility building, the horse barn and the pump house are the only structures which have been provided. It is expected that a very fine school building to accommodate 150 pupils will be erected by the Government during the coming summer. Other buildings, such as cow barn, pig pen, hen house and implement shed, will, we hope, follow a year later. The absence of buildings which are necessary to extensive mixed farming, also an insufficient water supply, together with the extra expense consequent upon getting a new undertaking under way, account in some measure for the deficit of \$5,240.66 in connection with this institution since January 1st, 1923, which, if we add to it the grant from the Missionary Society in 1921-22 of \$4,200, would make a total deficit of \$9,440.66

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It is disappointing that with no school expenses to meet there should be such a heavy deficit in connection with this farm but so many uncontrollable factors have contributed to this result that I am reluctant to attribute it to inefficiency of management. Conversations with previously successful farmers in Alberta, who in recent years have been unable to carry on without loss, suggest that the deficit at Edmonton is probably due to uncontrollable conditions. The Department of Indian Affairs has recently made a grant of \$4,200 to reduce the liabilities of this institution.

COQUALEETZA: I have visited this School on two occasions, the latter being in March 1923. On each occasion I have been impressed with the inadequacy of the buildings. A new chapel with kitchen underneath was built last summer. A very fine school building is to be erected this year. The barn is now in course of erection.

Farming operations at Coqualeetza must necessarily be conducted differently from what they are on the prairie. Difference of climate and soil and limited acreage (95 acres), as well as the requirements of the pupils, are factors which must determine the policy of this institution. The usual field crops can only be grown in small quantities. Stock raising on a large scale does not seem practicable. The climate and soil favor extensive cultivation of fruits, especially small fruits and vegetables. These are the principal crops produced on this farm; scarcely enough field crops are grown to feed the cattle, hogs, and horses, kept on the farm. There is sufficient general farming done to give the boys a knowledge of this industry. A better example of how to care for farm stock should be in evidence.

I was not favorably impressed with the quality of the cattle and hogs on this farm, or of the care taken of them.

Most of the children who attend this institute come from the Pacific Coast, where very little farming is done. Boat building, fishing, carpentering and lumbering are the chief industries by which they will probably earn their living in later years. Manual training is consequently, an important feature of the instruction given at Coqualeetza. Many of the boys show great skill in the use of tools.

The deficit for the year ending June 30th, 1923, was \$2,457.15. It would have been \$15,740.81 but for grants from the Missionary Society during the quadrennium, amount to \$7,766.03, and grants from the Woman's Missionary Society, totalling \$5,517.63.

NORWAY HOUSE: I have not visited our school at Norway House and cannot speak with personal knowledge of this institution. It makes heavier demands on the funds of our Missionary Society than any of our Indian Schools. This may, in some measure, be accounted for by a lower per capita grant from the Government, than the other institutes in the West; by smaller attendance of pupils; by having no farm products for sale, and by the higher cost of pro-

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part 1)

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visions at Norway House.

The deficit at this school, on June 20th, 1922, was \$2,716.23 and would have been \$28,730.41 for the last quadrennium but for missionary grants aggregating \$26,074.18. The present Principal has been in charge only two years and so far as I can learn is rendering splendid service.

The policy of appointing Principals and holding them responsible for the administration of these schools, is sound, but fuller information as to assets and liabilities than has hitherto been furnished, should be at hand before grants of missionary money are made to them. There should be a system of accounting which would involve an annual stock-taking as well as an annual audit.

In this report I have referred to deficits in connection with all but one of these Institutes. This may not, in some instances, have been the proper term to use, since what is termed a deficit may be a liability incurred in the purchase of stock which, when sold, might bring a higher price than was paid for it and leave a credit balance rather than a deficit. From any date available, I am of the opinion that the term deficit when used in this report, is the proper term, except in the case of Brandon, where \$2,500. is an investment in pure bred cattle, which are still unsold.

It should always be kept in mind that the purpose of these Institutes is to give Indian boys and girls such an education as shall make them men and women of fine character, industrious habits, and capable of earning their living in some useful occupation. With this end in view, efficiency should not be sacrificed to economy.

The officials of the Department of Indian Affairs contend in every school where more than one hundred pupils are in attendance, an assistant principal should be appointed.

The teachers in these Schools impressed me as being worthy of the positions they hold. Those who serve in the classrooms have the usual academic standing and have been approved by the Department of Indian Affairs.

The pupils in the Schools I visited seemed to be happy and contented. There was no evidence that they felt themselves to be under arbitrary restraint or that unkindly discipline was administered by their teachers. An atmosphere of good fellowship and mutual confidence seemed to prevail everywhere.

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS
REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS
MR. W. G. WATSON
HONORARY TREASURER

160-3
**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH
CANADA**

GENERAL BOARD OF MISSIONS
WESLEY BUILDINGS, 299 QUEEN ST. WEST
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ASSISTANT SECRETARY HOME MISSIONS
REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT

May,
Third,
Nineteen-twentythree.



582977

R.T.F.
Dear Mr. Ferrier;-

I am today in receipt of your letter of May 1st, and am pleased to know that either you or the Deputy Superintendent General will arrange to attend the proposed Meeting at Muncey re Education among the Indians on June 28th.

About the Report on the Administration of Indian Residential Schools, which I was to send you. - I may say that on account of pressure of work in the office the help has not yet succeeded in sending this Report out, but I am enclosing a copy to you.

With best wishes,

I am,

Faithfully yours,

C. E. Manning

Russell T. Ferrier, Esq.,
Supt. of Indian Education,
Department of Indian Affairs,
OTTAWA, Ont.



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160-3.

Ottawa, May 5, 1923.

Dear Dr. Manning:

I have to acknowledge, with thanks, your letter of the 3rd instant, enclosing copy of your Report on the Administration of Indian Residential Schools under Methodist auspices.

Yours very truly,

Russell T. Ferrier

Russell T. Ferrier,
Supt. of Indian Education.

Rev. C. E. Manning, D. D.,
Gen. Secretary of Home Missions,
Methodist Missionary Society,
Wesley Buildings,
Queen St. West,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
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MINUTES OF A CONFERENCE ON INDIAN EDUCATION
Held at the Mount Elgin Institute,
June 29th, 1912.

This Conference was called by the Rev. S. E. McVitty, Principal of the School, and the Methodist Church was represented by Rev. S. D. Chown, D.D., General Superintendent, Rev. G. E. Manning, D.D., General Secretary of the Home Department of our Mission Board, and Rev. T. Ferrier, of Brandon, Man.

The Indian Department was represented by Mr. Russell T. Ferrier, M.A., Superintendent of Indian Education for the Government.

Some 50 delegates and a large number of interested Indian visitors were present on behalf of the Indian Bands in Ontario and Quebec.

The meeting was opened by singing and Revs. Burgess and Robinson led in prayer.

On motion, the Rev. Dr. Chown was appointed Chairman, and Rev. T. Ferrier, Secretary.

Rev. S. E. McVitty explained the object he had in view in calling together representatives of the Methodist Church and the Indian Department to meet so many Chiefs, Counsellors, delegates and visitors from the various Bands in Ontario and Quebec who send children to the Mount Elgin Institute for instruction in class work and industrial pursuits.

The Chairman appropriately addressed the meeting and declared it open for conference.

The first subject for discussion was the day school on the Reserve. This was opened by Mrs. Etobicoke and Teacher Beckstead, who were followed by a large number of delegates. Some

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difficulties, such as the following were set forth as reasons why the successful work was not accomplished in Reserve Schools:-

Non-attendance, due to long distance from the schools; bad roads; bad weather; lack of suitable clothing by some who were poor.

Incompetent teachers.

Lack of suitable equipment, and the need of making the play grounds more attractive by providing such things as swings, footballs, basketballs and baseball outfits.

Opinion was in favor of more strict enforcement of the compulsory clauses in the Indian Act by the appointment of mounted constable officers.

Mr. E. E. Ferrier, on behalf of the Department, informed the Convention that the Department was remedying the needs wherever possible by sending to schools where they were sure they would be used - footballs, basketballs; and by erecting swings; but not sending baseball outfits, as the latter were easily lost and soon became private property. Already this year some in the aggregate amounting up to \$1,000. had been expended.

Mr. Ferrier also stated that an addition of \$17,000. was voted by Parliament this year for the purpose of securing more competent teachers in the day schools. The staff of teachers was not increased, but to teachers who were qualifying themselves and for new appointments, better salaries could be paid.

As to enforcing the compulsory attendance as provided in the Indian Act. The Department would take immediate action if requested by the Band Council and the Indian Agent. But in all other cases the Department preferred to note out money as well as

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justice, in hope that in time the people would themselves take action in respect to the suggestions for more thorough inspection of day schools. It was stated that the inspection was made by the public school inspectors of the Province.

A Committee consisting of the following Chiefs was appointed to draft resolutions to cover the points debated:-

Chiefs Cornelius, Riley, Peter, Timothy and Jones.

The need of an orphanage to care for orphans was the next subject for discussion. After a general discussion on the need of such an institution, which has been under consideration by the Church authorities and the Indian Department for some time, Rev. Dr. Manning was called on to give information that he had gathered by sending out a Questionnaire from his office in Toronto.

In reply he stated that all who had been requested to answer his questionnaire had not done so, but from answers received he was able to give the following figures as to the number of children who should at present be in such an orphanage as was proposed:-

Ferry Island	-	6 children
St. Clair	-	10 "
Walpole Island	-	25 "

together with others that make a total of 41 orphan children from the reports to hand.

The Superintendent of Indian Education informed the Convention that not only was the Church taking action, but that the Indian Department knew the need and was in hearty sympathy with the movement; and that the Department was prepared to build two such

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Orphanages for the children of Ontario - one for the Protestant and one for the Roman Catholic children. And such would be built as soon as the Department could secure the money from Parliament.

The Convention was very much pleased and encouraged by this information, and the following resolution - moved by Chief George and seconded by Rev. Father Gallett - was carried unanimously:-

THAT this Convention desires to express its hearty approval and appreciation of the forward move made by the Indian Department in endeavoring to secure the necessary funds to build two such orphanages to care for the needy children.

The Convention adjourned for lunch (which was provided by the Institute) to meet at 1:30.

The meeting opened at 1:30, with Rev. Dr. Chown in the chair.

Prayer was offered.

The Minutes of the morning session were read and approved.

The next question introduced for discussion was -

How can we improve the Mount Elgin Institute?

This question was discussed under different headings.

FIRST.

What age and class standing should be required for entrance?

The age fixed by the regulations of the Indian Department is 7 years for admittance and 18 for discharge, thus providing a general policy for all residential schools in the Dominion. However, there is sufficient leeway for adjustment, and Mount Elgin is a case where there may be a change.

After a full discussion the following resolution was

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moved by the Rev. S. R. McVitty and seconded by Chief Logan-
THAT the age of pupils at admittance be about 10 years
and that their class standing be about the Second
Book.

CARRIED.

The general opinion was that this should not be too
strictly adhered to until we had an Orphanage to provide care for
children under 10 years.

SECOND:- The second question discussed was, Should girls or boys
of bad character be admitted as pupils?

The discussion led up to the conclusion that this
Institute was not a reformatory, and rather than run the chance of
contaminating the morals of the School, it would be better to care
for such boys and girls on the Reserves and only in very extreme
cases should they be sent to a Reformatory.

The discussion of this question ended when the Super-
intendent of Indian Education assured the Convention that a further
question should be placed on the application form for admittance,
requiring the Band Council, Indian Agent, teacher or missionary to
vouch for the general character of the applicant before admission.

THIRD:- The next question was, How to get the children promptly
returned after holidays?

Many reasons were advanced why they did not return on
the date fixed when sent out from the School. Yet the general
opinion prevailed that a more active move should be made by the Band
Council and the Indian Agent in having delinquents more promptly
returned and that any noted transgression should be reported
immediately to the Department.

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~~PAGE 11~~ The next subject discussed was the half day system, which places the pupil in the class room half of the day and in some industrial department the other half. Some favored two days in the class room and one of work; others two weeks of class room and one week of work. Some of the points brought out in the discussion were:

A change of programme was more natural every day than every third day or every third week. Some thought the child could not make as good progress as if kept a whole day in the class room. It was shown that 20 hours of study per week were given under present system, including one hour of night work -- more than the average in a Reserve School.

The pupils of these residential schools average a grade a year, which is about all that children do in the same grades in our city schools.

After a very full and lengthy discussion, the following resolution was moved by Mrs. Stobbe and seconded by -

RESOLVED THAT two days be given to class room work and one to industrial duties in the Mount Elgin Institute. This motion was voted down by a large majority, so that it is understood that the present programme of the half day system is to be continued.

~~PAGE 12~~ The next question introduced was, Should we have a High School for all Indian pupils who have passed the Entrance examinations and wish to go on with a higher education?

A great deal was said and against such a school, the opinion prevailing that inasmuch as all High Schools, Colleges and Training Schools were open to any Indian boy or girl, it was a much

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better policy to take their places in such schools and colleges now provided.

The Superintendent of Indian Education stated that a vote of \$20,000. was made this year to assist Indian pupils in their effort for a higher education and that one hundred and ninety were the total number throughout Canada who were availing themselves of the opportunity. He also stated that four conditions had to be met before aid would be given by the Department. These were:-

- (1) The educational standing and ~~mental~~ moral character had to be vouched for and recommended by an Agent and minister, or the Principal of a Residential School.
- (2) The child must reside in a home approved of by the Department.
- (3) The child or its parent must help financially as far as reasonably possible.
- (4) The progress of the pupil must be sufficient to warrant continued help.

In answer to the question does the Government use funded Band money for this or for the upkeep of residential schools? The Superintendent replied: The Indian Department does not use money belonging to an Indian Band for building or maintaining Residential Schools or for helping worthy pupils in receiving a higher education. All such money is voted by Parliament from the consolidated revenue of the country.

In answer to a further question, viz.- What amount of money does the Government vote for Indian Education? The Superintendent replied by sketching a diagram on the black board, which showed that the vote of Parliament for Indian Education began in 1879. In 1910 it was half a million. It reached one million in 1914, and then dropped during the four years of the war to three-quarters of a million, rising again to the million mark in 1919.

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Since then it has gone rapidly up until the last vote of the present Parliament reached \$1,945,000 - \$500,000. more than was voted by Parliament in any previous year. And it was hoped that a vote of \$2,000,000. for the next ten years would give a plant and a standing to our Indian Educational work which would be satisfactory to the Indian Department, the Churches assisting for the progress of our Indian people.

The following resolution was carried:-

THAT WHEREAS some of the pupils of the Institute after holidays do not return promptly to the Institute;
IT IS THEREFORE moved by F. W. Jacobs, and seconded by Bebbie Logan that a resolution be passed at this meeting asking the Indian Department to instruct the various Indian Agents to see that the children be returned promptly to the Institute; and that the Indian Councils assist the Agents to do the work.

The Committee on Resolutions re Day Schools reported and the following resolutions were carried unanimously.

- 1st. That we highly approve and endorse the action of the Indian Department in securing qualified teachers where it is practical; and that Indian teachers be engaged to take Indian schools if they promise to qualify by taking a course at Normal School, when aided by the Department, as the Superintendent, Mr. Ferrier, gave the Committee to understand is being done.
- 2nd. That the Council should pass a recommendation of the teachers to be engaged by the Department.
- 3rd. That we approve of the Department helping destitute children with clothing in order that they may attend school.
- 4th. That we also approve of sport equipment being provided for schools.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
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Poor
copy

5th. That we recommend that the Council of each Reserve assist in the enforcement of the Compulsory School Act.

6th. Having noted the statement of Mr. Forrier, Superintendent of Indian Education, that the Government has appropriated \$15,000 more in its estimates for better teachers among the Indians, we would ask the Convention to pass its approval of the action of the Government and the Educational Department at Ottawa.

(Signed) HILLES F. VINCENY,
VILFRED HILST,
JOSEPH JONES,
VIRKIAN PHENES.

Dr. Chown congratulated the Principal of the School on the success of the Convention and on the provision supplied for the comfort of the gathering. He also expressed thanks to Mr. Russell F. Forrier for his presence on behalf of the Indian Department and for the vast amount of valuable information which he so clearly and forcefully presented to the Conference.

The meeting adjourned by the singing of the National Anthem and prayer by the Rev. Father -

.....

At the close of the Convention the representatives of Church and state and all the delegates and visitors were invited to take part in a picnic on the beautiful lawns of the school grounds.

The Ladies Aid of Umoida and Huxley Missions each had a booth, from which the 1,000 or more people secured refreshments; and I am sure that the vast crowd of people who attended the gathering were greatly pleased with the closing day of the school term.

Nearly all of the 125 pupils left for a two months' holiday.

(Sgd.) F. FORRIER,

SECRETARY.

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS

REV. JESSE H. ARNUP, B.A.
ASSISTANT SECRETARY FOREIGN MISSIONS

MR. W. G. WATSON
HONORARY TREASURER

**THE MISSIONARY SOCIETY
OF THE METHODIST CHURCH.
CANADA**

GENERAL BOARD OF MISSIONS
WESLEY BUILDINGS, 299 QUEEN ST. WEST
TORONTO, ONT.

CABLE ADDRESS "WESLEYANA, TORONTO"

CEM:GWF.

REV. C. E. MANNING, D.D.
GENERAL SECRETARY HOME MISSIONS
REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS
REV. F. C. STEPHENSON, M.D.
SECRETARY
YOUNG PEOPLE'S FORWARD MOVEMENT

July,
Eleventh,
Nineteen-twentythree.

Dear Mr. Ferrier: -

Enclosed herewith you will find
a copy of the Minutes of the Conference on Indian
Affairs, which was held at Muncey recently, and
which you had the privilege of attending.

With all good wishes,

I am,

Very faithfully yours,

C. E. Manning

Russell T. Ferrier, Esq.,
Supt. of Indian Education,
Department of Indian Affairs,
OTTAWA, Ontario.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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160-3.

Ottawa, July 12, 1923.

Dear Dr. Manning:

I have your letter of the 11th instant, enclosing a copy of the Minutes of the Conference on Indian Education, held recently at Muncey, Ont. I have to thank you for this record, and I am bringing to Mr. Scott's attention certain expressions and resolutions arising from the agenda of the meetings. Personally, I am convinced that much good will come from this gathering of those interested in the education of our Indian wards, and I consider it a privilege to have been present.

Yours very truly,

Russell T. Ferrier

Russell T. Ferrier,
Supt. of Indian Education.

R.T.
Rev. C. E. Manning, D. D.,
General Secretary, Home Missions,
Methodist Missionary Society,
Wesley Buildings, 299 Queen St. W.,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
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2. James

160-3

ACADEMIC YEAR 1923-24.

WESTERN METHODIST INDIAN DAY SCHOOLS.

✓ Poplar River	Mr. W. Lee		\$700.
✓ Berens River	Mr. C. D. Street	.....	\$800.
✓ Fisher River	Mr. & Mrs. W.G. Tong	.....	900. & \$700.
✓ Oxford House	Miss E. Atkinson	.....	800.
✓ Gods Lake	Mr. Lake	.....	4. per ord.
✓ Rossville	Miss M. Stevens	.....	800.
<i>no activity</i> ✓ Island Lake	Mr. R. Chapin	.....	4. per ord.
✓ Cross Lake	Miss Agnes Menzies	.....	800.
✓ Nelson House	Miss Dorothy Hall	.....	4. per ord.
✓ White Cap Sioux	Mr. & Mrs. G. Churchill	..	800. & \$600.
✓ Samsons	Miss D. Sweet	.....	800.
✓ Goodfish Lake	Miss E. B. Ryckman	.....	750.
✓ Saddle Lake	Mr. D. Rankin	.....	750.
✓ Morley	Misses M. Book &	.....	600.
	M. B. Herbert <i>Miss Steady</i>	.....	600.
✓ Kitsegukla	Miss M. B. Wright	.....	800.
✓ Kispicx	Miss L. Morrice	.....	850.
✓ Meanskinisht	Mrs. A. Torliffe <i>for wife of Torliffe</i>	.....	750.
✓ Bella Bella	Mrs. (Shaw) (temp)	.....	800.
✓ Bella Coola	Mrs. I. Snodgrass	.....	750.
✓ China Hat <i>Kluntar</i>	Miss F. Robinson	.....	600.
✓ Kitamat	Miss R. Nelson <i>new teacher, Sept 1st</i>	.....	600.
✓ Nanaimo	Miss E. Klippert	.....	1000.
✓ Cape Mudge	Mrs. F. Howard	.....	900.
✓ Skidegate	Miss Ethel MacKay	.....	1000.
✓ Hartley Bay	Mr. J. Oliver	.....	800.
✓ Pt. Essington	Miss F. G. Noble	.....	800.
✓ Pt. Simpson	Misses K. Tranter	.....	900.
	A. H. Roode <i>done under fund</i>	.....	5. per ord.
✓ Kitselis	Mr. C. McKinnon	.....	800.
✓ Nitinat	Rev. J. E. Rendle	.....	4. per ord.
✓ Louis Bull	<i>Thos S. Sinclair</i>		750.
✓ Kookulsh	<i>Phyllis K. Gibson</i>		750.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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160-3.

Ottawa, Nov. 10, 1923.

Dear Mr. Ferrier:

I should be pleased if you would recapitulate the needs of the Indian residential schools, conducted by the Methodist Church. The Estimates for the coming fiscal year are being prepared, and it is important that the Department has the major needs, in order of their relative importance. This general letter should be supported by a letter for each residential school. The letters concerning the individual schools should go into details relative to the major needs, and should indicate the minor requirements.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

*R.T.F.
Asst. direction*

Rev. T. Ferrier,
Superintendent,
Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1.)

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Rev. T. Ferrier
Superintendent of Methodist
Indian Schools and Hospitals in Canada

160-3



Brandon, November 27th, 1923.

Dear Dr. Scott,-

Replying to yours of the 10th inst:

We would like to have provision made for our Institutions as follows,-

Coqualeetza

Carpenter and Work Shop
Farmer's Home
Gymnasium
Wagon & Implement Shed
Piggery
Hen-house
Woodshed
Per Capita Grant for 180 pupils. ✓

There is considerable material in the old buildings which could be utilized in the construction of the above. If a lump sum of \$10,000 were provided, I think that it would be quite possible to have these buildings constructed satisfactorily by the management. Under supervision, the boys could take down the buildings and prepare the old lumber for use. The taking down of the old institute building should be by contract with the understanding that all the material is the property of the contractor and must be removed from the premises. Should any of it be of value in the constructions this could be arranged between the management and contractor.

Port Simpson Girls' Home:

A dam should be constructed further up the stream for the water supply and thus provide fire protection as well. This would cost about \$1,000.

Edmonton:

Chicken House
Implement Shed
Cow Barn
Piggery
Hog wire for pig yard and more fencing.

If provision is made for \$12,000 I think it should cover the cost of the above. The per capita grant should provide for 125 pupils.

Indian Affairs. (PG 10, Volume 6040, file 160-3A, part 1)

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Rev. T. Ferrier
Superintendent of Methodist
Indian Schools and Hospitals in Canada

Brandon,
Man.

2.

Morley:

A suitable building for a boarding school to cost about \$25,000.

Brandon:

A coat of paint for outbuildings and barns -----	\$1,200
General Repairs -----	1,500
Furnace and Tools for the new carpenter shop -----	800

Norway House:

Carpenter and Work-shop -----	\$3,000
Hen House -----	500
General Repairs -----	1,500

A new building at Port Simpson is also on the programme but if the above mentioned is supplied for the coming fiscal year, I think this school could wait for future action.

The per capita grant for Indian patients at Hazelton, Port Simpson and Bella Bella should be \$2.50 a day for all Indian patients.

Thanking you for the privilege of placing these needs before you, I remain

Yours sincerely,

T. Ferrier

Duncan C. Scott, F.R.S.C., Litt. D.,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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160-3.

Ottawa, Dec. 4, 1923.

Dear Mr. Ferrier:

I have your letter of the 27th ultimo, recapitulating the needs of the Methodist Indian Residential Schools for the coming fiscal year. I have to thank you for this information, and the requirements will receive consideration when I present the Estimates to the Honourable the Superintendent General.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Rev. T. Ferrier,
Superintendent,
Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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160-3.

Ottawa, Sept. 22, 1924.

Reverend Sir:

I have to inform you that it is proposed to make some changes of a remedial nature at the Indian day schools in the Caradoc agency. In the past, the Methodist Missionary Society has been interested in the management of the River Settlement and Oneida No. 3 Schools. I have noted, however, that your share in the responsibility has been more nominal than heretofore. In fact, the incumbents Miss Ethel A. Browne and Miss Catherine C. MacDonald have been appointed without reference to your Society.

I purpose visiting the reserves near Muncey, with a view to bringing the day school work up to the required standard. It may be necessary to secure the services of better qualified teachers.

Before taking such action, however, I wish to learn whether you concur in the Department assuming the sole responsibility. In the past, we looked to your Society for nominations in the case of the River Settlement and Oneida No. 3 Schools. Of late, however, the Department has engaged the teachers.

Please let me have an expression of your wishes in this connection.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier,
Supt. of Indian Education.

R.M.
Rev. C. E. Manning, D. D.,
General Secretary, Home Missions,
Methodist Missionary Society,
Wesley Buildings, 299 Queen St. W.,
T o r o n t o, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS
REV. JESSE H. ARNUP, D.D.
ASSISTANT SECRETARY FOREIGN MISSIONS

MR. W. G. WATSON
HONORARY TREASURER
REV. F. C. STEPHENSON, M.D.
SECRETARY YOUNG PEOPLE'S FORWARD MOVEMENT

REV. C. E. MANNING, D.D.
GENERAL SECRETARY HOME MISSIONS
REV. A. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS

September 25th, 1924.

See under
Mr. Russell T. Ferrier,
Superintendent of Indian Education,
O t t a w a, Ontario.

Dear Mr. Ferrier:

I have your letter of September 22nd, in which you say "it is proposed to make some changes of a remedial nature in the Indian Day Schools in the Carleton Place Agency. In the past the Methodist Missionary Society has been interested in the management of the River Settlement and Oneida No. 3 Schools." You then propose that the whole responsibility for teachers in these schools be left with the Department of Indian Affairs.

This is a matter that I would like to talk over with you before reaching an agreement in regard to your proposal. At the moment, the course you propose does not impress me as being in the best interests of all concerned. Doubtless, you could make it convenient to call at the Mission Rooms, Toronto, and have a conference with me in regard to the matter when you are on your way to the River Settlement, as proposed in your letter.

Awaiting further word from you, I am

Faithfully yours,

CEM.MT

Status quo agreed upon - no church control at present
E. Manning.



Indian Affairs. (PG 10, Volume 6040, file 160-3A, part 1)

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160-3.

Ottawa, October 17, 1924.

Dear Mr. Ferrier:

I should be pleased if you would recapitulate the needs of the Indian residential schools conducted by the Methodist Church. The Estimates for the coming fiscal year are being prepared, and it is important that the Department has the major needs, in order of their relative importance. This general letter should be supported by a letter for each residential school. The letters concerning the individual schools should go into details relative to the major needs and should indicate the minor requirements.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

R.F.D.
del
Rev. T. Ferrier,
Superintendent,
Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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ACADEMIC YEAR 1924 - 1925.

WESTERN METHODIST INDIAN DAY SCHOOLS.

Poplar River ✓	Mr. W. Lee	\$700.00
Berens River ✓	Mr. C. D. Street	800.00
Fisher River ✓	Mr. W. G. Tong	900.00
" " ✓	Mrs. W. G. Tong	700.00
Oxford House ✓	Miss E. Atkinson	800.00
God's Lake ✓	Mr. P. J. Lake	4.00 per ord. x
Rossville ✓	Miss Mary Blackford	800.00
Island Lake ✓	Mr. R. Chapin	4.00 per ord. x
Cross Lake ✓	Miss Agnes Menzies	800.00
Nelson House ✓	Miss Dorothy Hall	800.00
White Cap Sioux	Mr. G. Churchill	800.00
" " "	Mrs. G. Churchill	600.00
Samson's	Miss Mildred Logan	800.00
Goodfish Lake	Miss E. B. Ryckman	750.00 done
Morley ✓	Miss Dorinda Sturdy	650.00
" ✓	Miss Mildred E. Herbert	650.00
Kitsegukla ✓	Miss Margaret B. Wright	800.00
Kispicx ✓	Miss Lily Morice	850.00
Bella Bella ✓	Miss Lillian Shore	800.00
Bella Coola ✓	Mrs. I. Snodgrass	750.00
Klentu ✓	Miss Flora Robinson	600.00
Kitimat ✓	Miss Doris Dimmick	600.00
Nanaimo ✓	Miss Evelyn Klippert	1000.00
Cape Mudge ✓	Mrs. Florence Howard	900.00
Skidegate ✓	Miss Annie H. Roode	900.00
Hartley Bay ✓	Mr. James Oliver	800.00
Port Essington ✓	Miss Fanny J. Noble	800.00
Port Simpson ✓	Miss Ethel MacKay	1000.00
" " ✓	Miss Helen Nightengale	800.00
Kitseles ✓	Mr. M. McKinnon	800.00
Nitinat	Rev. J. E. Rendle	4.00 per ord. x
Little Grand ✓	Miss Mina Moar	3.00 per ord. x
Rapids		

Handwritten signature/initials

Indian Affairs. (PG 10, Volume 6040, file 160-3A, part 1)

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Rev. T. Herrier
Superintendent of Methodist
Schools and Hospitals in Canada

160-3

Brandon, November 11th, 1924.

Scott
Duncan C. Scott, F.R.S.C., Littd., D.,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ontario.

Dear Dr. Scott, -

Replying to your letter of October 17th regarding the needs
for our Methodist Institutions:

I beg leave to submit the following for your favorable consid-
eration:

- ✓ Muncey: \$250 for fencing and tile draining. Provisions for
the renewing the rental of all lands upon which the lease expires
next spring.
- ✓ Norway House: New workshop costing \$3,000. Repairs to Kitchen
and enlargement of the same \$6,000.
- ✓ Brandon: \$1,000 for fencing and \$3,000 for general repairs.
- ✓ Edmonton: \$6.00 for a henerv and \$300 for fencing.
- ✓ Morley: \$30,000 for a new building.
- ✓ Cocualetza: \$5,000 for a cottage for the farmer and \$600
for a henerv.
- ✓ Bella Bella: Repairs to the dam and covering of the water
pipe supplying water to the hospital and the village \$450.
- ✓ Hazelton: \$3,000 towards the new residence for the nurses.

Trusting provision can be made for all of the above. I am

Yours respectfully,

T. Herrier

GD

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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160-3.

Ottawa, November 17, 1924.

Dear Mr. Ferrier:

I have your letter of the 11th instant, in which you recapitulate the requests for Indian residential schools under the auspices of the Methodist Church. I am pleased to have this information and have directed that favourable consideration be given as the Estimates are being prepared.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Rev. T. Ferrier,
Superintendent,
Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
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Rev. T. Ferrier
Superintendent of Methodist
Indian Schools and Hospitals in Canada

160-3

Brandon, May 13th, 1925.

Mr. Russell T. Ferrier,
Superintendent of Indian Education,
Department of Indian Affairs,
Ottawa, Ontario.

Dear Sir,-

Would you kindly let me have the number of pupils attending our day schools under the Methodist Church during the past year? I would also like the average attendance. I would appreciate the same for our residential schools, including Kitimaat and Port Simpson.

Yours respectfully,

J. Ferrier
Per GRD

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
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STATEMENT OF Enrolment and Average Attendance at Schools con-
 ducted under the auspices of the Methodist Church during the
 Fiscal Year 1924 - 1925.

DAY SCHOOLS.

School	Enrolment	Average Attendance
Bella Bella	40	18
Bella Coola	34	19
Berens River	37	21
Cape Mudge	16	12
Cross Lake	19	12
Fisher River	79	53
Goodfish Lake	20	6
Hartley Bay	18	8
Kispicx	25	10
Kitamat	57	17
Kitsegukla	30	15
Kitselas	27	10
Klemtu	26	12
Morley	39	18
Nanaimo	51	24
Nelson House	29	9
Oxford House	37	14
Poplar River	31	10
Port Essington	18	8
Port Simpson	29 78	17 - 40
Rossville	23	9
Samson's	20	6
Skidegate	16 49	12 27
White Cap Sioux	11	8

Day Schools Paid on per ordinance basis.

God's Lake	14	3 (June-Dec.qrs.only)
Island Lake (not open)	-	-
Little Grand Rapids	17	9 (Dec.qr./24 only)
Nitinat (not open)	-	-

RESIDENTIAL SCHOOLS.

Brandon	137	128
Coqualeetza	211	180
Edmonton	106	83
Kitamat	34	28
Mount Elgin	165	128
Norway House	113	104
Port Simpson	18	18

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
 part 1)

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160-3

Ottawa, May 16, 1925.

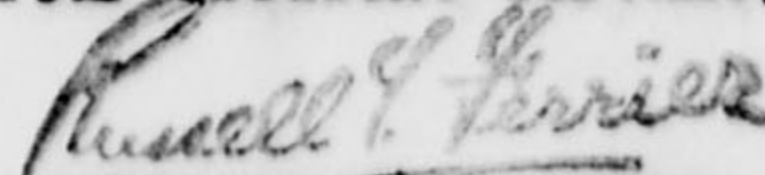
ENCLOSURE.

Reverend Sir,-

In reply to your letter of the 13th instant, I enclose a statement showing the enrolment and average attendance at the schools conducted under the auspices of the Methodist Church during the fiscal year 1924- 1925.

Similar information for previous fiscal years can be obtained from the annual report of the Department.

Your obedient servant,



Russell T. Ferrier,
Supt. of Indian Education.



Rev. T. Ferrier,
Superintendent,
Methodist Indian Schools,
Brandon, M A N.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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160-3.

Ottawa, June 12, 1925.

Dear Mr. Ferrier:

I am pleased to inform you that provision is being made this year for the following building activity at Indian residential schools which are conducted under the auspices of the Methodist Church: -

NORWAY HOUSE	To erect carpenter shop & root house	\$ 2,800.
BRANDON	Painting, general repairs & fencing	2,400.
EDMONTON	To complete barn	\$2,000.)
	Fencing	400.)
	To erect henhouse	500.
MORLEY	To erect & equip new institution	2,900.
COQUALEETZA	To erect & equip new institution	35,000.
	To complete manual training building	2,500.

The building activity at day schools this year is as follows: -

OKA VILLAGE	To erect school & teacher's residence	\$5,800.
OXFORD HOUSE	To erect school building	2,500.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

B.F.F.
W.C.
Rev. T. Ferrier,
Superintendent,
Methodist Indian Schools,
BRANDON. MAN.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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M. Manning
22000 advance?
ATB

Ottawa, June 30, 1925.

Reverend Sir,-

As you are no doubt aware, the Department has been allowing teachers in Indian Day Schools for some years past bonus at the rate of \$15.00 for each teaching month in addition to their regular salary. During this period the bonus cheques have been sent direct to the teachers, while the salary cheques for the schools conducted under your auspices have been sent to your general treasurer.

Payment of bonus to teachers of Indian Day Schools has been discontinued from March 31st, last, and it has been decided to increase the salary of each teacher by \$150.00 for the ten teaching months, which is the same amount as was previously allowed as bonus. This amount is being included in the regular salary cheques which are being sent to your general treasurer.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier,
 Supt. of Indian Education.

Rev. C. E. Manning, D. D.,
 General Secretary,
 Home Missions, Methodist Church,
 Wesley Building,
 299 Queen Street,
 Toronto, ONT.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
 part 1)

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Sept. EXPENDITURE 1923-24.

160-3A
Some land funds

SCHOOL	CAPITAL	CURRENT	TOTAL
RESIDENTIAL:			
Mount Margin	12,084.65	16,766.67	28,851.32
Norway House	5,325.06	19,395.36	24,720.42
Brandon	7,901.63	24,447.45	32,349.08
Morley	-	4,142.24	4,142.24
Edmonton	182,364.03	2,050.00	184,414.03
Coqualeetza	125,489.62	21,478.40	146,968.02
Port Simpson	-	1,840.80	1,840.80
Kitimat	-	4,809.76	4,809.76
TOTAL RES. SCHOOLS:	333,164.99	94,930.68	428,095.67
DAY:			
Alnwick	1,185.03	-	1,185.03
Georgina Is.	974.22	-	974.22
Moraviantown	1,347.55	-	1,347.55
Gibson	1,333.78	-	1,333.78
Christian Island	1,018.14	-	1,018.14
Oka Country	1,064.02	-	1,064.02
Oka Village	1,306.56	-	1,306.56
Bella Bella	673.09	-	673.09
Bella Coola	1,286.61	-	1,286.61
Berens River	1,705.57	-	1,705.57
Cape Mudge	1,919.25	1,452.05	3,371.30
Cross Lake	1,218.10	-	1,218.10
Fisher River	3,998.79	2,753.73	6,752.52
Goodfish Lake	1,384.42	-	1,384.42
Saddle Lake	1,128.13	-	1,128.13
Hartley Bay	870.00	-	870.00
Louis Bull	1,268.58	-	1,268.58
Kispicox	1,437.25	-	1,437.25
Kitamat	2,332.35	-	2,332.35
Kitsegukla	1,219.15	1,283.60	2,502.75
Kitseles	1,353.45	-	1,353.45
Klemtu	1,030.35	-	1,030.35
Nanaimo	1,419.40	-	1,419.40
Nelson House	1,286.38	-	1,286.38
Oxford House	1,120.65	-	1,120.65
Poplar River	1,126.10	-	1,126.10
Pt. Essington	1,161.45	-	1,161.45
Pt. Simpson	2,426.07	-	2,426.07
Rossville	1,118.53	-	1,118.53
Samsons	1,213.30	-	1,213.30
Skidegate	2,461.75	-	2,461.75
White Cap Sioux	676.48	2,261.26	2,937.74
God's Lake	966.55	-	966.55
Island Lake	450.15	-	450.15
Little Grand Rap.	16.00	-	16.00
TOTAL DAY SCHOOLS:	46,497.20	7,750.64	54,247.84

Grand total Current 141,427.88. Cap 340,915.63 \$482,343

Prepared for
Rev. J. J. J. J.
M.D.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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Sept. EXPENDITURE 1923-24.

160-3
Some hand funds

SCHOOL	CAPITAL	CURRENT	TOTAL
RESIDENTIAL:			
Mount Virgin	12,084.65	16,766.67	28,851.32
Norway House	5,325.06	19,395.36	24,720.42
Brandon	7,901.63	24,447.45	32,349.08
Morley	-	4,142.24	4,142.24
Edmonton	182,364.03	2,050.00	184,414.03
Coqualeetza	125,489.62	21,478.40	146,968.02
Port Simpson	-	1,840.80	1,840.80
Kitamat	-	4,809.76	4,809.76
TOTAL RES. SCHOOLS:	333,164.99	94,930.68	428,095.67
DAY:			
Alnwick	1,185.03	-	1,185.03
Georgina Is.	974.22	-	974.22
Moraviantown	1,347.55	-	1,347.55
Gibson	1,333.78	-	1,333.78
Christian Island	1,018.14	-	1,018.14
Oka Country	1,064.02	-	1,064.02
Oka Village	1,306.56	-	1,306.56
Bella Bella	673.09	-	673.09
Bella Coola	1,286.61	-	1,286.61
Berens River	1,705.57	-	1,705.57
Cape Mudge	1,919.25	1,452.05	3,371.30
Cross Lake	1,218.10	-	1,218.10
Fisher River	3,998.79	2,753.73	6,752.52
Goodfish Lake	1,384.42	-	1,384.42
Saddle Lake	1,128.13	-	1,128.13
Hartley Bay	870.00	-	870.00
Louis Bull	1,268.58	-	1,268.58
Kispiox	1,437.25	-	1,437.25
Kitamat	2,332.35	-	2,332.35
Kitsegukla	1,219.15	1,283.60	2,502.75
Kitseles	1,353.45	-	1,353.45
Klemtu	1,030.35	-	1,030.35
Nanaimo	1,419.40	-	1,419.40
Nelson House	1,286.38	-	1,286.38
Oxford House	1,120.65	-	1,120.65
Poplar River	1,126.10	-	1,126.10
Pt. Essington	1,161.45	-	1,161.45
Pt. Simpson	2,426.07	-	2,426.07
Rossville	1,118.53	-	1,118.53
Samsons	1,213.30	-	1,213.30
Skidegate	2,461.75	-	2,461.75
White Cap Sioux	676.43	2,261.26	2,937.74
God's Lake	966.55	-	966.55
Island Lake	450.15	-	450.15
Little Grand Rap.	16.00	-	16.00
TOTAL DAY SCHOOLS:	46,497.20	7,750.64	54,247.84

Grand total Current Cap
141,427.88. 340,915.63 \$482,343.51

Prepared for
Rev. J. J. J. J.
M.D.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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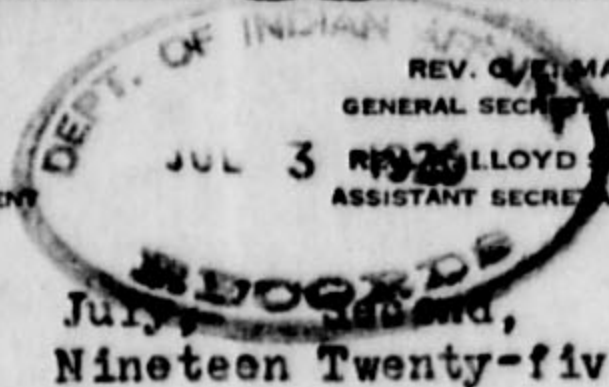


REV. JAMES ENDICOTT, D.D.
GENERAL SECRETARY FOREIGN MISSIONS

REV. JESSE H. ARNUP, D.D.
ASSISTANT SECRETARY FOREIGN MISSIONS

MR. W. G. WATSON
HONORARY TREASURER

REV. F. C. STEPHENSON, M.D.
SECRETARY YOUNG PEOPLE'S FORWARD MOVEMENT



REV. C. E. MANNING, D.D.
GENERAL SECRETARY HOME MISSIONS

REV. R. E. LLOYD SMITH, M.A., B.D.
ASSISTANT SECRETARY HOME MISSIONS

R

Dear Sir:-

I have your letter of June 30th and am pleased to note that the Department has decided to increase the salaries of the Teachers of Indian Day Schools by the amount of the bonus for the ten teaching months of the year, viz., \$150.00. We will take note of this when forwarding cheques to the teachers whose salaries are paid through our Missionary Society.

With all good wishes,

I am,

Faithfully yours,

C. E. Manning

Russell T. Ferrier, Esq.,
Supt. of Indian Education,
O t t a w a, Ontario.

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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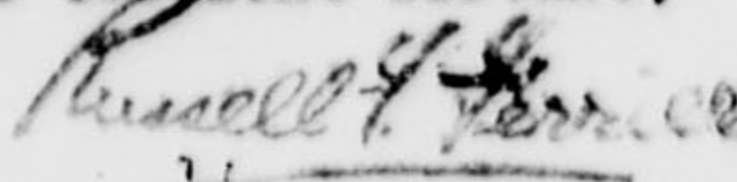
Ottawa, August 4, 1925.

Reverend Sir:

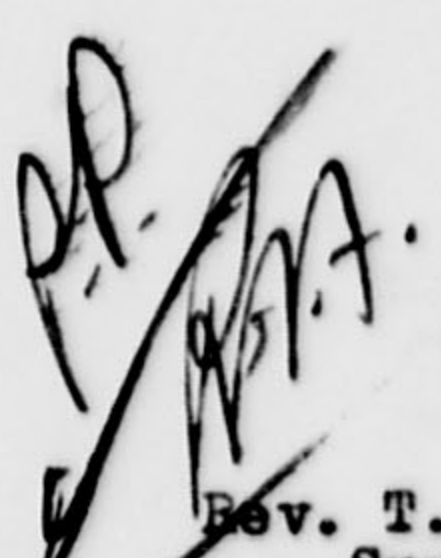
As you are no doubt aware, the Department has been allowing teachers in Indian day schools for some years past bonus at the rate of \$15.00 for each teaching month in addition to their regular salary. During this period the bonus cheques have been sent direct to the teachers, while the salary cheques for the schools conducted under your auspices have been sent to your general treasurer.

Payment of bonus to teachers of Indian day schools has been discontinued from March 31st, last, and it has been decided to increase the salary of each teacher by \$150.00 for the ten teaching months, which is the same amount as was previously allowed as bonus. This amount is being included in the regular salary cheques which are being sent to your general treasurer.

Your obedient servant,



Russell T. Ferrier,
Supt. of Indian Education.



Rev. T. Ferrier,
Superintendent,
Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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From the figures of the 10 years 1910-1919 enclssive, and the enclosed tables, the following statements can be made.

1. The Methodist Mission Board has educated an average of 538 pupils for five years in five schools at a total cost of \$47708.00. or an annual average cost of \$17. per pupil.

2. The U. M. S. of the Methodist Church has educated an average of 51 pupils for five years in two schools at a total cost of \$68122.00 or an annual average cost of \$267.00 per pupil.

If from this amount \$30,000.00 is subtracted, being about the cost of a new building with furnishings, the average annual cost is \$147 per pupil.

3. The Presbyterian Mission Boards have educated an average of 404 pupils in seven schools at a total cost of \$181,141.00 or an annual average cost of \$93.00 per pupil.

4. During the past year ending June 30, the Mission Boards have spent about \$50,000.00 for the maintenance of the 14 schools that will come under the management of the United Church.

5. The expenditure of Missionary money by all the four churches engaged in assisting the government in the education of Indian children proves that the establishing of a system of boarding schools on or near a reserve has been very expensive as a policy.

6. If the Methodist Church had 20 small boarding schools to bring into the United Church, it would require from the Missionary treasury about \$100,000.00 a year to maintain them.

7. A school that does not accommodate at least 100 pupils is a very expensive proposition to the Missionary Society managing the same.

8. A school that accommodates and has an average attendance of 125 or more pupils can be operated with little or no expense on the part of our Missionary Societies.

9. If the 1170 pupils now in attendance in the 14 Residential Schools were consolidated into nine schools giving an average of 130 pupils to a school it would save about \$50,000.00 per year to the Missionary Societies of the United Church of Canada.

All of which is respectfully submitted,

J. L. L. L.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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statement showing the average attendance of the fourteen Indian Residential schools that shall come under the management of the United Church. This statement covers a period of six years, 1920-1925 inclusive.

	1920	1921	1922	1923	1924	Average 1920- 25 5 yrs.	
Mount Elgin.	119	121	123	124	123	122	125
Norway House.....	97	98	99	99	99	99	100
Brandon.....	103	118	119	112	112	113	126
Edmonton.....	---	---	---	---	70	70	99
Coqualeetza.....	122	110	126	145	180	126	210
						Total 660	
Port Simpson.....	30	---	---	20	20	23	20
Kitamaat.....	26	28	30	29	30	28	30
						Total.... 50	
Cecelia Jeffray..	65	57	60	71	67	64	67
P. la Prairie....	72	76	89	92	82	82	92
Birtle.....	59	64	62	63	68	63	68
File Hills.....	46	44	53	50	56	50	56
Round Lake.....	62	57	61	65	63	62	63
Ahausht.....	12	22	27	28	33	26	33
Alberni.....	37	40	53	74	81	57	81
						Total..460	
						Grand total.1170	

The figures in the right-hand column show the present average attendance for the year ending March 31, 1925, a total of 1170 pupils in the 14 schools.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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Statement of the annual expenditure made from the Missionary Treasury for their Indian Residential Schools for the past five years.

	1920	1921	1922	1923	1924	Total 5 yrs.	Avg pr. yr.
Mount Elgin....	----	----	----	----	----	----	----
Norway House...	8136	4000	5000	5000	5000	27136	5427
Brandon.....	----	2705	586	2137	----	5378	1075
Edmonton.....	5000	----	----	----	4000	9000	1800
Coqualeetza....	2938	2456	880	----	----	6194	1239
Port Simpson...	6591	8955	20500	20142	2538	58721	11744
Kitamsat.....	2508	3187	654	1096	1961	9406	1880
Cecelia Jaffray	11921	5678	7528	10206	6125	41458	8191
P. la Prairie..	4933	4664	4879	4104	2736	23316	4663
Birtle.....	6516	5207	4961	5741	6659	29084	5817
File Hills.....	3170	5538	4321	4394	4628	22051	4410
Round Lake.....	5966	5907	6407	4776	4339	27395	5479
Ahausht	3261	3191	3327	3318	3191	16278	3256
Alberni.....	3596	4700	5988	5534	5207	25025	5008

some special grants of 3534.

The first five schools are managed by the Missionary Society of the Methodist Church at a total cost of \$47,708.00 for the five years.

Port Simpson and Kitamsat schools are managed by the W. M. S. of the Methodist Church at a total cost of \$68,122.00. About \$30,000.00 of this amount was spent on building and furnishing a new school, leaving a balance of \$38,122.00 for maintenance for the five years.

The other seven schools are under the management of the Presbyterian Church, at a total cost of \$188,141.00 for the five years.

2500

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86000

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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160-3

Brandon Industrial School,
August 10, 1925.

Rev. Dr. C. E. Manning,
Methodist Mission House,
Toronto, Ont.

C. E. Manning

Dear Dr. Manning:

A further word in answer to some of your questions re our Indian schools, and their superintendency. We have three types of Indian schools for the education of Indian children.

1. The day school on the reserve, which is built and maintained by the government in harmony with the promise of education in the terms set forth by treaty.
2. Small boarding schools on or near an Indian reserve. These were originally built and maintained by the different churches engaged in missionary work among the Indians of Canada. In other words, the Church is responsible for the building and location of this type of school.
3. The large Industrial School, built by the government, usually convenient to a number of reserves, yet so situated as to have city or town privileges. The management of these schools has been given to the different churches doing missionary work among the Indians, the government support being the per capita grant and material for repairs to plant.

Twenty-three years ago, when I was appointed Superintendent of Indian Schools under the care of the Methodist Church, I gave careful study to each of these types of schools. The policy of the small boarding school on the reserve was very popular, and the churches were building accordingly.

The following places were pressing their claim upon the Methodist Church for favourable consideration and action. In B. C. Clayquot, Muskitto Harbour, Quamichew, Nanaimo, Cape Mudge, Bella Coola, Bella Bella, Kitimaat, Skidegate, Port Simpson, and Hazelton. In Alberta Morley, Hobema, Saddle Lake, and Good Fish Lake. In Manitoba, Fisher River, Behrens River, Norway House, Cross Lake, and Nelson House, a total of twenty ~~one~~ in all.

My objection to the policy of building up this programme of small schools was fourfold:

1. I did not think the Church could be justified in spending such a large sum of money ^{on a plant.} to educate wards of the Dominion Government.
2. If the plant was built, we could not secure efficient and competent people to manage so many small schools under the conditions and environment surrounding them.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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3. The Mission Board would not be justified in the annual expenditure that would be necessary to maintain them from year to year over and above any government aid that we could expect.
4. The supply of pupils for the Industrial School would be cut off if, on the same territory we had a number of small boarding schools, consequently we had to make a choice between one large school, and a number of small residential schools.

Believing it was in the best interest of our Mission Board, and the education of the Indian boy and girl, your superintendent has, amid a great deal of opposition adhered to the policy of the large Residential School, with two exceptions, viz; 1st Norway House, which is in part a missionary enterprise in the heart of our missionary work in the great Northland; and 2nd, Morley. The executive of our Missionary Board at its last meeting accepted of the responsibility of managing this school, which is now under construction, with a capacity for fifty pupils.

About four years ago, I compiled the grants made to Residential schools by the different mission Boards of all the churches through a period of ten years, from 1910 to 1919, and found that the average cost of educating a pupil in a school with less than 100 pupils was a little over \$100.00 per pupil a year for the ten years. This \$100.00 was missionary money over and above grants received from the government.

These figures further proved that a school with less than fifty pupils cost more per pupil than schools with fifty up to a hundred pupils.

Transmitted herewith are two tables of figures for the past five years of the fourteen Residential Schools that will come under the management of the United Church of Canada.

One table gives the annual expenditure of missionary money to maintain each school and the average cost per pupil for the 5-year period, and the total cost for the Mission Board concerned.

The other gives the average attendance of pupils in each school, also the average for the five years. These figures may throw light that might aid in framing a policy that should govern our Indian Educational work under the United Church.

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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Copy for RFR

Industrial School, Brandon,
July 1st, 1925.

Rev. Dr. C. B. Manning,
General Secretary of Home Missions,
Toronto, Ontario.

Dear Dr. Manning,-

You have asked me some questions from time to time re the superintendency of Indian schools and hospitals, such as: Should the appointment be continued in the United Church? Is there sufficient work to occupy a man's full time? Could the work be done by one of the secretaries from the Toronto office? And some others re audit of accounts and the nature of the inspection by the superintendent. No doubt these questions have been prompted in search of light to aid you and others upon whom rests the great responsibility of framing the policy and organization of the United Church. They cannot be answered without my personal experience coming more or less into this communication, which may make a contribution to the policy that shall govern a small but very important part of our missionary enterprise.

I had only been about a year in the Indian work when the late Dr. Sutherland began requesting me to visit other institutions, inspect the same and report to him. These visits and reports led up to the appointment of a superintendent of Indian schools, and two years after, the Indian hospitals were added to the superintendency. The condition of our educational and medical work at that time certainly justified the appointment. I submit herewith some brief impressions made upon my mind of each of our institutions on the occasion of my first visit.

It is twenty-six years ago to-day that I took charge of the Brandon Institute. The farm was without a buggy, light wagon or auto, without a lawn, hedge, hen or a hog. The live stock consisted of four horses and as many cows and woods were thriving everywhere. One small workshop and barn made up the outbuildings. The main building had two hundred and fifty panes of broken glass. There was a large debt, an empty fuel bin, empty wardrobe, empty cellar, empty pantry and empty kitchen and about one hundred empty mouths to feed. All the boots and clothing was on the ninety pupils who were destructive, untrained young men and women from thirteen to twenty-three years of age.. They were having their own way, smashing everything they could not eat or wear and running rough-shod over a discouraged staff. It looked as though the institution had fallen into a pit and was waiting for someone to come and give it a decent burial.

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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Mount Elgin Institute at Muncey looms up in memory with its untidy yards and a lot of old sheds, outbuildings and dilapidated barns that had passed their day all unconscious of their need of repairs and paint. The main building had accommodation for about one hundred pupils who were receiving such harsh treatment as to call forth numerous complaints from the Indian people and the Indian Department. Several attempts were made on the part of the pupils to burn up the whole business all because it was under the management of a man who had the idea that physical strength was to take the place of what ought to be done by the heart and head in educating and training young life, who believed that it was safer to deal with the hide than the honor of the pupil and a man who took more interest in hydraulics than hygiene.

At Norway House we had a poor barn shaped building with broken doors, worn out floors, no modern conveniences of plumbing, heating or lighting, a cold shell of a place with partial accommodation for about thirty-five or forty pupils who were obliged to live without a balanced ration as there was no garden, poultry or stock. An incompetent staff were trying to penetrate the stronghold of heathenism with the belief that the problem could never be solved.

At Morley, the McDougall Orphanage was more of a boarding house to feed the entire population of the reserve, including their ponies, than an educational institution for the enlightenment and training of the young. We were operating a proposition that was pauperizing the people, at a great cost to the Missionary Society.

Red Deer had a miserable lot of buildings, the boys' home being very dark and unsanitary. There was a stable for horses but none for stock. The management was unconscious of the great possibilities of the rich fertile land of the farm and the opportunity presented as a training school for farmers and stockmen. For many reasons the whole institution was very unpopular with the Indian people of Alberta. The office appeared to be used more for a real estate business than to make a contribution towards civilizing and educating the people.

At Coqualcetza I found the best equipped and managed institution under the care of the Methodist Church. Mr. Cairns a layman with a strong spiritual nature was carrying on, contending with the difficulties of shortage of funds and an insufficient plant.

At Port Simpson we had twenty boys housed in a building and under a management that was a disgrace to the Methodist Church. The situation was such that I gave the man to understand that his services would not be required after the end of the year.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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#3.

We had some thirty day schools west of the lakes with about half of them receiving \$500 each from the Indian Department towards salary, which was supplemented by \$100 of missionary money. The other half of these schools were not recognised by the government and were carried on as a missionary enterprise, the Board meeting the entire cost. Very few of these thirty teachers had proper qualifications.

Two years later the General Board believed it had sufficient reasons for placing the hospital medical work under the same superintendency. I found the hospitals under the care of Dr. Large, Dr. Kergin and Dr. Wrinch, carrying on greatly handicapped by the need of more funds and proper plants. The names of these men and others who have followed them are household words all up and down the Pacific coast. Your superintendent has never assumed that he could instruct such doctors on how to manage a hospital, still I trust he has greatly helped them by his assistance in securing more modern and up-to-date plants with better heating, ventilating and sanitary conditions as well as more adequate support from the provincial government and the Indian Department. Stoves have been replaced by furnaces for warm air or steam heating. Electricity has turned out the lamps, water pressure has given modern conditions and a fine X Ray machine in each is helping to win patronage. The per capita grant from the Indian Department for Indian patients has been raised from 50¢ to \$2.50 per day, all of which has practically made our hospitals independent.

One of the first and most important problems for your superintendent to decide was the type of school the church should adopt. A programme of some eighteen small boarding schools to be situated upon reserves, was pressed upon his attention for his support, sometimes by heated debate and intense opposition to what he believed was the safe policy. Had we this system of twenty small boarding schools to take into the United Church we would have had to meet a request of about \$100,000 per year from our missionary treasury for their maintenance. In another communication I will send you some facts that will prove this statement.

At the time the appointment of superintendent was made, the Board was of the opinion that there was plenty of work to occupy the whole of a man's time. The conditions I have outlined are sufficient ground for this conviction. In harmony with this opinion, Dr. Sutherland arranged for me to accompany him to Ottawa for the purpose of placing my resignation as principal of the Brandon Institute before the Department of Indian Affairs. This resignation was not acceptable to the Department and the Deputy Minister offered

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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#4. x

the home on the Brandon farm and the office in the institute towards the support of the Superintendent of Schools, providing he would remain as principal of the Brandon school, with a free hand to engage any person he wished for his assistant. On behalf of the Board, Dr. Sutherland accepted of this proposition and this arrangement remains to the present. The following year, the Board increased the work and responsibility of the superintendent by nominating him Chairman of the Lake Winnipeg District, which position he held for twenty years. It may be said that the Brandon institute paid the salary of the Superintendent of School and Hospitals for ten years.

What are some of the practical results of the policy of having a Superintendent of Schools and Hospitals?

1.. The most of our day schools have teachers who are fully qualified for the teaching profession and instead of a salary of \$300 being paid by the Department to only half of them and the schools run at quite a cost to the Mission Board, the salaries range from about \$300 to \$1,000, all paid by the Department and over and above this they are giving us \$600 towards the salary of each of our missionary teachers. The greater number of these teachers are happy and contented in their work and nearly all our class-rooms are comfortable and sanitary.

2. We have three nurses and field matrons supported by the government with skilled medical service available for all Indians under our care.

3. One hospital has been replaced by a very fine new plant and the others are greatly improved. Special homes for nurses have been, or are being provided. The provincial support and that of the Indian Department are much increased both for plant and maintenance. The grant per day for Indians has been increased from 50¢ to \$2.50 with substantial increases by the provincial government to patients other than Indians and the doctors are carrying on under very much improved conditions with all hospitals on a high standard as training schools for nurses.

4. The principals and staffs in all our residential schools are proud of their work. A fine Christian spirit pervades the atmosphere and the home life and training are all tending to the uplifting, educating, civilising and Christianizing of the Indian people. Neither the church nor the state need be ashamed of the plant and the management of the same. The government have constructed some substantial and beautiful buildings and are prepared to erect more. They are giving us liberal up-keep for the support of each plant. The per capita grant has been increased from \$60 to \$110, to \$140 and up to \$170 and about all we need are full schools to make them self supporting.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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#5.

The government spent during the year 1924 for plant and maintenance of our medical and educational work about \$500,000. The annual government grants for maintenance alone has been increased from about \$40,000 to about \$170,000 per year. The relationship of the field officers of the Indian Department and the missionaries and teachers on the reserves is carried on with much less friction. The business of the church with the Indian Department has been conducted in perfect harmony. The government officials all through the years have shown their appreciation of the work of the church being transacted with the Department by an individual. There has never been the slightest antagonism or friction from either side and the spirit existing between the officers of the Indian Department and the General Board is of a very high order.

All these improvements and many more have been brought about by a better class of workers and the loyalty and devotion of the great bulk of our entire staff. Your superintendent has simply tried to improve the machine, keep it well oiled, steer it in the right direction, secure the right type of people and advise, help, encourage and inspire them in their task. And above all to create a Christian atmosphere that light, love, joy and peace shall reign in all our institutions.

You will see that this historical and personal experience gives an indirect answer to most of your questions. I naturally feel like refraining from giving you a direct answer but the responsibility cannot be evaded.

1.. Should the superintendency be dropped? Union will present new problems and a uniform policy must be provided. The building programme is not complete. There are need of a great many improvements. To drop this peculiar work at this particular time, in my judgment would be a mistake.

2. Should the United Church set aside a man to give his whole time to this work? If there is no other way of having it properly done. It would abundantly pay from a financial as well as from an efficient point of view. Your present superintendent has divided his time and effort between the principalship of the Brandon school, the chairmanship of the most difficult district in Canadian Methodism and this superintendency and he has not given more than one half of his time to the latter. My experience would lead me to believe that to appoint a man to give his whole time would not be a necessity.

3. Can it be handled from the Toronto office by one of the secretaries? The experience of the past proves that this method ended in confusion and failure. When the manage-

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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#6.

-ment was transferred from the Foreign to the Home Department of our General Board, the missionaries, principals, teachers and other workers gathered in convention in our different conferences, unanimously requested that no change be made in the superintendency of the work. This request was largely due to the attitude and treatment given our Indian work by annual conferences, stationing committees and even our General Board. These courts have placed the Indian work at the foot of the list and to the closing hours of the sessions and if it were not for the care, watchfulness and sympathy of men who spend all their time in it, it would be sadly neglected.

A proper inspection of one of our institutions cannot be done in less than a week by a man who is familiar with every detail of each department. This together with an annual visit to each of the day schools will be too great a task and claim upon the time of a man who is not familiar with the internal working of an institution and who has other interests which in his judgment, place the needs of the Indian work in a second or third position. Such an arrangement would simply result in a call which would be of no value to the principal, staff and pupils in the management and conduct of the institution. It would leave the Indian work without a special advocate as a living link, to connect the interests and details of our educational and medical work with the Church and the Indian Department.

I trust that this communication will aid you and all others who may be responsible for the policy and organization that shall govern this important part of our work, which has to be conducted not only satisfactorily to the Church but to the general public and the Government of our country.

I have the honor
to be,

Your obedient servant,

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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160-3

Industrial School, Brandon, Man.,
September 2nd, 1925.

Mr. Russell T. Ferrier, M.A.,
Superintendent of Indian Education,
Department of Indian Affairs,
Ottawa, Ontario

Dear Sir,-

Replying to yours of August 4th No. 160-3,
re salaries of Day School Teachers:

This is a very handsome and satisfactory
way of dealing with the discontinuance of the
bonus. I am sure the teachers will be pleased
and gratified to learn of this.

I will write to all our teachers and when
doing so will take the opportunity of encourag-
ing cheerful service for the interest manifested
by the Superintendent of Education.

Yours respectfully,

J. Ferrier
Per GRD

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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R. W. Large Memorial Hospital

Inventory:

Bella Bella:

Furniture -----	\$ 7,395.50
Boats -----	3,186.60
Miscellaneous -----	467.75
Linen & O. R. Supplies --	1,279.85
Charts -----	43.70
Surgical Supplies, etc. --	1,351.28
Kitchen Utensils, etc. --	350.50
Groceries -----	239.12
	<u>\$14,314.60</u>

Rivers Inlet:

Furniture -----	\$ 1,245.50
Linen -----	770.00
Groceries -----	238.25
O. R. Supplies -----	110.15
Kitchen Utensils, etc. --	220.05
Surgical Supplies -----	537.80
Charts, etc. -----	19.15
	<u>\$ 3,140.90</u>

Total \$17,455.60

The Hospital Building is the
property of the United Church ----- \$20,000.00

Also a Nurses' Home ----- \$ 6,000.00

\$43,455.60

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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Financial Statement of the Bella Bella
Hospital for the Fourteen and a Half Months
Ending March 14th, 1925.

Receipts:

Cash on Hand Jan. 1st, 1925	----	\$ 3,600.24
Grants from Provincial Government	-----	1,788.35
Grant, Indian Department	-----	11,767.50
Grant, Department of Marine	-----	486.05
Grant, Mission Board	-----	750.00
Grant, W. M. S.	-----	850.00
Grant, Workmen's Compensation	----	635.60
Hospital Fees from Patients	-----	4,254.45
Office Fees from Patients	-----	2,384.10
Canneries	-----	3,408.95
Donations	-----	927.75
Miscellaneous	-----	2,597.08

Expenditures:

Salaries	-----	\$10,157.74
Medical & Surgical	-----	2,448.54
Drugs, etc.	-----	2,034.96
Provisions	-----	6,622.00
Fuel & Light	-----	3,567.01
Maintenance	-----	3,286.88
Laundry	-----	377.01
Insurance on Boat	-----	190.11
Office Expenses	-----	240.35
Miscellaneous	-----	1,912.74
Bank Balance	-----	2,602.75

<u>\$33,450.07</u>	<u>\$33,450.07</u>
--------------------	--------------------

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

PUBLIC ARCHIVES
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CANADA

Poor
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Statement of Buildings, Live Stock,

Equipment and Other Assets at Hazelton

Hospital, June 30th, 1925.

Hospital Site, 295 Acres	\$ 5,000.00
Main Building and Fixtures	25,000.00
Superintendent's Residence	2,500.00
Caretaker's Residence	2,100.00
Bungalow No. 1.	500.00
Bungalow No. 2.	1,700.00
Cabin	200.00
Power House	300.00
Store Rooms and Ice House	500.00
Gas House and Garage	300.00
Barn and Farm Buildings	2,500.00
Electrical & X Ray Equipment	2,500.00
Household Equipment	3,000.00
Livestock	450.00
Farm & Garden Tools	150.00
Fuel on Hand	1,575.00

\$48,275.00

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

PUBLIC ARCHIVES
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The Haselton Hospital

Monthly Receipts & Expenditures for the

Year ending June 30th, 1925.

<u>Month:</u>	<u>Receipts:</u>	<u>Expenditures:</u>
July 1924 -----	\$2,511.95 -----	\$1,731.12 -----
August " -----	1,411.60 -----	1,560.73 -----
September " -----	1,293.59 -----	2,842.61 -----
October " -----	2,789.94 -----	3,646.45 -----
November " -----	1,870.24 -----	1,677.44 -----
December " -----	1,514.93 -----	1,689.25 -----
January 1925 -----	2,693.58 -----	2,555.49 -----
February " -----	1,096.18 -----	2,377.26 -----
March " -----	1,129.15 -----	1,738.16 -----
April " -----	2,552.63 -----	2,575.69 -----
May " -----	3,439.25 -----	1,724.77 -----
June " -----	2,078.09 -----	1,277.51 -----
Overdraft -----	965.34 -----	
	<u>\$25,396.47</u>	<u>\$25,396.47</u>

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

PUBLIC ARCHIVES
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POOR
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Inventory of Equipment, Live Stock and Real
Estate, with Estimated Value at the Coqual-
cetsa Institute, June 30th, 1925.

7	Horses	-----	\$ 1,000
28	Cattle	-----	1,400
27	Hogs	-----	400
	Farm Implements	-----	1,200
5 00	Fruit Trees	-----	2,000
	Furnishings Principal's House	-----	700
	Old Furnishings	-----	3,000
	New Furnishings for the new building		
	purchased by the Indian Department		<u>21,000</u>
			<u>\$30,700</u>

The farm of 32 acres is owned by the Mission Board.

The 9 acres occupied by the buildings is owned by the Indian Department.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

PUBLIC ARCHIVES
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POOR
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Financial Statement of the
Coqualeetza Indian Residential School
For the Year Ending June 30th, 1925.

Receipts:

Per Capita Grant -----	\$31,033.65
Indian Department -----	1,427.45
Missionary Society -----	250.00
Farm & Garden -----	4,324.24
Miscellaneous -----	826.13
Balance on Hand June 30/24----	117.34
Balance due on Per Capita Grant to June 30th/25 -----	1,790.75
	<u>\$39,759.56</u>

Expenditures:

Salaries -----	\$11,188.31
Clothing -----	4,776.34
Food -----	12,978.08
Fuel and Light -----	2,218.10
Building and Repairs -----	1,753.85
House Equipment -----	740.13
Farm and Garden -----	1,793.38
Freight and Transportation	1,288.64
Extra Labor -----	340.10
Miscellaneous -----	2,646.37
Balance on Hand June 30/25. -----	96.26
	<u>\$39,759.56</u>

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Edmonton Indian Residential School.

Statement of Live Stock, Equipment and
Estimated Value. Year Ending June 30th/25.

14 Horses -----	\$ 1,500.00
12 Cows and Calves -----	1,500.00
140 Pigs -----	1,500.00
Household Furniture -----	1,000.00
Ford Truck & Ford Automobile -----	1,000.00
Threshing Outfit, including Tractor-----	2,000.00
Farm Machinery & Equipment -----	3,500.00
	<u>\$12,000.00</u>

Besides this the Government has
furnished the new building
throughout with equipment value--- \$15,000.00

Total Value ----- \$27,000.00

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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Financial Statement

of the

Edmonton Indian Residential School

For the Year Ending June 30th, 1925.

Receipts:

Advances by Mission Rooms on Per Capita -----	\$21,500.00
Government Refunds & Advances on Construction	2,024.42
Sundry Refunds & Receipts (School Acc't) -----	150.00
Farm Produce -----	5,131.64
Note in Bank of Montreal -----	550.00
	<u>\$29,356.06</u>

Expenditures:

Salary -----	\$ 7,589.22
Clothing -----	1,044.38
Food -----	5,210.05
Fuel and Light -----	3,336.81
Building and Repair -----	1,809.63
House Equipment -----	377.21
Farm and Garden -----	2,566.04
Travel and Freight -----	1,176.31
Extra Labor -----	879.14
Miscellaneous -----	1,716.75
Total paid on current accounts	25,725.54
Paid Notes in Bank -----	3,629.88
Cash on Hand -----	64
	<u>\$29,356.06</u>

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Brandon Industrial Institute.

Inventory and Estimated Value of the Live Stock.

Farm Equipment, Clothing, Goods and House Equipment.

June 30th, 1925.

40	Head of Cattle	-----	\$ 3,000
12	Head of Horses	-----	1,200
160	Hogs	-----	1,500
1500	Chickens	-----	1,000
110	Turkeys	-----	100
1	15/20 Tractor	-----	1,000
1	Reo Truck	-----	1,000
	Ford Car	-----	300
	Democrat	-----	100
2	Buggies	-----	100
6	Heavy wagons, Boxes & Hay Racks	--	500
	Farm Machinery	-----	2,000
	Furniture in 4 Private Homes	----	1,000
	Dry Goods, Clothing in Storeroom	--	2,000
	Groceries, Household Goods "	--	1,000
	Garden & Carpenter Tools	-----	200
	House Equipment in Main Building	-	4,000

\$20,000

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Financial Statement
of the
Brandon Institute

For the Year Ending June 30th, 1925.

Receipts:

Government Per Capita Grant ----	\$21,422.00
Advanced by Missionary Society -	4,061.00
Indian Department Special for	
Transport & Skilled Labor ---	547.52
Transport of Parents of Pupils -	52.70
Miscellaneous -----	528.98
Farm & Garden -----	13,682.35
Overdraft -----	274.97

Expenditures:

Overdraft -----	\$ 5,777.83
Salaries -----	5,909.80
Clothing -----	3,429.51
Food -----	12,255.96
Fuel & Light -----	2,442.52
House Equipment -----	407.16
Farm & Garden -----	8,649.68
Transport -----	624.87
Extra Labor -----	676.20
Miscellaneous -----	395.99
	\$40,569.52 \$40,569.52

There are \$7,000 of unpaid
accounts over and above
the advance from the
Mission Rooms.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Inventory of Goods and Supplies
at the
Indian Boarding School, Norway House, Man.

	<u>Value:</u>
85 Beds -----	450.00
101 Mattresses -----	100.00
100 Pillows -----	75.00
150 Pillow Covers -----	70.00
50 Chairs, Common -----	50.00
30 Chairs, Dining -----	100.00
22 Tables, Ordinary -----	100.00
7 Dressers -----	140.00
6 Rugs -----	150.00
200 Blankets, Poor -----	500.00
200 Quilts Good -----	150.00
150 Sheets -----	200.00
100 Bed Spreads -----	100.00
4 Sewing Machines -----	150.00
1 Bookcase -----	25.00
Table Linen -----	50.00
Towels -----	75.00
Dishes, Children's -----	75.00
Dishes, Staff's -----	75.00
Laundry Equipment -----	40.00
Piano -----	150.00
Kitchen Utensils -----	75.00
Sundries -----	100.00
10 Horses -----	1,600.00
13 Cattle -----	1,000.00
3 Wagons -----	225.00
1 Disc -----	35.00
4 Plows -----	125.00
6 Harrows, 3 sections --	50.00
4 Sleighs -----	150.00
	<u>\$6,185.00</u>

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Financial Statement
of
The Norway House Boarding School
For the year ending June 20th, 1925.

Receipts:

Indian Department per capita grant -----	\$17,160.75
Missionary Society grant -----	5,000.00
Teacher's salary -----	800.00
Imperial Oil rebate on Bbls. -----	728.92
Farm & Garden -----	3,835.60
Goods sold to employees & missionaries -----	999.55
Department rebate on recruiting -----	186.25
Donations for Radio -----	410.00
Miscellaneous -----	1,121.91
Bank overdraft -----	172.66

Expenditures:

Bank overdraft July 1st/24 -----	\$ 41.06
Salaries -----	7,278.92
Clothing -----	2,339.23
Food -----	7,799.77
Fuel & Light -----	1,855.80
Building & Repairs -----	1,777.81
House Equipment -----	701.04
Farm & Garden -----	3,071.13
Freight & Transport -----	2,964.94
Extra Labor -----	296.40
Miscellaneous -----	2,289.54

\$30,415.64 \$30,415.64

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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Report of Live Stock and Crops

at

The Mount Elgin Institute, June 30th, 1925.

Live Stock:

40 cows, mostly pure bred and T. B. tested
14 yearlings, " " " " "
7 pure bred calves
28 steers
1 pure bred Holstein bull
10 horses
7 brood sows
9 shoats
40 small pigs

20 skips of bees

200 chickens

Standing Crops:

40 acres of corn
75 acres of hay
75 acres of oats
10 acres of potatoes
5 acres of beans
5 acres of roots

Total value about \$16,000

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Financial Statement
of
The Mount Elgin Indian Residential School
for the Year Ending June 30th, 1925.

Receipts:

Cash on Hand July 1st, 1925 ----	\$ 258.16
Per Capita Grant -----	15,342.50
From Trust Account -----	2,350.00
Government Refund for Repairing, rent and putting down water	
main -----	1,331.30
Farm and Garden -----	7,790.51
Miscellaneous -----	536.11

Expenditures:

Salaries -----	\$ 9,466.66
Clothing -----	2,740.22
Food -----	4,363.01
Fuel & Light -----	2,798.92
Building & Repairs -----	1,106.97
House Equipment -----	832.51
Transportation etc., -----	511.06
Extra Labor -----	482.75
Miscellaneous -----	116.70
Refund made to Government of Pension money received for Elliott children -----	373.00
Lawyer's charges in MacDoughall case -----	234.50
Farm and Garden -----	4,272.83
Balance in Bank June 30/25 -----	240.31
Cash on Hand June 30/25 -----	69.14

\$27,608.58	\$27,608.58
--------------------	--------------------

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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160-3

Statement of Receipts and Expenditures
together with a Brief Inventory of the Live
Stock and other Chattels on Hand. June 30th.
1925. in the Following Residential Schools
and Hospitals:

Prepared by T. Service

Mount Elgin, Muncey, Ontario.

Norway House, Manitoba.

Brandon, Manitoba.

Edmonton, Alberta.

Coqualcetsa, Sardis, B. C.

Bella Bella, & Rivers Inlet, B. C.

Port Simpson & Port Essington, B. C.

Haselton, B. C.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Statement of Buildings, Live Stock, Equipment

and Other Assets at HAZELTON HOSPITAL

June 30th, 1925.

Hospital Site, 295 acres.....	\$ 5,000.00
Main Building and Fixtures.....	25,000.00
Superintendent's Residence.....	2,500.00
Caretaker's Residence.....	2,100.00
Bungalow No. 1.....	500.00
Bungalow No. 2.....	1,700.00
Cabin.....	200.00
Power House.....	300.00
Store Rooms and Ice House.....	500.00
Gas House and Garage.....	300.00
Barn and Farm Buildings.....	2,500.00
Electrical and X-Ray Equipment.....	2,500.00
Household Equipment.....	3,000.00
Livestock.....	450.00
Farm and Garden Tools.....	150.00
Fuel on Hand.....	1,575.00

\$48,275.00

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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THE HAZELTON HOSPITAL

Monthly Receipts and Expenditures for the

Year Ending June 30th, 1925.

<u>Month:</u>	<u>Receipts:</u>	<u>Expenditures:</u>
July, 1924.....	2,511.95...	1,731.12
August, 1924.....	1,411.60...	1,560.73
September, 1924	1,293.59...	2,842.61
October, 1924	2,789.94...	3,646.45
November, 1924.....	1,870.24...	1,677.44
December, 1924.....	1,514.93...	1,689.25
January, 1925.....	2,693.58...	2,555.49
February, 1925.....	1,096.18...	2,377.26
March, 1925.....	1,129.15...	1,738.15
April, 1925.....	2,552.63...	2,575.69
May, 1925.....	3,489.25...	1,724.77
June, 1925.....	2,078.09...	1,277.51
Overdraft	965.34	
	\$ 25,396.47...	\$ 25,396.47

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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CANADA

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R. W. LARGE MEMORIAL HOSPITAL

Inventory

Bella Bella:

Furniture	\$ 7,395.50
Boats	3,186.60
Miscellaneous	467.75
Linen and O.R. Supplies	1,279.85
Charts	43.70
Surgical Supplies, etc.	1,351.28
Kitchen Utensils, etc.	350.30
Groceries	239.12

\$ 14,314.10

Rivers Inlet:

Furniture	\$ 1,245.50	
Linen	770.00	
Groceries	238.25	
O. R. Supplies	110.15	
Kitchen Utensils, etc.	220.05	
Surgical Supplies	537.80	
Charts, etc.	19.15	3,140.90

Total..... 17,455.00

The Hospital Building is the
property of the United Church..... 20,000.00

Also a nurses' home..... 6,000.00

\$ 43,455.00

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

PUBLIC ARCHIVES
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Financial Statement of
THE BELLA BELLA HOSPITAL

For the Fourteen and a Half Months ending March 14, 1925.

Receipts:

Cash on hand, Jan. 1st, 1925	\$ 3,600.24
Grants from Provincial Government	1,788.35
Grant, Indian Department	11,767.50
Grant, Department of Marine	486.05
Grant, Mission Board	750.00
Grant, W. M. S.	850.00
Grant, Workmen's Compensation	635.60
Hospital Fees from Patients	4,254.45
Office Fees from Patients	2,384.10
Canneries	3,408.95
Donations	927.75
Miscellaneous	2,597.08

Expenditures:

Salaries	\$ 10,157.74
Medical and Surgical	2,448.54
Drugs, etc.	2,034.96
Provisions	6,622.08
Fuel and Light	3,567.01
Maintenance	3,286.88
Laundry	377.01
Insurance on Boat	190.11
Office Expenses	240.35
Miscellaneous	1,912.72
Bank Balance	2,602.75

\$ 33,450.07 \$ 33,450.07

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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Financial Statement of
COQUALEETZA INDIAN RESIDENTIAL SCHOOL for the
Year Ending June 30th, 1925.

Receipts:

Per Capita Grant	\$ 31,033.65
Indian Department	1,427.45
Missionary Society	250.00
Farm and Garden	4,324.24
Miscellaneous	826.13
Balance on Hand June 30, 1924	117.34
Balance due on per capita grant to June 30th, 1925	1,780.75

Expenditures

Salaries	\$ 11,188.31
Clothing	4,776.34
Food	12,918.08
Fuel and Light	2,218.10
Building and Repairs	1,753.85
House Equipment	740.13
Farm and Garden	1,793.38
Freight and Transportation	1,288.64
Extra Labor	340.10
Miscellaneous	2,646.37
Balance on hand June 30, 1925...	96.26

\$ 39,759.56 \$ 39,759.56

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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EDMONTON INDIAN RESIDENTIAL SCHOOL

Statement of Live Stock, Equipment and Estimated Value

Year Ending June 30, 1925.

14	Horses.....	\$ 1,500.00
12	Cows and Calves.....	1,500.00
140	Pigs.....	1,500.00
	Household Furniture	1,000.00
	Ford Truck and Ford Automobile.....	1,000.00
	Threshing Outfit, including Tractor....	2,000.00
	Farm Machinery and Equipment.....	3,500.00

\$ 12,000.00

Besides this, the Government has
furnished the new building through-
cut with equipment value

15,000.00

Total Value.....\$ 27,000.00

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Financial Statement of
The EDMONTON INDIAN RESIDENTIAL SCHOOL
For the Year Ending June 30th, 1925.

Receipts:

Advances by Mission Rooms on per capita.....	\$ 21,500.00
Government Refunds and Advances on Con- struction	2,024.42
Sundry Refunds and Receipts (School Acct.).....	150.00
Farm Produce	5,131.64
Note in Bank of Montreal.....	550.00

Expenditures:

Salary.....	\$ 7,589.22
Clothing	1,044.38
Food.....	5,210.05
Fuel and Light.....	3,336.81
Building and Repair	1,809.63
House Equipment	377.21
Farm and Garden	2,586.04
Travel and Freight	1,176.31
Extra Labor	879.17
Miscellaneous	1,716.75

Total paid on current accts..\$ 25,725.54

Paid Notes in Bank.....	3,629.88
Cash on Hand	.64

\$ 29,356.06 \$ 29,356.06

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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BRANDON INDUSTRIAL INSTITUTE.

Inventory and Estimated Value of the Live Stock

Farm Equipment, Clothing, Goods and House Equipment

June 30th, 1925.

40	Head of Cattle	\$	3,000.00
12	Head of Horses		1,200.00
160	Hogs.....		1,500.00
1,500	Chickens.....		1,000.00
110	Turkeys.....		100.00
1	15/20 Tractor		1,000.00
1	Rec Truck.....		1,000.00
	Ford Car.....		300.00
	Democrat.....		100.00
2	Buggies.....		100.00
6	Heavy Wagons, Boxes and Hay Racks.		500.00
	Farm Machinery.....		2,000.00
	Furniture in 4 Private Homes.....		1,000.00
	Dry Goods, Clothing in Storeroom...		2,000.00
	Groceries, Household Goods in		
	Storeroom.....		1,000.00
	Garden and Carpenter Tools.....		200.00
	House Equipment in Main Bldg.....		4,000.00
			\$ 20,000.00

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Financial Statement of
THE BRANDON INSTITUTE.
For The Year Ending June 30th, 1925.

Receipts:

Government per capita Grant	\$ 21,422.00
Advanced by Missionary Society	4,061.00
Indian Department Special for	
Transport & Skilled Labor	547.52
Transport of Parents of Pupils	52.70
Miscellaneous	528.98
Farm and Garden	13,682.35
Overdraft	274.97

Expenditures:

Overdraft	\$ 5,777.83
Salaries	5,909.80
Clothing	3,429.51
Food	12,255.96
Fuel and Light	2,442.52
House Equipment	407.16
Farm and Garden	8,649.68
Transport	624.87
Extra Labor	676.20
Miscellaneous	395.99

\$ 40,569.52 \$ 40,569.52

There are \$7,000.00 of unpaid accounts
over and above the advance from the
Mission Rooms.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Inventory of Goods and Supplies at the
INDIAN BOARDING SCHOOL, NORWAY HOUSE, MAN.

	<u>Value:</u>
85 Beds	450.00
101 Mattresses	100.00
100 Pillows	75.00
150 Pillow Covers	70.00
50 Chairs, Common	50.00
30 Chairs, Dinning	100.00
22 Tables, Ordinary	100.00
7 Dressers	140.00
6 Rugs	150.00
200 Blankets, Poor	500.00
200 Quilts	150.00
150 Sheets	200.00
100 Bed Spreads	100.00
4 Sewing Machines	150.00
1 Bockcase	25.00
Table Linen	50.00
Towels	75.00
Dishes, Children's	75.00
Dishes, Staff's	75.00
Laundry Equipment	40.00
Piano	150.00
Kitchen Utensils	75.00
Sundries	100.00
10 Horses	1,600.00
13 Cattle	1,000.00
3 Wagons	225.00
1 Disc	35.00
4 Plows	125.00
6 Harrows, 3 Sections	50.00
4 Sleighs	150.00

\$ 6,185.00

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Financial Statement of:
The NORWAY HOUSE BOARDING SCHOOL
For the Year Ending June 20, 1925.

Receipts:

Indian Department per capita grant.....	\$ 17,160.75
Missionary Society Grant	5,000.00
Teacher's Salary	800.00
Imperial Oil Rebate on Bbls.	728.92
Farm and Garden	3,835.60
Goods sold to employees and Missionaries.....	999.55
Department rebate on recruiting	186.25
Donations for Radio.....	410.00
Miscellaneous	1,121.91
Bank Overdraft	172.66

Expenditures:

Bank overdraft, July 1, 1924.....	\$ 41.06
Salaries	7,278.92
Clothing	2,339.23
Food	7,799.77
Fuel and Light	1,855.80
Building and Repairs	1,777.81
House Equipment	701.04
Farm and Garden	3,071.13
Freight and Transport	2,964.94
Extra Labor	296.40
Miscellaneous	2,289.54

\$ 30,415.64 \$ 30,415.64

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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Report of Live Stock and Crops at:

THE MOUNT ELGIN INSTITUTE, JUNE 30th, 1925.

Live Stock:

40 cows, mostly pure bred and T.B. tested.
14 yearlings, mostly pure bred & T.B. tested.
7 pure bred calves.
28 steers
1 pure bred Holstein bull.
10 horses.
7 brood sows
9 sheats
40 small pigs.

20 skips of bees

200 chickens.

Standing Crops:

40 acres of corn
75 acres of hay.
75 acres of oats
10 acres of potatoes
5 acres of beans
5 acres of roots

Total Value about \$16,000.00

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Financial Statement of:
THE MOUNT ELGIN INDIAN RESIDENTIAL SCHOOL
For the Year Ending June 30th, 1925.

Receipts:

Cash on Hand, July 1st, 1925;	258.16
Per Capita Grant	15,342.50
From trust account	2,350.00
Government Refund for Repairing, rent	
and putting down water main	1,331.30
Farm and Garden	7,790.51
Miscellaneous	536.11

Expenditures

Salaries	9,466.66	
Clothing	2,740.22	
Food	4,363.01	
Fuel and Light	2,798.92	
Building and Repairs	1,106.97	
House Equipment	832.51	
Transportation, etc.	511.06	
Extra Labor	482.75	
Miscellaneous	116.70	
Refund made to Government of Pension money received for Ellicott children	373.00	
Lawyer's charges in MacDougall case	234.50	
Farm and Garden	4,272.83	
Balance in Bank, June 30, 1925 ...	240.31	
Cash on hand June 30, 1925	69.14	
	27,608.58	27,608.58

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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160-3

Statement of Receipts and Expenditures to-
gether with a Brief Inventory of the Live
Stock and other Chattels on Hand, June 30th,
1925, in the following Residential Schools
and Hospitals.

Prepared by:
Rev. T. Ferrier.

Mount Elgin, Muncey, Ontario.

Norway House, Manitoba.

Brandon, Manitoba.

Edmonton, Alberta.

Coqualeetza, Sardis, B. C.

Bella Bella and Rivers Inlet, B.C.

Port Simpson and Port Essington, B.C.

Hazelton, B. C.

900
3700

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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METHODIST DAY SCHOOLS IN THE WESTERN PROVINCES
FOR THE SCHOOL YEAR 1925- 1926.

School	Teacher	SALARY
Berens River	Mr. C. D. Street	\$1000.00
Bella Bella	Miss Lillian Shore	950.00
Bella Coola	Mrs. I Snodgrass	900.00
Cape Mudge	Mrs. Florence Howard	1050.00
Cross Lake	Miss Agnes Menzies	950.00
Fisher River	W. G. Tong Mrs. W. G. Tong	1050.00 850.00
God's Lake	P. J. Lake	4.00 per ordinance
Hartley Bay	James Oliver	950.00
Island Lake	Mr. Clay	4.00 per ordinance
Kitamat	Miss L. Empey	750.00
Kispiox	Mr. Sansum	900.00
Kitsegukla	Margaret B. Wright	950.00
Kitselas	Chas. M. McKinnon	950.00
Klemth	Miss Elizabeth Anderson	850.00
Little Grand Rapids	John James Everett	4.00 per ordinance
Morley	Miss Dorinda Sturdy Miss Mildred Herbert	650.00 650.00
Nanaimo	Miss Evelyn S. Klippert	1150.00
Nelson House	Miss Dorothy M. Hall	950.00
Oxford House	Miss Edith Atkinson	950.00
Poplar River	William Lee	850.00
Port Essington	Miss Annie H. Roode	950.00
Port Simpson	Miss Ethel MacKay Miss E. Nightengale	1150.00 950.00
Rossville	Miss Verna Blackford	950.00
Samsons	Miss Mildred Logan	950.00
Skidegate	Miss Ruth Young	950.00
Whitecap Sioux	Mr. G. M. Churchill Mrs. G. M. Churchill	950.00 750.00

A. P. H. L.
8/10/25

Indian Affairs. (PG 10, Volume 6040, file 160-3A, part 1)

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160-3

Brandon, Man., Dec. 7, 1925.

Dear Dr. Scott:

Replying more fully to your request for a statement of the needs of our Indian Schools and Hospitals which were formerly under the care of the Methodist Church, I wish to present to you the following for the year 1926-27: -

Mt. ELGIN:	Outbuildings	\$1,600.
NORWAY HOUSE:	Addition to main building	40,000.
	Replacements to mechanical plant,	
	General repairs and painting.....	5,000.
	Grant towards Evans monument	1,000.
BRANDON:	Fencing and General repairs	4,000.
EDMONTON:	Outbuildings and fencing	4,000.
COQUALEETZA:	Farmer's residence and Outbuildings.	8,000.
BELLA BELLA:	Water supply to hospital	1,500. —
PORT SIMPSON:	Dam	1,000.
	New school building for 150 pupils..	100,000.
	Hospital Nurses' Residence	2,000. —
HAZELTON:	Hospital	X

I am attaching explanations re the above requests. Separate letters are being directed with reference to Port Simpson and Bella Bella Hospitals.

Trusting that these requests will receive your usual just and reasonable consideration,

Yours sincerely,

J. Ferrier

Duncan C. Scott, Esq., Litt. D.,
Deputy Superintendent General,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-3A, part 1)

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The United Church of Canada

Rev. T. Ferrier

Brandon . Manitoba

160-3



Brandon Industrial School,
February 9th, 1926.

[Signature]
Duncan C. Scott, F.R.S.C., Litt.D.,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ontario.

Dear Dr. Scott, -

I understand that a deputation of representatives from the different churches waited upon the Minister a short time ago in the interests of the schools they represented. The schools managed by the Methodist church were not represented in this deputation. The reason for this was that we were in a state of transition from the Methodist church to the United Church of Canada. Dr. Manning, our esteemed secretary, was of the opinion that we could not assume authority for the United Church, therefore the time was inopportune to approach the Minister on important business. In this opinion I fully concur. You will see that it was not for lack of interest or that we were perfectly satisfied with the present standard of the per capita grants.

My object in addressing you is to bring to your attention my personal opinion of what should be done for the Residential Schools that were under the care of the Methodist church, providing the Department should see fit to revise the per capita grants to that class of residential schools that were designated as boarding schools. I would suggest the following/-

Mount Elgin from	\$140	to	\$150
Norway House "	\$165	"	\$175
Morley to start at			\$175
Port Simpson "	\$165	"	\$175
Kitamaat "	\$165	"	\$175



Brandon and Edmonton, also Coqualeetza to be left for future consideration. I do not know what the deputation asked for on behalf of the schools they represented, but would suggest the above scale providing it can be done in justice to the claims for other schools and should the Department revise the scale of per capita grants.

Trusting my request will meet with your usual courteous and just consideration, I remain

Yours respectfully,

T. Ferrier

GRD

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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POOR
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160-3

February 18, 1926.

Dear Mr. Ferrier,-

I have your letter of the 9th instant requesting that the per capita grant rate be raised in the case of certain Indian Residential Schools which have been managed by the Methodist Church. Your representations and those of the deputation that waited on the Honourable Mr. Stewart are now receiving consideration.

I am pleased to have your suggestions and if I am able to secure the necessary additional appropriation I shall communicate with you in due course.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.


Rev. T. Ferrier,
Superintendent,
Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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160-3.

Ottawa, June 22, 1926.

Dear Mr. Ferrier:

Referring to your letter of December 7th, last, requesting provision for improvements at the Indian residential schools under your care, I am pleased to state that the Department hopes to effect the following improvements: -

Mt. Elgin - General repairs.
Norway House - General repairs and replacements to mechanical plant; contribution towards Evans monument.
Brandon - General repairs and fencing.
Edmonton - Small outbuildings and replacements to fencing.
Coqualeetza - Hen house.
Port Simpson - Dam.

There is also an item to provide a combined school and teacher's residence at Klemtu. I do not propose to send out authority for this new day school building until I am absolutely convinced that it is necessary.

I am also glad to inform you that we hope to offer some help towards the nurses' home at the Port Simpson hospital.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Rev. T. Ferrier
Rev. T. Ferrier,
Superintendent,
Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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160-3.

Ottawa, September 16, 1926.

Rev. Sir:

Pursuant to your enquiry, I have to inform you that the average attendance at Methodist Indian residential schools for the fiscal years 1900-01 to 1909-10, inclusive, was as follows:

	<u>Mount Elgin</u>	<u>Norway House</u>	<u>Brandon</u>	<u>Red Deer</u>	<u>McDougall Orphanage</u>	<u>Coqua- lectza</u>	<u>Port Simpson</u>
1900-01	100	56	101	56	43	85	43
1901-02	101	56	104	62	43	82	36
1902-03	100	46	100	61	39	78	54
1903-04	101	46	101	70	39	84	64
1904-05	98	45	99	78	42	78	64
1905-06	97	51	91	83	33	76	62
1906-07	100	53	100	62	29	80	61
1907-08	98	44	92	50	29	85	60
1908-09	96	52	92	45	23	80	58
1909-10	100	46	93	50	-	85	56.

You asked regarding Kitamaat, but I wish to point out that this institution was not opened until 1911. The McDougall Orphanage was closed in November, 1908. I wish also to draw to your attention that, beginning during the fiscal year 1902-03, the Port Simpson School was enlarged by the addition of a boys' wing and from that date the total average attendance at the institution is given.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Rev. T. Ferrier,
Superintendent of Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (PG 10, Volume 6040, file 160-3A,
part 1)

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UNITED CHURCH SCHOOLS (Methodist Section)
West of the Great Lakes.

<u>School</u>	<u>Teacher</u>	<u>Salary</u>
Berens River	C. D. Street	\$ 1,000.
Cross Lake	Miss Agnes Menzies	950.
Nelson House	Mrs. Hilly (or Mrs. Steady)	950. ✓
Fisher River	Mr. & Mrs. W. G. Tong	1,050. & \$850.
God's Lake	P. J. Lake	4. a day
Park Angas Lake	J. J. Everett	4 a day
Island Lake	Horace Wilmot	4. a day ✓
Little Grand Rapids	John Schultze	
	J. J. Everett	4. a day
Oxford House	Jas. Johnston	
	Miss Edith Atkinson	950.
Poplar River	Mrs. C.M. Caldwell	950.
Rossville	Miss Verna Blackford	950.
White Cap Sioux	Mrs. A. L. Fakeley	900.
Bella Bella	Miss Bertha Spencer	950.
Bella Coola	Mrs. I. Snodgrass	900.
Cape Mudge	Mrs. Florence Howard	1,050.
Klentu	Miss Blanche Rendle (over 16)	850.
Hartley Bay	James Oliver	950.
Kispiox	Miss Lillie Morrice	1,000.
Kitamaat	Miss Helena Hare	750.
Kitsegukla	Miss M.B. Wright	950.
Kitselas	Chas. M. MacKinnon	950.
Nanaimo	Miss Evelyn S. Klippert	1,150.
Port Essington	Miss Annie H. Roode	950.
Port Simpson	Miss E. Nightingale	950.
	Miss E. MacKay	1,150.
Skidegate	Miss Clarence Bertrand	950.

*Copy sent
out Rev. Farmer
Nov 5, 1926*

Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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This is file
Methodist 160-3 Closed

See
United Church file
160-7

1888
1926

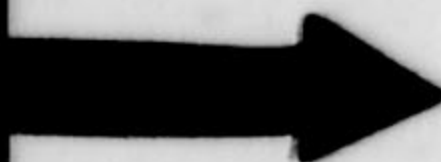
Indian Affairs. (RG 10, Volume 6040, file 160-3A,
part 1)

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Indian Affairs
School Files

(RG 10, Volume 6040)



File 160-2, part 4	Headquarters - General Education Policy - Church of England. 1950 - 1953
File 160-3, part 1	Headquarters - General Education Policy - Methodist Church. 1891 - 1892, 1903 - 1927
File 160-3A, part 1	Headquarters - General Education Policy - Methodist Church. 1888, 1897 - 1926
File 160-4, part 1	Headquarters - General Education Policy - Presbyterian Church. 1888 - 1889, 1894 - 1927

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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No.

160

4

Department of Indian Affairs

61

Presbyterian Church

General Educational Matters

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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No. 506.

— Copy —

58244

OFFICE OF THE

Indian Commissioner,

NORTH-WEST TERRITORIES.



Regina, th January 8, 1889.

Rev^d Sir,

I have the honor to acknowledge the receipt of your letter of the 31st ulto., and beg, in reply thereto, to state that the requests it contains, seem to fall under two heads, viz., for assistance in building for school-purposes, and for assistance in maintaining Indian pupils in schools.

In regard to assistance in building for school-purposes, I would say that though you have not stated what sum is asked for, in order to purchase the Birtle public school, for what I remember of a conversation on this point, the whole monetary aid sought, may be estimated at a low figure.

In regard to assistance in maintaining Indian pupils in schools, it appears that the grants at present provided for your Church, are about \$8,040 per annum, and that these, if increased as you suggest, to \$100 per cap. per annum, and if a further

Rev^d A. B. Baird, B. D.,
Winnipeg.

grant

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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grant should be given to assist a school on the Indian Head Reserve, would amount to \$16,800, or an additional subsidy of \$8,760; in a word, over twice the amount now granted.

I am fully prepared to give every weight to the consideration that you have so well suggested, but there are others that have recently led me to doubt whether the partial ownership by the Department, of schools that in effect it does not control, is desirable; and suggests to my mind the propriety of rendering more liberal assistance towards the maintenance of children in school, rather than to increase its expenditure in the direction of erecting buildings.

But before answering your letter fully, I would like to draw your attention to this point, and ask for an explanation of your views in relation to it. It seems to me that different schools will perform very different work; and that whilst some will be merely day-schools, at which the pupils may have a little industrial occupation, at others they will be regularly trained in certain trades; whilst at another or others again, a higher education may be given,

Teachers

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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teachers be trained, and so forth. It therefore seems to me that as the expense incurred in carrying on different classes of institutions, will be directly dependent on the work done in them respectively, it should be fully understood to what class any institution applying for a grant, belongs ~~to~~; and that the grant should be proportioned to the work to be done, and payment of it be dependent upon the accomplishment of that work.

I have &c.

(Sgd.) Hayter Reed,
Commissioner

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Presbyterian Church in Canada
Winnipeg
Dec 31st 1888.

To the Commissioner of Indian Affairs
Ottawa

Sir

The Committee which has charge of the missions of the Presbyterian Church among the Indians of the North West, begs to lay before you the following requests, and to invite your attention to some of the needs of educational work among the Indians, at the time when the estimates for the ensuing financial year are being prepared.

And first in the matter of buildings. The assistance for which we ask is in every case to erect, or enlarge industrial schools, in which the pupils are to live while they are being educated.

An addition is required to convert the present mission building on

the

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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1. The Shoney Plains reserve near Edmonton into a boarding school - At present there is a log school house erected by the Indians with the assistance of a grant of \$100⁰⁰ from the Government, and a substantial log dwelling house erected by the Presbyterian Church, at a cost of \$600⁰⁰. What we ask is that the Government appropriate \$600⁰⁰ to build an addition to this house, for the purpose of converting it into a boarding school - The Committee has always endeavoured to make the industrial department especially prominent in this school - an endeavour in which it has on several occasions received special assistance from the Government. It may be mentioned that the late Commissioner offered in an interview on the subject to assist in making this a boarding school whenever we were ready.

An addition to the school conducted by Mr. Moore at Muskegpeckings is needed - The church has erected a frame building here costing \$1400⁰⁰, without any help from

The

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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The site of
this school
does not belong
to the Govt

2. The Government, and we ask that the Government now devote \$800⁰⁰ to the erection of an additional building the lower part of which may be used as a school room, and the upper part as a dormitory for boys.

3. New buildings are needed on the Assiniboine reserve near Indian Head. The buildings now in use are quite unsuitable, and the Committee wish to replace them by an industrial school building costing \$1600⁰⁰ of which the Government is asked to contribute \$800⁰⁰.

The Committee with the approval and vigorous support of Indian Agent Mankie has opened an industrial school at Murtle.

The public school building, which is situated so far out of the town as to be inconvenient for the purpose for which it was built, has been rented and fitted up, and the venture has succeeded so well, that the Committee is anxious to keep it as a permanent institution.

It is therefore asked that the

Government

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Government purchase this building, which the Baron is willing to sell, and place it under the care of the Church to be used as an industrial school. The building is a substantial structure of stone, and can be bought at a price much below the original cost.

grant
(a)
In the second place, comes the question of maintenance. The Committee finds that the \$60⁰⁰ per pupil hitherto allowed is quite inadequate. In a country where living is as expensive as it is in the North West, it is not possible, even with the strictest economy and utilizing home products to the utmost extent, to supply a child with food for twelve months on \$60⁰⁰ to say nothing of an expense of clothing and teaching. The Committee therefore asks that the allowance be raised to \$100⁰⁰ per pupil, per year, for the schools at Hamed Lake, Muscowepung's, the Crasband, Kirtle and the Lile Hills.

We venture to support

these

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These requests by the following considerations.

1. The importance of education. There is no need to argue this point. The Government admits that in the education of the children "is the hope of the Indians". In the light of this statement the Government will probably admit too, that the amount spent in educating him is too small in comparison with the amount spent in feeding and governing him.
2. The superiority of industrial schools in which the pupils board, to day schools. We cannot indicate this superiority more emphatically than it is put by the Commissioner in his last ^{annual} report. The schools we have established and propose to establish are intended to perform somewhat the same work as the Government Industrial Schools, only at very much less cost to the Government.
3. The Presbyterian Church has shown its anxiety to push on this work by expending \$5000⁰⁰ on buildings

similar

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similar to those for which assistance is asked - The whole expenditure of the Church among the Indians for this current year is over \$18,000. This is quoted to show that the Committee does not ask the Government to bear the brunt of the work, while the Church stands by idle, or only comes in to reap the credit.

4. It may obviate a possible objection to say that this work is no longer an experiment. It was an experiment when Mr. Hugh Mc Kay began his school at Minned Lake four years ago, but the success that has attended his efforts, and those of Mr. Moore at Muscopetung's seem to invite to further endeavours in the same direction. The Committee has during the past summer undertaken a considerable extension of the work along this line, and is ready to advance as rapidly as the means placed at its disposal by the Church give it the power. This appeal is made to the Government

in

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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in the hope that the work which
is admitted on all hands to be
valuable, and now indispensable
may be extended.

In behalf of the
Committee.

I am

Sir

your obedient servant
(sgd) Andrew B. Caird

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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COPY

No. 506

58244



OFFICE OF THE
Indian Commissioner,

NORTH-WEST TERRITORIES

Regina, May 29th 1889

Refused

Sir

I have the honor to acknowledge the receipt of your letter

enclose herewith a copy of a letter from the Rev^d A. W. Baird, written on behalf of the Committee of Foreign Missions of the Presbyterian Church concerning the grants given by this Department to certain schools conducted by that Church, and a copy of a letter of mine written in answer thereto.

The latter has not yet been replied to.

Whilst in Ottawa you may remember that you stated that it would not be possible to purchase the Kirkle School building as requested, and it is clearly my own opinion, that rather than give any more assistance for the present towards

The Hon^{ble} Building
The Lupt General
of Indian Affairs
Ottawa

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Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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buildings in this district, if the Department deems it well, to increase its grants; such increase should be made in the direction of maintaining pupils, and not in that of assisting to build.

In this connection I may add, that at an interview recently had with certain authorities of the Presbyterian Church in Winnipeg: they complained, of the Episcopalians and Roman Catholic Churches being given grants of \$100.00 per pupil per annum, whilst their Church, which they consider took the field first, is only allowed \$60.00 per pupil.

In regard to the assistance which it is claimed was promised by yourself to make the day school on the Stony Plain Reserve into a boarding school; I beg to state that it is felt that it would be wise to grant aid to this project, especially as, as stated by Mr. Baird; industrial instruction has for some time been given in the school, and it has been

found

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School house
was burnt
down

58244

found that this cannot be very
efficiently carried on in a day
school.

I have the honor to be
Sir

Your obedient servant
H. J. Reed
Commissioner

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Ottawa 6th June 1889

It would be impossible to make any addition to the allowance for schools until Parliament votes in favor money. The Ryegate school was not started on the price of \$1000 - p. pupil. I think - but to be certain on a large scale

S. Wyl. Rm.

Memorandum -

The undersigned
begs to submit herewith a
letter of the 29th ult. from
the Indian Commissioner for the
North West Territories, and
copies of the letters which
accompanied it, from the Rev.
A. B. Baird to the Indian
Commissioner, and from the
latter to the former, respecting
the grants given by the Dep't
to certain schools conducted by
the Presbyterian Church in the
interests of Indian children
in the N. W. Territories. The
points involved in the correspondence
appear to be, first, the
advisability

To the

Humboldt

E. Dewdney

Sup't General of Indian Affairs.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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POOR COPY

advisability of the Dep't contributing towards the expense of the erection or purchase of certain buildings for school purposes, and, secondly, the advisability of increasing the annual grants at present given by the Dep't to certain boarding schools conducted under the auspices of the Presbyterian Church from \$60. to \$100. per capita.

(1) The undersigned beg to report that, as regards the question of the Dep't assisting in the expense of constructing school buildings, he considers the amounts applied for by the Presbyterian Church authorities by no means extravagant. He sees no reasons why the assistance should not be given in so far as concerns schools situated on Indian Reserves, as the land upon which the schools are located belongs to the Government and is under the

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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the control of this Dep't.
 But as regards giving
 assistance towards the
 erection or purchase of
 school buildings situated
 on land which does not
 belong to the Government
 he considers the principle
 an objectionable one.
 Any assistance, however, which
 it may be decided to give
 towards building operations
 must be defenced until the
 same has been voted by
 Parliament, as there was no
 provision made therefor in
 the last estimates voted
 by the House.

(2) With respect to the
 augmentation of the per
capita grant applied for,
 the Indian Commissioner
 justly remarks that the
 amount to be contributed
 by the Dep't towards the
 maintenance of schools should
 depend upon the class of
 institution to which the
 assistance is to be given.
 In the N.W. Territories there
 are

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are two classes of institutions at which Indian children are lodged, fed and educated, firstly, the Industrial Institutions, such as those at Qu'Appelle, Battleford and High River, to which class also the schools proposed to be established at Regina, St Paul's and Elkhorn will belong. At these institutions a staff of artisans is maintained on salary for the purpose of giving instruction in trades to the pupils, and the institutions are conducted on an expensive scale generally. Secondly, the Boarding Schools, which to a certain extent are of an industrial type also, but at which no staff of mechanics is maintained for the instruction of the pupils in industries, and consequently the expense of maintaining such institutions is much less than that of

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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of maintaining those of the
 special industrial type.
 The Industrial Schools
 which it is proposed to
 establish at Regina and
 St Paul's and the one which
 has been in part already
 established at Elk Horn
 will come under class
 No 1, and to these it is
 proposed to contribute only
 at the rate of \$100 per capita.

The undersigned
 considers that, as regards
 any of the schools referred to
 by Mr Baird in his
 communication to the
 Commissioner, they can only
 be regarded as belonging
 to class No 2, that is
 Boarding Schools; and
 he is of opinion that
 \$60. per pupil is a
 sufficiently liberal
 allowance for schools of
 this class, more especially
 when they are situated on or
 in the immediate vicinity
 of Reserves, as many if
 not most of the pupils
 lodged

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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lodged thereat probably
 return to their homes
 every Friday and remain
 until Monday, thus
 effecting an important
 saving to the institutions
 by those children not being
 fed thereat for at least
 two days in each week.
 For example: at a school
 of forty say twenty-five
 pupils are at their homes
 for two days in the week,
 which is equal to fifty
 pupils for one day, and
 50 pupils at 17 cents per
 diem ^{per day} (the rate at which the
 Dept's contributes) makes
 a saving of \$8.50 per
 week, or \$442.00 per
 annum. And in addition
 to this it must be
 remembered that there
 are some forty-five holidays
 in the year during which
 the school would probably
 be completely empty of
 inmates. This ^{weekly} saving is
 not effected in the
 Industrial Schools, inasmuch

as they are situated at too
 great a distance from the
 Reserves to admit of
 children returning to
 their homes as in the
 case of the other schools.
 Moreover, ^{as before intimated} the Boarding
 Schools are not conducted
 on as extensive a scale,
 nor are the expenses
 in any respect equal
 to those of the Industrial
 Schools.

A. M. K. O. J. J. J.
 Dy Supt General
 of Indian Affairs.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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POOR
 COPY

58244

Mr. J. M. C. C. C.
Regina
N. W. T.



Sir -

With ref. to yr. letter
of the 29th ult. & the
letter from the Rev A. B. Baird
enclosed therein, written in
behalf of the Com. of Foreign
missions of the Presbyterian
Ch. concerning the grants
given by this Dept. to
certain schools conducted by
that Ch., & to yr. letter
written in reply to the former,
I beg to inform you that
the papers having been
submitted to the S. G. & J. A.
he is of opinion that the
am'ts applied for by the
P. Ch. authorities towards
the construction of school
buildings is by no means
extravagant, & he sees

[Handwritten initials]

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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no reason why the
assistance asked for
shd. not ^{be recommended to Parliament} be given in so
far as schools situated
on Ind. Reserves are concerned,
be recommended to the favorable consideration of the Gov't
inasmuch as the land upon
which the schools are
located belongs to the
Gov't & is therefore under
the control of this Dep't,
but the S. G. considers
that ^{any} ~~the~~ assistance asked
for towards the enlargement,
construction, or purchase
of school buildings
which are situated on
land not belonging to
the Gov't cannot be
properly granted, and that,
as respects any assistance
which may be given
towards the school buildings
on Reserves the same can
only be done after it has been
voted by Parliament, & therefore, it
is impossible for the application

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next year's
estimates

of the P.Ch. authorities
for assistance towards
the building on the
Reserve referred to by them
to be supplied with at
present.

The S. G. is further
of opinion that the capitulation
grant of \$60. per an. is a
sufficiently liberal allowance
for institutions of the
boarding school type, as
they are not conducted
upon so extensive a scale,
nor are the facilities
afforded to pupils for the
attainment of a knowledge
of the mechanical arts
so great, nor do they
management cost so much, as ^{do} ~~it~~
institutions of the
industrial type, to some
of which the Dept. has
undertaken to contribute
only at the rate annually
of \$100 per cap. The

management

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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S. J. consequently regrets
that he cannot see
his way to recommend
that the capitulation grant
of \$60 towards the
support & education
of Indian children
at boarding schools
be increased to \$100,
as applied for by Mr
Baird.

Have

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Note

For correspondence re
Birtle Bdg School see
file 116624-1

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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58244
Presbyterian Church in Canada.

114853

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

FOR THE MISSION COMMITTEE.

REV. PROF. HART, B.D.,
A. B. BAIRD, B.D.,

Dear Sir,-

on file 92729
for a copy of this see 6/6/94
inclusion of letter to Mr Baird file no. 92729
(116. 836 705)
The letter of even date which I transmit to you and in which Mr McLeod states that the Regina Industrial school is now filled, at least so far as the dining room and dormitories are concerned, removes the objection which in the opinion of the Department stood in the way of the increased grant to the Birtle school. Will you be so kind therefore as to take action upon the matter before the supplementary estimates are brought down, and have the grant to the Birtle school increased so as to provide for the maintenance of forty pupils.

It is perhaps proper for me to say that the accompanying report from the Rev Mr McLeod was not obtained at the suggestion of any member of our Committee - indeed it came as a surprise to us.

I have the honor to be,
Dear Sir,
Your obedient servant

Andrew B. Baird

The Deputy Superintendent General
of Indian Affairs,
Ottawa, ONT.,

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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POOR
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58244

Presbyterian Church in Canada.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

FOREIGN MISSION COMMITTEE.

REV. PROF. MART, B.D.,
REV. PROF. BAIRD, B.D.,

JOINT CONVENERS.

122391
Winnipeg, Dec 26 1894

Dear Sir

Allow me on behalf of the Committee which has charge of Presbyterian Indian mission schools to ask that the Indian Department in compiling estimates to be laid before Parliament, will provide for an increase of fifteen pupils in the Sault school, ten in the Round Lake School and five in the Sile Hills School.

I have no wish to weary you with a recapitulation of our arguments in favor of these grants which were fully detailed in connection with our request for an increased grant to the Sault school last year, but if you wish for any statement or explanation I shall be pleased to give it.

Allow me to call your attention to the fact that no acknowledgment has been received of my letter of the 30th May last in which I adduced the crowded condition of the Regina dining room and dormitories as a reason why the increased grant to Sault need be no longer delayed. I have the honor to be, Dear Sir,
 Deputy Supt. Genl. of Indian Affairs
 Ottawa
 Your obedient servant
 Andrew D. Baird

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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File 58,241

THIS LETTER HAS BEEN SENT

Ottawa, January 11th, 1895.

Reverend Sir,

I beg to acknowledge the receipt of your letter of the 26th ultimo, in which you request that provision may be made to increase the number of pupils at Birtle, Round Lake, and Pile Hills Boarding Schools respectively.

In reply I may point out that, without reopening the discussion of last year on this subject, it is far from clear to the Department why such request should be made with regard to Birtle and Round Lake Schools. During the last fiscal year the average attendance at Round Lake was only 14, and during the only quarter of the current year for which returns have yet been received it was 12 pupils. The grant earned at Birtle was for an average of 20 during the last year, and for an average of 19 during the first quarter of the current year.

It would seem, therefore, that a margin still exists at both schools, without increasing the provision, but if the Committee would prefer to have less of it apportioned to Round Lake and more at Birtle, the Department would have no objection to make such an arrangement.

With regard to Pile Hills, the department feels

Rev. Prof. A. B. Baird, B. D.,
Joint Convener P. F. M. Society,
Winnipeg,
Manitoba.

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feels that it so near to Regina that there can be no reason why the children should not be drafted to the Industrial School there, as it certainly considers should be done, and consequently regrets its inability to see its way to increasing the number of pupils there.

With regard to the concluding paragraph of your letter, the Department is surprised to learn that you have received no acknowledgment of your letter of 30th May last, in which you adduced the crowded condition of the dining-room and dormitories at the Regina School as a reason why the increased grant to Birtle need be no longer delayed, in view of the fact that it addressed a reply to you on the 6th June last, a copy of which is herewith transmitted.

In this connection I may add that the Assistant Commissioner was at the time advised of the Department's views as to how more room should be provided if required, and it may be inferred that the matter was arranged to the satisfaction of the Reverend Principal, since not long afterwards he requested authority to receive a considerably increased number of pupils, for whom he said there was increased accommodation in the school.

Your obedient servant,

H. J. McKim
Deputy Superintendent General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Miss Graham
Mr Scott states
that he does not know
why there is an appropriation
for a R. C. School at
Ahousaht when there is
none in operation and no
appropriation for a
Presbyterian School
although there is one in
operation. The responsibility
rests with the School Br. he
thinks as he got the list
of schools from that Branch.
The appropriation voted
may be used for the Presbyterian
School.

W. Scott

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Department of Indian Affairs.

Ottawa, 22nd Jan 1898

MEMO.

Mr. Store is mistaken in saying that the responsibility in connection with the preparation of the School Estimates rests with the School Branch or during the time when in charge of that Branch. I was never consulted about the School Estimates nor was I even shown the list of schools to be provided for.

Marshall Neilson.

Acting Secretary.

I would suggest that hereafter before the estimates in regard to schools are submitted to the Minister they be sent to me for reference. This is only proper to avoid misunderstandings.

H. C. Ross

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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COPY

(Copy)

166305

Round Lake White Wood P.O. Assa

Dec 15. 1897

Rev Principal Grant

Dear Sir

Yellow Calf + A'koos

have called upon me this evening. They have asked me to write
to you. They have driven 30 miles this cold day 30°
below zero for the purpose of having me write you.
They are glad for the help they have received from you. They are
still of the same mind on school matters as they were when you
saw them. They say we find it hard to move our people
because there are so many trying to move them. The
teachers from Du'Appelle try to draw them that way
& the teachers from Elkhorn try to take them in the
opposite direction & they obey neither & stand still.
You have spoken for us & succeeded in opening
up the school at Round Lake for 10 extra scholars
making the number 30. There are 30 now
& we find that there is plenty of room yet. Can

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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You speak for us again that the number may still be increased. There are still 30 children who are not attending school & the most of them would attend school if they could be sent to Round Lake. You know our mind & why we would be pleased to send our children to school. We would like to shake hands with you & we do not wish that you would forget us. And we are sure we will never forget you.

I have written this above as given me by these men & I need not say that I am glad to have the number in our school increased to 30. & I think it would be for the good of the Indians if the number was still higher say 50 or 60. These men will be glad to hear from you when you find time to write. We are all well at Round Lake. Mr. McKay & I are kept very busy teaching & looking after our big family. We still remember your visit with delight. All join in sending you very kind greetings & the compliments of the season. I am yours respectfully
H. McKay

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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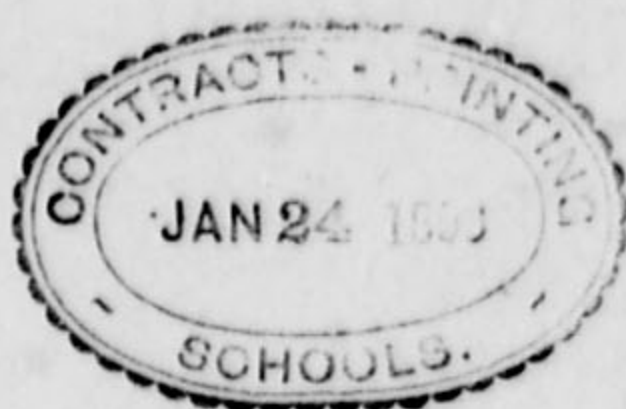
POOR
COPY

166305

Ottawa Ont

January 21. 1898

*to the Secretary of the
Indian Department.*



Dear Sir

On behalf of the Foreign Mission Committee of the Presbyterian Church in Canada I beg leave to submit for your consideration the cases of the Indian Schools mentioned below & to request the continuance of the grants heretofore made by the Department together with such increases in the grants as the circumstances of the several schools seem to require & the funds at the disposal of the Department for educational purposes may permit.

H. W.

16624 Bitte A grant of \$72 per pupil up to 40 being
an increase of ten pupils

16741 Crowstand " of \$72. per pupil up to 30 being
an increase of 5 pupils

167072 File Hills " of \$72 per pupil up to 15. being
an increase of 5 pupils

12/1/1898

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Portage La Prairie

a grant of \$72 per pupil up to 25

119469
20 p. m. m. m.

hol. There is an increase asked in this instance

but I don't know precisely what the increase is.

This school I believe has never cost the

Government anything for land or building &

is said to be one of the best in the N. West.

It is understood that Mr. Forget is recom-

mending this school for a grant.

Round Lake

1170

a grant of \$72 per pupil up to 30 being an

increase of 10 pupils

Regina

116536

a grant of \$120 per pupil up to 150 pupils

140 p. @ 130th

Building -

At Birtle there is need of more school ac-

-commodation. The school has been carried on

for nine years in building provided by the

church. At first a building was rented. In 1879

& 1880 failing to get help from the Department the

church put up a building costing \$7000⁰⁰

The main building which is of stone is now much

too small for the children in attendance

20/

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The number I believe is over 40. The basement which was intended for a play room, washroom & cellar has been used as a kitchen & pupils' dining room. The Principal reports that the school room is a half too small & the whole some

I am informed that the Agent of the Department has recommended that it be taken over and made an industrial school. This school stands in the midst of a large territory with a very considerable Indian population & the supply of children is likely to be constant.

For this school we ask the Department to build a new kitchen, dining room & school room extension to the present building at an estimated cost of \$2000⁰⁰

B. C.

Alberni. Heretofore this school I believe has received only the day school allowance up to \$300 per year. The building was erected for a boarding school according to plans approved by the Department at a cost slightly more than \$3731⁰⁰ of which

file 116620

\$300⁰⁰

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POOR
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\$1500 was paid by the Department. The building is in good repair in every way suitable for the purpose & can accommodate from 40. to 50 boarders. There ^{are} in the two bands in the neighborhood 81 children under 16 years of age. We ask that the grant usually given to Boarding schools be given to this school up to the number of 40 pupils.

An application to the foregoing effect, though for only 35 pupils was made in Nov^r 1896. We were then assured the matter would receive attention when the estimates were being made up. I shall be glad to know that something can be done in ^{this} direction this year.

Special items

- (1) Occasionally cases arise in which some of the older boys connected with a school can be hired to farmers who will give them a good training in farm work.

We ask that in such cases, when a late earning boy is hired out, with the consent of the Indian Agent, we should be permitted to fill his place

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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on the rate earning list with the name of some other boy connected with the school whose name is not on the rate earning list in order to keep up the full attendance of the school.

The Honorable, The Minister of the Interior whom I saw this morning regarding this matter has kindly promised that every such case when properly certified shall receive the best consideration of the Department. I recognize the fact that the rule under which exchanges have been disallowed in the past is an important one & that deviations from it should only be allowed where it's clearly in the interest of the Indian children and under such conditions as shall leave no opening for or inducement to unfair dealing with the Department. I mention the subject now that it may be matter of record that this understanding has been arrived at.

- 2) | Some time ago, I cannot fix the exact date from memory, but think it was about

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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two years ago, Mr. Swartout a teacher in
our employment at the solicitation of the Indians
opened a school at a place called Ahousakt

The usual reports were made & the customary
grant was paid for three quarters of the year
when the last quarter's pay was applied for the
application was refused on the ground that

it had been discovered that the Roman Catholic
church had a claim based on priority of entry

I am credibly informed that the work done
by the Roman Catholic Church was among a
tribe known as the Clanguakts & that the
Clanguakts & the Ahousakts, between whom
there existed the much ill feeling, are dis-
tinct tribes and live about ten miles from
each other.

It is important for many reasons that
the several churches engaged in mission
& educational work should scrupulously
respect each others claims & that no

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Church should intrude upon the sphere of another's labor.

If therefore an investigation is proved that the Roman Catholic Church has a prior claim by reason of earlier entry among these people I think I am perfectly safe in saying that the Church which I represent will consider the matter as finally settled.

But if investigation proves that the Chagnakts & the Ahousakts are distinct tribes & that the Presbyterian Church has had prior entry among the latter, I ask that the claim for the unpaid quarter be referred to be allowed & that the customary grant be given for a day school during the present year.

Please also find herewith enclosed a copy of an interesting letter written to Principal Grant of Quana Mis. Hospital by the missionary H. McKay at Round Lake.

I am faithfully Yours

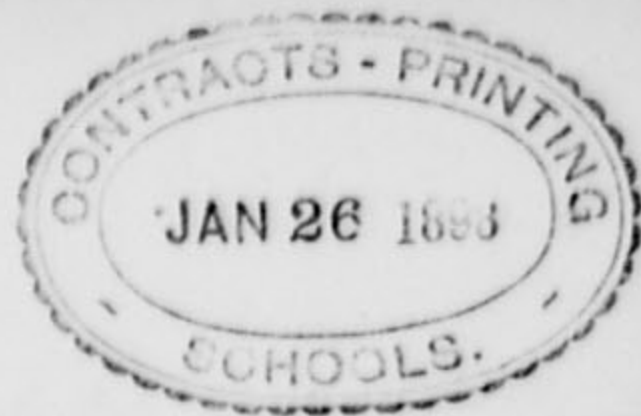
J. H. Moore

Cowichan.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Assistant Secretary.

With reference to
the Rev. Dr. Moore's letter of the 21st inst.
I beg to say: -

1. As to the increase of any
of the grants to the schools mentioned,
as the Minister has decided not to
make any increased grants this year,
it does not seem necessary to report
on any of these schools.

2. With respect to the
continuance of the present grants, as
hitherto it has not been the custom
to consult the officer in charge of
schools when the estimates concerning
schools were being prepared, I do not
know whether provision has been made
for the continuance of these grants or not.

3. Dr. Moore states that
he submitted to the Minister the proposition
that, when boys earning grants are hired
out to farmers, the Principal of the school
be allowed to fill their places with other
pupils for whom no allowance has been
made, so that the school may not lose
a portion of the per capita grant on account

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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(2)

of some pupils being given the advantage of the "outing" system. Dr. Moore states that the Minister promised him that every such case when properly certified will receive the best consideration of the Department. Dr. Moore says that he mentions the matter in order that it may be of record that this understanding has been arrived at. It would be well to obtain from the Minister or Deputy an acknowledgment of this understanding.

4. As to the school at Ahousaht, Cowichan Agency, B.C., Dr. Moore is mistaken in thinking that Mr. Swartout was ever teacher of this school — he having been the teacher of the school on the Stedau Reserve, Ucluellet school on the Stedau Reserve, West Coast Agency. John W. Russell is the teacher at the former school. There was, however, a misunderstanding about the grant for the Ahousaht school. The salary was voted for a Roman Catholic school, but through error one quarter's salary was paid to the

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Presbyterian school. It might be well, however, to ascertain from Supt. Powell whether Dr. Moore is correct in his impression that the ground is occupied by the Presbyterians only and that, therefore, the grant ought to be voted for the school conducted by his church, the Roman Catholics not having any.

H.C. Ross.

Mr. Ross.
to Mr. Supt.
from Mr. about
this. P.M. 2nd

Done
10
H.C.R.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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MEMO.

Accountant.

Ottawa,

26 - 1 - 1898

Has provision been made in
the Estimates to continue the
grants heretofore made by the Dept.
to the Ind. schools mentioned in
Rev. D. Moore's letter of 21 Inst. -
Please see para 2 of Mr. Ross
Mem. under.

Have you any objection

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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to show in regard to the
request of D. Moore referred
to in par 3 of Mr. Ross
Memo:

Ass. Wm.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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MEMORANDUM FOR THE ASSISTANT SECRETARY.

The following amounts are provided for the schools mentioned in the Rev. Dr. Moore's letter :

Birtle, 40 pupils at \$72 ;

Crow Stand, 30 pupils at \$72 ;

Wile Hills, 12 pupils at \$72 ;

Portage la Prairie, 20 pupils at \$72 ;

Round Lake, 30 pupils at \$72 ;

Regina, 140 at \$130 ;

Birtle, nothing provided for buildings ;

Alberni, \$300, salary of a day school teacher.

With reference to the request referred to in paragraph 3 of Mr. Ross' memorandum, I would say that there could be no objection to the course suggested by Dr. Moore if the new boy takes the place of the old as a grant earner for the school. Of course it would be impossible to pay the grant *for* both boys.

Jan'y 26th, '98.

[Handwritten signature]

It has not been customary to give him information to his church

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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MEMO.

40	⊙	72	=	2.880
30	"	72	=	2.160
12	"	72	=	864
20	"	72	=	1.440
30	"	72	=	2.160
140	"	130	=	18.200
				<u>27.704</u>

14000
130
<u>4200</u>
1200
<u>18.200</u>

40	⊙	72	=	2.880
30	"	72	=	2.160
15	"	72	=	1.080
25	"	72	=	1.800
30	"	72	=	2.160
150	"	120	=	18.000
				<u>28.080</u>
				<u>27.704</u>
				.376

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Ottawa, 27th Jan., 1898.

Memorandum: Superintendent General.

The Rev. Dr. Moore is evidently under the impression that he is asking for a total increase in the grants towards the schools named in his letter of the 21st instant of ^{upwards of} \$2500 over what is allowed this year; but as a matter of fact the total increase, if all he asks for were granted, would amount to only \$376.00.

I would recommend that Dr. Moore be informed of the number of pupils and the rate at which provision is proposed to be made in the Estimates for the coming year, and also that the Superintendent General does not intend to ask for any money for buildings or additional school accommodation at present.

Approved

The Proposition made by Dr. Moore, under the heading of "special items," on page 4 of his letter, is one, I think, deserving of favorable consideration. What he asks is, that when boys are hired out to farmers, their places should be filled by other pupils at the institution for whom no allowance is made, so that no portion of the per capita grant may be lost through the absence of the boys hired out. - (See Paragraph 3 of Mr. Ross' memo. and last Paragraph of Accountant's memo., under). This concession, if granted, should apply to all schools conducted on the per capita system.

AS

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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As regards the salary of the teacher of the school at Ahousalt, which has not been paid in consequence of the money being voted for a Roman Catholic School at that place, it would seem, as far as I can at present make out, that the item was intended for a Presbyterian school, as there is no Roman Catholic school there. Mr. Superintendent Vowell will be asked for a report in the matter.

A. H. Innes

Asst. Secretary.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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OTTAWA, 7th February, 1898 .

Rev: Sir,

I have the honour to acknowledge the receipt of your letter of the 21st ultimo, in which you ask on behalf of the Foreign Mission Committee of the Presbyterian Church in Canada for the continuance of the grants heretofore made by the Department to Presbyterian schools, also for certain increases in those grants.

In reply I beg to inform you that the following provision for the schools referred to has been made in the Estimates to be submitted to Parliament at its present Session:-

Birtle-----40 pupils at \$72 per capita. No provision for buildings.
 Crowstand-----30 pupils at \$72 per capita
 Fife Hills-----12 " " " " "
 Portage-la-Prairie-----20 " " " " "
 Round Lake-----30 " " " " "
 Regina-----140 " " \$ 130 " "
 Alberni ----- \$300 for salary of a day school teacher

With reference to your request for assistance towards new school buildings or enlarging some of the present buildings, I have to say that the Superintendent General has decided not to ask Parliament for money for this purpose at present.

The Superintendent General approves of your proposition that, when boys who have been drawing a per capita grant

Rev. Wm. Moore, D.D.,
 Ottawa.

at

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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at an industrial school are hired out to farmers and so for the time being the school loses the grant for such pupil, their places should be filled by other pupils at the institution who had not previously been drawing the grant. In fact this practice has been allowed by the Department for some time.

With reference to the Presbyterian school at Ahousaht, Cowichan Agency, B.C., I beg to say that you are mistaken in thinking that Mr Swartout was ever teacher of this school, he having been the teacher of the Ucluelst school on the Itadsu Reserve, West Coast Agency. Mr John W. Russell is teacher at the former school. There was, however, a misunderstanding about the grant for the Ahousaht school. The salary was voted for a Roman Catholic school, but through an error one quarter's salary was paid to the Presbyterian school.

Enquiries are being made of Mr Vowell, Indian Supt., Victoria, in the matter, and as soon as his report is received you will be further advised.

Your obedient servant,

A. N. McNEILL

Assistant Secretary,

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Acad. Secy.
See papers turned out
Gustafson Mr. Ross
See memo. inside P.M. 1-98.
P.M. 1-98.
C. Ross
C. Ross

OTTAWA, 10th

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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POOR COPY

A. N. Jones

Her
my

Your obedient servant,

A. N. McNEILL

Assistant Secretary

Victoria,

B. C.

58244

41 C³ British Columbia,

187615



Indian Superintendent's Office,

Victoria, 18 February 1898.



58241

Sir

I have the honour to acknowledge the receipt of your letter dated 10th instant requesting my report on the Ahousaht and Clayoquot schools more especially in respect to the grants which have been made for these schools.

In this connection I beg to submit that the Roman Catholic was the first religious denomination that undertook to establish schools for the Indians in the West Coast Agency other than at Alberni it opened schools at Ahousaht, Clayoquot and other places before any grant was furnished by the Department towards the support of these institutions. Mr Agent Gullod's letter dated 1st June 1896 "copy" of which was transmitted to the Department under date 8th June 1896 together with "copy" of the Rev^d Father Van Nevel's letter dated 12th May 1896 makes mention of the schools under consideration but both letters refer more particularly to the Clayoquot School.

Regarding the Roman Catholic School at Ahousaht it would appear ^{that} that denomination had erected a school building there and had opened the school which the Department had recognized and had allowed it the usual annual Grant ~~was~~ from year to year but owing to the irregularity with which the Teachers furnished the Quarterly Returns the grant was only occasionally paid.

The Secretary
Department of
Indian Affairs
Ottawa

It would app

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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It would appear ^{also} that this school had latterly often been kept closed for some time. Under date 1st Nov 1895 The Rev^d Mr. Swartout Presbyterian Missionary made application for a grant in aid of his opening a school at Ahousahlt. "Copy" of this application together with "Copy" of Mr Agent Gullod's letter dated 20th Nov 1895 was forwarded to the Department under date 22nd Nov 1895. A school was opened by the Presbyterians with Mr Ruppel as Teacher but as no instructions were received from the Department authorizing this school no entry was made respecting it in the Estimates for 1897-98. As at the time that the Estimates for 1897-98 were submitted no intimation had reached this office to the effect that the Roman Catholics had abandoned their school at Ahousahlt this school was included therein under the heading "Schools authorized by the Department but from which no returns have been received for some years". a grant was however obtained for this school although no grant was made for the Clayoquot Roman Catholic School; the last named school was entered in the Estimates under the heading of "Schools authorized by the Department and in active operation" as no grant was obtained for it the grant made to the Roman Catholic School at Ahousahlt was transferred to it (the R.C. School at Clayoquot) per Departmental letter dated 2nd March 1897. I may add that there is a Roman Catholic School at Ahousahlt which is authorized but not open and there is a Presbyterian School there which is opened but not authorized. No entry is made for a money grant respecting the R.C. School at Ahousahlt in the Estimates for 1898-99. I have the honour to be

Sir

Your obedient servant

Andrew
Indian Superintendent B.C.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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OTTAWA, 16th March, 1898.

Rev: Sir,

Referring to the letter to you from this Department of the 7th ultimo in which you were informed that ^{the} Indian Superintendent for British Columbia would be asked for information in regard to the grant provided for the Roman Catholic School at Ahousaht, I beg to say that a letter has now been received from the Superintendent in which that gentleman explains that the Roman Catholic Church was the first on the ground with a school at Ahousaht ^{several} ^{ago,} ~~for~~ years, and as this it is desirable to follow the practice of not encouraging one religious denomination on ground already occupied by another religious body, the Department is not disposed to recommend a grant for the salary of a teacher of the Presbyterian school at the point in question.

With respect to the statement made by the Department in its previous letter to you on this subject that Mr Swartout never was the teacher at Ahousaht, I find that the Mr Swartout to whom you refer ^{was} ~~is~~ the missionary of your church at Ahousaht, while the gentleman of the same name to whom the Department was referring was teacher of the Uclulet school in the West Coast Agency.

Your obedient servant,

Rev. Wm. Moore, D.D.,

OTTAWA.

J. D. MOLEAN

Secretary

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Ottawa, 17th May, 1901.

*But for
Schles
18/5/1901*

Memorandum:-

Mr. McLean,

Will you please let me have a report upon the different points raised in the letter herewith from the Rev. R. P. MacKay to Dr. Moore.

R. A. MacKay

Deputy Sup't General.

ac.

Letter from Rev. R. P. MacKay returned to Dr. Moore under cover letter from Dr. M. 23rd May '01-

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Department of Indian Affairs.

OTTAWA, 21st May, 1901.

The Secretary:-

With reference to the communication from Rev. Dr Mackay, Secretary of the Foreign Mission Committee of the Presbyterian Church in Canada, addressed to Rev. Dr Moore of this city, I beg to say

1st. That all payments for schools conducted under the auspices of the Presbyterian Church, with the exception of the Regina Industrial school, are made through Rev. Dr Warden D.D. Toronto and that there will be no objection to his being sent an advance in favor of the Crowstand school, should he apply for it.

2nd. The Indian named John Black referred to is apparently carrying on missionary work at Lizard Point and could not well be sent back to his Reserve by the Department. The best thing Dr Mackay could do would be to communicate with the authorities of the Church under whose auspices he is working.

3rd. I do not know the locality called Dodger's Cove, or whether the Presbyterians have a school there or not.

4th. With regard to the establishment of a boarding school in the neighborhood of Rat Portage I beg to say that there is nothing on file to show that the Department has held out any inducements in this direction. A protest, however, was received from

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Rev. Father Cahill of the Roman Catholic Boarding school at Rat Portage, approved of by His Grace, the Archbishop of St Boniface, against the establishment of a boarding school by Presbyterians in that neighborhood, aided by the Government.

5th. With reference to the complaint of the missionary at Ahowsaht that he is considerably disturbed by the persistent efforts of the Roman Catholics to take away children from his school, I may say that this complaint is too indefinite for the Department to be called upon to take any action. Where different religious denominations enter the same missionary field they must expect difficulties and contentions to arise and they should be prepared to deal with them.

Marshall Bruce

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Encl.

*Register for
please file.*

58244
H.A.



Ottawa, 23rd May, 1901.

SCHOOLS.
NOV 12 1901

Dear Dr. Moore,

I beg to return herewith the letter from the Rev. R.T. Mackay, D.D., of Toronto, which you left with me some days ago, and to advise you as follows upon the different subjects therein mentioned.

1.- I may explain that all payments for schools conducted under the auspices of the Presbyterian Church, with the exception of the Regina Industrial School, are made through the Rev. Dr. Warden, D.D., Toronto, and that there would be no objection to his being sent an advance in favour of the Crowstand School should he apply for it.

2.- The Indian named John Black, referred to in the second paragraph of Mr. Mackay's letter, is apparently carrying on missionary work at Lizard Point, and could not well be sent back to his Reserve by the Department. I should think that the proper course, under the circumstances, would be for Dr. Mackay

to

Rev. W. Moore, D.D.,

O t t a w a .

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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to communicate with the authorities of the Church under whose auspices he is working.

3.- With regard to the application for a grant in connection with the Day School at Dodgers Cove, I may say that we do not appear to have any information at all on the subject in the Department, and it will be necessary to have further particulars in this regard before a definite reply can be given. However, as the Session is now at an end, it would be too late to make any provision for a grant this year.

4.- There does not appear to be anything on File to show that the Department has held out any inducements with regard to the establishing of a Boarding School in the neighborhood of Rat Portage, although it is quite true that a protest was received from the Roman Catholic Boarding School at that point against the establishment of another school under the auspices of the Presbyterian Church. I do not think that there is any way in which the grant could be made, at all events for the present, but I will be glad to keep Mr. Mackay's representation in mind, should the matter be further considered later on.

5.-

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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- 3 -

5.- With reference to the complaint of the missionary at Ahousaht, that he is considerably disturbed by the persistent efforts of the Roman Catholics to take away children from his school, I may say that I will be very glad to have this matter carefully looked into, but the complaint in its present form is too indefinite for the Department to be called upon to take any action. Of course, where different religious denominations enter the same missionary field they must expect difficulties and contentions to arise, and they should be prepared to deal with them. But, on the other hand, I can very well understand the annoyance to which Mr. Russell claims he is being put to in this relation. If he will furnish the Department with fuller particulars on the subject, I will be glad to have the matter further looked into.

Yours truly,

15941 *J. A. Mac*
Deputy Supt. General.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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223117

Toronto, Nov. 7th, 1901,

To the Hon. Clifford Sifton,

Supt. General of Indian Affairs.

Dear Sir:-

I am instructed by the Foreign Mission Committee of the Presbyterian Church in Canada to make application to the Department of Indian Affairs for the following grants:-

1. DAY SCHOOL GRANT FOR DODGER'S COVE.

In this Band located in Barclay Sound there are two hundred Indians. Our Missionary has labored amongst them for six years, and a Day School was opened in March 1899. There are thirty two children enroled and an average attendance of thirteen. The application is for a Day School Grant.

2. BOARDING SCHOOL GRANT FOR AHOUSANT.

There are nearly three hundred Indians in this Band, and there are one hundred and one children under sixteen years of age. A Day School was opened in December 1895. For five years previous no Mission work of any kind had been done in that village. During the last year sixty-eight children received instruction in the school, but fifty-six was the highest number on the role at one time.

The Day School Grant was given to this School in 1900. It was thought when the Alberni School was built in 1896 capable of accommodating from forty to fifty children, it would afford sufficient accommodation for the Tribes on the Coast. But it is already full, and very few of these are from the Coast tribes. It was found indeed that Alberni is beyond the sphere of the Coast Indians, and that they will not send their children so far.

It is accordingly deemed necessary in order to keep these children in regular attendance and give them the best possible advantages, that a Boarding School be erected at Ahoosant. With that object in view application is now made for a Boarding School Grant for fifty children.

3. SHOAL LAKE BOARDING SCHOOL.

This is a new school, and the main building is about completed, and has cost us so far \$3000.00. There will be added next summer an addition for kitchen &c, the whole being planned to accommodate forty children.

There are about four hundred and fifty Indians on the South and West of this Lake for which no provision is made.

This application has been presented to the Hon. Commissioner Laird, and he has notified us that he has placed in the estimates \$2160.00 for this school, being the usual boarding school grant for thirty pupils at \$72.00 per pupil.

4. CROWSTAND WATER SUPPLY.

This matter was already before the Department this year. Water has hitherto been drawn from the Assiniboine River from a point about one-half a mile away and up a steep grade. Not only is the labor great, but the quality is at certain seasons not good. There is besides no proper protection against fire.

According to request, Mr Gilmour sent measurements to the Hon. Commissioner Laird. The lateral distance from the river he reports to be eight-hundred yards, and the elevation one hundred and thirty feet.

The Commissioner thinking that very strong power would be required to raise water such a height, and also that eight hundred

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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223117

yards of piping would be expensive, deems it better to try and get water by boring. He accordingly informs us that he has placed in the estimates \$750.00 for that purpose. Trusting these applications will receive favorable consideration,

I am

Yours faithfully,

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Vener:
REV. J. MOORE, D.D.
Ottawa.

Presbyterian Church in Canada.
FOREIGN MISSION COMMITTEE
(WESTERN DIVISION)

Secretary:
REV. R. P. MACKAY, D.D.
89 Confederation Life Bldg.
Toronto.

Cable Address: BUTEROS.

237938

Toronto,..... Jan. 2nd, 1903,

James A. Smart, Esq.,
Dep't of Indian Affairs,
Ottawa, Ont.,



Dear Sir;-

As you are aware, the Government grants for Indian Schools in connection with the Presbyterian Church have been paid through our Treasurer, Dr Warden in Toronto. We find that the day school grant for Swan Lake Reserve has been paid directly to the teacher, and did not come through Dr Warden's hands. He also says that he has received no grant for the Ohiaht School B.C.

The Cecilia Jeffrey School was opened last year, and the grant was to begin on the 1st July. It also, in accordance with the regulations should come to Dr Warden. Would you kindly see that this is attended to?

Yours sincerely,

R. P. Mackay

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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R. *DM*

58244



Ottawa, January 5th, 1903.

Referred to Mr. Pedley
My dear Sir,

I have your letter of the 2nd instant
with reference to the Day School at Swan River Reserve.

In reply I beg to say that you are perhaps
not aware of the fact that I have ceased my connection with
the Department of Indian Affairs but I will be pleased to
transmit your letter to the new Deputy Superintendent General
of that Department, Mr. Frank Pedley, who I have no doubt
will deal with the matter.

Yours very truly,

Rev. R. P. Mackay, D.D.,

80, Confederation Life Building,

Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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OTTAWA, 13th January, 1903

Rev. Sir,

In reply to your letter of the 2nd instant respecting the payment of grants to Indian schools conducted by the Presbyterian Church, I beg to say that the teacher of the Swan Lake school had given a Power of Attorney for his salary which was only cancelled since the September Quarter payment was made. All future payments to this school will be made to Rev. Dr Warden.

The first return and requisition for salary received from the Ohiaht school was for September quarter last and the Indian Superintendent asked that the cheque be sent in care of the Indian Agent at Alberni, which was done. He has, however, been advised that requisitions are, hereafter, to be made in favor of Rev. Dr Warden.

The first return from the Cecilia Jeffrey boarding school was only received on the 9th Dec. last

Rev. R. P. Mackay, D. D.

and

80 Confederation Life Bldg.

Toronto

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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and the Cheque was sent to Rev. Dr Warden on the 16th of that month.

Trusting that these explanations will prove satisfactory, I am

Yours very truly,

FRANK PEDLEY

Deputy Superintendent General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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**By
Immigration.**

By Birth.

Vaccinated or not.	No. of cases.	Deaths.
	10	6
	10	7
	10	8
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SIGN

1. Whereas the Government of India
should receive such education and
training as may be necessary
to enable them the better to meet their
responsibilities in the Department of
Education which this duty devolved
and is largely maintained by
the Government of India
and the Government of the
Provinces of the country for this
purpose the number of
instructors in these schools is not
adequate and arranged for by the
Government of India

of Indian Church
by the Department
of meeting the request
have thereto been
Therefore be it
That the members
opinion that the time has
in the best interests of the
to produce the best results in the
Regulations should be put in
the necessary action
upon the Department
advisability of taking
accomplish this purpose
That a copy of the
this meeting of Synod be
of the Indians be brought by
the next meeting of the Provincial
Synod for their approval and

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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III. DAY SCHOOLS:- For which Government Grant is being received.

SIGNATURE

REMARKS

(1) MISTAWASIS RESERVE Mr Bryden Missionary and Teacher.

Government	\$225.00
Church	1325.00

(2) PRINCE ALBERT (MAKOCHE WASTE) Mr John Beverley Missionary and Teacher.

Government	\$207.69
Church	560.00

(3) MOORE MOUNTAIN: Miss Scott Teacher.

Government	\$300.00
Church	825.00

(4) SWAN LAKE: Mrs Cameron, Teacher

Government	\$300.00
Church	275.00

(5) Okanase: Rev. Mr McAlister Missionary and Teacher;

Government	\$300.00
Church	215.00

(6) UGLUELET: Miss Swartout, Teacher.

Government	\$300.00
Church	625.00

(7) POBCHIE COVE: Mr John Ross; Missionary and

Government	\$300.00
Church	625.00

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Cassels, Brock, Kelley & Falconbridge.
Barristers, Solicitors, &c.

HAROLD CASSELS, K.C.
HENRY BROCK

R. S. CASSELS
GEO. H. KELLEY
JOHN D. FALCONBRIDGE

CABLE ADDRESS "SCOUALL" TORONTO.

file
Union Bank Chambers, 19 Wellington St. West.

Toronto. March 28, 1906.

289771

Frank Pedley, Esq.,

Deputy Supt. General of Indian Affairs,

O t t a w a.

Dear Mr. Pedley:-

I beg to thank you for the large map of the Dominion which came to hand a couple of days ago.

The statement which on behalf of the Presbyterian Church was to have been lodged with the Minister has not gone forward because we have not yet received from Mr. Blake a copy of his memorandum. He was to let us have this and we were to state our ~~of~~ ^{opinion} ~~stance~~ to it or in what respects we differed from it and we thought it better that the particulars as to our work should go forward at the same time. I have written to Mr. Blake about the matter and hope that we shall soon be in a position to lodge the promised statement.

Yours sincerely,

Harold Cassels



Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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M E M O R A N D U M.
ON INDIAN MISSION SCHOOLS.

The Foreign Mission Committee of the Presbyterian Church having considered the Memorial re Indian Missions and schools, signed by the Honorable S.H.Blake, and submitted to the Department of Indian Affairs, beg to submit the following considerations:-

1. The locality in which a school is situated necessarily affects the outlay for its maintenance. As the schools under the care of the Presbyterian Church are not in any case very far from a railway, the rates for transportation, and the cost of living are less than those that prevail in more remote localities. Yet, the cost of living has generally increased throughout the West.

2. The claims of Foreign Missions conducted by the Presbyterian Church in China, Japan, India, the South Sea and West Indies, are extremely urgent, which fact, along with the rapidly increasing claims of the multitudes of many nationalities pouring into the Western Provinces impossible for the Presbyterian Church to increase her annual expenditure on the Indian section of her work. A material increase in cost of maintenance in that direction must be met by curtailment of the amount of work done.

The secularization of the Indian Schools, is regarded as a national calamity. There is no expectation of any appreciable denominational advantage from the Indians. So far as that is concerned, we would abandon all connection with them. But it is the Indians, more, probably, than of any other community, that their chief weakness is on the moral side of their nature. Intellectually, they can compare

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experience has taught that the brightest, and most hopeful of them readily fall before the temptations which they meet when entering upon the struggle for self support. In order to fortify and equip them for such conflict, religious instruction is, we believe, an indispensable necessity.

4. The earnest desire of the Government to fulfil the pledges given to Indians by treaty, as to education and otherwise, the Presbyterian Church appreciates, and is still prepared as in the past, to co-operate, not only in providing the best available educational staff, but also in sharing in the expenses. How far ecclesiastical control and religious instruction could be practicable if all the expenses were borne by the Department, would have to be determined by the Department. Yet such control, especially as to the selection of teachers, is indispensable if the training is to be such as we think it ought to be. It is not possible too strongly to emphasize the thought that all agents that have to do with the Indians, whether in the school, or upon the farm, should be persons of clean lives and moral purpose, who feel that a sacred trust has been committed to them. We are persuaded that much loss has come to the Indians, to the country, through want of carefulness in that respect.

5. It seems to be universally agreed that the Indian should be brought as quickly as possible to self support by the cultivation of the land. That being accepted, the administration of the Reserves and the Educational policy should be made to converge to that end.

6. The policy the Department has already adopted in opening the Reserves and keeping before each young Indian the objective, a homestead he can call his own, seems important, and that for reasons so manifest as need no specification. The educational policy should be

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so adjusted as most quickly and effectively to attain this object.

7. The educational system should, we think, centre around the Boarding School as best fitted to accomplish this end, and for the following reasons:-

(1) They can be located sufficiently far away from the Reserves to avoid too frequent intercourse with the former life, and yet not so far as to make it impossible for the parents to see their children at intervals.

(2) Sufficient instruction can be given in farming and domestic duties to enable the young people to start on their own farms with such appliances as they are likely to command.

(3) This can be more economically done in the Boarding School, than with the more expensive equipment of the Industrial School, and, at that stage of the Indian's development, be more effective.

(4) The Boarding Schools reach a larger per centage of the children than the Industrial Schools have ever done or were intended to do. Instead of a select few, the policy should be that every child enjoy a training sufficient to self support, and this can be secured because of the location without hardship to either parents or children.

(5) The larger the school, the more institutional, the less homelike it becomes, and the personal influence correspondingly decreased to the disadvantage of the child.

8. In order to enable the Boarding Schools to do this efficiently, it would be necessary to connect a sufficient amount of agricultural land with each school, to make industrial training possible, and also to adjust the and per capita grants to the requirements of this curriculum of training. It is believed that this can be done more economically and to better purpose than being done by the Industrial Schools.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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9. If this policy were adopted, the usefulness of the Industrial Schools would be practically gone. If not abolished, they could be greatly reduced in numbers. The few Indian youths of special gifts requiring a higher education than the Boarding School could give, could be provided for in existing institutions, or if Industrial Schools should still be deemed necessary, a very small number would suffice.

10. There may be certain localities in which the Day School is ~~not~~ the only possible provision, and in such case should be continued, but in every case should be taught by teachers capable of appreciating the importance of moral and spiritual development.

Whilst Churches may, and sometimes do err in their appointments, yet on the whole, we believe the highest interests of the children would be better conserved if such appointments continue to be in the church's hands.

11. If all the Reserves were surveyed into Homesteads, it would be possible to establish and encourage the closest connection between the school and the land, and excite in the mind of every child the ambition to have a home of his own.

R. D. Mackay

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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TO THE DEPARTMENT OF INDIAN AFFAIRS:)--

I have been requested to give a summary of the educational work done by the Presbyterian Church amongst the Indians of Canada. I am not perfectly sure as to the number of pupils in attendance, and so give approximate figures, the reports for the past year not having yet come to hand. The amounts paid by the Government are taken from the Treasurer's books, and the amounts credited to the church are the estimates for the same year. The expenditures would slightly differ from the estimates but almost always in the way of increase. For practical purposes they are sufficiently accurate. This statement does not of course include expenditures at points where there is no educational work.

I accordingly submit the following:--

I. INDUSTRIAL SCHOOL:--

REGINA: Principal, Mr R.B.Heron; pupils 70.

Government \$7268.56.

Church Occasional grants in aid.

II. BOARDING SCHOOLS:--

(1) CECILIA JEFFREY SCHOOL: This is situated on the West Coast of the Lake-of-the-Woods. Pupils 43; Principal Rev A.G.McKittrick; Matron, Assistant Matron, Helper, Farmer, Lady Teacher.

Government \$1740.60

Church 1800.00

(2) PORTAGE LA PRAIRIE:-- Pupils 20; Principal and

Mr W.A.Henry; Matron and Assistant Matron.

Government \$1662.00

Church 1066.00

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(3) BIRTLER:- Pupils 50; Principal Rev. W.W. McLaren; Matron, Assistant Matron, second Assistant Matron, Teacher.

Government	\$3052.80
Church	1850.00

(4) CROWSTAND:- Pupils 50; Principal and Missionary on Reserve Rev. W. McWhinney; Matron, 2 Assistant Matrons, Teacher Farmer.

Government	\$3217.80
Church	2615.00

(5) ROUND LAKE:- Pupils 30; Principal and Missionary, Rev. Hugh MacKay; Teacher, Matron, Assistant Matron.

Government	\$1842.60
Church	2110.00

(6) FINE HILLS: Pupils 15, Principal Miss Kate Gillespie; Matron, Assistant Matron, Teacher, ~~Helper~~.

Government	\$1105.80
Church	1520.00

(7) ALBERNE: B.C. Pupils 48; Principal Mr J.R. Motion, Matron, Assistant Matron, Teacher, Helper.

Government	\$2354.00
Church	2040.00

(8) AHOUBANT B.C. Pupils 41, Principal and teacher, ~~F. L. Hill~~ Matron, Assistant Matron and Assistant teacher.

Government	\$1500.00
Church	3107.00

III.

DAY SCHOOLS

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Conven
REV. W. A. J. MARTIN
Brantford.

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Presbyterian Church in Canada
FOREIGN MISSION COMMITTEE
(WESTERN DIVISION)

Secretary
REV. R. P. MACKAY, D.D.
89 Confederation Life Bldg.
Toronto
Cable Address: B58005.

Toronto, April 27th 1906.

Schools
Mr. Frank Pedley,

Ottawa, Ont..

Dear Mr. Pedley:-

I enclose a Memorandum which I have been instructed to send expressing the attitude of the Presbyterian Church re Indian Schools. The Memorandum presented by Honorable S.H. Blake represented the attitude of the Episcopal Church, and I was accordingly instructed to prepare this.

I also enclose a statement of Industrial, Boarding and Day Schools controlled by the Presbyterian Church, giving amounts contributed to each by the Department and by the Church. I hope this is what was wanted.

I was sorry not to be present when the interview took place.

Trusting the Department will find it possible to take action during the ~~session~~ session.

I am

Yours sincerely,

R. P. Mackay

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Schur

Ottawa, May 1, 1906.

Rev. Sir,-

I have to acknowledge the receipt of your letter of the 27th ult. inclosing a memorandum expressing the attitude of the Presbyterian Church in connection with Indian schools, and in reply I beg to say that the same will receive consideration.

Your obedient Servant,

STEPHEN LEAH

Secretary.

Rev. R. P. Mackay, D.D.,

Secretary,

Foreign Mission Committee

of the Presbyterian Church in Canada,

Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Chas

Ottawa, February 9, 1907.

Rev. Sir,-

I have to acknowledge the receipt of your letter of the 1st inst., inclosing resolutions passed at a joint conference on Indian education, held in Winnipeg in December, last; and in reply I beg to say that these resolutions will receive due consideration.

*For
Amo*

Your obedient Servant,

Yostank (SP) *J.D. McLean*
Secretary.

Rev. A. E. Armstrong,

Assistant Secretary,

Foreign Mission Committee of the

Presbyterian Church in Canada,

Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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File Hills Boarding School.
May 12 1908.

Frank Reddy, Esq.

Deputy Supt. General of Indian Affairs
Ottawa.



Dear Sir,
Indirectly it has come to my knowledge that the joint committee representing the Anglican, Methodist and Presbyterian churches have presented a new Indian educational system to the Government which is being favorably received and that the intention is to act upon it in the near future.

As I am one of the workers in our schools and deeply interested in the advancement of the Indian it may not be considered presumptuous on my part to ask for information regarding this new system and also if any definite steps will be taken without first giving the missionaries on the fields an opportunity to express themselves.

As I understand it, at present the intention is to close industrial and boarding schools and establish day schools on all the reserves.

If this is so - and I can speak from my own experience - I am firmly convinced that the day school system, at the present stage of Indian civilization, will not be a success - no new system. It has been under test for years and the experience of the past has shown the Indians in our Western Provinces to

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wandering and scattered 325518 to admit of anything like regular attendance at schools on the part of these children.

I taught for three years in a day school on the Mistawasis Reserve, and probably under as favorable circumstances as will be found on most reserves. The school did its work and had its influence over the children and the parents but the uplifting effects were very much less, comparatively speaking, to what it has been here in the boarding school.

In the first place the home life was uncivilized and coarse, although they were a christian people, and the children were daily in this environment. The attendance was irregular and not punctual and on bad days, in order to secure anything like progress, I had to walk up the road three miles in the forenoon (all the children happened to be living along the same road) go into each house and hear and set lessons. In the afternoon return, correct exercises of the morning hear and set fresh lessons. The children could not come to school on bad days so I had to go to them. Finally to secure anything like a satisfactory attendance, we took the children into our own home from Monday to Friday. This plan is still adopted there.

This is an instance of actual experience in a day school.

Advantageous changes in our educational system could be made but before doing so it must only be fair to give those who are on the field an opportunity to discuss such changes, as they are the ones who should know where the difficulties lie.

I would suggest a conference of the Indian teachers, agents and superintending

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and have this question thoroughly
discussed and gone in to and any
changes that are made, let them be
on the basis of past experience.

May I ask is any change going to
be made, and are those in the field
going to have an opportunity to express
themselves.

Yours Respectfully,
Neville Gillespie
Principal.

Balcarres,
Sask.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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1. *[Signature]*
2. *[Signature]*

Ottawa, May 22nd., 1908.

Madam,--

In reply to your letter of May 12th, I have to say that although changes in the present system of Indian education are now under discussion, there has been no intention to make any very drastic or sudden alterations. I observe that you say: "Advantageous changes in our educational system could be made but before doing so it would only be fair to give those who are on the field an opportunity to discuss such changes, as they are the ones who could know where the difficulties lie." I ^{shall} be glad to receive your full views on this subject at an early date. Your suggestion as to a conference between Indian teachers, agents, and inspectors has been noted.

[Handwritten signature]

Your obedient servant,

[Handwritten signature]

J. D. McLEAN

Secretary.

Miss Kate Gillespie,
File Hills Boarding School,
Balcarres, Sask.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Mr. Scott
Mr. Oliver

To The Hon. Frank Oliver 338184
Minister Of The Interior
Ottawa.



Sir:-

We the undersigned beg respectfully to submit the following for your consideration:-

Whereas:-

Having learned from different sources; and lately from the columns of the daily press, that the system of education, now in force, for the training of the Indian youth of the western Provinces: does not seem to be satisfactory to the Department of Indian Affairs and:-

Whereas:-

A change in the said system, and also in the methods of dealing with the Indian Problem is under consideration by the Department Of Indian Affairs:-

Therefore:-

We respectfully wish to say:-

First:-

We are in full sympathy with the Department Of Indian Affairs in wishing to secure the best possible results in dealing with the Indian Problem:-

Second:-

We do not think the best results are being obtained under the present system:-

Third:-

We hereby make request that before any change be made in the present policy of dealing with the Indian Problem that:-

(over)

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(a)

: A Conference be arranged between representatives of the Department Of Indian Affairs and those actually engaged in the educational and missionary work among the Indians.

(b)

If possible, you arrange to attend, in person, such a conference.

(c)

We beg further to say that:-

The foregoing is drawn up and sent with no spirit of fault-finding; and all is respectfully submitted.

Signed:-

Indy Man
On behalf of The Association Of Indian Workers,

President-----*W. W. M. Lawrence B.A.*-----Principal Birtle School

Vice-Pres.-----*A. H. Heron*-----Principal Regina School.

Sec. Tres. *W. A. Hendry B.A.*-----Principal Portage La Prairie School.

Birtle Man.

Feby. 19th. 1909.

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Ottawa, March 5th., 1909.

Sir,-

I have to acknowledge the receipt of a document, dated February 19th, 1909, signed by yourself and Messrs. Melaren and Heron as officers of the Presbyterian Association of Indian Workers; and in reply I have to say that the Department would be glad to receive from you, jointly or severally, a full statement of your views on the question of Indian education. It is thought that a better result would follow the consideration of such a statement than in dealing with the miscellaneous views which might be expressed at such a Conference as you suggest. However, it seems important that the views of those who have given thought to this subject should be considered and it is hoped that you will be able to submit them at an early date so far as your Association is concerned. It is thought advisable to request you to submit this statement through the Rev. Dr. R. P. McKay.

Your obedient servant,

J. D. McLEAN

Secretary.

W. A. Hendry, Esq., N.E.A.,
Principal Portage la Prairie School,
Portage la Prairie, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Ottawa, March 8th., 1909.

Rev. Sir,-

I have to send you herewith copy of a document received by the Department. A reply is being addressed to Mr. W. A. Hendry, requesting that a full presentation of the views of the Association, either jointly or severally, should be transmitted to the Department through your hands.

For
over
over

Your obedient servant,

J. D. McEwen

Secretary.

Rev. R. P. McKay, D.D.,

Secretary Foreign Mission Committee
of the Presbyterian Church,

TORONTO.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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RESOLUTION of the INDIAN WORKERS ASSOCIATION
of
PRESBYTERIAN CHURCH for SASK. AND MAN.,

343770

SCHOOLS,

The goal of our system of Indian education should be the compulsory education of all Indian children between six and fifteen years of age in public schools, situated upon the reserves, or in school districts adjacent to them. This aim should be kept before pupils and graduates, so that a spirit and a mode of life favorable to the early attainment of such a system, may be cultivated. At present, apart from compulsory attendance, even the most advanced and sedentary bands give but an indifferent support to the day schools, even when noon-day meals, shelter and food for the school days of each week, clothing, all features of the residential schools, have been provided. A semi-boarding school having these latter features, properly equipped and manned, would be the most servicable upon the larger reserves of the advanced type, more particularly if the Indians are sedentary, the children have far to walk, and no residential schools near. On small reserves with a small school population, if the children do not attend regularly a simple day school, the school should be closed and the children sent to ^{the} nearest residential school until such times as compulsory attendance at a public school upon or adjacent to the reserve is feasible. At present, apart from compulsory attendance, no day school, no matter what its type, can reach all the Indians upon a reserve, or even the majority, unless the teacher be one of exceptional gifts for Indian work.

Where boarding schools are ^{not} already well established, or where improved day schools are not feasible, or where there are a number of small reserves that can be grouped for school purposes, and yet have none of the reserves more than a few hours drive from the school, we would advise the erection of residential schools properly equipped and efficiently manned, where the industries adapted to the life of Indians might be taught to the boys, and household science, sewing,

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and home nursing to the girls. Temperance, hygiene, sanitation, the care of the young and of the sick, should be on the curriculum of every school. Lantern slides should be used as much as possible since the sense of sight is highly developed in the Indian race. These residential schools should not be too large. Smaller schools with the home advantages do more efficient work especially in moral training. Boys and girls mingle freely and naturally under careful supervision. Such schools are more efficient than either the large residential school with its institutional government, its rigid separation of the sexes., its atmosphere of suspicion on the part of teachers, or the day/school with half grown girls and boys, even upon nominally christian reserves are imbued with immoral ideals regarding sexual relations, that are a menace to their growing up to be pure minded men and women. Such boys and girls filled with Indian ideals are always the most difficult to control and instruct. Better have more residential schools with an attendance of twenty five than a few large institutions. Unless the moral training of the Indian children is efficient, they can never become good citizens of Canada. In this connection, it ^{be well} would/to have rigid regulations made as to the amusements permitted at each school. Nothing that encourages the survival of previous Indian customs, the excessive desire of sports, or association with the evilly disposed sporting white population should be permitted.

Further, no Indian should be forced in any way, to send his child to a school where his own religious faith is not taught, and in any reconstruction of policy, no reserves now served by schools of the same religious teaching should be so left by the closing of such schools, that they would ^{be} compelled to send their pupils to the nearer schools of an antagonistic faith, or to schools of their own faith far removed from such reserves. Such, for example, would be the position of Muscowpetung, Piapot, Pasqua and Hurrican Hill reserves should Regina Industrial School be closed. To go to File

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Hills or Round Lake Boarding schools the Protestants would have to pass the Roman Catholic schools at Qu, Appelle and Crooked Lake. It is not just to place large bands of Indians so that the choice of a school is between their natural desire to have their children near home, on the one hand, and the wish to have them reared in their own faith, on the other. In the event of Regina Industrial being closed, (the Association believe all Industrial schools or none should be closed irrespective of creed,) we would recommend the following plan to meet the needs of the reserves connected with our Association. Improved day schools for Piapot and associated reserves also for Moose Mountain and Mistawasis reserves. Day schools with compulsory attendance at Swan Lake, Hurrician Hills, and Sioux Wapaston. Pipestone can be served either by the erection of an Anglican Boarding School at Oak River reserve, or by having the children attend the white public school situated on one corner of the reserve or by attendance at Birtle Board school. The Portage Boarding School should be moved to the West of the town and given a farm so that it may minister more effeciently to the Indians on Long Plain, Indian Garden, Swan Lake reserves and to the Portage Sioux Band. Crowstand, Birtle, Round Lake, and Cecilia Jeffrey Boarding schools can minister to their present constituences. The least needed school is at Okanase.

Attendance at all day schools should be compulsory, but if parents so request in writing, their children should be freed from religious but not from ethical instruction. Habitual truancy or irregular attendance should be punished by transmission of the delinquents to the nearest residential school favored by the parents. Instructions to agents in this regard should be strictly enforced. Where no day schools exist pressure should be brought upon Indians to send their children to the nearest residential school they favour. This might be done effectively by funding the annuity money of all healthy children of school age who are not sent to school and by giving the parents

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the annuity money of all pupils sent to school. This is the reverse of the present policy, which has kept many a child out of school.

The age of admission in day schools should be seven as in the Provincial public schools. Children transmitted from day schools should be twelve years of age. Those from reserves where there is no school should be ten years of age. Children under that age should be admitted only when it is in their interest. Children who have never gone to school or who come from ineffecient day schools, make very poor English scholars and are more difficult to train in every way, and more particularly morally, if they are over twelve years of age. Medical examination of new pupils and the medical supervision of all schools should be most rigid. Some provision should be made to meet the schools needs of diseased and delicate children rejected by medical inspectors.

The midsummer vacation should be extended and children allowed one month at home and two months free from the class room work, namely the months of July and August. Close confinement in hot weather is most injurious to pupils and teachers alike. The children can be better employed about the farm and garden during the month of August and be allowed the month of July at their homes. Holidays at Christmas should be discouraged so long as Indians reside in the present style of houses. No absent leave should be granted except for definite and essential causes. In this connection it is well to encourage the older boys to begin operations on their farms the two summers previous to graduation. This plan has been successfully tried at three of our ~~xxx~~ schools. It is a gradual break between school and reserve or colony life. One or two weeks freedom from class room work in the spring time when an Indian's vitality is low would promote greatly the health of the pupil.

Permanency of effecient staffs should be aimed at if the confidence of the Indian is to be secured and good work done. The qualifications of the instructors in the various departments should be

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clearly defined and graded. Salaries necessary to procure and retain such instructors should be paid. The inspection of each department of every school should be thorough, and each instructor should be given a written statement of the inspectors report as to the condition of his department. Inefficient workers who refuse to improve should be promptly discharged. It might be well to use entirely, the Provincial text books and have the Provincial public school inspector exercise oversight of the class room work in Indian Schools in whose district, ~~This~~ they ~~that~~ may be situated. This would keep the Indian School teachers in touch with the public school system into which they are to ultimately emerge.

The per capita grants for maintainance should provide for full expense of maintaining the schools, apart from salaries. The rapid rise in the cost of living and labor makes the present grants utterly inadequate to meet the demands made upon it. The salaries of class room teachers should be placed upon a par with those of Provincial public school teachers so that particularly in day schools the instruction in English studies may be efficient instead of meagre as at present. We urge that Government Grants be sent direct from the Department at Ottawa to the different schools and that the Church Officials be notified of the amount sent to each school. Such a course would put us in ~~immediate~~ possession of our Grant money some three weeks earlier.

All school buildings at present in use and to be used should be thoroughly overhauled so that good ventilation, light and heat may be provided. All new buildings should be built upon models provided by the Department. Further, the most sanitary methods of maintaining a school clean and healthful should be explained to and demanded from those in charge of every school. Residential quarters, either in the school building or adjacent, should be provided in every Boarding School for a Principal who is a married man. The best interests of

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of our schools, have at times been sacrificed since there was no accommodation for a Principal unless he was a single man or a man without a family. Isolation dormitories, with lavatories and wash rooms adjacent, should be provided in every residential school, either in the building or on an associated agency or in a school hospital. Recreation rooms for boys and girls and a gymnasium should be provided in every residential school, and in every improved day school. Care in the selection of sites should be exercised so that good water and drainage are assured. Lavatories and bath rooms for pupils and staff, and proper fire protection also the best possible heating system should be installed in every school. All schools should be fully equipped and than be expected apart from ~~the~~ any special recommendations of the inspector to maintain themselves out of the per capita grant.

RESERVES,

It is highly desirable that everything possible be done to safeguard and encourage the graduates of all our schools. The most effective method in view seems to be the Colony system. This system tends to put pupils on their own responsibility at the same time they they are under the guiding restraint of a Government Official and are protected from the parasitic habits of their worthless friends. These Colonies should be situated to meet the needs of all our school graduates and as such graduates show ability to manage their own affairs their privileges should be enlarged. Loans in the way of seed, implements, stock and buildings should be given to them, but strictly on the understanding that all such loans must be repaid at the date agreed upon. Provision should be made to compell such repayment or cancel their rights as settlers in the Colony.

The reserve Indians should be encouraged to develop their native industries such as tanning, moccasin making, and bead work since such articles, if well made, can always find a ready market.

A good farm instructor on each reserve is very advisable.

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He can supervise the general farm work and give instruction in the use of tools so the Indians can make any necessary repairs around the farm. If such instructor has ability to lead and manage the Indians he will be of great service but if he lacks such ability his salary is wasted money.

Dances conducted in the old Indian fashion are found to be very demoralizing to the Indian race. They are filled with old pagan ideas and tend to unfit the Indian for the more modern duties of life. They crowd in great numbers, in very small houses poorly ventilated, and dance until morning. When overheated they go out into the cold and often the result is that Tuberculosis is hastened or developed.

The question of marriage and divorce is one of the greatest evils standing in the way of their moral betterment. At present on the majority of reserves the people live together and separate at will, cases being known of young women not over thirty years, having six different husbands. If they were compelled to register their agreement to live together as husband and wife before an agent and such an agreement to be as binding as in our own marriages we think that the difficulty would be greatly improved. Bigamy would then be with them a punishable crime and they would be subject to our criminal code. Some means, however, should be provided for honorable divorce in particular cases.

We believe that suitable hospitals on each reserve or where a number of small reserves are situated close together one hospital might serve them all. These need not be large or expensive buildings and as far as possible tents should be used for patients. A building would be required for the nurse and assistants, with living rooms, kitchen, small dispensary and store rooms. In some cases the hospital might be located near the school and the principal of the school be in charge, but accounts kept separately. In such cases the school girls might act as assistants to the nurse, and in this way receive valuable

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instruction in the care of the sick. Where the institution is situated on the reserve, the nursing staff should be expected to instruct the Indian women in the care of their infants and in the selection and preparation of suitable foods for them. The appalling death rate in the Indian race is from among the infants.

We suggest that better ventilation of Indian homes should in every way possible be encouraged. These could be improved if there were some regulation as to the size and number of rooms in a house. If a few model cottages were built on some of the reserves it would encourage them along this line. The agents should be furnished with plans of such cottages that Indians buildings might have something to guide them in their work.

The practise of conjuring over the sick should be prohibited by law since many cases of death are caused by such practices.

Older Indians
We believe that the question of education and uplifting the on the reserves is not so hopeless as is generally believed. Further, work accomplished among these people is permanent and greater effort should be made to help them. The women on the reserves need instruction in the selection and preparation of foods, care of their children, and the ventilation and sanitary care of their homes. The use of lantern slides, on the reserves, might be made a very useful mode of educating the older people along the lines of tepperance, sanitation, and diseases if such views were accompanied by a talk in simple language. By means of such slides their minds are opened to the larger and newer things and they begin to think.

(TO BE APPENDED TO THIS RESOLUTION IS THE ASSOCIATIONS REPORT TO THE GENERAL ASSEMBLYS MORAL AND SOCIAL REFORM COMMITTEE WHICH DEALS FULLY WITH DRINKING, GAMBLING AND ECT.,

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Convener:
REV. W. A. J. MARTIN
Brantford.
Cable Address: BUTEROS.

Presbyterian Church in Canada
FOREIGN MISSION COMMITTEE
(WESTERN DIVISION)

REV. R. P. MACKAY, D.D.
Secretary.
REV. A. E. ARMSTRONG, M.A.
Asst Secretary.
439 Confederation Life Building
Toronto.
Phone Main 3783.



gm. Secy

Toronto May 19th., 1909.



Mr. Frank Pedley,
Department of Indian Affairs,
Ottawa, Ont.

343770

Dear Mr. Pedley:-

I received the enclosed document from the Western Indian Workers' Association in answer to questions that were sent by the Department and which you desired to have answered through our Committee. As there has been delay in receiving it I send it on immediately and have held a copy of it to submit to our Committee when they meet. In the meantime as the session is far advanced and I ^{am} earnestly hoping that action will be taken soon by the Department I send this without delay. If the Committee has any remarks to make they will be sent later.

I am,

Yours sincerely,

RPM/MBA.

R. P. Mackay

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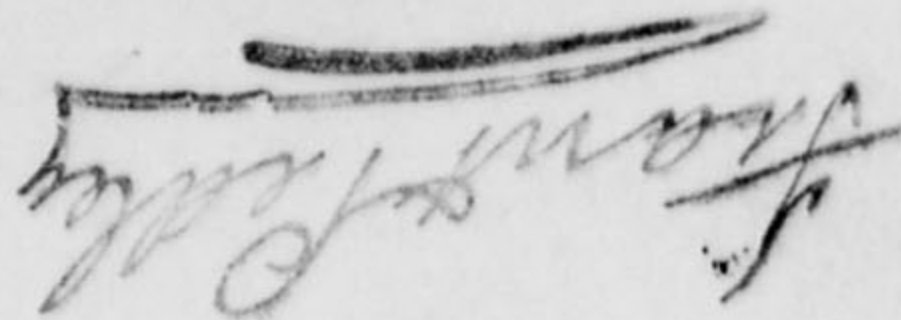
289032

Ottawa, June 3rd., 1909.

Dear Dr. Mackay,-

I have to acknowledge the receipt of your letter of May 19th with enclosure from the Western Indian Workers Association. The Department is waiting to take action upon the report of the Advisory Board, and the various recommendations which have arisen ancillary to that report are receiving due attention, but it has not yet been found possible to arrive at a decision.

Yours sincerely,



Rev. R. P. Mackay, D.D.,
Secretary Foreign Mission Committee,
Presbyterian Church in Canada,
TORONTO.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Asst. Secretary.
439 Confederation Life Building
Toronto.
Phone Main 3783.



Wm. Scott
Toronto

June 14th., 1909.

344461

Mr. Frank Pedley,

Department of Indian Affairs,
Ottawa, Ont.

My Dear Sir:-

Your of June 10th. received, informing me that the Department has postponed action in dealing with the Indian problem because of the lack of unanimity of feeling amongst the churches interested. Personally I regret this postponement. If the Department refuses to take action until there is unanimity, then I expect it will be delayed beyond your day or mine. The Memorial received from the Association of Missionaries as to the needs of the Pasquah and the neighboring reserves, as well as of the Hurricane Hills' Reserve, expresses their views and is a contribution to the budget of information in the possession of the Department, but that the Department should turn aside in its purpose because of these views with which it may not agree is unexpected and disappointing. To us it is more than disappointing, - it is embarrassing. It has been freely circulated in the west that the Regina School is to closed. The Indians have heard it and I may say that our Roman Catholic friends have taken pains to give it circulation. The result is manifest. The difficulty of getting pupils is greatly increased and it will be next to impossible to get any man to undertake the responsibilities of the Principalship under these circumstances.

However, we have but to bow to your decision, however ungraceful the bow may be. I recognize the difficulties with

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Phone Main 3783.



Toronto

344461

Mr. Pedley

2

which the problem is beset, but feel assured that a firm hand and
a decisive action would be in the interests of the Indians as well
as of the Department.

I am,

Yours faithfully,

RPM.

R. P. Mackay

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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289032.

Ottawa, June 24th., 1909.

Reverend Sir,-

In reply to your letter of the 14th instant I beg to say that while postponement is regrettable it is hoped that some advance may be made before long. At least the improvements which have been touched upon in the correspondence between the Advisory Board and the Department may be to some extent carried out.

With reference to the situation at Regina, it is unfortunate that any reports which may have been circulated as to the proposed changes have made it difficult to obtain pupils for the School. If the Western Committee in the best interests of the work of your Church in the Qu'Appelle district could decide and make ~~representations~~ *emph* to the Department that the erection of a small Boarding School on Pasquah's Reserve, or in that vicinity, ~~from~~ *and agree to the charging of that* which pupils could be drafted from the neighboring reserves, would serve as well as the Regina School in ~~educational matters~~ *educational* the suggestion would be carefully considered. After the support of such a School was provided for there would remain a considerable surplus from funds formerly applied to the Regina School which could be used on Presbyterian Schools elsewhere.

I would be glad if you would give these matters further consideration.

Your obedient servant,

J. D. McLENNAN

Rev. R. P. MacKay, D.D.,
Secretary Foreign Mission Committee
Presbyterian Church in Canada,
TORONTO.

Secretary.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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439 Confederation Life Building
Toronto.
Phone Main 3783.

Mr. Scott
289032
Toronto August 24th, 1909.

Mr. Frank Pedley,
Department of Indian Affairs,
Ottawa, Ont.

348379

My Dear Sir:-

I have pleasure in reporting that the Western Committee have expressed their approval of the proposal to close Regina School and build a Boarding School on the Pasquah Reserve. Their resolution is as follows,-

"The Committee agree that if a suitable Boarding School is provided at a convenient point on the Pasquah, Muscowpetung and Piapot Reserves, it will cordially acquiesce in the proposal to close the Regina Industrial School, and that, if it be resolved to close the Regina School, only such further expenditures be made as may be deemed absolutely necessary to make the building habitable during the period that may elapse before it is closed."

Dr. Farquharson adds, "With a Boarding School at Pasquah, an improved Day School at Hurricane Hills, Moose Mountain and Mista-wasis, our work will be well equipped."

May I suggest certain points that arise in this connection, and that will require consideration?

1. It will, I presume be necessary to spend one more winter at least in Regina, and if so, some expenditure will be necessary. Mr. Heron, who approves of the proposal to close Regina, says that three or four hundred Dollars, expended before the winter sets in, might suffice, but more, if continued through the coming summer.

2. Dr. Farquharson says that in transferring Regina pupils to other schools, the Department may have difficulty. In some instances in similar circumstances, the parents insisted on their children going back to the Reserves. That is a point still some distance in the future, and will be, no doubt, in mind when the time comes.

3. The Western Committee evidently considered, although they took no formal action, what might be the proper application of funds saved by the closing of Regina. Their judgment seems to be that the Department might spend the value of the Regina property in building schools, both improved Day Schools and Boarding Schools, and that they might distribute the stock and equipment at Regina among the Boarding Schools. If this were done, and then the \$14,000. paid annually for the maintenance of Regina were applied to the maintenance of the other schools, it would put our work in good condition. This, I pass on as their judgment, and for your consideration.

4. I suppose expedition is desirable. The transition stage is

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REV. W. A. J. MARTIN
Brantford.
Cable Address: WITROS.



Mr. Pedley.

Presbyterian Church in Canada
FOREIGN MISSION COMMITTEE
(WESTERN DIVISION)

REV. R. P. MACKAY, D.D.
Secretary.
REV. A. E. ARMSTRONG, M.A.
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Toronto.
Phone Main 3783.

Toronto

348379

-2-

always demoralizing. Would it be possible for the Department to take immediate action and indicate how soon it might be possible to begin the increased grant for the Boarding Schools? I think that if some such definite promise, say July 1910 or January 1911, were given, it would elicit a measure of co-operation and enthusiasm that would be helpful.

These suggestions, I submit for what they are worth, and in the hope that real progress may be made in Indian education, satisfactory to you and to us.

I am,

Yours sincerely,

RPM-EMS.

R. P. Mackay

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Ottawa, Nov. 26th., 1909.

MEMORANDUM:

Deputy Superintendent General.

The Western Committee of the Presbyterian Church having expressed their approval of the proposal to close the Regina Industrial School, there should be no obstacle in the way of carrying out the proposed change in accordance with our letter to the Advisory Board of March 26th. It will be remembered that opportunity was to be given for those locally interested to express themselves upon that proposal. Those immediately interested in the Regina School have now acquiesced. It is stipulated that the Department should consent to the erection of a Presbyterian Boarding School on Pasquah's Reserve. I do not think such a course would be a wise one. The pupils from Pasquah's, Piapot's and Muscowpetung's Reserves at the Regina School amount to only 12 and it would hardly be feasible to conduct a Boarding School successfully with that number of pupils. Within a reasonable distance of this Reserve the File Hills Boarding School is located which is in every way an effective school. The Department has consented to spend \$4000.00 on improvements to the buildings, and with an increased expenditure in this direction the File Hills School could be made large

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enough to accommodate all the pupils which could be collected from the other Reserves, so I would propose to ~~shrink~~ put a \$7000.00 addition to the File Hills School; \$4000.00 of which has already been voted, and to increase the pupilage at that school.

As our letter of March 26th contemplated re-distributing the amounts saved by the closing of any large denominational schools amongst the smaller Boarding and Day Schools (with an increase in per capita grant to the former) I would recommend that the following division of funds, which is in the main the same as given in the above-quoted letter, be carried out:-

In lieu of Regina Industrial School - \$14,000.00.

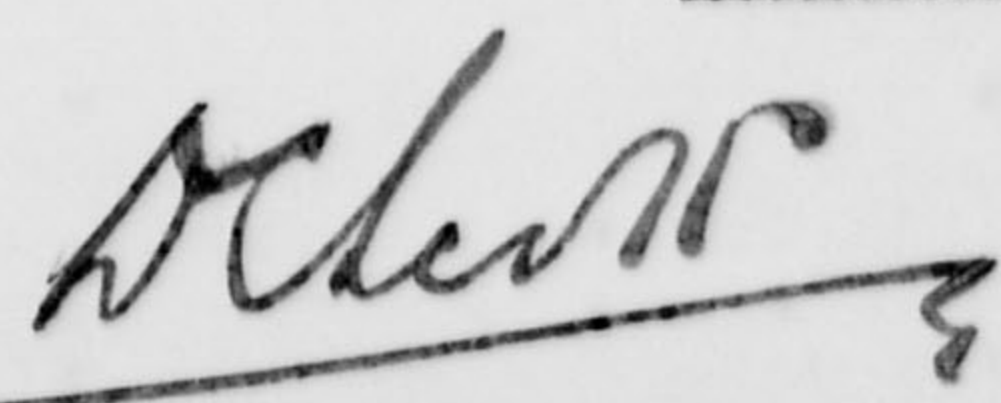
Increase per capita grants from \$72 to \$100 at following schools:-

Cecilia Jeffrey,	30 pupils,	\$ 840.00
Birtle,	50 "	1400.00
Crowstand,	50 "	1400.00
Round Lake,	40 "	1120.00
File Hills,	25 "	700.00
Portage la Prairie,	25 "	700.00
		\$ 6,160.00

Increase in pupilage 15 at File Hills and 10 at Cecilia Jeffrey and 5 at Portage la Prairie, 3,000.00

Balance for expenditure on improved type of Day Schools,

4,840.00
\$ 14,000.00

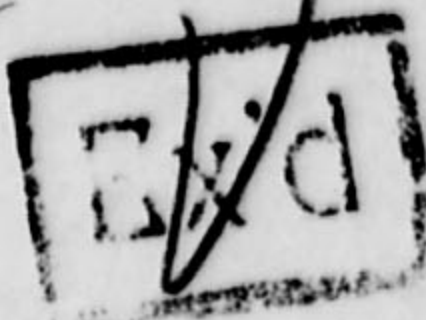

Chief Accountant.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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229032



Ottawa, 7th December, 1900.

Rev. Sir,-

In reply to your letter of the 24th of August last I beg to say that the proposition to close the Regina Industrial School and redistribute the amount thus saved between the Boarding and Day Schools in which your Church is interested has been considered favorably. It would be proposed with your concurrence to close the Regina School so that the change could take effect on the 1st of April next. On that date the per capita grants would be readjusted on the following scale:-

In lieu of Regina Industrial School - - - \$14,000.00

Increase per capita grants from \$72 to \$100 at following schools:-

Cecilia Jeffrey	30 pupils	\$ 840.	
Bistle	50 "	1400.	
Crowstand	50 "	1400.	
Round Lake	40 "	1120.	
File Hills	25 "	700.	
Portage la Prairie.....	25 "	700.	6,160.00

Increase in pupilage 15 at File Hills and 10 at Cecilia Jeffrey and 5 at Portage la Prairie 3,000.00

Balance for expenditure on improved type of Day Schools 4,840.00

\$14,000.00

The only part of the rearrangement which would seem to require a little further consideration is the establishment of a Boarding School at Pasquah's Reserve, or in that vicinity. It seems to the Department that as only about 12 pupils are recruited from that district to the Qu'Appelle School, it would be better to enlarge and strengthen

Rev. R. P. McKay, D.D.,
Secretary Foreign Mission Committee,
Presbyterian Church in Canada,
Confederation Life Building,
Toronto, Ont.

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strengthen the File Hills School and provide for housing whatever pupils may be drafted from the vicinity of Pasquah's Reserve to this school. To meet this need the Department would feel inclined to spend a sufficient amount to provide accommodation at the File Hills, and I should be glad if you would further discuss this point with the Western Committee of your Church. The condition of the present building at File Hills should be carefully looked into as it might be considered a more advantageous scheme to erect an entirely new building designed specially for the work, giving full weight to the experience which has been gained during the past in the matter of Indian education.

Your obedient servant,

J. D. McLEMAN

Secretary.

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Convener:
REV. W. A. J. MARTIN
Brantford.
Cable Address: BUTEROS.

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Presbyterian Church in Canada
FOREIGN MISSION COMMITTEE
(WESTERN DIVISION)

REV. R. P. MACKAY
Secretary
REV. A. E. ARMSTRONG, M.A.
Ass't Secretary
430 Confederation Life Bldg.
Toronto
Phone MA 2-583.
DEPARTMENT OF INDIAN AFFAIRS
DEC 22 1909



355491

Toronto December 22nd., 1909.

Mr. Frank Pedley,
Department of Indian Affairs,
O T T A W A, Ont.

Dear Sir:-

I have received to-day from Dr. Farquharson the action of the Winnipeg Synodical Committee, which I beg to report:-

1. They approve of the closing of Regina School as proposed. Of course the date of closing can be adjusted to suit the conditions, as already indicated by your Department.

2. The Committee are desirous of meeting the wishes of the Department as to making File Hills a centre for that whole region instead of building on the Pasquah Reserve. Yet they have misgivings on that point. They have agreed, however, to gather definite information and report within a month.

3. They recommend that a Boys' colony be started on Lizard Point Reserve, where there are fully 25 graduates of schools nearly all married in the Agency, only five or six of whom are farming successfully. They feel that these boys need to be separated from the elder pagans and guided by a strong and sympathetic hand.

4. They say that Mr. Bailey, who is at present missionary on the Lizard Point Reserve, is proving himself to be the kind of man needed to control a colony. He got the Indians to put up 800 tons of hay last season and to sell a good deal besides. He also got the Indians to go out harvesting and threshing so that over \$2000.00 was brought back in wages, and that he so controls that the money is wisely expended. Mr. Bailey is himself a practical farmer and is besides a good stock man, having a knowledge of veterinary and medical science, obtained on an Irish farm and in Edinburgh Medical College. I should think that when such a man turns up, which is rare, he should be utilized.

The Committee think that there should be some co-operation between the school and the colony, so that pupils leaving the school could be placed on probation under strict discipline for a few years.

This seems to be a practical scheme, and if successfully applied would work a revolution not only on that Reserve, but throughout that whole agency. It will, I am sure, command the earnest consideration of the Department.

These points I have pleasure in submitting at the request of the Synodical Committee, and wish you a very Happy Christmas.

RPM.

I am, Yours faithfully,

R. P. Mackay

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Ottawa, Jany 12th., 1910.

Dear Dr. McKay,-

In reply to your letter of Dec. 22nd, the contents of which have been noted, I have to say that no doubt all details in connection with the closing of the Regina School can be arranged satisfactorily. The Department will at once consider the suggestion of establishing a colony on the Lizard Point Reserve (Way-waysee-cappo's).

Yours sincerely,

Frank Pedley

Rev. R. P. Mackay, D.D.,
Secretary Foreign Mission Committee,
Presbyterian Church in Canada,
TORONTO.

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Ottawa, June 17th., 1910.

MEMORANDUM:

Mr. Sutherland.

*noted
J.P.D.*

In pursuance of the arrangement with the Presbyterian Church the grant for the following Boarding Schools and number of pupils may be paid from the 1st. of April at \$100.00 per capita instead of \$72.00 and the payment continued at that rate:-

✓ Cecilia Jeffrey,	30 pupils,	40
✓ Birtle,	50 "	50
✓ Crowstand,	50 "	50
✓ Round Lake,	40 "	40
✓ File Hills,	25 "	40
✓ Portage la Prairie,	30 "	50

Pay
255

An increase of 15 pupils is allowed at File Hills, 10 at Cecilia Jeffrey and 5 at Portage la Prairie.

Chief Accountant.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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CANADA

POOR
COPY

BROWNING & GOULD
BARRISTERS, SOLICITORS ETC
A. C. BROWNING, K.C. MELROSE G.V. GOULD, B.A., LL.B.
ATTORNEY DISTRICT OF NIPISSING

58244

North Bay, Sept. 21st, 1910.

371986

Frank E. Pedley, Esq.,
Deputy Minister,
O t t a w a .

File
Dear Pedley, -

I am anxious to get definite information
as to amount paid by the Government to the
Presbyterian Church for Indian Schools in the North
West.

If you can let me have any literature
showing this by return, it will greatly oblige.

Yours, very truly,

A. J. Brown



Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
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COPY

58244

PX
Ottawa, September 23, 1910.

Sir,

I have to acknowledge the receipt of your letter of the 21st instant in which you ask for information as to the amount paid by the Government to the Presbyterian Church for Indian schools in the Northwest.

In reply I beg to say that I am sending you, under separate cover, a copy of the Auditor General's Report giving the total expenditure of this Department, a reference to which will show you the amount expended on the Presbyterian Schools.

The schools conducted during the fiscal year 1908-09 under the auspices of the Presbyterian Church were as follows:- Regina Industrial School, Sask.; the Birtle, Cecilia Jeffrey and Portage la Prairie Boarding Schools in Manitoba; the Crowstand, File Hills and Round Lake Boarding schools in Saskatchewan; the Ahousaht and Alberni Boarding schools in British Columbia (West Coast Agency); the Okanase and Swan Lake day schools in Manitoba; the Mistawasis, Sault Mission and White Bear day schools in Saskatchewan and the Ohiaht (Dodger's Cove) and Uclulet day schools in British Columbia, both in the West Coast Agency.

Your obedient servant,

A. G. Browning, Esq., K.C.,
North Bay, Ont.

Secretary.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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CANADIAN PACIFIC



R'Y CO.'S TELEGRAPH

NIGHT LETTERGRAM



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JAS. KENT, Manager Telegraphs

RECEIVED AT

(WHERE ANY REPLY SHOULD BE SENT)

A-111 RN C GR

33---Nite letter

Toronto Ont 25 /1910

Man Frank Oliver.

Parlt Bldgs.

Ottawa

Your telegram received . Dr Mackay is in the west and will not return until December. Mr Hamilton Cassels will represent the Presbyterian church in response to your request on the eighth of November.

A.E. Armstrong.

8.00P

367

374694

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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CANADA

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(18-4-10-4332)

CANADIAN PACIFIC



R'Y CO.'S TELEGRAPH



NIGHT LETTERGRAM

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JAS. KENT, Manager Telegraphs

a-46Ra gg Cw 49 Night Letter-:

RECEIVED AT

(WHERE ANY REPLY SHOULD BE SENT)

Winnipeg Man.Oct 25th-1910

27

Hon Frank Oliver,

Minister Of Interior, OTTAWA-:

374692

Committee accept your invitation to meet you at Ottawa to consider proposal re per capita grants to indian boarding schools and are asking Hamilton Cassels Toronto to represent them at meeting. It is almost impossible for me to get away at date named ., If he cannot go substitute will.

James Farquharson,

830a 26th

ak

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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H. P. DWIGHT,
President.

HEAD OFFICE: TORONTO.

E. McMICHAEL,
Vice-President and General Manager.

N 40. Fo. 11 31 Am

14-- Collect

Toronto Ont Oct 25th-10-

Hon. Frank Oliver.

374680

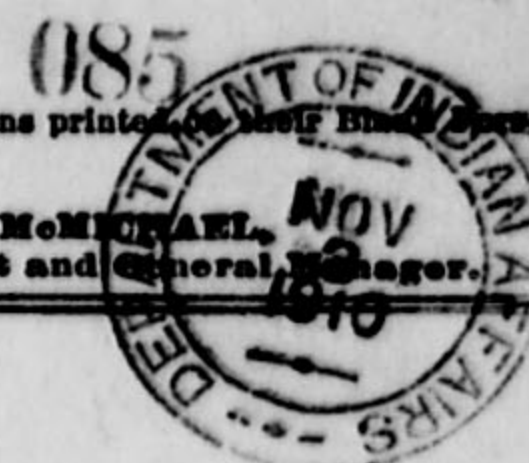
Supt Genl of Indian Affairs, Ottawa Ont--

Will be glad to meet you Ottawa November eighth to discuss indian affairs.

Hamilton Cassels .

als

✓



Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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CANADA

POOR
COPY

Convener:
REV. W. A. J. MARTIN, D.D.
Brantford.

2890322
Presbyterian Church in Canada

FOREIGN MISSION COMMITTEE
(WESTERN DIVISION)

CABLE ADDRESS: BUTEROS.

REV. R. P. MACKAY, D.D.
Secretary.

REV. A. E. ARMSTRONG, M.A.
Asst. Secretary.
439 Confederation Bldg. Chambers
Toronto
Phone Main 3783.

Toronto January 17th, 1911

John
Mr. Duncan C. Scott,
Department of Indian Affairs,
Ottawa, Ont.

379187

Dear Mr. Scott:-

There is one point in connection with the new regulation upon which I am not clear. Is it the desire of the Department that temporary appointments, made in order to supply emergencies, must be approved by the Department? Sometimes, through sickness or other causes, changes need to be made suddenly, and it is important that there should be action with as little delay as possible. Otherwise, I can quite see the desirability of having the Department kept fully in touch with whatever is being done, and their sanction secured.

The point has arisen in connection with the temporary arrangement made by Dr. MacKay himself with Mr. Heron, during his absence on account of Mrs. MacKay's health. Mrs. MacKay will not, I understand, be able further to take charge of the School and we shall require a Matron as well as a Principal.

I am,

Yours sincerely,

RPM-ES.

R. P. Mackay

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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POOR
COPY

289032/2

EXD

Ottawa, January 21, 1911.

Rev. Sir,

I have to acknowledge the receipt of your letter of the 17th instant, and in reply I beg to say that whenever practicable even temporary appointments should have the approval of the Department before they are made. It is recognized, however, that in cases of emergency this may not be possible and under such conditions the matter should be submitted to the Department for approval at the earliest possible date.

Your obedient servant,

J. D. MOLEAM

Asst. Deputy and Secretary.

Rev. R. P. Mackay, D.D.,

Secretary,

Foreign Mission Committee of the
Presbyterian Church in Canada,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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289032-2

CROWSTAND
INDIAN
BOARDING SCHOOL.

REV. W. MCWHINNEY,
PRINCIPAL.



333498

Hamsack, Sask., Aug. 16th 1911.

Dear Sir, -1

(one of)
You will find enclosed three resolutions passed at the recent Convention of Presbyterian Indian Mission Workers for Manitoba and Saskatchewan held in Augustine Church, Winnipeg. As Secretary of this Association I shall be pleased to hear at as early a date as is convenient what action the Department purposes taking in regard to the questions dealt with in these resolutions. I am,

Yours Respectfully,

W. McWhinney

To The Ass,t Deputy and Secretary,

Department of Indian Affairs,

Ottawa, Can.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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POOR
COPY

Resolved, -

393498

That in view of the new regulations affecting the conduct and control of Indian Boarding Schools by which the Indian Department reserves to itself greater control of these Schools and is to be the judge of the fitness of the staff for their positions and because the present mode of inspection is lacking in thoroughness and justice, we the Presbyterian Indian Mission Workers in Annual Convention assembled, pray the Department of Indian Affairs to see that the inspection of these Schools be placed exclusively in the hands of inspectors Specially appointed for that purpose, and that these men be selected from those who by education, training and experience in actual work in such Indian residential Schools have proved themselves qualified for their work.

Further, we would ask that copies of all reports of Departmental Inspectors, reflecting adversely upon any School or any member of the staff of such School, be sent to the denominational official or board having charge of such School, with a view to giving such School or member of staff the opportunity of explanation or defence, and further that no reports except those received in writing and regularly filed be countenanced by the Department.

Signed on behalf of the Association, -

W. McCrehney - Secretary

Dated, July 20th, 1911.

Augustine Church,

Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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CANADA

POOR
COPY

Ottawa, August 21st., 1911.

Rev. Sir,-

In reply to your letter of August 16th in which you enclosed three Resolutions passed at a recent Convention of Presbyterian Indian Mission Workers, and in which you state that you will be pleased to hear at an early date what action the Department proposes to take in regard to the questions dealt with in the Resolutions, I have to inform you that the Department does not intend to take any action until these are presented through the proper channel. If the Secretary of the Foreign Mission Committee of the Presbyterian Church in Canada decides to present these Resolutions to the Department in their present form they will receive attention.


Your obedient servant,

Asst. Deputy and Secretary.

Rev. W. McWhinney,
Prin. Indian Boarding School,
Kamsack, Sask.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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CANADA

POOR
COPY



CROWSTAND
INDIAN
BOARDING SCHOOL.

REV. W. NEWHINNEY,
PRINCIPAL.



289032
395073
Kamsack, Sask.,.....Sept. 12th.....1911

Sir,-

I beg leave to acknowledge the receipt of your favour of Aug. 21st No. 289032-2 and to say that the Executive of our Association has decided to present the resolutions referred to through the channels which you advise viz through the Foreign Mission Secretary of our Church.

I am also directed by the Executive to say that in any case it is the intention of the Association to bring this matter before the Synod of Saskatchewan at its meeting in November next.

I Am,

Yours Respectfully,

W. Newhinney

To The Ass,t Deputy and Secretary,
Indian Department,
Ottawa, Can.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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CANADA

Poor
copy

289032

File



Ottawa, Sept. 21st., 1911.

MEMORANDUM:

Deputy Superintendent General.

IPXU 395819

With reference to your memorandum of the 20th. of September I take it that Dr. MacKay's request applies to such cases as the Birtle School where we have ^{Made} a contract to pay \$100.00 per capita but where the Church intends to make such improvements to the buildings as will place them in Class "A", entitled to receive a grant of \$125.00. It was decided to give the Churches every encouragement and support in improving these buildings and to that end we have increased the per capita grant from the 1st. of April in a good many cases, before the improvements had been made, on the understanding that they would be made. I think this really should apply to all the Presbyterian schools and I propose at an early date to examine Mr. Ogilvy's reports on them and take action. The papers will be submitted to you in due course.

A handwritten signature in dark ink, appearing to be "J. C. MacKay", written over a horizontal line.

Chief Accountant.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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CANADA

POOR
COPY



OFFICE OF THE DEPUTY SUPERINTENDENT GENERAL,
OTTAWA



September 20, 1911.

Mr. Scott, -

395819

Rev. Dr. McKay was here a couple of days ago and he spoke to me about some schools that were being brought up to the standard by the Church and wanted to know if payment of the full per capita grant could be allowed during process of building.

D. S. G. I. A.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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COPY

INVENER
REV. ALFRED GANDIER, D.D.
TORONTO

58244
Presbyterian Church in Canada

Board of Foreign Missions
(WESTERN DIVISION)

CABLE ADDRESS: BUTEROS

REV. R. P. MACKAY, D.D.
SECRETARY

REV. A. E. ARMSTRONG, M.A.
ASST. SECRETARY

439 CONFEDERATION LIFE CHAMBERS
TORONTO

PHONE MAIN 3783

TORONTO
Toronto, October 9th 1912



Mr. Frank Pedley,

Department of Indian Affairs 421527
Ottawa, Ont..

Dear Mr. Pedley;

Allow me to inform you officially that the administration of mission work amongst the Indians carried on by the Presbyterian Church has been transferred from the care of the Foreign Mission Committee to that of the Board of Home Missions. Rev. A. S. Grant, M.D., the Superintendent of Home Missions of the Presbyterian Church will, therefore, be your correspondent henceforth in all matters pertaining to the Indian work.

In making this transfer allow me again to express my appreciation of all the kindness and courtesy extended to myself by the Department during the years of our intercourse. I trust future relationships will continue as cordial and helpful.

I am,

Yours faithfully,

RPM/LOB.



R. P. Mackay

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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COPY

Rev. Geo. A. Wilson, B.A.
SUPERINTENDENT OF HOME MISSIONS
FOR BRITISH COLUMBIA AND YUKON

289032
Presbyterian Church in Canada
WESTERN SECTION



VANCOUVER B.C. Nov. 15th. 1913

Rural Route No 1.

The Department of Indian Affairs

Ottawa, Ont.

449203

Dear Sir:-

I would be obliged if you would send me a copy of the Indian Act and also a copy of regulations governing the conduct of Indian Schools in B.C. I understand there is a classification of Schools upon which the grant depends. I would also be obliged if you would send me a copy of any agreement entered into by the Presbyterian Church regarding the Schools at Alberni, Ahousat and Ucluelet. I am asking for this information as these schools have been placed under the Home Mission Board which I represent in B.C. and if I had full information on these matters I would be in a better position to act supervise the work.

I remain Yours Sincerely

Geo A Wilson

Indian Act
Regulations
Maintenance
Agreement

Sent
20/11/13

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

per annum to

[Handwritten signature]

Yours obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

Rev. Geo. A. Wilson, B.A.,
Superintendent of Home Missions
for British Columbia and Yukon,
Presbyterian Church in Canada,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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CANADA**

POOR COPY

REV. J. GANDIER, D.D.
TORONTO



Presbyterian Church in Canada

Board of Foreign Missions

(WESTERN DIVISION)

CABLE ADDRESS: BUTEROS

REV. R. P. MACKAY, D.D.

SECRETARY

REV. A. E. ARMSTRONG, M.A.

ASS'T SECRETARY

439 CONFEDERATION L^{AM}BERS

TORONTO

PHONE MAIN 3715

Toronto, March 2nd. 1915.

476507

Mr. Duncan Campbell Scott,

Deputy Superintendent,
Department of Indian Affairs.

476507

Ottawa.

Dear Mr. Scott:

On the 10th April, 1911, there came from the Department, the following letter:

"I have the honour to enclose herewith eight agreements in duplicate, between yourself and His Majesty the King, represented by the Deputy Superintendent General of Indian Affairs, for the future maintenance and management of the Crowstand, Birtle, Cecilia Jeffrey, Round Lake, Portage la Prairie, Ahousaht, Alberni, and File Hills Boarding Schools, and I have to request that you will be good enough to sign these documents in the presence of a subscribing witness and affix thereto the official seal of your society, returning the agreements to the Department at your earliest convenience as they go into effect from the first instant. On the return of these documents the signature of the Deputy Superintendent General will be affixed and a copy of each will then be sent you." etc.

Now these agreements in some way have been mislaid. I am afraid it is a reflection upon our style of filing letters, but they are being asked for, and I am not able to lay my hands upon them. Would it be too much to ask that you get copies struck off, at my expense of course? I am sorry to put you to the trouble, but I hope it will not be too great inconvenience, and it means only the expense of stenography.

I trust you are keeping well. I am not often

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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POOR
COPY

-2-

in Ottawa now, and consequently not in a position to look
in and revive old acquaintances.

If you can do this at an early date I shall be
greatly obliged.

I am,

Yours sincerely,

RPM-JS.

R. P. Mackay

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
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POOR
COPY

289032

160-4

March 4th. 1915.

Dear Dr. MacKay.

I have to acknowledge the receipt of your favour of the 2nd. instant in which you ask that duplicate copies of the agreements between the Presbyterian Church and His Majesty the King, represented by the Deputy Superintendent General of Indian Affairs, regarding the future maintenance and management of the Crowstand, Birtle, Cecilia Jeffrey, Round Lake, Portage la Prairie, Ahousaht, Alberni, and Fife Hills Boarding School, be made and sent to you. In reply I have pleasure in sending you herewith copies of these agreements.

Yours sincerely,

Rev. R. P. MacKay, D.D.,
Secretary.

Presbyterian Church
in Canada,
Toronto, Ont.

James A. MacKay
Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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ANDREW S. GRANT,
Superintendent.

DEPARTMENT OF
INDIAN AFFAIRS
J. H. EDMISON,
Secretary.

Presbyterian Church in Canada

BOARD OF HOME MISSIONS
(Western Section)

Confederation Life Building,

Toronto, Apr. 8th, 1916.

491046

Mr. D. C. Scott,
Department of Indian Affairs,
Ottawa, Ont.

Dear Mr. Scott:-

As you are aware, our contract with the Government on Indian work transpires on April 1st. The matter has been for two years now before our Board as to what the arrangements should be in the future for this class of work. We have put a great deal of money, as a Church, into this work, and feel that, under existing conditions, it would be impossible for us, on the same scale, to spend money in these Boarding Schools.

I am enclosing an Extract Minute of the action of our Board with reference to the future of this work, and would like to know what your judgment is on the matter.

Yours sincerely,

A.S.G.-A.V.

Andrew Grant

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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COPY

Inasmuch as the Indians are the wards of the Government, and the main concern of the Church is the moral and spiritual welfare of these people, it is the opinion of this Board that the Church should assume in future no responsibility for buildings or farms or equipment, but confine its support to the salaries of workers as hereinafter set forth.

In carrying out this principle,-

- (1) No money in future shall be spent on buildings or farms or equipment.
- (2) That the upkeep of all such buildings, farms, and equipment, whether owned by the Government or by the Church, be assumed forthwith by the Government.
- (3) That as soon as possible all the properties or assets owned by the Church be taken over by the Government on terms mutually satisfactory.
- (4) That in order to safeguard the Government from extravagant management, a maximum expense for maintenance may be fixed beyond which the Church will assume responsibility.

Re appointments, salaries, etc.

- (1) That all appointees by whomsoever appointed be satisfactory to the other party to the transaction.
- (2) That all Principals, Matrons, teachers and farm instructors be appointed by the Church
- (3) That the salaries of Principals, Matrons and teachers in Boarding schools be provided by the Church.
- (4) That the salaries of all teachers in day schools, all farm-instructors and of all employees not otherwise provided for, be assumed by the Government.

On motion of Mr. Turnbull the report was adopted. The Sub-Executive was authorized to make agreement with the Government along the general lines outlined in the finding of the Committee.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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POOR
COPY

289032

April 14th. 1916.

file

Dear Dr. Grant,

I have your letter of April 8th. with
extract from the Minutes of your Board with reference
to future Indian work. I shall bring these matters
to the attention of the Minister at the earliest
possible moment.

Yours sincerely,

[Handwritten signature]

Deputy Superintendent General.

Rev. A. S. Grant, D. D.,

Confederation Life Building,

Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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91883

REV. GEO. C. PIDGEON, D.D.
CONVENER

REV. J. G. WARRER, D.D.
SUPERINTENDENT OF SOCIAL
SERVICES AND EVANGELISM

The Presbyterian Church in Canada
The Board of Home Missions and Social Service

434 CONFEDERATION LIFE BUILDING

REV. J. H. SOMERSON, B.A.
SECRETARY OF THE BOARD

REV. F. A. ROBINSON, B.A.
SECRETARY OF EVANGELISM

Toronto, July 12, 1917

John
D. C. Scott, Esq.,
Indian Department,
Ottawa.

R

Dear Mr. Scott,-

Yours of June 27th addressed to Dr. Somerville, has been handed to me. We are glad to learn that the Government has decided to increase the per capita grant to residential Indian schools by the sum of \$10. I note that this increase is for the current fiscal year.

Yours sincerely,

JHE/EB

J. H. Edmison

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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REV. GEO. C. PIDGEON, D.D.
CONVENER

289032-2 *160-4*
The Presbyterian Church in Canada
The Board of Home Missions and Social Service

REV. J. H. EDMISON, B.A.
SECRETARY OF THE BOARD

REV. F. A. ROBINSON, B.A.
DEPT. OF INDIAN AFFAIRS

JUL 17 1919
RECORDS

434 CONFEDERATION LIFE BUILDING

Toronto July 16th, 1919.

525328

J. D. McLean, Esq.,
Dept. of Indian Affairs,
Ottawa,
Canada.

Dear Mr. McLean:- *289032-2.*

I have yours of July 8th, in which you notify us that the per capita grant for residential Indian schools has been increased to \$10.00. We are very glad to get this information. I note that this increased rate is to date from April 1st.

Yours sincerely,

JH Edmison

JHE/CMcC.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Poor
copy

W. C. FIDGON, D.D.
CONVENER

289032 ³
The Presbyterian Church in Canada
The Board of Home Missions and Social Service

REV. J. H. EDMISON, B.A.
SECRETARY OF THE BOARD

REV. F. A. ROBINSON, B.A.
SECRETARY OF THE BOARD



434 CONFEDERATION LIFE BUILDING

Toronto Sept. 4, 1919

See file
J. D. McLean, Esq.,

Indian Dept.

Ottawa.

527002

Dear Sir,-

On July 8th you wrote us that the Department would allow an increase grant of \$10 per capita to date from April 1st. Kindly let us know when we may expect the cheque. I presume that you will add the increase to the quarterly cheques but what about the retroactive grant?

Yours sincerely,

JHE/EB

JH Edmison



Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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289032/2

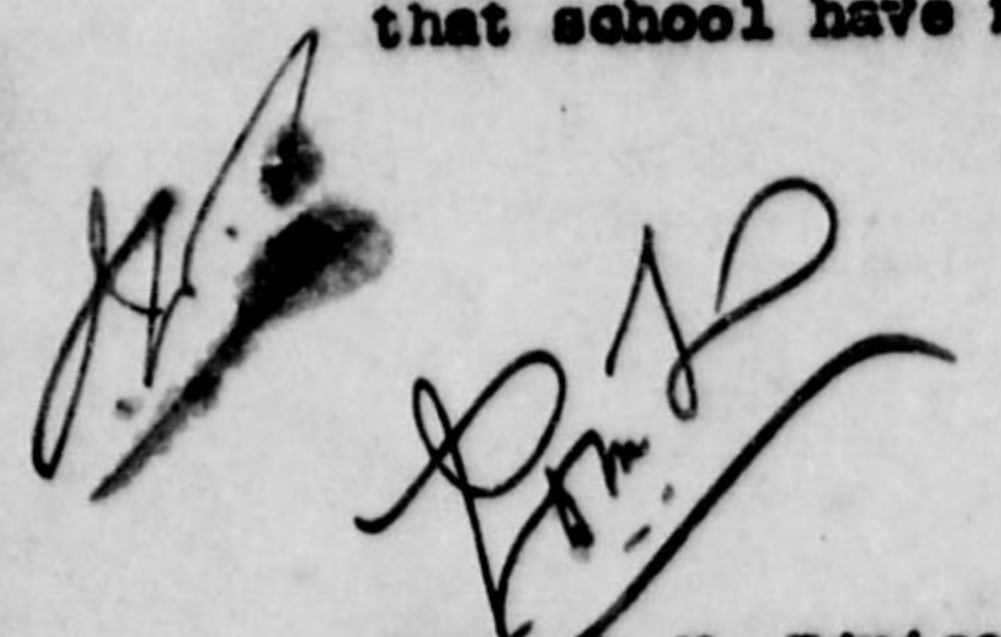
Ottawa, September 9, 1919.

Rev. Sir,-

I have to acknowledge the receipt of your letter of the 4th instant with reference to the payment of the increased grant of \$10.00 per capita to the residential schools conducted under the auspices of the Presbyterian Church in Canada.

In reply I beg to say that this increase in the per capita grant dates from April 1st, last, and, when payment of the grants for the quarter ending June 30th, last, was made, the grant at the increased rate was paid for all schools. Cheques for the amount of the grant due at the increased rate have been sent to the Treasurer of the Presbyterian Church, except in the case of the Alberni Boarding School, as the returns for the June quarter from that school have not yet been received.

Your obedient servant,


Asst. Deputy and Secretary.

Rev. J. H. Edmison, B.A.,
Secretary,
Board of Home Missions,
Presbyterian Church in Canada,
434 Confederation Life Building,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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REV. W. H. SEDGEWICK, D.D.
CONVENER
REV. F. A. ROBINSON, B.A.
SECRETARY OF EVANGELISM
REV. C. G. YOUNG, D.D.
SECRETARY OF NON-ANGLO-
SAXON WORK

The Presbyterian Church in Canada

Board of Home Missions and
Social Service

REV. J. H. EDMISON, D.D.
GENERAL SECRETARY

REV. D. N. MCLACHLAN, B.D.
FIELD SECRETARY

434 CONFEDERATION LIFE BUILDING

Toronto, Jan. 20, 1921.

Mr. Duncan C. Scott,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ont.

549442



Dear Mr. Scott:-

I have not been in the Office since my visit to Ottawa, so have not had an opportunity sooner of forwarding the information in regard to our Indian Schools. The expenditures on behalf of the Church and the Government for our various Schools for the years 1911, 1913, 1915, 1917 and 1919 are as follows:-

	1911	1913	1915	1917	1919
<u>Cecilie Jeffrey</u>					
W. M. S. Fund	\$1,437.90	\$ 976.13	\$2,060.98	\$3,437.02	\$3,233.87
Govt. Grant	4,487.49	4,151.55	5,092.80	8,313.03	9,129.23
<u>Portage la Prairie</u>					
W. M. S. Fund	957.95	780.41	1,972.56	2,727.60	3,534.71
Govt. Grant	3,094.00	3,625.00	7,868.37	8,542.50	8,629.96
<u>Birtle Boarding School</u>					
W. M. S. Fund	2,411.10	5,113.58	2,471.93	3,659.50	3,265.31
Govt. Grant	5,944.13	5,010.92	5,460.93	6,713.50	7,973.59
<u>File Hills</u>					
W. M. S. Fund	1,615.90	2,707.84	2,248.64	2,138.20	2,669.18
Govt. Grant	3,662.50	4,874.75	5,044.50	7,122.85	7,255.60
<u>Ahousant</u>					
W. M. S. Fund	1,960.00	1,547.17	1,600.00	959.13	2,481.20
Govt. Grant	2,250.00	2,844.50	3,475.00	1,266.75	2,646.05
<u>Round Lake</u>					
W. M. S. Fund	1,550.00	1,509.00	1,680.00	1,819.91	3,050.21
Govt. Grant	3,787.38	3,468.75	4,000.00	4,097.05	4,365.23
<u>Alberni</u>					
W. M. S. Fund		1,703.00	2,166.60	2,055.00	2,240.90
Govt. Grant	4,225.75	4,520.50	4,808.25	3,576.22	5,614.02

Buildings and Equipment -

In addition to the foregoing expenditures the Church has contributed for Indian Work from the years 1915 - 1920 for buildings and equipment \$28,952.78.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Duncan C. Scott -

Supplies -

The expenditures of our Church on account of supplies provided to Indian Schools for the years 1916, 1919 and 1920 are as follows:-

<u>1916</u>	<u>1919</u>	<u>1920</u>
\$24,973.17	\$28,874.77	\$32,397.60

As I stated at our conference in Ottawa these figures really do not fully represent the situation. During the years of the War we have simply tided things over. In regard to our buildings and equipment in the Schools, everything has gone threadbare. The store-rooms require to be replenished. On the farm, we require more stock and new implements on nearly all of the Schools.

Trusting this is the information you desire from the Presbyterian Church,

Yours sincerely,

JHE/LM.

JHE

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

April 26th, 1931.

Dear Mr. Edmison, -

Relative to the bonus of \$20.00 per capita, for the present fiscal year only, to augment the regular per capita grant provided for the Indian Residential Schools, a sum sufficient for the purpose was included in the Department's estimate for submission to Parliament at the present Session, and it may be assumed that the necessary appropriation for the purpose will be approved.

I would suggest that the payment of this bonus be made quarterly, on receipt of the usual returns of attendance, and that in calculating the amount due each quarter, the bonus be treated as an increased per capita grant and paid on the average attendance as shown by the returns, in the same manner as the regular per capita grant. This will simplify our book-keeping and accounting.

I will be pleased if you will state whether you desire that the cheques in payment of this bonus be sent your Church Treasurer each quarter or whether the amount of the bonus due be sent to the Principals of the individual schools, under the auspices of your church.

I will be pleased if you will state your wishes in the matter.

Yours sincerely,

Duncan C. Scott

Deputy Superintendent General.

Rev. J. H. Edmison, D.D.,
General Secretary,
Board of Home Missions & Social Service,
Presbyterian Church in Canada,
Confederation Life Building,
TORONTO, ONT.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
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CANADA

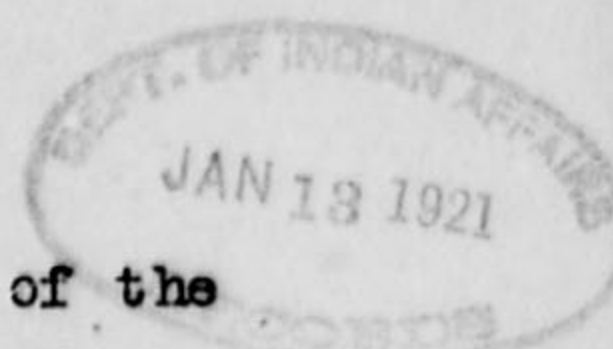
POOR
COPY

289037.

58244

COPY.

546933



To the Honourable the Minister of the
Interior, Inspector General of Indian Affairs.

We the members of this joint-deputation
representing Churches having responsibilities for
Indian Residential Schools, and consisting of the
following:-

1. Representing the Roman Catholic Church:-

The Rev. Father Guy, O.M.I.

The Rev. Father Kalmes, O.M.I.

2. Representing the Methodist Church:-

The Rev. C.E. Manning,
General Secretary of the
Missionary Society.

The Rev. T. Ferrier,
Superintendent of Indian Work.

3. Representing the Presbyterian Church:-

The Rev. J.H. Edmison,
General Secretary of the
Board of Home Missions and
Social Service.

The Rev. W.H. Sedgewick,
Convener of the Board of
Home Missions and Social Service.

4. Representing the Church of England:-

The Right Rev. David Williams,
Bishop of Huron, Chairman Executive
Committee of the Missionary Society.

The Rev. Canon Gould,
General Secretary of the
Missionary Society.

are unanimously agreed upon the following conclusions,
which the joint-deputation craves permission to submit
as requisite and urgent requests to the authorities
concerned, of the Dominion Government.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Conclusion I:-

That the present scale of per capita grants, inclusive of the special war bonus of \$20.00 allowed for pupils in Indian Residential Schools, be made the permanent scale, and that to meet, in part, the heavy increases in the costs of supplies, equipment and maintenance, a bonus of \$20.00 per pupil be added thereto all round.

Conclusion II. :-

That since financial deficits in the maintenance of Indian Residential Schools frequently arise in large part from the fact that although the Church is compelled to **organize and** maintain the schools on the basis of an attendance of the maximum number of pupils for which the schools have accommodation, a lesser number of pupils are actually in attendance, - the Government put into force the Compulsory clause of the revised Indian Act, and secure an attendance of the maximum number of pupils at each and all Indian Residential Schools.

All of which, on behalf of the joint-deputation, is very respectfully submitted.

S. Gould,

Secretary of Joint-Deputation.

Ottawa,

January 7th, 1921.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Cecilia Jeffrey
Portage ✓ ^{in Brown 650}

Butte

Round Lake

File Hill <sup>Jessie
Newth</sup>

Albion

Ahonsahit

Resident
Ochagwa
to Elmhurst

Swan Lake

Atis Improved

Uchuelat ^{White Bear's}

Day

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY



DEPARTMENT OF INDIAN AFFAIRS
CANADA

Ottawa, February 10, 1922.

M. McLaughlin
Memorandum:

R. J. A.
Mr. Ferrier.

In future would you kindly arrange to have all
cheques for school grants of any kind for the Presbyterian
schools made in favour of the Treasurer of the Presbyterian
Church in Canada, and mailed to Rev. J. H. Edmison, D.D.

D. S. G. I. A.
D. S. G. I. A.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

58244

Ottawa. February 13, 1922.

Reverend Sir,-

The Deputy Superintendent General has informed me that certain cheques due the Presbyterian Church are not being forwarded in a satisfactory manner.

I find that for some time past the quarterly grants for the Cecilia Jeffrey, Portage la Prairie, Birillo Round Lake, File Hills, Alberni and Ahousaht boarding schools and the salaries of the teachers of the Swan Lake, Cote's Improved, White Bear's and Ucluelet day schools have been made payable and sent to "The Presbyterian Church in Canada, Confederation Life Building, Toronto, Ont." The salary of Miss Brown, nurse at Portage la Prairie, has been sent in the same way. The salary of Miss Reid, nurse at Cecilia Jeffrey, has been sent direct to herself.

The bonus due teachers of the day schools is sent direct to each teacher. This is the course provided by the regulations governing the payment of bonus.

Kindly advise if you desire Miss Reid's salary sent direct to you or if you wish any change in the present method of payment of grants and salaries as shown above and your request will receive immediate attention.

Your obedient servant,

Rev. J. H. Edmison, B.A., D.D.,
General Secretary,
Board of Home Missions, and Social Service,
Presbyterian Church in Canada,
Confederation Life Building,
Toronto, Ont.

Russell T. Ferrier,
Supt. of Indian Education.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

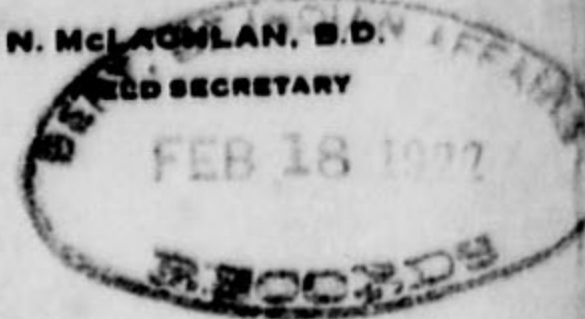
POOR
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REV. W. H. SEDGEWICK, D.D.
CONVENER
REV. F. A. ROBINSON, B.A.
SECRETARY OF EVANGELISM
REV. C. G. YOUNG, D.D.
SECRETARY OF NON-ANGLO
SAXON WORK

58244
The Presbyterian Church in Canada

Board of Home Missions and
Social Service

REV. J. H. EDMISON, D.D.
GENERAL SECRETARY
REV. D. N. McLAUGHLIN, B.D.
ASSISTANT SECRETARY



434 CONFEDERATION LIFE BUILDING

Toronto, Feb. 17th, 1922.

563365

Mr. Russell T. Ferrier,
Supt. of Indian Education,
Department of Indian Affairs,
Ottawa, Ont.

Dear Mr. Ferrier,-

I have yours of February 13th, re the payment of salaries. When I spoke with Dr. Scott, I suggested that hereafter it would be better to have all cheques, intended for workers in the Presbyterian Church, made out in favor of the Treasurer of the Presbyterian Church in Canada, but have the cheques mailed to me. I expect in every instance the cheque will indicate the purpose for which it is issued. There has been some confusion in the past and after conference here, I feel that the plan outlined should work out nicely. Ours is the only office that has full information re the Indian workers, the time of their appointment, dates of resignation, etc.

Yours sincerely,

J H Edmison

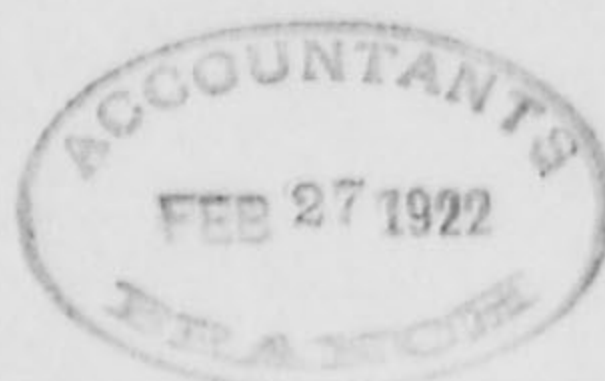
-Note-
at once
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pay to be
made as
requested
JHE
2/22
new stamp

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Acct. note



58244

Ottawa. February 21, 1922.

Reverend Sir,-

In reply to your letter of the 17th instant, I beg to say that cheques in payment of grants and salaries for schools conducted under the auspices of the Presbyterian Church will, in future, be drawn in favour of The Treasurer of the Presbyterian Church in Canada and sent to you. In every instance the cheque will indicate the purpose for which it is issued.

Your obedient servant,

Russell T. Ferrier
Russell T. Ferrier,
Supt. of Indian Education.

a.m.J.
Rev. J. H. Edmison, D. D.,
General Secretary,
Board of Home Missions and Social Service,
Presbyterian Church in Canada,
434 Confederation Life Building,
Toronto. Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY



R 565452

Copy of a Resolution passed by the
Synod of Saskatchewan of the
Presbyterian Church in Canada, at
its Annual Meeting held November
7 - 10, 1921, and forwarded to the
Prime Minister under cover of letter
of March 20th, 1922.

That we reiterate our former position and
request that steps be taken by the Department of
Indian Affairs to provide means of conveyance for
children on Reserves where there are Day Schools,
and long distances to come to school.

CP 7.7.7
*Butler advised Church
authorities of Dept. policy
in regard to this matter*
*For [unclear]
[unclear] [unclear]*

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

160-4

565452

Ottawa, March 31, 1922

Rev. Andrew Henderson, M.A., D.D.,
Clerk of Synod,
Vandura, Saskatchewan.

Dear Sir:

Mr. Mackenzie King has asked me to acknowledge the receipt of your letter of the 20th instant enclosing a series of resolutions passed by the Synod of Saskatchewan of the Presbyterian Church in Canada at its annual meeting held in November last.

On account of the accumulation of public business due to his absence from the City Mr. King regrets he has not opportunity to reply personally to correspondence awaiting his attention. He wishes me to let you know, however, that the resolutions you have forwarded will receive the earnest consideration of the Government.

Mr. King wishes me to convey his hearty thanks for the good wishes which you have kindly extended in your letter.

Yours respectfully,

E. A. MACGREGOR

Private Secretary.



Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

113-1
117-2

april 6/22
Scott
Attention
 MEMORANDUM
 Prime Minister's Office
 565452
 Ottawa, March 31, 1922.....
 Hon. Charles Stewart:
 Referred, by direction
 of the Prime Minister, to the
 Superintendent-General of
 Indian Affairs.
Tambling
 Private Secretary.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
 ARCHIVES PUBLIQUES
 CANADA

Poor
 copy

Ottawa, April 12, 1922.

Reverend Sir:-

There has been referred to this Department a copy of a Resolution passed by the Synod of Saskatchewan of the Presbyterian Church in Canada, at its annual meeting held November 7 - 10, 1921, and forwarded to the Prime Minister. I have noted your request that the Department of Indian Affairs provide means of conveyance for children on reserves where there are day schools and long distances to come to school.

In reply, I beg to state that the practice of driving Indian children to day schools on the reserves has been given a thorough experiment in the province of Saskatchewan, and it has been found that the results obtained in the matter of attendance did not warrant the expenditure involved.

If representations are made, concerning the merit in providing conveyances for the Indian children attending either the Cote's or White Bears Schools, I wish to assure you that this Department will give the matter earnest consideration.

Your obedient servant,

Russell T. Ferrier
Russell T. Ferrier,
Supt. of Indian Education.

R. H. F.
Rev. Andrew Henderson, M.A., D.D.,
Clerk of Synod,
Vandura, Sask.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

C O P Y

160-4

Original on 108-1-1.

Copy
October 25, 1922.

Dear Dr. Edmison:

I have your letter of the 13th instant, intimating the desire of the Board of Home Missions and the Executive Board of the Women's Missionary Society of the Presbyterian Church that the Department of Indian Affairs purchase the Round Lake Boarding School and the property of the Rev. Mr. McKay.

When the Executive of your Board approve of the transfer, if you will communicate with me arrangements will be made for a valuation of the property. I will then be in a position to approach the Minister and secure his approval to place an item in this connection in the Estimates for the next fiscal year.

I would be pleased to have you recapitulate the needs of the Presbyterian Church Indian work in Canada for the coming year. Please indicate the relative importance of each of the major requests. This will be of considerable help to the Department as we prepare our first draft of the Estimates for the approval of the Minister.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Rev. J. H. Edmison, D.D.,
General Secretary, Board of Home Missions,
Presbyterian Church in Canada,
434 Confederation Life Building,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

C O P Y.

160-4

Original on 129-3-1.

C. M.

October 25th, 1922.

Dear Dr. Edmison:

Your letter of the 13th instant, referring to the Presbyterian Church Indian work in the Lake of the Woods district, has received my careful consideration. I have noted that both the Board of Home Missions and the Women's Missionary Society request that the Cecilia Jeffrey Boarding School be made as comfortable as possible until such time as a new residential school is erected in a farming community in the same district.

In reply I wish to state that the providing of a boat and such expenditure as is necessary to enable the Cecilia Jeffrey School to operate for another year or so will receive my hearty support. I would be pleased if you would have Mr. Cookson estimate roughly the cost of overhauling the heating, plumbing and lighting systems.

The matter of a new building will be given serious consideration when we are preparing our Estimates for the coming fiscal year.

Yours very truly,

Duncan C. Scott
Deputy Superintendent General.

Rev. J. H. Edmison, D.D.,
General Secretary, Board of Home Missions,
Presbyterian Church in Canada,
434 Confederation Life Building,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

REQUIREMENTS FOR PRESBYTERIAN INDIAN BOARDING
SCHOOLS IN ORDER OF EMERGENCY ARE AS FOLLOWS:
(Western Canada)

1. Farm buildings at Round Lake.
Principal's residence at Round Lake.

Boat and boat house at Cecelia Jeffrey.
New dormitory wing at Birtle.
Heating and plumbing overhauled at Cecelia Jeffrey.
Incidentals, repairs about \$1000, at " "
2. Principal's residence at File Hills.
3. Farm buildings improved at File Hills.
4. Telegraph or telephone communication at Cecelia Jeffrey.
5. Principal's residence and Filtering Plant as recommended by Agent for Birtle.
6. New School in Lake of the Woods district to accommodate 100 or more children for whom there is no education provided.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
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REV. W. H. SEDGEWICK, D.D.
CONVENER

REV. C. G. YOUNG, D.D.
SECRETARY OF NON-ANGLO
SAXON WORK

160-4
The Presbyterian Church in Canada

**Board of Home Missions and
Social Service**

REV. J. H. EDMISON, D.D.
GENERAL SECRETARY

REV. D. N. MCLACHLAN, B.D.
FIELD SECRETARY AND ACTING
SECRETARY OF EVANGELISM

434 CONFEDERATION LIFE BUILDING

Toronto, November 14th, 1922.

*For Mr. Scott
R-7.7.1*

Duncan C. Scott, Esq., F.R.S.C., Litt.D.,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ont.

574748

Dear Dr. Scott,-

In your communication of October 20th, you asked that we recapitulate the needs of the Presbyterian Church in Canada for the coming year. I sent a copy of your letter to the W.M.S. and today I received a note in which they outline their needs in the order of relative urgency. Enclosed please find a copy of their statement.

You will note that there is, in addition to the applications made before, a request for File Hills, which is a Government owned school. When Mrs. MacGillivray and Mrs. Strachan visited this institution in May, they reported that it was absolutely necessary that something be done to make the Principal's house comfortable for the winter or they were afraid that we might lose Mr. Rhodes, whom they regard as a very good Principal.

Yours sincerely,

J. H. Edmison

JHE/EWS

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

160-4.

Ottawa, Nov. 16, 1922.

Dear Dr. Edmison:-

I have your letter of the 14th instant, relative to the urgent needs of the Indian educational work under the auspices of the Presbyterian Church. We are preparing the first draft of the Estimates at this time, and I am indeed grateful for this information.

I have noticed that no mention is made of the purchase of the Round Lake School and McKay property. You have requested, however, a principal's residence. Is this a change in policy or is it your wish that I make an effort to have funds provided for the purchase of the holdings of the Rev. Mr. McKay and your Board?

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

R.7.7.
km. signed original
Rev. J. H. Edmison, D.D.,
General Secretary, Board of Home Missions,
Presbyterian Church in Canada,
434 Confederation Life Building,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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CANADA

POOR
COPY

REV. W. H. SEDGEWICK, D.D.
CONVENER

REV. C. G. YOUNG, D.D.
SECRETARY C. N-ANGLO
AXON WORK

160-4
The Presbyterian Church in Canada

**Board of Home Missions and
Social Service**

REV. J. H. EDMISON, D.D.
GENERAL SECRETARY

REV. D. N. MCLACHLAN, B.D.
FIELD SECRETARY AND ACTING
SECRETARY OF EVANGELISM

434 CONFEDERATION LIFE BUILDING

Toronto, Nov. 18, 1922.

574923

Mr. F. Scott
R. J. F.
Duncan C. Scott, Esq., F.R.S.C., Litt.D.,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ontario.

Dear Dr. Scott:-

I have yours of Nov. 16th. I will write
you next week in regard to the Round Lake School and the
McKay property.

As I intimated in my former letter, this has
not yet been before the Sub-Executive of our Board. The
resolution passed by the W.M.S., copy of which you have,
will be considered at our meeting on Tuesday. Before
passing upon this, the Sub-Executive wanted to have the
judgment of Presbytery. I have just secured this.

I will write you in regard to Round Lake
immediately after the meeting of the Sub-Executive.

Yours sincerely,

J. H. Edmison

JHE/HC

*Further Conference
re Round Lake
108-1-1*



Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

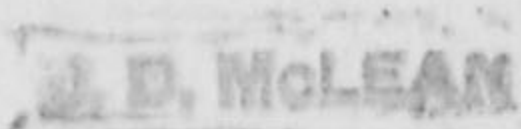
160-4.

Ottawa, Jan. 29, 1923.

Reverend Sir:

I have to inform you that the Department of Customs and Excise has ruled that Indian residential schools owned by the Government are exempt from the sales tax on their purchases, provided the materials purchased are for their own use and not for resale. You may inform the Principals of the Portage, File Hills and Alberni Schools of this ruling. Other Presbyterian Indian residential schools will be required to pay the sales tax on all purchases made from their per capita grant.

Your obedient servant,



J. D. McLean,
Asst. Deputy & Secretary.


Rev. J. H. Edmison, D. D.,
General Secretary,
Board of Home Missions,
Presbyterian Church in Canada,
434 Confederation Life Bldg.,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Ottawa. March 20, 1923.

Reverend Sir,-

The fiscal year closes on the 31st instant, and the Department considers it advisable to make advances this year on the March quarter grants of the residential schools. Cheques for the following amounts are being drawn in favour of your general treasurer and will be sent to you covering advances on the March quarter grants of the following schools.-

Cecilia Jeffrey	\$2,700.00
Alberni	2,400.00
Ahousat	600.00
Round Lake	1,400.00
File Hills	2,100.00
Birtle	2,300.00
Portage la Prairie	3,000.00

When the March quarter returns from the above schools are received, any balance of grant due will be paid.

Your obedient servant,

Russell T. Ferrier
Russell T. Ferrier,
Supt. of Indian Education.

Rev. J. H. Edmison, D.D.,
General Secretary,
Board of Home Missions,
Presbyterian Church in Canada,
Confederation Life Building,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

160-4.

Ottawa, Nov. 10, 1923.

Dear Dr. Edmison:

I should be pleased if you would recapitulate the needs of the Indian residential schools, conducted by the Presbyterian Church. The Estimates for the coming fiscal year are being prepared, and it is important that the Department has the major needs, in order of their relative importance. This general letter should be supported by a letter for each residential school: the letters concerning the individual schools should go into details relative to the major needs, and should indicate the minor requirements.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

R.J.B.
Rev. J. H. Edmison, D. D.,
General Secretary,
Board of Home Missions,
Presbyterian Church in Canada,
434 Confederation Life Bldg.,
Toronto, Ont.

Dis. Inaction

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Extract from Report of R. J. Ross.

I am pretty well convinced that the Indian child must first be taught industry before we can expect him to make a creditable showing in the class room. There is no place better than the kitchen, the laundry or the sewing room, or the farm for this purpose. I understand it is the custom in Indian schools to have the younger children in the class room for a full day and the older ones - both boys and girls - for the half of each day. During the other half-day they are being taught in the other departments of the school.

The Indian, himself, cannot endure sustained labor and thinks it a hardship that his child should be compelled to work. One Indian father told me recently that I was a H - of a man and a regular slave-driver, because when he came for his boy, he found him in the field with fifteen others weeding sunflowers. If you yield to the natural desire of an Indian parent, to let his child lead an indolent life, there is no hope for the child either in the class room or out of it.

Then we must remember that the white child is fitted at home to be a housekeeper or farmer. From his earliest years he has seen his father and mother toiling, and succeeding in their toil and making a home for themselves and their children. He himself is asked early in life to lend a hand, and is trained in the home just as the Indian child is trained in the Indian Boarding school. If the Indian girl is not trained to be a housekeeper in the boarding school, where will she get her training? She is decidedly at a disadvantage as far as her home is concerned. She sees nothing there that will be of any assistance to her in keeping house in later years. If she follows the custom of her mother, she will put an old quilt up to screen her from the heat of the sun and sleep there; and spend hour after hour in idleness with no thought of making a home for herself or anyone else. She will love her children but will know nothing about clothing them or feeding them or keeping them clean.

It seems true that the younger Indian have not the high sense of honor that their forefathers had. It may be that this could be accounted for by the fact that the Indian is in a transition stage. I cannot believe that all the religious and moral teaching of the schools will be ineffective.

As to the class room, our younger children are decidedly bright and receptive. We are putting forth every effort to emphasize the class-room work of the pupils. They attend regularly and discuss their school work while at play and they repeat their memory verses while at work. I am hopeful that with an experienced and capable staff of teachers, good results will be obtained.

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Extracted from the Report of Mrs. Sara Marshall.

The half-day plan laid down by the Dept. of Indian Affairs, is of course not conducive to rapid strides in book knowledge.

However it is only the few in any nationality who climb to the heights in Literature, medicine, or law and it is, and will be, the same with Indians - Their population being 105,000 any marked success will be noticeable. When I entered Indian work 30 years ago the quarterly returns of school-room work were exactly as they are to-day. Your highest grade was and is Grade VI. The Presbyterian Church has risen to this and went far over in most schools.

In our schools populated by what we call white people, parents have no say in choice of teachers but leave it to a stated few to choose. Indian schools are on the same footing.

As to the present generation having lost a high sense of honor formerly a trait of a trait of the tribe, we have only to take our memories back to early days in time of Regime of Cabots, Cartier and etc., noting how far exploiting the Indian went and wonder how they ~~just~~ how they have not lost the trait in striving to follow up "Civilization."

We are also aware of intermarriages with types of white people and know that in all coming days children bear this burden. As to interpreting Cree - I am told by the Indians, there is very little pure Cree spoken. (I am only referring to Birtle agency, Cote Reserve and adjacent reserves).

In cases where a large amount of land is cultivated, boys may be kept out of class room during the very busy seasons and we all know that around the ages of 14 years, ~~when~~ handling horse and being among the ~~the~~ stock, appeals far more to a boy than sitting in a school room with a book written in, to him, a foreign language.

I think the standard of school room work in Catholic schools does not measure up to Protestant schools. I also think compulsory attendance in school room is not carried out in Catholic as in Protestant schools.

The Government travelling nurse stated to me that in all her travels no schools measure up in every way as Presbyterian Indian schools.

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Compulsory School Attendance.

There is a point in this paragraph. Our conception of compulsory education is that children must attend a day school and not a residential school. The day school is our ideal in Indian education but we are far from it yet because of reserve conditions and the lack of responsibility among the Indian people. My opinion is that once children enter the residential schools they attend the class room very regular unless it is in the large Industrial Schools with nine or ten hundred acres of land.

Holidays, Selection of teachers, Course of Studies.

In any schools that I have known during my time in Indian work all children who have homes get away for holidays from one month to six weeks each year.

We have to follow the course of study outlined by the Province in which we work. Our classrooms are inspected by the Provincial Public School Inspectors. (Do you think it would be advisable to have some of the Indian parents on the Manitoba Advisory School Board?) The parents of to-day graduated twenty five years ago when the standards are very low compared with the present time. The same holds true in regard to the Indian parents having a voice in the selection of teachers.

In all the residential schools that I know all the children attend class-room until they are 12 years old and go on the half-day plan from 12 to 18 years. The teachers are Prof. Second Class and have their standard in the class-room to keep up and would object to having children kept out. The Inspector will examine the roll and we must give a good reason for absent children, or it is reported to the Department.

In 1910, 1911 I was in the service of the Department and inspected 11 Day Schools each year and the work of the residential schools was 100% better. The improved day school was brought in to better these conditions.

Low Standard of Class-Room Work.

I have not found the parents anxious to send their children to school in fact I have found the majority of the parents absolutely indifferent. Regarding the children not being kept regularly in the class-room, I have never heard of this complaint except in connection with some of the very large Industrial Schools and I do not know if there is any truth in it. Indians will bring up anything on earth if they want to complain. The statement "Ex-Graduates have not enough education to enable them to transact ordinary business - scarcely enough to enable them to write a legible letter." To me, this is an extraordinary statement that I would not care to make until I had read all the reports of the Class-room Inspectors. Our Inspector, Mr. Maguire, said our Junior room was the best primary room in his Inspectorate. Half the children are in Grade 3, and very few of them are over 11 years of age.

It used to be a common thing to send a child to the large school at the age of 15, 16 and even 17 years of age with no English

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The parents sent them because they could not manage them at home. They cannot learn English at that age. I sent two such boys home because it was not just to have them in the senior room and you could not put them in the Junior Room. Many such were pushed into the larger school in the early days because the smaller schools would not have them and if Mr. Heron does not refer to this class of pupils in his statement, I cannot think that he is correct.

The cure for such a state of affairs is compulsory education. If children are well they should begin their class room work at seven years of age and not at 14 or 16.

Industrial Education for the Indian.

After 25 years in Indian work, and seeing the problem on the reserve and in the schools, in B.C., Alberta, Sask., and Manitoba, it is my opinion, that there is no education that the Indian children need so much as the training they will get "on the farm, in the garden, laundry, bake-shop and kitchen." He may not work in some cases even when taught to work with his hands but he is more likely to do so since it gives one the confidence of accomplishment. A fair elementary education is necessary to transact ordinary business, to read the local newspaper, etc., I would say grade 6 to 8, but the higher education will not help much to solve the reserve problems, and the Indian must stand or fall on his ability to make a living on the reservation. I wish you could spend a month on a few reserves in Manitoba, go into every home, see the houses and equipment, stock, crop, tillage, roads and hear what you think about the necessity of industrial education. When the Indian enters fully into our economic atmosphere and can pay his own way, he can have any kind of an education that he wishes.

Class-Room Standards.

Paragraphs 6, 7, 8, 9. deal with the same subject as was taken up in paragraph 4. and the Inspectors reports at Ottawa will settle this point. These men are Provincial Public School Inspectors, and the grading will be the same as in the English speaking schools. One has to keep in mind that the Indian children have no English when they enter school and also that the average age of entering school is about eleven years.

Lack of Self-Reliance.

I think there is truth in this at the present time. One must remember that all the fool things that is apt to get into one's head is usually there around 20 years of age. If we could only do over youth over again as we think we would do it at 50 years it would be the pious age of youth. The lack of self reliance is in every community to a greater degree to-day but we are passing through a re-constructive period in history. The war may bring some good and grand things but we know already of some of the contemporary evil ones and the reservation is no more free from them than elsewhere.

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The Department's Policy.

About 14 years ago the Department made a careful study of the Indian problem to re-adjust Policy. They got reports from inspectors, agents, principals and we saw the fruits of that information in 1911, Improved Day schools on the reserves, better constructed and equipped residential schools, (100% improved) in many cases higher standards in class-room work and Industrial work, the latter very much improved, and the Provincial Public School Inspectors to take charge of the class-room work. This last change was introduced in 1922. As a Church engaged in this work we can do nothing better than to co-operate with the Department to the extent of our ability and I have found them the essence of consideration during all my years of work.

Sincerely, yours,

Signed:- W. A. Hendry.

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Report of F. Rhodes.

Replying to your communication of the 4th inst. enclosing a copy of a paper read by Mr. A. B. Heron to the Regina Presbytery meeting regarding Indian education; I beg to advise that Mr. Heron's statements are correct in only a few particulars.

Firstly it is noted that Mr. Heron does not offer any suggestions or solutions to the existing arrangements in Boarding schools, to say that an Indian child is brought to a Boarding school and does not attend classroom is not correct, so far as this school is concerned.

If we are to allow pupils to attend classroom for the full day, and if the pupils (Girls) are not to be taught Domestic Science then the staff of a School this size will have to be increased 100%.

In an institution such as this, who may I ask is going to prepare Meals for 70 people, bake bread, laundry work and general cleaning of the school, further where are the Girls going to receive instruction in Domestic Science? Certainly not in their own homes!

We cannot make Pauline Johnstones, or Long Lance's out of all our pupils no more than we can make Ralph Connor's ~~son~~ or Nellie McClung's out of our White boys and girls, but the pupils in our Church Schools are getting the best Training and Education that is possible.

I may say that no pupil in this school is kept out of Class room for the purpose of earning Revenue of for the School, true there are odd occasions when it is found necessary to keep one or two boys out of the Classroom owing to pressure of outside work, this however does not in any way interfere with their education as the occasions are very infrequent.

Mr. Heron apparently loses sight of the fact that there are dull boys and girls amongst the Indians and it is not fair to these schools or their Staffs to cite these as examples of graduates.

It may be interesting to not that two of our Girls aged 16 years have just passed the Grade 8 Examinations and are now eligible for entrance to High School, these girls are the only pupils from this school who have sat for Examination.

Personally I fail to see how we can inaugurate a better system for Educating and training the Indian children than that which is now in vogue at this school, the work must be done either by Pupils or Hired help, if it has to be done by hired help then there will be a heavy drain on the finances of the Women's Missionary Society and as a consequence some part of the organization will suffer.

We have had nothing but praise from the Parents for the facilities and instruction given to the pupils of this school.

I hope to be in a position in the near future to give you the percentage of prizes won in classroom work in competition with the White Children at the Provincial Exhibition held in Regina recently. I know it is as high but have not been able to check over them yet

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Report of H. B. Currie, Alberni, B. C.

Yours of the 4th inst to hand re the paper read by Mr. Heron before the Regina Presbytery, and asking if in my opinion the situation is as Mr. Heron represents.

I know no Mr. Heron, in some respects the situation is as he says, but I would not care to stand in Mr. Heron's position. The worst prevaricator is the one that tells only half the truth. And that is just what Mr. Heron has done. In the second clause of Mr. Heron's paper he says Indians may be in school, living in it day and night, in fact, yet not be in regular attendance in the class room. This is a serious charge against the officers of the school and the Indian Agent, the Inspector of Indian education and the Indian Department. It is simply a charge that they are not doing their duty or that they would insist on regular attendance. So far as this school is concerned, the pupils are in regular attendance so far as the health conditions of the pupils will permit. Facts

are the strongest evidence against such exaggerated statements as Mr. Heron has indulged in. So I will now turn up the class room Register of this school and give you the record for the past quarter (1st April to 30th June). In this quarter there was 64 class room days. On our Register is 86 names. 51 pupils were in the class room 64 days.

16 pupils were in the class room 63 days

3	"	"	"	"	"	62	"
2	"	"	"	"	"	61	"
1	"	"	"	"	"	60	"
1	"	"	"	"	"	59	"
3	"	"	"	"	"	58	"
2	"	"	"	"	"	53	"
1	"	"	"	"	"	49	"
1	"	"	"	"	"	52	"
1	"	"	"	"	"	39	"
1	"	"	"	"	"	20	"
1	"	"	"	"	"	5	"
1	"	"	"	"	"	0	"
1	"	"	"	"	"	57	"

6-----

We had the Flu in March and the pupils that were in class Room less than 57 days were in every case, out recovering from said Flu. Those who lost time between 57 and 64 days were out for other minor ailments.

I have no doubt your other schools can show equally good Class Room attendance. Now I do not wish you to get a wrong impression from the above. When I say the above pupils were in the class room as above it simply means that the larger pupils were in the class room half of each day, as is required by the Indian Department. The other half day was spent just as Mr. Heron says - There are farms and gardens, laundries, and bake-shops and kitchens in connection with Indian schools, and when the pupils are not in the class room they are receiving an important part of their training in the said farms, gardens, kitchens, laundries, bake-shops, sewing rooms and etc. This part of an Indian's training is of even greater importance to an Indian than the Class Room work. A large part of the Indians have not the strong constitution a white man has, simply because for generations they have not lived right. Food, sanitation, clothing and environment have all been wrong. With a result

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that the Indian population was gradually decreasing until ten or fifteen years ago, when the training of our Indian school began to make its influence felt. Since then the Indian population has gradually increased. Even yet it is my opinion that were the Indian child closely confined in the class room all day and hours of home work, and other things crowded into a white child's life - heaped upon the Indian child - well it would be only the strongest of them that would survive. It is the half day in the class room and the other half devoted to the open life on the garden or farm - or the complete change to the kitchen, laundry, or sewing room that is their salvation, from a health view point. On the other hand, for the time being at least, it is not important that the Indian should become a people of high educational endowment. What our Government is aiming at, at present, is to make good citizens out of them. When that has been attained, will be soon enough, to think of their higher education. Even now if a few bright pupils show aptitude, I am satisfied those in charge of the Indian Schools and the Government will be glad to lend every assistance. But as I was saying, the thing to do first for the Indian is to make him a good citizen. This cannot be done until the home life is right. The home life cannot be right before the wife can cook a meal well, make, mend, and keep clean suitable clothing, and have a good general knowledge of good housekeeping and sanitation. While the father must have learned to work to provide a suitable living for those immediately depending upon him. All this our Indian Boarding schools are doing. So the "farms, and gardens and laundries and bake-shops and kitchens" are a real blessing to the Indians and not a detriment, as Mr. Heron would like you to believe. And under such conditions of school life I have been able during my thirteen years as Principal of this School to pass a number of my pupils at the Provincial Examinations for Entrance to High Schools. And any number of the balance are bright, intelligent, young men and women today, quite capable of giving a good account of themselves in competition with the white population.

Mr. Heron is writing from Sask. I am not familiar with conditions there, I speak of the Indians of Vancouver Island as I find them, and will leave to my fellow workers in Sask. and Alberta to answer Mr. Heron's charges there. But I will say this Mrs Heron is apparently out to wipe everybody and everything in sight. I gather this from what he says about our schools of learning in Canada. "He says, Capt. Long Lance this man while a Canadian Indian, had to go to the United States to procure the education that enabled him to write a good story. Well, I rather admire Mr. Heron's courage. He is a real hero or he would never have been able to stand before an intelligent body of men such as I would imagine constituted Regina Presbytery and say, Our splendid Universities and Colleges were unable to give Captain Long Lance the education to write so good a story. When he makes such charges against McGill, Queens or a dozen other Colleges or Universities one might mention, it simply shows that his unreliable statements are scarcely worth considering.

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Extract from Report of G. A. Hackney.

I have been wondering what percentage of the pupils of the Boarding schools are received at the age of 7 years and kept there in regular attendance till they are eighteen. Judging from the pupils that have been sent ~~here~~ from this reserve I should say that that percentage is very small indeed. Most of the boys and girls who have gone from us have been those who perhaps have not been sent to school at all until they were eight or nine and in some cases, ten. Thereafter they are so irregular in their attendance that when they reach the age of 13 or 14 they are still only in the second or third grade with rather poor standing at that.

Some of the quarterly reports that I have forwarded to the Gov't. have revealed a distressing situation. Children who should have been in school at least 4/5 of the time have only been present from 5 to 10 days and the aggregate of days absent has almost equalled the aggregate of attendance. I think I shall enclose one of these reports that you may see for yourself what we as teachers of the day school have to contend with.

This sort of thing goes on till these children, roaming about the reserve, commit some misdemeanor and are sent to the boarding school.

If it be true that the majority of the pupils in our boarding schools are of this type then it is small wonder that the results are such as Mr. Heron complains of.

Mr. Heron's statement that the Indians as a rule are anxious to have their children educated, is if this reserve is typical, pure fiction. From the Chief down they manifest little or no interest in these matters and an attendance officer is an urgent necessity.

Of course, the Key man is the agent and, if he is not on the job, the teacher has not a chance.

The Indian children are intelligent and if given a proper chance will give a good account of themselves at school.

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Report of J. L. Millar.

In reference to Mr. Heron's letter of Aug. 7th, I must say that the facts do not correspond with our local situation. We follow, as far as possible, the full day system for class room work. The Inspector always gives a very favorable report of the standing of our pupils.

It would apply to the graduates of the R. C. School in the district.

We are careful also to educate along the industrial lines such as the kitchen, laundry, bake-shop, farm, carpenter shop etc.,. The children have not had the education along these lines as English speaking children generally receive. The Indian children have a "good capacity for education but generally lack in ambition and ideals to realize their possibilities. Our Indian School Inspector, Mr. Cairns, an old teacher of Indian children, is a firm believer in the half-day system, especially for the large schools. Our system suits the requirements of our school better.

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Extract from Report of W. J. Cookson.

As to the matter of an Indian having a voice in the selection of a teacher or the course of study, it is unreasonable to expect that a parent without any education should be in a position to decide as to what is in the best interest of the child in either of these respects.

In the second place while the children are the wards of the Church and Department of Indian Affairs, in my experience I have always found that the parents are quite satisfied to leave such matters in their hands.

In the matter of work, a pupil at 15 years of age is put ~~in~~ on the half-day system at least that is the rule in the Cecilia Jeffrey School. One half-day in the class-room and the other half in whatever work there may be to do around the building. I consider that their training in this respect is equally as important as their work in the class-room.

If in the years that a child is supposed to be in school, they are not able to get an education of a higher standard than that which the writer refers to, it is not by any means the fault of the system. A child that may not be sent to school as in the case of a girl that we admitted a few days ago, until they are thirteen years of age cannot be expected to make very much progress; on the other hand, if the discipline of the school is such as to allow the child to be absent from the class-room, it must necessarily be with the same result.

In conclusion let me say that I find that the children in this school far exceed anything that the writer has reference to and that the parents do not complain of the system.

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Report of F. E. Pitts

Dear Mr. Edmison:-

At your request I offer to reply to Mr. R. B. Heron's paper read before the Regina Presbytery. In doing so I do not presume to answer for all the schools under the different Churches - But so far as the criticism goes it applies to all Indian Boarding Schools for they are all conducted on much the same method being all under the direction and inspection of the Department of Indian Affairs at Ottawa.

However, as Birtle is one of our oldest schools and the Reserves from which we draw our pupils are all under Presbyterian missionaries it is but fair that I should defend our methods and make clear to your Board and to the Church at large that the best course is being followed.

I wish to make clear at the outset that the Department of Indian Affairs has an educational Department to supervise and inspect the 100 Indian Schools under their care, in much the same way that the Provincial Educational Departments supervise and inspect the Public Schools. Consequently Mr. Heron's criticism of the methods of the Indian Boarding Schools is directed against the Department of Indian Affairs and not against any policy or method that the church defines for this work.

Mr. Heron evidently favors the establishment of the day school on the Reserves with the children living at home. This no doubt, would be the ideal way of educating them if conditions warranted it. But the inspectors of Indian Schools and Inspectors of Indian Agencies and Indian Agents are all agreed that under present conditions on the Reserves, the day school is an absolute failure on most of the Reserves throughout Manitoba and Saskatchewan. Mr. Heron says that attendance under the compulsory School Attendance Act may mean merely living in a boarding school and not attendance in a class room; that the children put in too much time in bake-shops, laundries, housework and farm-work and too little in the class room. This is the Indian complaint. Nothing would please the Indian better than to sit down and have the white man feed, clothe and wait on him. If we did this work for the children in the school, we would be making them worse Indians and unfitting them still more for the conditions of civilized life.

In this complaint he assumes that the Indian Boarding School aims at doing for the Indian children just what the Public Schools does for the white child. Whereas the Boarding School not only teaches them to read, write, etc., but tries to teach them new conditions of living. Teaches them to eat different food, to sleep in beds, to dress, wash, bath, to bake their bread, cook their food, keep their houses and make a living on farms, etc. not like their parents have done but in a manner that shall enable them to live in civilized conditions in which they find themselves, - tries to instill into them energy, perseverance, self-control, morals, and religion, and make these so much a part of their life, that they shall practice them as long as they live.

Consequently, all their work around the school is a process of instruction to fit them for new conditions of living - the actual class room work is only a part of the training. There would be no use teaching them to do business unless they had been taught to have some business to do.

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However they do get the actual class room attendance - In our Birtle Sch
Sch the number of School days exceed those of the Public School and
the hours are the same.

All the children under 14 years of age are in the class room
for the full hours, unless sick. Those from 14 to 18 years work on the
half-day system. The girls spend the alternate half-day in the kitchen,
laundry, sewing room etc., and the boys spend the alternate half-day on
the farm, stock, garden and general repair work. In a couple of gener-
ations much that we have to teach these children in the school, they
will have learned in their homes and the day-school and class-room work
and higher education can receive the attention that it does now with our
white children.

Mr. Heron's complaint that the parents have no choice of the
teachers and courses of study, of their children is far-fetched. Neither
do parents of white children choose their teachers and up to High School
there is no choice of subjects.

Mr. Heron says that it is doubtful if the majority of pupils
of Indian schools leaving school at the age of 18 years could pass the
an examination equal to 4th or 5th Grade for White Children - In
Birtle school we follow the same course as the Public Schools of Manitoba
and the 69 Indian children in attendance ranging in age from 7 to 18 are
graded as follows: Standard 1, 14: II, 17: III, 0; IV, 10: V, 19: VI, 8:
VII, 1. In view of the fact that it is only about three years since the
attendance was made compulsory for the Indians it was inevitable that
with the first enforcing of this law, a number of boys and girls from 14
to 18 years of age came into the schools for the first time, most of them
without English and are leaving as soon as they are eighteen. Conse-
quently, they could not get on very far.

Then, many of the parents who have not been in school them-
selves keep their children out on all manner of pretexts, till they
are 11 or 12 years old and they are thus at a disadvantage throughout
their whole course. The complaint that Mr. Heron makes that few of the
pupils are able to interpret English into Cree, or vice versa needs only
a little consideration to see how unfounded it is. We do not expect pupils
in Public School to translate from one language to another. Only when
they get into High School, do they attempt this. With the range of thou-
ght and language so divergent as that of English and Cree it is not
to be expected that a Public School pupil can easily interpret one into
the other and it is especially hard to translate the abstract reading of
an ordinary sermon into the simple concrete language of the Cree.

Further he says that one has only to attempt conversation with
an ex-pupil to find out how limited his vocabulary is. Everyone knows
that it is characteristic of the Indian not to talk more English than he
has to. Even if he knows English well, he will often meet you with a
blank stare when asked a question. And often it is very convenient
for him not to talk and pretend that he does not know how. Many of them
are not anxious to learn how or to use the white Man's language or copy
his verse. *ways*

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Mr. Heron points out that the younger Indians have not the same sense of honor and self-reliance that the older Indians had. He must admit that the sphere in which the older ~~Indians~~ Indians moved was very different limited when compared to that of the ordinary Indian school graduate. And even if we admit the statement, may we not find an explanation in the changed conditions? Before the Indians came into contact with civil laws, the relationships within their own tribes were those of a family. They must respect the rights and possessions and women and children within the tribe. And if they infringed on any of these rights of another tribe their whole tribe had to answer for it. Civil law treats them as individuals and groups of families and thus leaves them to exploit each other and to outdo the white man if they can.

I conclude by this by repeating Mr. Heron's own statement that "The Presbyterian Church is conducting a number of Indian schools in Saskatchewan and Manitoba, it is most important that as a Church, every possible effort be made to fulfil our obligations to these parents whose children we have taken and that we give these children that will best equip them for a place in the citizenship of the country." May I add to this that an expert staff at Ottawa assisted by a Commissioner at Regina with School Inspectors, Inspectors of Agencies and with Indian agents and Farm Instructors on the Reserves are in a position to know all the conditions of the Reserves and Indian Schools, have worked out through years of experiments the present Indian Boarding School. I have no doubt that they consider that under present conditions - and in this the staffs of our school will all agree - that the Boarding School, teaching the Indian children all these departments of work and keeping them away from the temptations and conditions on the Reserves is the best method possible to equip the growing generation of Indians for a place in the Christian citizenship of the country.

Signed: F.E. Pitts.

Principal of Indian
Boarding school, Birtle,
Manit

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

PAPER READ BEFORE REGINA PRESBYTERY.

In the Regina "Leader" a news item from Ottawa states that the Social Service Council of Canada passed certain resolutions; one of which was to ask for better enforcement of the School Attendance Act as it applied to the Indian Schools.

Compulsory school attendance is quite familiar to us, but as applied to the Indian children it means something quite different from the law which governs the attendance of white children at the ordinary public school. In one case it means the attendance in the classroom - in the other merely the taking up of residence in a Boarding School or Industrial School - and this is the point the Social Service Council may have overlooked: viz. Indians may be in a School, living in it day and night, in fact, yet not be in regular attendance in the classroom.

Indian children are compelled to leave their homes at the age of seven - to remain in school, with only an occasional holiday, until they are eighteen. The parents have no voice in the selection of the teachers, nor in the selection in the Course of Study the children are to pursue, nor in the number of hours they attend the class-room.

The Indians, as a rule, are anxious to have their children educated, but they complain that they are not kept regularly in the class-room; that they are kept out at work that produces revenue for the School; that when they return to the Reserves, they have not enough education to enable them to transact ordinary business, - scarcely enough to enable them to write a legible letter.

There are farms and gardens and laundries and bake-shop, and kitchens in connection with Indian Schools; the parents claim their children spend time at work there that should be devoted to the class-room.

The class-room standing of many of the graduates of the these schools would indicate that the parents have considerable ground for complaint.

It is doubtful if the majority of these pupils, leaving school at eighteen years of age, could pass a higher examination than that set for a fourth or fifth grade class in a school for white children. To say that white children are more intelligent and learn faster, does not dispose of the complaint, nor explain the difference in the standing of white and Indian children with the same number of years of school attendance to their credit. Indians have shown over and over again that they are capable of holding their own in class-room and College halls, and also in literary work of very great value. I have in mind a Cree Indian, gold medalist in the University of Manitoba, who later translated the Gospel of Luke from the Greek to the Cree. Another, Harline Johnson, whose verse and story are a lasting delight to Canadian hearts, was an Indian woman. Lately there appeared in the Regina Leader, and also McLean's Magazine, articles of great interest, written by a Mixed Indian of Alberta.

These men, while Canadian Indians, had been educated in the United States to secure the education that was denied them in their own country. They are only a few of the many who have shown the world that the Indian is capable of great things.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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CANADA

POOR
COPY

and is capable of great things, if given the chance.

The ex-pupils of our Indian Schools have such faulty education that very few of them are capable of interpreting Cree into English, or vice versa. A story is told of a clergyman who attempted to preach to an Indian congregation through an Interpreter, from the text: (Math. 14-27) "It is I, be not afraid." when this came to the ~~uncomprehending~~ ears of the congregation in their own language, it was: "Hit him in the eye. don't be afraid"!

only

One has to attempt a conversation with these ex-pupils to find how very meager is their English vocabulary, and how painfully limited in their knowledge. This is further emphasised by the fact that very few of them subscribe for a paper or magazine of any kind; Any system of education that leaves young men and women without a desire to read, is open to criticism.

I would point out too, in passing, that men with years' experience among the Indians agree that the younger men have not as high a sense of honor as, and are less self-reliant than the old Indians who have never been in school.

The Presbyterian Church is conducting a number of Indian Schools in Saskatchewan and Manitoba; it is most important that, as a Church, every possible effort be made to fulfil our obligation to these parents whose children we have taken, - and that we give these children the training that will best equip them for a place in the citizenship of the country.

Avonhurst, Sask.,
May, 1923

Signed: R. B. Heron.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

REV. W. H. SEDGEWICK, D.D.
CONVENER
REV. C. G. YOUNG, D.D.
SECRETARY OF NON-ANGLO
SAXON WORK

160-4
The Presbyterian Church in Canada

**Board of Home Missions and
Social Service**

REV. J. H. EDMISON, D.D.
GENERAL SECRETARY
REV. D. N. MCLACHLAN, B.D.
FIELD SECRETARY AND ACTING
SECRETARY OF EVANGELISM

434 CONFEDERATION LIFE BUILDING

Toronto, Oct. 17, 1923.

Mr. Scott
Duncan C. Scott, D.Litt., F.R.S.C.,
Deputy Superintendent General,
Department of Indian Affairs;
Ottawa, Ont.

Dear Dr. Scott:-

I am enclosing a copy of a paper read by Mr. Heron before the Presbytery of Regina last summer. By resolution of Presbytery, this was forwarded to me. I at once sent a copy of it to the Principals of our Indian Boarding Schools and I received replies, copies of which I am enclosing as I thought you might be interested to get the point of view of these men.

At the meeting of our Executive, after reading Mr. Heron's letter, and the replies from the various Principals, the following Minute was adopted:

"A communication from the Presbytery of Regina was received enclosing a copy of a paper on Indian Education given at a meeting of that Presbytery by Rev. R.B. Heron. In view of the fact that through the publication of this paper certain criticisms of the Indian Residential Schools had received a measure of publicity, this phase of the work was given even closer than customary attention by the Executive. Full and carefully written letters were read by the General Secretary from the Principals of the Schools, dealing with methods employed, courses and hours of study, etc.

"As the outcome of this inquiry, the Executive expressed: (1) satisfaction with the results being secured, taking into account all the difficulties incidental to the work; (2) approval of the practice now being followed by the Indian Department of dividing the children's time between study and practical training, as that which long experience has

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

found to be most effective; (3) confidence in the wisdom and devotion of the Principals of our Indian Boarding Schools and their associates engaged in this exacting, sometimes discouraging, work.

"It was agreed that a copy of this resolution be forwarded to the Department of Indian Affairs and that the Special Committee on Indian Work be instructed to prepare an article for the Presbyterian Witness, setting forth the work being carried on in our Indian Boarding Schools."

Mr. Heron's article was without our knowledge, published in the Presbyterian Witness. We regret this but you will see that the Executive has instructed the Special Committee on Indian Work to prepare an article for the Witness, setting forth the work carried on in our Residential Schools.

Yours sincerely,

W. A. Edmonson

ENCS.

JHE/HC

*This article diffed
is on R27-2 file.*

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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CANADA

POOR
COPY

REQUIREMENTS FOR 1924
for
PRESBYTERIAN INDIAN BOARDING SCHOOLS

Birtle, Man.

New wing to School Building. ✓

File Hills, Sask.

New wing to building ✓
Residence for Principal ✓
Purchase of W.M.S. land, together with allowance ✓
of probably \$1500 for clearing the same.
Laundry Extractor ✓
Chicken house. ✓

Round Lake, Sask.

New Class-rooms. ✓
New laundry equipment. ✓
Completion of taking over entire Round Lake plant ✓
by Government for sum agreed on. 7 items finished 1923-24

Lake of the Woods, Cecilia Jeffrey School

Repairs to Hospital ✓
Electric light system ✓ Completed 7 hops 1923-24
New School. ✓

Alberni, B.C.

Rearrangement of Staff accommodation, with
additional bathroom. ✓
Half the cost of Recreation Hall. ✓

*All noted & Sat 24-25
R.A.F.*

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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CANADA

POOR
COPY

" C O P Y "

WOMEN'S MISSIONARY SOCIETY
of the
PRESBYTERIAN CHURCH IN CANADA .

Toronto, November 17, 1923.

To-

Rev. J.H. Edmison, D.D.,
Confederation Life Bldg.,
Toronto, Ont.

Dear Dr. Edmison:-

In presenting the accompanying list of requirements for 1924 in connection with the Presbyterian Indian Boarding Schools, we have found it difficult to discriminate as to order of urgency. They are all matters of absolute necessity. We have always encouraged our Principals to endeavor to overtake minor repairs, and they have accomplished a good deal in that respect. We feel, therefore, that all on the enclosed list are matters of urgency, and of major importance.

A number of the items have already been before the Department, and while sympathetic consideration has been promised, with the probability of action in 1924, we have included them again in this list, trusting they may be duly granted, and become effective as early as possible in 1924. Appended are explanatory notes giving detail regarding the items listed.

Yours truly,

(Mrs. C.) A. Clark,
W.M.S. Sec. of Indian Work.

per-

(Mrs. B.R.) Helen W. Horne,
Asst. Sec.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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ARCHIVES PUBLIQUES
CANADA

POOR
COPY

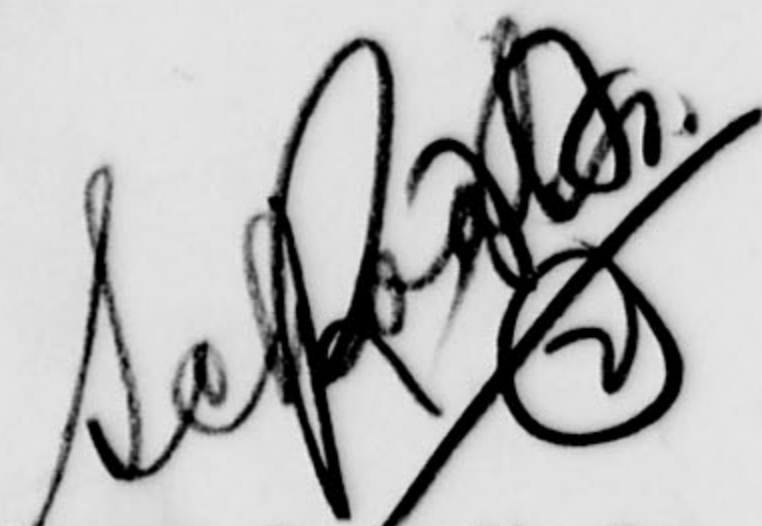
REV. W. H. SEDGEWICK, D.D.
CONVENER
REV. C. G. YOUNG, D.D.
SECRETARY OF NON-ANGLO
SAXON WORK

160-4
The Presbyterian Church in Canada
Board of Home Missions and
Social Service

REV. J. H. EDMISON, D.D.
GENERAL SECRETARY
REV. D. N. McLACHLAN, B.D.
FIELD SECRETARY AND ACTING
SECRETARY OF EVANGELISM

434 CONFEDERATION LIFE BUILDING

Toronto, Nov. 20, 1923.



R



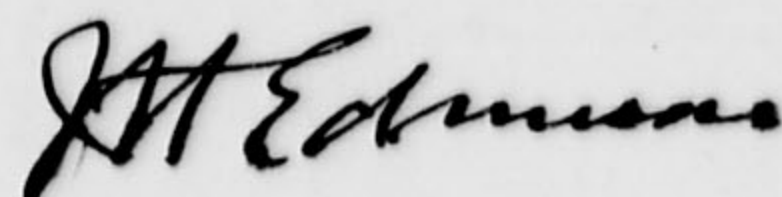
Duncan C. Scott, Esq., LL.D., F.R.S.C.,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ont.

Dear Dr. Scott:-

In answer to your communication in which
you ask for the requirements of our Indian Boarding Schools
for the year 1924, I am enclosing a copy of a statement that
I have just secured from the W.M.S.

Trusting this is the information you desire,
believe me

Yours sincerely,



ENC. 7-

JHE/HC

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

160-4.

Ottawa, Nov. 23, 1923.

Dear Dr. Edmison:

I was very pleased to receive your letter of the 17th ultimo, relative to a criticism of Indian residential school activity by the Rev. R. B. Heron, who read a paper on Indian Education at a meeting of the Regina Presbytery. The replies to your letter to Presbyterian principals and teachers, copies of which you enclosed, are both interesting and conclusive and I am pleased to learn that the present scheme of educating our Indian wards is confirmed by them and by the Executive of your Board.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Rev. J. H. Edmison
Rev. J. H. Edmison, D. D.,
General Secretary,
Board of Home Missions,
Presbyterian Church in Canada,
434 Confederation Life Bldg.,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

160-4.

Ottawa, Nov. 23, 1923.

Dear Dr. Edmison:

I have your letter of the 20th instant, enclosing a communication from the Secretary of your Woman's Missionary Society, relative to the requirements at Presbyterian Indian residential schools for the coming fiscal year. This information will be of real assistance in the preparation of our Estimates.

Yours very truly, *over*

Duncan C. Scott

Deputy Superintendent General.

R.H.T. *ges*
Rev. J. H. Edmison, D. D.,
General Secretary,
Board of Home Missions,
Presbyterian Church in Canada,
434 Confederation Life Bldg.,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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CANADA

POOR
COPY

Ottawa, March 12, 1924.

Reverend Sir,-

The present fiscal year closes on the 31st instant, at which time our appropriation for this year lapses.

As the returns from the schools conducted under your auspices will not be received before the above date, the Department is making the following advances:-

File Hills	\$2000.00
Round Lake	1600.00
Birtle	2500.00
Portage la Prairie	3000.00
Ahousaht	800.00
Alberni	2600.00
Cecilia Jeffrey	2500.00

Cheques in payment of the above will be drawn in favour the treasurer of the Presbyterian Church in Canada and sent to you.

The principals of the schools should, of course, prepare their returns promptly at the end of the quarter and forward them to the Department, and, on receipt of these, any balance of grant due will be paid.

Your obedient servant,

Russell T. Ferrier
Russell T. Ferrier,
Supt. of Indian Education.

Rev. J. H. Edmison, D.D.,
General Secretary,
Board of Home Missions,
Presbyterian Church in Canada,
Confederation Life Bldg.,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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CANADA

POOR
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REV. W. H. SEDGEWICK, D.D.
CONVENER

REV. C. G. YOUNG, D.D.
SECRETARY OF NON-ANGLO-
SAXON WORK

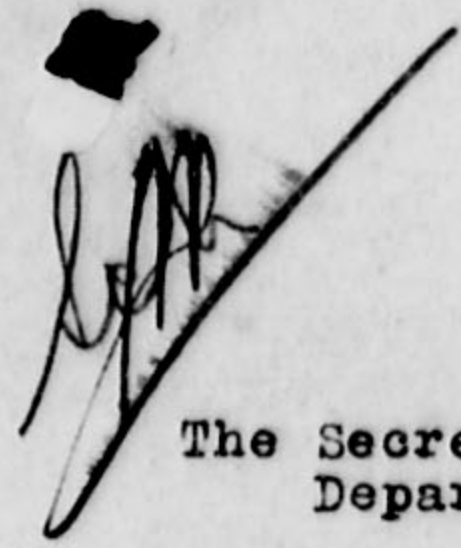
160-4
The Presbyterian Church in Canada
Board of Home Missions and
Social Service

REV. J. H. EDMISON, D.D.
GENERAL SECRETARY

REV. D. N. MCLACHLAN, B.D.
FIELD SECRETARY AND ACTING
SECRETARY OF EVANGELISM

434 CONFEDERATION LIFE BUILDING

Toronto, April 11, 1924.

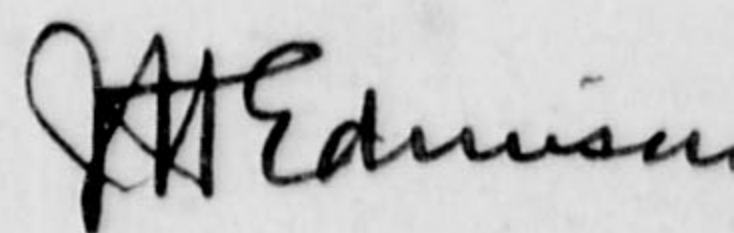

The Secretary,
Department of Indian Affairs,
Ottawa, Ontario.

Dear Sir:-

I have just received your cheque, No. 5969, dated March 18th, 1924, for \$885.00. This includes salaries for March quarter at Cote, \$435.00; at White Bear, \$270.00; and at Round Plain, \$180.00.

Separate cheques have hitherto been made out for the different Schools. If it is just the same to you, we would prefer that you follow the old custom. Our method has been to endorse the cheques over to the proper parties and send them on, merely making a record in our books. Separate cheques have to be made out, and it would be more satisfactory if this could be done in your office.

Yours sincerely,



JHE/HC

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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CANADA

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COPY

160-4.

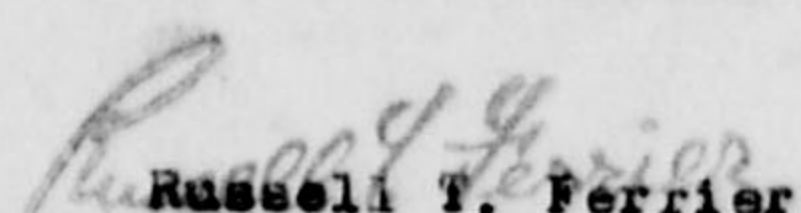
Ottawa, April 15th, 1924.

Rev. Sir:

I have to acknowledge receipt of your letter of the 11th instant, with reference to the payment of salaries for the teachers at the Cote, White Bear and Round Plain Day School.

In reply I beg to say that separate cheques will be forwarded in future for these schools. I might say that the reason for forwarding only one cheque for the March quarter was due to the fact that in order to pay the salaries out of the appropriation for the fiscal year 1923-24 a cheque for the total amount due for the three schools was drawn prior to the receipt of the returns. As stated above, however, this will not occur in the future.

Your obedient servant,


Russell T. Ferrier,
Supt. of Indian Education.


Rev. J. H. Edmison, D.D.,
General Secretary,
Board of Home Missions,
Presbyterian Church in Canada,
434 Confederation Life Bldg.,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
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REV. W. H. SEDGEWICK, D.D.
CONVENER

REV. C. G. YOUNG, D.D.
SECRETARY OF NON-ANGLO-
SAXON WORK

160-4
The Presbyterian Church in Canada
Board of Home Missions and
Social Service

REV. J. H. EDMISON, D.D.
GENERAL SECRETARY

REV. D. N. MCLACHLAN, B.D.
FIELD SECRETARY AND ACTING
SECRETARY OF EVANGELISM

434 CONFEDERATION LIFE BUILDING

Toronto, July 17, 1924.

Noted
Mr. Russell T. Ferrier,
Supt. of Indian Education,
Department of Indian Affairs,
Ottawa, Ont.

Dear Mr. Ferrier:-

You will recall that on April 1st, you write us stating that in future separate cheques would be forwarded for the different Indian Schools. On Monday of this week, we received a cheque covering grants to File Hills, Portage La Prairie and Swan Lake. We did not return the cheque. We turned it over to the Treasurer and had him break it up into individual cheques, but this is a lot of work and necessitates book-keeping. Where individual cheques are to be written, we feel that it would be better that it should be done by the Department. I presume this was a slip, but I thought you ought to know.

Yours sincerely,

J. H. Edmison:
per E.B.

JHE/HC

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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CANADA

POOR
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NIGHT LETTER

160-4.

Form N.L. 2-TW

Exclusive Connection
with
WESTERN UNION
TELEGRAPH CO.

**CANADIAN NATIONAL
TELEGRAPHS**



Cable Service
to all the World
Money Transferred
by Telegraph

HEAD OFFICE, TORONTO, ONT.

GEO. D. PERRY, VICE PRES'T AND GEN'L MANAGER

RECEIVER'S NO.

TIME FILED

CHECK

Send the following Night Letter, subject to the terms on back hereof, which are hereby agreed to

Ottawa, October 17, 1924.

Rev. J. H. Edmison,
434 Confederation Life Bldg.,
Toronto, Ont.

Please recapitulate at earliest possible date your
requests for major building activity at Indian residential schools.

Duncan C. Scott.

[Signature]
Chg. Dept. I. A.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

160-4.

Ottawa, October 17, 1924.

Dear Dr. Edmison:

I have to confirm night letter of today's date
as follows: -

"Please recapitulate at earliest possible date
your requests for major building activity for Indian
residential schools."

This information is needed for the preliminary
draft of the Indian Education Estimates and I trust that
you can let me have the facts in a few days. Later, about
the first proximo, you should forward a general letter,
listing the major requirements in order of their relative
importance. This general communication should be
supported by a letter concerning the needs of each residen-
tial school. The letters concerning individual schools
should go into details relative to the major needs and
should indicate the minor requirements.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Rev. J. H. Edmison, D. D.,
General Secretary,
Board of Home Missions,
Presbyterian Church in Canada,
434 Confederation Life Bldg.,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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CLASS OF SERVICE	SYMBOL
Day Message	
Day Letter	DL
Night Message	NM
Night Letter	NL

If none of these symbols appear after the word "Message" (or "Letter") this is a day message. Otherwise the character is indicated by the symbol appearing after the word.

CANADIAN NATIONAL TELEGRAM

Form 6123, replacing Form 1-TW

Exclusive Connection
with
WESTERN UNION
TELEGRAPH CO.
Cable Service
to all the World
Money Transferred
by Telegraph

HEAD OFFICE, TORONTO, ONT.

CHAS. E. DAVIES, ACTING GEN'L. MANAGER

RA238 X24

1924 OCT 21 PM 2 55

TORONTO ONT 21 244 P

DUNCAN C SCOTT D LITT F R S C

DEPUTY SUPERINTENDENT GENERAL DEPT OF INDIAN AFFAIRS OTTAWA ONT
PRESBYTERIAN CHURCH WILL REQUIRE FOR BUILDING ACTIVITIES
NEXT YEAR SIXTEEN THOUSAND THREE HUNDRED DOLLARS IN ADDITION
WE RENEW REQUEST FOR NEW SCHOOL CECILIA JEFFREY

J H EDMISON.

USE OUR DIRECT ALL-CANADA SERVICE TO VANCOUVER, VICTORIA AND BRITISH COLUMBIA POINTS

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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CANADA

Poor
copy

REQUIREMENTS OF THE PRESBYTERIAN CHURCH FOR 1925

Portage la Prairie- For necessary alterations to take care of thirty more pupils..... \$ 6000

Mr. Hendry reports that a promise of \$5000 was given by the Indian Department to make an addition of 40 feet to the barn, but the work was not started in 1924. As he has now so many pupils waiting to come in and can take care of only 90, we would prefer to have the \$5000 with an additional \$1000 to be used in the erection of a residence to the North of the present building. We could then use the space now occupied by the Principal for school purposes. This would permit of an attendance of 120. Mr. Hendry reports that he has had to refuse admittance of children from several reserves for the past four or five years. If the Government will grant this request for \$6000 Mr. Hendry hopes in a short time to be able to take care of the enlargement of the barn out of school funds.

*Plan for
stock + implement
sheds
in draft
Estimates
RHR*

Cecilia Jeffrey- For hospital repairs..... 600

The sum of \$400 was promised by the Department through Agent Edwards, to make necessary alterations and repairs to the hospital. It cannot be used in winter weather. We estimate that we will require \$600 to cover this expenditure. Some time ago the Department intimated that the Government would look after the repairs to the hospital if the Women's Missionary Society assumed responsibility for the plumbing etc. This cost the Church \$1400 and the W. M. S. are not now in a position to undertake repairs to the hospital.

New Building

This is a request which has appeared year by year. The W. M. S. are of the opinion that a new school should be placed in a more suitable location nearer civilization. A school built in the district of Keewatin would draw children from a large territory and the children in our present school could be brought much easier than our staff can go and come under all kinds of difficulties to Kenora, or if thought wiser a school could be built along the G. W. W. D line running from Waugh to Winnipeg.

*Noted for
Estimates
1925-26
RHR*

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
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CANADA

*POOR
COPY*

Winter 1500

Com. Graham with recs. barn y
3000

Here noted

SUMMARY ESTIMATES FOR 1925

Make . . . new barn. . .
In this request addition to main bldg.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

**PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA**

poor copy

REV. W. H. SEDGEWICK, D.D.
CONVENER

REV. C. G. YOUNG, D.D.
SECRETARY OF NON-ANGLO-
SAXON WORK

160-4
The Presbyterian Church in Canada
Board of Home Missions and
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REV. J. H. EDMISON, D.D.
GENERAL SECRETARY

REV. D. N. MCLACHLAN, B.D.
FIELD SECRETARY AND ACTING
SECRETARY OF EVANGELISM

434 CONFEDERATION LIFE BUILDING

Toronto, Dec. 2, 1924

R

[Handwritten signature]
Duncan C. Scott, Esq., D. Litt., F. R. S. C.,
Department of Indian Affairs,
Ottawa.



Dear Dr. Scott,-

Following your letter of Oct. 17th in which you ask us to recapitulate our work for Indian Residential schools. I sent you a wire intimating that the Presbyterian Church would require for 1925 about \$16,300 apart from our request for a new Boarding School for Cecilia Jeffrey.

Please find enclosed these requirements in detail.

Yours sincerely,

JHE/EB

[Handwritten signature: J. H. Edmison]

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

160-4.

Ottawa, December 9th, 1924.

Dear Dr. Edmison: -

I am directed to acknowledge your letter of the 2nd instant, with reference to the requirements of the Presbyterian Indian residential schools for the coming fiscal year. I should be grateful if you would send me a copy of the enclosure, as it has been mislaid.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier,
Supt. of Indian Education.

Rev. J. H. Edmison
Rev. J. H. Edmison, D.D.,
General Secretary,
Board of Home Missions,
Presbyterian Church in Canada,
434 Confederation Life Building,
Toronto, Ont.

*This answer + the 1st
placed in Sub file*

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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160-4.

Ottawa, June 12, 1925.

Dear Dr. Edmison:

I am pleased to inform you that provision is being made this year for the following building activity at Indian residential schools which are conducted under the auspices of the Presbyterian Church: -

CECILIA JEFFREY	To erect and equip new institution	\$90,000.	✓
PORTAGE	To erect stock and implement sheds	2,000.	✓
ROUND LAKE	To erect ice house & implement shed	850.	
FILE HILLS	To erect classroom	\$3200.)	
	" " hen house	600.)	
	" " implement shed	1000.	✓
		4,800.	

Provision is also being made for a new classroom and for repairing the old building at the Swan Lake Day School, in Manitoba.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

J.H.E. *D.C.S.*
Rev. J. H. Edmison, D. D.,
General Secretary,
Board of Home Missions,
Presbyterian Church in Canada,
434 Confederation Life Bldg.,
TORONTO. ONT.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Ottawa, July 8, 1925.

Reverend Sir,-

As you are no doubt aware, the Department has been allowing teachers in Indian day schools for some years past bonus at the rate of \$15.00 for each teaching month in addition to their regular salary. During this period the bonus cheques have been sent direct to the teachers, while the salary cheques for the schools conducted under your auspices have been sent to your general treasurer.

Payment of bonus to teachers of Indian day schools has been discontinued from March 31st, last, and it has been decided to increase the salary of each teacher by \$150.00 for the ten teaching months, which is the same amount as was previously allowed as bonus. This amount is being included in the regular salary cheques which are being drawn in favour of your treasurer and sent to you.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier,
Supt. of Indian Education.

Rev. J. H. Edmison, D.D.,
General Secretary,
Board of Home Missions,
Presbyterian Church in Canada,
434 Confederation Life Building,
Toronto, ONT.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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160-4

		<u>Average Attendance</u>	<u>P. C. Grant</u>	<u>Other Current</u>	<u>Capital</u>	<u>Total Expenditure</u>
CECILIA JEFFREY	1919-20	65	9,426.	102.	-	9,528.
	1920-21	57	8,287.	-	-	8,287.
	1921-22	60	9,984.	903.	1,479.	12,366.
	1922-23	71	11,299.	1,346.	-	12,645.
	1923-24	67	10,880	1,518.	3,980.	16,378.
PORTAGE	1919-20	72	8,632.	612.	15,185.	24,429.
	1920-21	76	8,991.	833.	-	9,824.
	1921-22	89	12,425.	1,240.	-	13,665.
	1922-23	92	12,600.	1,124.	-	13,724.
	1923-24	92	12,600.	296.	6,487.	19,383.
BIRTLE	1919-20	59	8,591.	-	-	8,591.
	1920-21	64	9,220.	203.	-	9,423.
	1921-22	62	10,299.	352.	-	10,651.
	1922-23	63	10,150.	200.	-	10,350.
	1923-24	68	11,140.	489.	-	11,629.
ROUND LAKE	1919-20	46	8,037.	-	-	8,037.
	1920-21	44	6,466.	560.	-	7,026.
	1921-22	53	6,569.	57.	-	6,626.
	1922-23	50	9,534.	47.	14,787.	24,368.
	1923-24	56	9,734.	51.	27,798.	37,583.
FILE HILLS	1919-20	62	7,366.	950.	1,333.	9,649.
	1920-21	57	6,848.	491.	2,636.	9,975.
	1921-22	61	8,642.	488.	1,075.	10,205.
	1922-23	65	9,014.	1,663.	-	10,677.
	1923-24	63	8,626.	504.	9,062.	18,192.
ALBERNI	1919-20	37	4,445.	264.	33,916.	38,623.
	1920-21	40	3,559.	532.	56,146.	60,237.
	1921-22	53	6,996.	1,870.	-	8,866.
	1922-23	74	12,625.	144.	5,323.	18,092.
	1923-24	81	11,779.	605.	5,132.	17,516.
AHOUSAHT	1919-20	19	2,301.	69.	-	2,370.
	1920-21	22	2,724.	102.	-	2,826.
	1921-22	27	2,768.	54.	-	2,822.
	1922-23	28	3,952.	188.	-	4,140.
	1923-24	33	4,825.	371.	2,846.	8,042.

N. B. - It will be noticed that some years the P. C. Grant does not correspond with the average attendance. This is accounted for by payments of part of March quarter earnings in April, which is another fiscal year.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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CANADIAN PACIFIC R'Y. CO.'S TELEGRAPH

160-4.

FORM T. D. 26

NIGHT LETTERGRAM

J. McMILLAN, General Manager of Telegraphs, Montreal.

Sent No.	Sent By	Rec'd By	Time Sent	Time Filed	Check

Send the following night lettergram, without repeating, subject to the terms and conditions printed on the back hereof, which are hereby agreed to.

Ottawa, November 13, 1925.

Rev. J. H. Hamison,

434 Confederation Life Building,

TORONTO, Ont.

Please forward without delay recapitulation
showing urgent requirements Indian residential schools
under your supervision.

Handwritten initials: R.H.

Duncan C. Scott.

Handwritten signature: D.C.S.
Chg. Dept. I. A.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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REV. W. H. SEDGEWICK, D.D.
CONVENER

REV. C. G. YOUNG, D.D.
SECRETARY OF NON-ANGLO-
SAXON WORK

160-4
The United Church of Canada

**Board of Home Missions and
Social Service**

PRESBYTERIAN CHURCH IN CANADA

REV. J. H. EDMISON, D.D.
GENERAL SECRETARY

REV. D. N. MCLACHLAN, B.D.
FIELD SECRETARY AND ACTING
SECRETARY OF EVANGELISM

434 CONFEDERATION LIFE BUILDING

Toronto, 2. Nov. 23rd, 1925

Immediate file
[Signature]
Duncan C. Scott, Esq., F.R.S.C., Litt.D.,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ont.

Dear Dr. Scott, -

I received your wire in which you asked for a statement of the needs of the Indian Boarding Schools for 1926. I brought this before the Women's Missionary Society, (Presbyterian Section,) of the United Church of Canada and I am enclosing a list of requirements I received today.

Yours sincerely,

JHE/EWS

JHEdmison

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Ahousaht, B.C.

With the alterations and additions made by the principal, Mr. Miller, in 1925, this school is well equipped with the exception of the laundry.

Indian estimates as required from Government

Summary

Portage	\$10,000.
Birtle	2,500.
File Hills	2,000.
Round Lake	10,000.
Alberni	<u>2,000.</u>
	\$26,500.
New School, Cecilia Jeffrey, Lake of the Woods	<u>90,000.</u>
	\$116,000.

*Details detached
for Sh files
[Signature]*

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Indian Affairs. (RG 10, Volume 6000, file 16091, part 1)

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AVERAGE ATTENDANCE
at
PRESBYTERIAN INDIAN RESIDENTIAL SCHOOLS

SCHOOL	Grant Began	87-88	88-89	89-90	90-91	91-92	92-93	93-94	94-95	95-96	96-97	97-98	98-99	99-00	00-01	01-02	02-03	03-04	04-05	05-06	06-07	07-08	08-09	09-10	10-11	11-12	12-13	13-14	14-15	15-16	16-17	17-18	18-19	
Ossilla Jeffrey	Apr '02																11	17	22	31	33	26	32	33	40	38	31	34	39	58	65	57	52	
Portage	Sept '91				10	10	15	19	19	26	24	26	32	23	20	19	20	20	21	23	25	26	30	30	32	31	35	40	42	68	75	76	66	
Birtle	Oct '88		20	16	15	17	13	20	18	24	34	29	37	36	39	39	43	39	43	44	43	42	43	46	53	49	45	40	46	43	48	55	64	
Round Lake	Dec '87		15	19	24	18	16	13	14	14	18	17	22	29	25	25	24	21	25	27	30	33	33	37	34	33	35	23	43	40	40	43	38	43
Pile Hills	Mar '89		4	6	7	10	12	10	13	14	13	14	16	12	14	14	15	15	16	16	17	19	22	24	38	38	43	46	49	53	62	68	58	
Albany	Sept '99												27	34	40	41	38	43	38	35	42	46	38	46	47	46	45	50	47	48	44	41		
Absent	June '03																28	31	35	40	40	34	36	35	30	29	29	34	34	29	*0	9		
Regina	Mar '91				17	58	85	16	10	12	118	106	100	104	92	90	91	83	76	56	55	58	72	64	closed.									

*
Portage by file,

160-4.

Ottawa, January 26, 1926.

Reverend Sir:

Pursuant to your request, I am enclosing a statement showing the average attendance at Indian residential schools under the former Presbyterian Church for the period commencing with the opening of the schools to the fiscal year 1918-19.

Encl.

Your obedient servant,

Russell T. Ferrier
Russell T. Ferrier,
Supt. of Indian Education.

Rev. T. Ferrier
Rev. T. Ferrier,
Superintendent,
Methodist Indian Schools,
BRANDON, Man.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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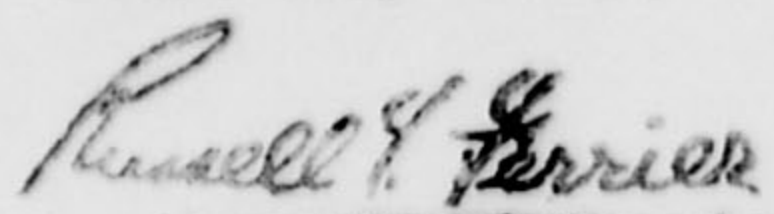
160-4.

Ottawa, February 26, 1927.

Dear Dr. Edmison:

The Department is still sending per capita grant and other payments on account of the Indian residential schools under the former Presbyterian Church to you at the Confederation Life Building and the cheques are being drawn in favour of the Presbyterian Church in Canada. I should be grateful for advice concerning when this practice should cease. You might also let me know if we are now to correspond with Dr. Manning concerning the schools in question or whether it would be in order to address you, as formerly.

Yours very truly,


Russell T. Ferrier,
Supt. of Indian Education.


Rev. J. H. Edmison, D. D.,
434 Confederation Life Building,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

REV. C. E. MANNING, D.D.
SECRETARY

The United Church of Canada
Board of Home Missions

160-4
REV. J. H. EDMISON, D.D.
SECRETARY
REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

Feb. 28, 1927.

Russell T. Ferrier, Esq.
Supt. of Indian Education,
Department of Indian Affairs,
Ottawa, Canada.

Dear Mr. Ferrier:-

I have yours of February 26th. I think it would be better to have all cheques on account of Indian Residential Schools that were under the former Presbyterian Church made out in favor of the Treasurer of the United Church of Canada and send them to me meantime, at the Wesley Building.

In the division of work between the Secretaries, Dr. Manning is going to take charge of the Indian Work but this does not take effect until April 1st.

I had hoped to be in Ottawa long before this. Just as soon as the Commission writes the order approving of the division of our property, I am going to Ottawa and will have a conference with you and with Dr. Scott. After that, I will formally hand over everything into Dr. Manning's hands, and will write you accordingly.

I have done all the negotiating with the Continuing Presbyterian Church and it is better that I should complete the task.

Yours sincerely,

J. H. Edmison
E.B.

JHE/HC



Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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" C O P Y "

Toronto 2, January 12th, 1927.

Dr. J.H. Edmison,
Board of Home Missions,
United Church of Canada,
299 Queen St. W.,
City.

Dear Dr. Edmison:-

This is to acknowledge receipt of your letter of January 10th, dealing with the understanding between Mr. Milne, yourself and myself regarding the four Residential Indian Schools, Portage La Prairie, File Hills, Round Lake and Alberni to remain under the care of the W. M. S. of the United Church, and if these are not included in the agreement arrived at, the understanding is that you take charge of them.

Thanks for the copies of the agreement dealing with the cost of the properties included in this division.

Yours sincerely,

Signed- Andrew S. Grant.

ASG/W

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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" C O P Y "

Toronto, January 10th, 1927.

Rev. A.S. Grant, D.D.,

320 Bay St.,

Toronto 2, Ont.

Dear Dr. Grant:-

I am sending you sixty copies of the Finding of our respective Committees in regard to the division of Home Mission properties of the Presbyterian Church in Canada, between the United Church and the Presbyterian Church. As agreed by you and Mr. Milne, the W.M.S. property has been divided on the assumption that four of the Indian Residential Schools, namely Portage La Prairie, File Hills, Round Lake and Alberni, shall remain under the care of the W.M.S. of the United Church. By our agreement, the Missions on the Reserves in the vicinity of these Schools have all been assigned to the United Church.

It is also agreed that the new Government School, to be erected soon near Kenora, to take the place of the Cecilia Jeffrey School, shall go to the Presbyterian Church.

I am also sending you twelve copies of the agreement we reached in regard to the estimated costs of the properties for which we were not able to secure the actual cost.

Trusting you will find these statements satisfactory,
believe me,

Yours sincerely,

Signed- J.H. Edmison.

JHE/ENS.

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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

REV. C. E. MANNING, D.D.
SECRETARY

The United Church of Canada
Board of Home Missions

160-4
REV. J. H. EDMISON, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

R
299 QUEEN ST. WEST
TORONTO 2, ONTARIO

March 7, 1927 .

[Handwritten signature]
Duncan C. Scott, Esq., D.Litt, F.R.S.C.,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Canada.



Dear Dr. Scott:-

As you are no doubt aware, the Dominion Property Commission appointed by the Dominion Government was assigned the duty of dividing the Home Mission properties of the Presbyterian Church in Canada between the United Church of Canada and the Presbyterian Church. The Chairman of the Commission suggested that if possible, the two Boards interested should get together and reach an amicable settlement. I am glad to say we were able to accomplish this.

Dr. Andrew S. Grant, Secretary of the General Board of Missions of the Presbyterian Church, and I had several conferences. We made a tentative division of the property, then submitted our recommendations to the Committees of our respective Churches. The report was then passed on with the approval of both Boards to the Commission, which has just issued its finding and adopted the division as recommended.

You will be interested particularly in the finding as it affects the Indian Schools formerly under the Home Mission Board of the Presbyterian Church in Canada. The division as agreed upon is as follows:

Cecilia Jeffrey Indian School	Parcel 3794, Div.492, Rainy River	Assigned to the Presbyterian Church.
Birtle Indian School	(1) Pt. Sec. 6, Tp. 17, Ra. 26W. (2) S.W. $\frac{1}{4}$ Sec. 16. (3) Part Blk. "H"	" "
Ahousaht Indian School	Lot 363, Clayoquot Dist., 140 acres	Assigned to the United Church.
Alberni Farm	Pt. lot 81, Alberni Dist.	" "

These were all the properties held by the Presbyterian Church in Canada in which we were carrying on Residential School work amongst the Indians.

You will note that in the case of Alberni, we have

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Dr. D. Scott

- 2 -

entered only the Farm. The School itself is the property of the Government.

By the agreement with the Commission, the United Church will carry on work in these institutions until April 1st. At that time we are to hand over Cecilia Jeffrey and Birtle Schools to the Mission Board of the Presbyterian Church.

While the four residential schools at Portage La Prairie, File Hills, Round Lake and Alberni were not considered by the Commission because not the property of the Church, in my conferences with Dr. Grant these were considered. I am sending you a copy of my letter to Dr. Grant dated January 10th and a copy of his letter to me, dated January 12th. From these communications you will see that there was a definite understanding reached to the effect that these four residential schools are to remain under the care of the W.M.S. of the United Church. If no such understanding had been reached, the representatives of the United Church would not have been willing to have assigned to the Presbyterian Church, two out of the three schools owned by the Church, and, as you will see, the two largest. As the result of the Commission's findings, we are only getting the little Ahousaht School.

I purpose visiting Ottawa in the course of a day or so and will talk over the whole situation with you.

Yours sincerely,

ENCS.2.
JHE/HC

J. H. Edmiston.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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March 14, 1927.

Dear Dr. Edmison:

I have your letter of the 7th instant, concerning the future management of the Indian residential schools which were formerly under the Mission Board of the Presbyterian Church. I note that the Cecilia Jeffrey and Birtle institutions have been assigned to the Presbyterian Church and that Ahousaht school and the farm in connection with the Alberni work have been given to the United Church. I have also noted that a definite understanding has been reached concerning the Portage, File Hills, Round Lake and Alberni Indian Residential Schools, which are government-owned - that they remain under the care of the W. M. S. of the United Church. I am pleased to have this official writing in this connection and I trust that these schools will have many more years of much usefulness.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Rev. J. H. Edmison, D. D.,
Wesley Buildings,
299 Queen St. West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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This is file 160-4 closed
former Presbyterian Church

See files
United Church 160-7
New Presbyterian 160-6

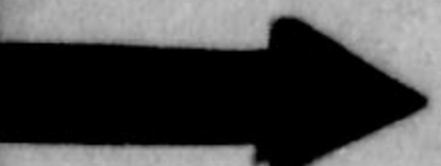
Indian Affairs. (RG 10, Volume 6040, file 160-4, part 1)

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Indian Affairs
School Files

(RG 10, Volume 6041)



File 160-5, part 1

Headquarters - General Education Policy -
Roman Catholic Church. 1905 - 1934

File 160-5, part 2

Headquarters - General Education Policy -
Roman Catholic Church. 1935 - 1953

File 160-7, part 1

Headquarters - General Education Policy -
United Church of Canada. 1926 - 1940

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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General Educational Matters.

Roman Catholic Church

Department of Indian Affairs

19

Department of Indian Affairs

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No.

160

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Dept. of Indian Affairs.

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Memorandum :-

Deputy Supt. General.

I have given some consideration to the statement which you handed me the other day which might be thought to show that this Department was discriminating against the Roman Catholic Church in the distribution of educational grants.

The educational policy of this Department is for administration without prejudice as regards the various religious denominations engaged in the work. It may be said that schools have been established in various localities throughout the Dominion as the needs of these localities are represented to the Department. We have not been able, owing to the very large cost of this service, to give what might be considered a complete educational system, one which would reach all classes of Indians, and without a very large increased appropriation it would be impossible to do so. At present we vote \$400,000.00 approximately, and the amount would certainly have to be doubled in order to establish what might be called a complete system of education to Indians. I cannot refrain from expressing the view that it is unfair to make the comparison instituted by this statement, I think, however, that the statement has been compiled from information which was obtained from our Annual Report for 1904 and if the writer had had the advantage of the full records of the Department a different statement would have been the result and the present one would not have come to hand.

The grants of the Department are not made on the principle upon which the statement has been compiled, and while consenting to examine the figures on this basis it must not be understood that this can be considered fair and just.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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It is manifest that no fair comparison could be made between Roman Catholic grants and grants to any single Protestant sect. If such comparison is to be made at all it should be made between the Protestant and Roman Catholic bodies. Making such a comparison we get the following result as the per capita expenditure. It would appear that the Protestants get \$6.89 per capita of their whole number and the Roman Catholics \$5.25. A glance at the per capita grant for the different Provinces will show how they vary and comment is superfluous on this point:-

Indian Education - Roman Catholic Schools

	<u>Population</u>	<u>Appropriation</u>	<u>Unit</u>
P. Q. & Maritime Provs.	11,532	\$ 10,190.00	\$.88
Ontario	6,544	14,125.00	2.15
British Columbia	11,555	46,850.00	4.05
Man. & N. W. T's.	5,284	112,197.00	21.23
	<u>34,915</u>	<u>183,362.00</u>	<u>\$ 5.25</u>

Indian Education - Protestant Schools

	<u>Population</u>	<u>Appropriation</u>	<u>Unit</u>
P.Q. & Maritime Provs.	654	800.00	1.24
Ontario	15,808	18,685.00	1.18
British Columbia	7,540	49,050.00	6.50
Man. & N.W.T's.	9,451	162,079.00	19.27
	<u>33,444</u>	<u>230,614</u>	<u>6.89</u>

Of the 34,915 Indians shown as belonging to the Roman Catholic faith 11,432 belong to the Province of Quebec and the Maritime Provinces for which only day school accommodation is provided, there being 34 day schools in these Provinces of which are under the auspices of the Roman Catholic Church. A day school system meets the requirements of these Provinces perfectly as the Indians have been a long time in contact

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with civilisation. They reside on reserves where they are directly in contact with the influence of their priests and there is no need of institutions to take them away from the evil influences of reserve life.

In British Columbia where there are shown to be 11,555 Roman Catholic Indians, nearly 50% of the total population, it is not the aim of the Department, as was before stated, to provide a complete educational system. The reserves are very many and of small area and the only way to meet the needs of these would be to establish a very large number of boarding schools which expense the Government could not possibly meet without doubling present appropriations. For the Province of British Columbia, where the Roman Catholics have, as said before, nearly 50% of the population, our main estimates provide \$24,500. for Industrial and Boarding Schools and \$11,400 for Day Schools, in all \$35,900. Of this amount \$16,850. is devoted to Roman Catholic Schools, bearing the same proportion to the total vote as the Roman Catholic population does to the total population. The only new school provided for last year was the Schelt Boarding School, a Roman Catholic Institution.

In the Province of Ontario there are 6544 Roman Catholics being about 33% of the total population. The total vote for the Province of Ontario is \$54,460.00 and the schools under Roman Catholic guidance receive of this amount \$14,125. or more than 33%.

In Manitoba and the North West Territories the Roman Catholic population is 5284; the total population is 24,336 and the Roman Catholic Indians are about 21% of the whole. Now the grant for the North West Territories last year in the main estimates was \$295,062., exclusive of Treaty 8. The amount set apart for Roman Catholic Schools is \$112,197., being 38% of the whole expenditure. As the Roman Catholic population as I have shown is only 21% it

will

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304440

will be seen that the Church is receiving more than her proportionate share.

Of late years there has been a disproportionate increase in Roman Catholic pupilage in all the schools in Manitoba and the North West Territories. Some little time ago I prepared a statement making a comparison between our expenditure in 1897-8 and 1901-02. I found that there had been an increased number of pupils - 252 - provided for the Boarding Schools. Of these 252 were for Roman Catholic Institutions or nearly the whole number granted.

I think I need not go further to show that instead of the Roman Catholic Church being discriminated against in the matter of educational ^{part} there is no cause for complaint.

D. C. Scott,

Accountant.

Ottawa, 14th November, 1905.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Dept. of Indian Affairs,

Ottawa, November 24th, 1905.

Dear Sir Wilfrid :-

With reference to the comparative statement, herewith attached, dealing with the expenditure by this Department for school purposes and which at first sight would appear to indicate a discrimination against the Roman Catholics, I beg leave to say that I have gone into the matter carefully with the Accountant and have had him prepare an analysis, herewith also attached, which you will see puts the matter in an entirely different light.

The basis principle of our expenditure for schools is to be found not in the total Indian population, but rather in the school population and the conditions attaching thereto and it would be almost impossible, as the Accountant points out, to make a fair comparison from the standpoint of population alone.

Yours very truly,

Frank Pedley.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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1904
TABLE FOR THE WHOLE DOMINION

Denomination		A'mt voted	No. of Indians	Per Ca- pita
Presbyterians	Day Schools	\$1800.00 ✓	1409	304436 \$23.51
	Boarding "	15080.00 { " include short		
	Industrial "	16250.00		
	Total	\$33130.00		
Anglicans	Day Schools	19225.00	14758	10.57
	Boarding "	25364.00		
	Industrial "	111503.90		
	Total	\$15 6092.00		
Methodists	Day Schools	8975.00	11177	5.17
	Boarding "	8280.00		
	Industrial "	40600.00		
	Total	\$57855.00		
R. Catholics	Day Schools	16140.00	34915	4.67
	Boarding "\$	61020.00		
	Industrial "	86100.00		
	Total	\$163260.00		

This table shows that the educational grant per capita to the Roman Catholics for the whole Dominion is:

\$18.84 less than that of the Presbyterians;

5.90 " " " " Anglicans, and

.50 " " " " Methodists.

Tabular comparison showing: 1. The amounts voted by the DOMINION PARLIAMENT for educational purposes among the Indians, to the Presbyterians, the Anglicans, the Methodists and the Roman Catholics respectively; 2. The number of Indians belonging to each of the denominations; and 3. The per capita granted to each denomination.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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A

304436

Statement showing the expenditure on
Indian Education by denominations
for the year 1903-04.

Class of School.	Number	Amt. Voted	No. of Indians	Per cap. cost by population.
<u>Presbyterian</u>				
Day	6	\$1,800.00	1,409	\$24.60
Boarding	8	16,620.00		
Industrial	1	16,250.00		
Total	15	34,670.00	-----	-----
<u>Anglican</u>				
Day	72	\$18,925.00	14,758	\$5.49
Boarding	11	22,916.00		
Industrial	5	39,150.00		
Total	88	80,991.00	-----	-----
<u>Methodist</u>				
Day	38	\$8,975.00	11,177	\$5.17
Boarding	4	8,280.00		
Industrial	4	40,600.00		
Total	46	57,855.00	-----	-----
<u>Roman Catholic</u>				
Day	71	\$18,660.00	34,915	\$5.01
Boarding	23	63,180.00		
Industrial	10	93,300.00		
Total	104	175,140.00	-----	-----

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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B

Statement showing the expenditure on
Indian Education by denominations
for the year 1903-04.

304436

Class of School.	Number.	Amt. Voted.	Enrolment.	Per cap. cost.	Per cap. cost of all schools by enrolment.
<u>Presbyterian</u>					
Day	6	\$1,800.00	86	\$20.93	
Boarding	8	16,620.00	254	65.43	\$76.87
Industrial	1	16,250.00	111	146.39	
Total	15	34,670.00	451	-----	-----
<u>Anglican</u>					
Day	72	\$18,925.00	1787	\$10.59	
Boarding	11	22,916.00	322	71.16	\$34.42
Industrial	5	39,150.00	244	160.45	
Total	88	80,991.00	2353	-----	-----
<u>Methodist</u>					
Day	38	\$8,975.00	1068	\$8.40	
Boarding	4	8,280.00	172	48.14	\$35.36
Industrial	4	40,600.00	396	102.53	
Total	46	57,855.00	1636	-----	-----
<u>Roman Catholic</u>					
Day	71	\$18,660.00	1974	\$9.45	
Boarding	23	63,180.00	896	70.51	\$47.48
Industrial	10	93,300.00	819	113.92	
Total	104	175,140.00	3689	-----	-----

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Department of Indian Affairs
Ottawa, June 25, 1906.



The Deputy Superintendent General:-

With reference to the comparative statement of the per capita cost of Indian schools conducted by the Presbyterians, Church of England, the Methodists and the Roman Catholics, forwarded by His Grace the Archbishop of Ottawa, I beg to say that the table for British Columbia, which is taken from the Departmental blue book for the year ended June 30, 1905, is practically correct. This shows the per capita cost of the Roman Catholic schools by population to be less than that of the other denominations as given in the foot-note to the table referred to.

O'Brien
Archbishop Duhamel also forwarded a table for the whole Dominion, which is taken from the blue book of 1903-04, but on checking over this statement I find that it does not work out. The actual per capita cost according to population is given in a statement appended hereto, marked "A", which shows the grant to the Roman Catholics to be,-

\$19.59	less	than	that	to	the	Presbyterians
.48	"	"	"	"	"	Anglicans
.16	"	"	"	"	"	Methodists.

Statement "B" covering that year gives the per capita cost on the enrolment by denominations, which shows that, with the exception of the Presbyterians, the Roman Catholics are in receipt of a higher per capita

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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grant by enrolment than any of the denominations. This statement shows the grant to the Roman Catholics to be, \$29.39 less than that to the Presbyterians
13.06 more " " " Anglicans
12.12 more " " " Methodists.

These two statements cover the whole Dominion and the reason for the apparent excessive cost of the education of Presbyterian children is owing to the small number of pupils and schools, especially day schools. They have no Indians under their supervision east of Manitoba.

From these two statements it would appear that the Roman Catholics have no cause for complaint as to the treatment they receive from the Government in regard to school grants.

Marion B. B. B.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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1905

304438

TABLE FOR BRITISH COLUMBIA.

DENOMINATION	AMOUNT VOTED	INDIAN POPULATION	PER CAPITA
PRESBYTERIAN	Day Schools-----\$ 600.00: Boarding Schools----- 4500.00: Industrial Schools--- \$5100.00:	412	\$12.71 ✓
CHURCH OF ENGLAND.	Day Schools-----\$2400.00: Boarding Schools----- 2700.00: Industrial Schools---16950.00: \$22050.00:	4326	\$ 5.09 ✓
METHODIST	Day Schools-----\$3600.00: Boarding Schools----- 3300.00: Industrial Schools---10400.00: \$17300.00:	3422	\$ 5.05 ✓
ROMAN CATHOLIC.	Day Schools-----\$2400.00:✓ Boarding Schools----- 6600.00:✓ Industrial Schools---32500.00:✓ \$41500.00:✓	11155 ✓	\$ 3.72 ✓

This table shows that for the Province of British Columbia,
the per capita granted to the Roman Catholics is : --

- ✓ \$8.99 less than to the Presbyterians;
- ✓ 1.37 less than to the Church of England;
- ✓ 1.37 less than to the Methodists.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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*The Pedley
the calculations and comparisons correct*
Ottawa, May 10th. 1906. *B. J. J. J.*

ack
To the Honorable F. Oliver,
Minister of the Interior,
OTTAWA.

304438

Honorable Sir,

To respectfully submit to your serious attention the enclosed comparative table the figures of which are based on the official reports found in the "Blue Book" for 1905, will, I confidently trust, not be regarded as an intrusion.

At a conference of all the Catholic Archbishops of Canada, held on the 9th. inst. here in Ottawa it was, after mature consideration, unanimously agreed that I should forward to you the enclosed table with an earnest request to kindly protect the interests of Catholic Indians in the distribution of the Indian fund.

Your fairness gives us the strongest hope that equity will be your ruling in this matter.

With sentiments of personal regards I am,

Honorable Sir,

yours very sincerely

*+ L. Thomas Dubamel
Archbishop of Ottawa*

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Mr. Pedley
Suggestion approved
Jan 9/07



Ottawa, January 9th, 1907.

Memorandum,

Mr. Oliver.

In May last the Right Reverend Archbishop Duhamel forwarded you a statement showing in tabulated form the expenditure by denominations for Day, Boarding and Industrial Schools in British Columbia. He requests that, presumably in view of these statements, you should "kindly protect the interests of the Catholic Indians in the distribution of the Indian Fund." The statement forwarded has, to all intents and purposes, been dealt with before, and I beg to attach hereto a letter, with the accompanying memorandum, which I forwarded to the Premier in November, 1905. I do not think a more complete answer could be sent to Archbishop Duhamel as the memorandum deals with the subject of denominational grants for school purposes throughout the Dominion and if you approve, I would propose to recast the matter contained in the enclosure in the form of a letter to him.

Frank Pedley

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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British Columbia

	1896-7			1907-8		
	RC.	C. & E.	meth Pres	RC.	C. & E.	meth Pres
St Marys	60			60		
Port Simpson		20			55	
All Hallows		35			35	
Cognateetza		50			80	
Kootenay	50			50		
Kamloops	50			50		
Kuper Isd	50			50		
Williams Lake	50			50		
Alert Bay - Bay		35			35	
" " Girls		10			10	
Mettakatta Boys		25			30	
" " Girls		25			30	
Lytton				50		
Clayoquot				50		
Squamish						50
Abnerri						25
Ahouset						
Lytton				40		
Sechelt				50		
	260	130	70	410	180	155
			460			75
						800
						2nd 340

RC 150
 CP 50
 M 15
 P 75
 340

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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	1896-7				1907-8			
	RC	Cp	Mt	Pk	RC	Cp	gn	P.
Healy No 8					160	50		
Fort Providence					25			
Wentworth	10							
Pinebush	10				65			
Fort Portage	20							
Crowstand			20					50
Birtle			25					50
Round Lake			20					40
Gile Hills			10					25
Gordon's		35				40		
Muscowequam	30				40			
Duck Lake	70				100			
Ermineskin	20				50			
Onion Lake R.	50				50			
Onion Lake C.E.	11				20			
Lac la Biche	23							
St Albert	80				80			
Sarcel		20				20		
Morley			40					
White Eagles		50						
Old Sun's		50				50		
Peigan		40			30	30		
Blood Boys Home		50				50		
Emmanuel		50				32		
Sandy Bay		60			42			
St Anthony					30			
Cec. Jeffrey						50		
Norway House								
Fort Alexandre					45			
" Frances					40			
Keseehouse					25			
Cowesses					45			
Isle a la Crosse					20			
Lac la Poudre						50		
Thunderchild					20			
Saddle Lake					45			
McDongall Crph.					30			45
Crowfoot					40			
Blood R.C.	324	355	40	75	1002	342	45	195
				794				1614

Total pupilage
1896-7 794

Total pupilage
1907-8 1614

Total Increase 820

Increase R. C.
pupilage 678

Increase C. of C.
pupilage 17

Increase Methn.
pupilage 5

Increase Presbyt.
pupilage 120

820

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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DXH

Ottawa, 28th January, 1907.



Most Revd. Sir,-

With reference to your Grace's letter of the 10th May last, addressed to the Hon. the Superintendent General, on the subject of Indian education, and the respective grants made to the Roman Catholic and other religious denominations, I am directed to say that the comparative statement which accompanied your communication does not completely set forth the Department's policy with regard to Indian education. The statement submitted would go to show that the Department has discriminated against the Roman Catholic Church in the matter of educational grants. It is thought that your Grace will agree, after perusal of this letter, that this has not been the case.

X
scs

The educational policy of the Department is for administration without prejudice as regards the various religious denominations engaged in the work. Schools have been established in various localities throughout the Dominion, as the needs of these localities have been presented to the Department. It has been found impossible (owing to the very large expenditure which would be involved) to organize a complete educational system for all Indians but as far as possible the Department has met, and continues to meet the needs of the Indians, not however, upon the basis of population. It is therefore clear that no basis for comparison by population or by religious denomination exists. Yet

assuming

The Most Revd Archbishop Duhamel, D.D.
Archbishop of Ottawa,
Ottawa.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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assuming the position taken in the statement forwarded by your Grace to be tenable the expenditure carefully analyzed does not show that the Department has failed in making grants for the education of Roman Catholic Indians which compare favorably with other grants. It is manifest also that no comparison could be instituted between Roman Catholic grants and grants to any single Protestant sect. If such comparison is to be made at all it should be made between the Protestant and Roman Catholic divisions of the population. Making such comparison we get the following results as to the per capita expenditure.

Indian Education --- Roman Catholic Schools.

	<u>Population</u>	<u>Appropriation</u>	<u>Unit.</u>
P. Q. & Maritime Provs.	11,532	\$ 10,190.00	.88
Ontario	6,544	14,125.00	2.15
British Columbia	11,555	46,850.00	4.05
Man. & N.W.T.	5,284	112,197.00	21.25
	34,915	\$ 183,362.00	5.25

Indian Education --- Protestant Schools.

	<u>Population</u>	<u>Appropriation</u>	<u>Unit.</u>
P.Q. & Maritime Provs	654	800.00	1.24
Ontario	15,808	18,685.00	1.18
British Columbia	7,540	49,050.00	6.50
Man. & N.W.T.	9,451	162,079.00	19.27
	33,444	230,614.00	6.89

It would appear that the Protestants get \$6.89 per capita of the whole number and the Roman Catholics \$5.25. A glance at the per capita grant for the different Provinces will show how they vary and comment is superfluous on this point.

Of the 34,915 Indians shown as belonging to the Roman Catholic faith 11,432 belong to the Province of Quebec and

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the Maritime Provinces for which only day school accomodation is provided, there being 34 day schools in these Provinces 28 of which are under the auspices of the Roman Catholic Church. A day school system meets the requirements of these Provinces ~~however~~, as the Indians have been a long time in contact with civilization. They reside on reserves where they are directly in contact with the influence of their priests and there is no need of institutions to take them away from the evil influence of reserve life.

In British Columbia where there are shown to be ~~ix~~ 11,555 Roman Catholic Indians, nearly 50% of the total population, it is not the aim of the Department, as before stated, to provide a complete educational system. The reserves are very many and of small area, and the only way to meet their needs fully would be to establish a very large number of boarding schools, which expense the Government could not possibly meet without doubling present appropriations. For the Province of British Columbia, where the Roman Catholics have, as said before, nearly 50% of the population, our estimates provided \$84,500 for Industrial and Boarding Schools and \$11,400 for Day Schools, in all \$95,900.00. Of this amount \$46,850.00 is devoted to Roman Catholic Schools, bearing about the same proportion to the total vote as the Roman Catholic population does to the total population. The only new school provided for lately was the Schelt Boarding School, a Roman Catholic Institution.

In the Province of Ontario there are 6544 Roman Catholics, being about 33% of the total population. The total vote for the Province of Ontario is \$35,460.00, and the schools under Roman Catholic guidance received of this amount \$14,125 or more than 33%.

In Manitoba and the North West Territories the
Roman

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Roman Catholic population is 5384: the total population is 34,336. and the Roman Catholic Indians are about 21% of the whole. The grant for the North West Territories in the main Estimates of 1905-6 was \$295,062, exclusive of Treaty 8. The amount set apart for Roman Catholic Schools was \$112,197. being 38% of the whole expenditure. The Roman Catholic population is, as shown, only 21%: your Grace will therefore readily see that the church is receiving more than a proportionate share by population.

Of late years there has been a disproportionate increase in Roman Catholic pupilage in all the schools in Manitoba and the North West Territories. From a comparison between the number of pupils for whom provisions was made in the estimates for 1896-7 with the number provided for in 1907 - 8 it has been found that there has been an increased number of pupils - 820 - provided for the Boarding schools. Of these 678 were for Roman Catholic Institutions or nearly the whole number granted.

In British Columbia for the same years the increase has been 340, of which increase 150 pupils were assigned for Roman Catholic Institutions.

It is confidently thought that your Grace will agree that the Roman Catholic Church has not been discriminated against in the matter of educational grants.

I have the honour to be,
Most Revd Sir,
Your Grace's obedient servant,

FRANK PEDLEY

Deputy Supt. General of
Indian Affairs.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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304434
 Norway House, Dist. of Keewatin, Aug. 21, 1907

Schools
 Honourable Frank Oliver, Minister of Interior.

Honourable Sir!

I will have soon to address you a request for a Boarding School, and for two day ones, and I would be very much obliged to your consent, if you could send me instructions on the way to make those requests: 1° For Indians in Reserves; 2° For unorganized tribes.

My Uncle, Deputy of Montcalm, told me, last Fall, that in order to secure those schools, we had only to follow the legal way, which I do not know, and would be glad to do.

Might I ask you too to send me a copy of the Indian Act concerning our district?

I am new in the Country, and would like being able to fulfill my duty.

Please, believe me, Honourable Sir,

Your truly,

A. A. Dugan, O. M. &
 R. C. Mission,
 Norway House.

Cross Lake



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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304434

EXO.

Ottawa, September 24, 1907.

Rev. Sir,-

I have to acknowledge the receipt of your letter of the August 21, last, asking for the establishment of a boarding school and two day schools for the Indians of Reserve, No. 3, and for the unorganized tribes.

In reply I beg to say that you should communicate with the Hon. David Laird, Indian Commissioner, Winnipeg, Man., on this subject.

Your obedient Servant,

J. D. MOLEAD,

Secretary.

Rev. A.J.A. Dugas, O.M.I.,

Norway House,

Keewatin District.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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L.M.

These are copies of letters
left by Mr. Rev. Pithas
Sturgeon - I am
dealing with them in
the general memo.

ocs
—

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Ottawa, February 8, 1908.

Dear Mr. Adamson : -

Incl.

Having reference to the letter from Rev. Father Magnon to you, herewith returned, regarding the boarding school at the Touchwood Hills, on Muscowequan's reserve, I beg to say that we have had several applications from the Rev. Father Poltras, of Winnipeg, dealing with this and other schools and these applications are all at present under the consideration of the Department.

Yours very truly,

Frank Pedley

A. J. Adamson, Esq., M. P.,

House of Commons,

Ottawa.

*\$2,000 for extension
\$1,000 for 2 furnaces.*

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Pine Creek RC Bdg School

Ottawa, February 8, 1908.

Punby
Dear Mr. Burrows : -

go
Incl.

With reference to the letter from Rev. Father Poitras, herewith returned, I beg to say that several applications have come in from him dealing with this and other schools and these are all at present under the consideration of the Department.

Yours very truly,

Frank Pedley

*\$ 1,500. 1 S. per
\$ 1,500. 1 lighting school.*
[Signature]
T. A. Burrows, Esq., M. P.,

House of Commons,

Ottawa.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Juniorat. Cumberland St
9th May. 1908.

304434

320801

320801



F. Pedley, Esq.
Imperial
Dear Sir

Rev. Father Hugonard and I are
going to Montreal on business. We
will return about the end of the
week, when we will expect to get a
favorable answer to our requisitions
in favor of our Indian Schools.
Stretch the point as much as you can to ex-
tend to our poor Indians the benefits of
a good education. They should be treated
more liberally than white people because
they cannot help themselves.

I have the honor to be

Sir

Yours obt. servant
J. W. Poirer
Commissioner

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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ARCHBISHOP'S PALACE, January 24th, 1908.

SAINT BONIFACE, MAN.



To Honorable Frank Oliver,

Minister of the Interior,

Superintendent General of Indian Affairs.

Ottawa, Ont.

Honorable and Dear Sir:-

Allow me to recommend to your kindness
Rev. Fr. Poitras, O.M.I. of Saint Mary's, Winnipeg, Procurator of the Rev.
Oblate Fathers for their missions; the Rev. Father accompanies Rev. Fr.
Hugonard, the well-known Principal of Qu'Appelle Industrial School,
and both are sent to state and explain to you our requests in favor
of the education of Indian children.

BOARDING-SCHOOL at CROSS LAKE, Keewatin.

The first request is in fa-
vor of a "Boarding School at Cross Lake where there are (50) fifty
children of school age and where the day-school is almost useless.
Three hundred Catholic Indians and hundreds of Pagan Indians are as-
king for this Boarding School.

The cost of the building to accommodate thirty children would be
over \$7000 dollars. We ask then, the capitation for thirty children,
and a grant of \$3000 towards the new building.

THE ENLARGEMENT OF THREE SCHOOLS:

KENOPE--TOUCHWOOD HILL--FORT PELLEY.

In these three schools which are doing very well, they are obliged to
refuse children, and the boys have hardly any accommodation as I have
seen it myself.

A grant of \$3000 dollars to each of these three schools towards the
building of a new edifice for boys according to plans that could not
be put to execution without three times this amount, and an allowance
of \$1000 dollars for a heating apparatus in each school at Fort Pel-
ley and at Touchwood hill, and for a water-system or aqueduct for the

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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school at Kenora, would make it possible to put the work on a better footing and to increase the amount of good done to these Indian children.

I understand that the inspector in the western part, Mr. Graham, and Mr. *Lemmens* in the east, are favorable to these improvements.

INCREASE OF THE PER CAPITA GRANT.

Now, Honorable and Dear Sir, we never pressed you concerning the capitulation or annual grant for each child in the "Boarding Schools"; but, we are aware of the movement on foot to have it increased, and we are in full harmony with the gentlemen who have been waiting on you in Ottawa, last year, for this special purpose.

It is evident for all those who follow things closely that we lose money and that we get in debt, every year, to keep the "Boarding schools" going on, at Kenora, at Touchwood Hill, and at Fort Pelley.

Would it not be possible then, to increase the capitulation?

Often times, I have heard the superintendent of our missions, in the diocese, Very Rev. Father Magnan, repeat to me: "These Boarding Schools are a cause of ruin for us"!

Let me hope then, Honorable and Dear Sir, that you will give the matter a new consideration, and that you will come to the conclusion that an increase of the per capita grant should be allowed.

No matter what certain people have said, the children, as a general rule, have taken great advantage of the education given in the "Boarding Schools", the intellectual and moral standard have been raised, and the new generations will show yet a better result.

With the hope that our requests will be granted to us,
I remain, Honorable and Dear Sir,

Yours very truly,

+ Adélard
Arch.

Arch. of St-Boniface.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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COPY

W. J. Scott

304434



Ottawa, February 2nd., 1908.

W. J. Scott

Right Rev. Sir,-

I have to acknowledge the receipt of your letter of the 24th ultime introducing the Rev. Father Poitras and the Rev. Father Hugonard, and referring to matters connected with Indian education. I beg to say that these questions are now receiving full consideration.

W. J. Scott



I have the honour to be,
Right Reverend Sir,
Your obedient servant,

Superintendent General of
Indian Affairs.

The Right Rev. F. Adalard,
Archbishop of St. Boniface,
St. Boniface, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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234496

299032

160-5

Ottawa, May 18th., 1908.

Right Rev. Sir,-

The Department has of late been giving special consideration to the question of Indian education in Canada. In dealing with residential schools under the control of Protestant denominations the work has been furthered by the appointment of representatives from each Church, which has conferred with the Department. As the details of management of the Schools under the control of the Roman Catholic Church have to be conducted through the Bishop of the diocese in which the School is located, it has been somewhat difficult to carry out uniformity of treatment. Would it not be possible to have all the business of Roman Catholic Indian Schools transacted through one representative? By this means equalisation of treatment could be arrived at, and the best interests of the work be advanced.

I have the honour to remain,

Right Reverend Sir,

Your obedient servant,

FRANK PEDLEY

Deputy Superintendent General
of Indian Affairs.

Similar letter sent to:-

Mt. Rev. L. P. Langerin, St. Boniface
Rt. Rev. Albert Pascal - Sask.
Mt. Rev. Bertram Arth - Victoria - B.C.
Rt. Rev. E. J. Legal, O.M.I., D.D.,

Bishop of St. Albert,

At. Albert, Alta.

Rt. Rev. A. Dontenville - New Westminster -
Rt. Rev. G. Breynat - Fond du Lac, N.W.T.
Rt. Rev. E. Grouard - Athabaska
S.M.S.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Ottawa, May 30th., 1908.

MEMORANDUM:

Mr. Oliver.

Now that the Advisory Board of the Protestant denominations has accepted the suggestions of the Department with reference to Indian education it becomes necessary to make an additional appropriation for the financial needs of the scheme. We have come to an agreement only with the Protestant denominations, and if we are to alone provide for increased per capita grants to Protestant Schools, we will require in the Supplementary Estimates an additional vote of \$35,765.00, (say \$36,000.00).

If we are this year to provide sufficient to enable us to pay an increased grant to all Roman Catholic schools as well, without reduction, we will require \$102,861.00, (say \$103,000.00).

In one of the early memoranda on the subject certain Roman Catholic schools were scheduled to be closed, but Roman Catholics not having been dealt with and not having approached the Department in the same way as the Protestant bodies, asking for a general re-consideration and expressing their inability to carry on the work unless some increased financial assistance were given, no agreement has been arrived at as to closing the said schools. However, supposing that they

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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(2)

be closed, the Department to provide for the remaining Roman Catholic schools and for the Protestant schools on the basis of the new arrangement, we would require to provide \$80,111.00, (say \$80,000.00).

I would submit these alternative estimates for your immediate consideration, as it will be necessary to decide within the next few days, in order to add the amount to the Supplementary Estimates of the Department, now before the Finance Minister.

The Protestant schools which are to be closed according to agreement are : Regina, Elkhorn, Morley, Emmanuel College and Old Sun.

The question of closing the following Roman Catholic schools might be brought before the proper authorities :- Cowessess, Keeseehouse, Muscowequan, Onion Lake, Thunderhills, Blood, Peigan, Ermineskin, and Crowfoot. These schools are all situated in the Provinces of Alberta and Saskatchewan. A new type of day school will be established experimentally at certain points to be decided upon, and the Boarding Schools at Ermineskins and Bluequills and the large Industrial Schools at Duck Lake and Dumbow would remain; together with all the Boarding Schools in the outlying districts where the Indians make their living by hunting.

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Archbishop's Palace.

St. Boniface

326114

St. Boniface, May 21st, 1908.

To F. Pedley, Esq.

Deputy Superintendent General of Indian Affairs.

Ottawa, Ont.

Dear Sir:-

His Grace the Archbishop of Saint Boniface has received your's of the 12th, inst., concerning a representative of the Roman Catholic Indian Schools with whom all business would be usually transacted by the Department.

His Grace is surely favorable to this project as far as he is concerned, but before giving a definite answer he will have to communicate with his colleagues.

Yours very truly,

Joseph P. Lussier

secretary.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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326116

L. J. C. x
in y.

Evêché de Saint-Albert

To Frank Pedley Esq.
Deputy Sup^t of Indian Affairs.

Ottawa.

Saint-Albert, Alta., May 20. 1908

Dear Sir,

I acknowledge receipt of your communication of the 11th inst. (file 234480). Concerning the advisability of the appointment of some common representative for all the catholic dioceses having Indian Schools, so that the Department could deal with this representative in all questions related to said schools.

This question has been considered several times already, and I believe that the idea has originated with us, some twenty years ago. But we have found out that there were so many difficulties in the way, that the proposition seemed to us practically impossible.

This representative should be personally acquainted with the conditions of all the missions. That would mean long, expensive and difficult journeys, that would take all his time. And then would it be possible to find a man whose views would agree with those of all the bishops interested in the work. And suppose they would not agree with some of them, what about the issue?

I believe that it is, in fact, very easy to deal with us. We want no privileges, we expect only to be treated as the protestant denominations are treated; and when regulations are made we want that these regulations be fairly applied, and that every rule be made to equally work both ways.

It is only that last point, which has been too often, in

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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COPY

the fact, a cause of dissatisfaction and pain with us; so much so that I feel bound to put it here on record.

I had no opportunity to consult my venerable colleagues, on the point at issue; but, I am afraid, their opinion will concur with mine.

I have the honour to remain, Dear Sir,

yours very respectfully,

+ Emile J. Cegat, Esq. of St. Albert
Alta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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289032

New Westminster B. C.
June 2, 1908
326707



Mr. Frank Pedley
Deputy Sp. Secy of Indian Affairs,

Dear Sir:

Your communication No. 234480
regarding the transaction of the business of the Roman
Catholic Indian Schools through one representative
has reached me some days ago.

I would be most ready to do anything in
my power to meet your suggestion on the
subject of your letter. I would be most
grateful if you would kindly specify in
what way the uniformity is specially lacking
and suggest further advice —

Sincerely yours

A. Doughton, O.M.I.

R. C. Sp. of New Westminster

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

A.J.C

289032

328

To the Honorable Bank Street,

Department of Indian Affairs

Ottawa.

328612

July 20/1908.

M. J. C.

Honorable Sir,

I have, from different quarters, that the Indian Department is contemplating the suppression of all the industrial schools and boarding schools for the Indians. I cannot be brought to believe that the information be true, as by doing so the Government would absolutely fail to his duty and to his obligations towards the Indian tribes, as in treaty stipulated.

Any schools certainly could not sell the bill, as they are simply a gallery and a farce. But I prefer to believe that there is not the slightest truth in the report,

and I have the honour to remain, Honorable Sir,

Yours very respectful servant.

John Edgar
+ L. Edgar
A.J.C.



289032.

Ret 6041

Ottawa, July 25th., 1908.

Right Rev. Sir,-

In reply to your letter of the 20th instant I beg to assure your Lordship that this Department has not in contemplation the adoption of any policy which would result in the suppression of all Industrial and Boarding Schools for Indians.

For 6041

I have the honour to remain,

Right Reverend Sir,

Your obedient servant,

J. D. McLELLAN

Acting Deputy Supt. General
of Indian Affairs.

Rt. Rev. E. J. Legal, O.M.I., D.D.,

Bishop of St. Albert,

St. Albert, Alta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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259032
Clipping from Mac

Free Press, May 13-1909

BISHOP LEGAL ON INDIAN EDUCATION.

To the Editor of the Free Press.

Sir,—I beg, with your kind permission, to draw the attention of the public on some statements made in his official report by the assistant Indian commissioner, James McKenna, and dealing with the results of the education given to Indian children in industrial schools and boarding schools under missionary control.

I quote his words: "There are people who consider it an evidence of advanced thought to belittle the work of the missionaries, but those who have studied the Indian question seriously, and at first hand, find it difficult to adequately describe the civilizing influences of their devoted labors. I have seen the effects of these influences far in advance of the operation of our civil system, and can bear witness to their great benefit to the state."

These are words of common sense spoken by one who is in a position to know.

It should be high time now to stop, once for all, this silly nonsense about the failure of Indian education. After a personal experience of 28 years in the field, I have no hesitation in stating that the results of the Indian education in our industrial schools and boarding schools, have been far in advance of what could have been reasonably expected.

Humanely speaking, not the half of those splendid results could have been anticipated.

It is perfect nonsense to expect that such training could be given to a child, in the short space of, perhaps, six years, on an average, that would make of this child a creature absolutely immune against any falling, and, in the case of an Indian child, that would do away with all the characteristics of the race.

If, after leaving school, some of these children do not, for a time, avoid all the mishaps to which they find themselves exposed, what is to be wondered at? Youths of good and respectable families after the best training would very likely act in as bad or even worse manner, were they thrown out without protection, in the same surroundings.

Much of these mishaps would have been avoided had the government adopted the policy of keeping the pupils having graduated in these industrial or boarding schools, under special control to which they would have readily submitted, and of giving them some special guidance and encouragement. Unfortunately in many instances, just the reverse has been done.

As to try again the system of day schools in place of the boarding schools (or residential schools, as it is purposed—for what reason I do not see—to term them), it is for anyone who is even slightly acquainted with the conditions of our Indian reserves, at least in the west, a perfect delusion and a farce. This system has been tried and found wanting. I will give only one reason. It is the scattered condition of the Indians on the reserves that would not allow of more than half a dozen of children to be reasonably expected to attend, on account of the distance; but even would it be the case that all the children are in the immediate vicinity of the school, it would require an army of truant officers to bring the attendance to any approximation to regularity.

No, there is only one system which is apt to work any decided and lasting effect on the Indian child. It is the system of boarding schools, or residential schools, if you like to call them so. And even when the institution, has not always behaved as it could have been wished for, yet the work done on his or her education has not been wasted, not a particle of it; and, after a short while, the effects will show again and be lasting.

Let the government spend a little more money for the betterment of these schools, and the result will be still greater. It is really unconceivable that we should grudgingly look at the few thousand dollars spent on Indian education, while we are in possession of this immense extent of fertile lands, once the property of the Indian, in which we find an inexhaustible supply of wealth and prosperity of all kinds and all descriptions.

EMILE J. LEGAL, O.M.I.
Bishop of St. Albert.

Bishop's House, St. Albert, Alta.,
May 10.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Ottawa, October 25th, 1910.

Rt. Reverend Sir,

You are aware that the question of allowing increased per capita grants to boarding schools for Indian children has been under consideration and as the present would appear to be an opportune time to discuss this matter Hon. Mr. Oliver has decided to hold a conference here on the 8th of November and has sent the following message to the representatives of the churches interested,- " I desire to present to you and other representatives of the churches interested in Indian education new proposals re increased per capita grants for boarding schools. Will you meet me here on November eighth or appoint someone competent to represent you ? Please wire answer."

We would be glad to have you attend this conference and if it is possible for you to do so will you kindly let me know by wire.

Your obedient servant,

Rt. Reverend Bishop Charlebois, O. M. I.,
St. Peters Church, Visitation St.,
Montreal, Que.

(sd) D.C. Scott
Acting Deputy Sup't. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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POOR
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Mr. McLean

Ottawa, October 25, 1910.

Right Reverend Sir,-

You are aware that the question of allowing increased per capita grants to boarding schools for Indian children has been under consideration, and, as the present would appear to be an opportune time to discuss this matter, Hon. Mr. Oliver has decided to hold a conference here on the eighth of November and has sent the following message to the representatives of the churches interested: "I desire to present to you and other representatives of the churches interested in Indian education new proposals re increased per capita grants for boarding schools. Will you meet me here on November eighth or appoint someone competent to represent you? Please wire answer."

We would be glad to have you attend this conference, and, if it is possible for you to do so, will you kindly let me know by wire.

Your obedient servant,

Rt. Rev. G. Breynat,
St. Peters Church,
Visitation Street,
Montreal, Que.

(sd) D.C. Scott
Acting Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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H. P. DWIGHT,
President.

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I. McMICHAEL,
Vice-President and General Manager.

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Send the following message, subject to the above terms, which are hereby agreed to.

Ottawa, 26th October, 1910.

Most Rev. L. P. Langevin,
Hochelaga Priests' Home, Montreal, P. Q.

I desire to present to you and other representatives of the churches interested in Indian education new proposal re increased per capita grants to boarding schools. Will you meet me here on November eighth or appoint someone competent to represent you? Please wire answer.

(Charge Indian Dept.)

Frank Oliver

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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213 RUE VISITATION

1374191

Montréal. Oct. 27 1910

Acting Deputy Supt. General
of Indian Affairs.
Ottawa.

Dear Sir.

On my arrival here from Ottawa I find your
communication dated 25 inst. I would be glad to
attend the meeting by the Hon. M. Claver. and I
will try to be there on the appointed day. In any
case it would send some body to represent me.

Yours truly

E. Brainerd Secy. of Bd.
Vic. of Mr. Mackenzie.



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Referenced from Indian Affairs to address below

Canadian Pacific Railway Company's Telegraph

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J. TAIT, Supt., Winnipeg, Man.

F. T. JENNINGS, Supt., North Bay, Ont.
W. MARSHALL, Supt., Toronto, Ont.
JNO. F. RICHARDSON, Supt., Montreal, Que.
F. J. MAHON, Supt., St. John, N.B.

JAS. KENT,
Manager Telegraphs, Montreal.

a-220Ra gg CW 10-:

Winnipeg Man. Oct 25th-1910

Hon Frank Oliver

OTTAWA-:

Archbishop of StBoniface now in Montreal at Hochelaga priests house.

Father Belliveau

527P-:

change address

OK

316

374698

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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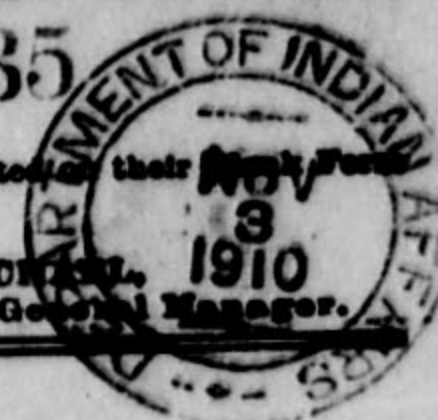
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H. P. DWIGHT,
President.

HEAD OFFICE: TORONTO.

I. McNICOLL,
Vice-President and General Manager.



86 No. 3a. 10-

Montreal Q Oct 26th-10

D. C. Scott,

Sup't of Indian Education, 2 OTTAWA-

With pleasure will attend meeting on the eighth of November.

O. C. Harlebeis

121-pm

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374686



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Canadian Pacific Railway Company's Telegram

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J. TAIT, Supt., Winnipeg, Man.

F. T. JENNINGS, Supt., North Bay, Ont.
W. MARSHALL, Supt., Toronto, Ont.
JNO. F. RICHARDSON, Supt., Montreal, Que.
F. J. MAHON, Supt., St. John, N.B.

JAS. KENT,
Manager Telegraphs, Montreal.

374684

169

a-140Ra na CW 12 Collect 3 ex

Winnipeg Man Oct 26th-1910

Hon Frank Oliver,

Min Of Interior, OTTAWA-:

Will meet you eight November re Indian schools.

Rev J U Poitras,

O.M.I.

130P-:

OK

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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W. MARSHALL, Supt., Toronto, Ont.
JNO. F. RICHARDSON, Supt., Montreal, Que.
F. J. MAHON, Supt., St. John, N.B.

JAS. KENT,
Manager Telegraphs, N.B.

a 20 rn co a 10

North Bay Ont Oct 31st

Hon. F. Oliver,

Minister of the Interior,

Ottawa

374676

Shall attend meeting about boarding school grants on November eighth.

Bishop. Scollard.

12.23pm

OK

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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(18-4-10-1897)

289032

T. D. F.

CANADIAN PACIFIC



R'Y CO.'S TELEGRAPH

374754

NIGHT LETTERGRAM

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JAS. KENT, Manager Telegraphs

RECEIVED AT

A28-RA. DS. D.

7:59 a.m. 27th.

22 Collect Night letter.

(WHERE ANY REPLY SHOULD BE SENT)

25

Edmonton, Alb. 26th Oct. 1910.

Hon. Frank Oliver,

Ottawa.

impossible for me to be in Ottawa on the 8th November.

I appoint bishop Charlebois as my representative. Am writing.

Bishop Legat

806a 27th

Swish

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Archbishop's Palace

St. Boniface

289032

373942



St. Boniface, January 24 th. 1911.

Sir,

His Grace the Archbishop, on his return from Montreal, has received and read with great interest your Memorandum on the Indian Schools, and the draft contract as a result of the Conference held in Ottawa, by the representatives of several religious bodies in Canada, under the direction of the Superintendent-General of Indian Affairs, and He thanks you very much.

His Grace will also take notice of what is said in your communication of Dec. 9th. concerning the qualifications of teacher.

Concerning Mr. Martel, teacher, as read in your letter of December 21st. His Grace will see to have this gentleman replaced, next summer.

Believe me, Sir,

Yours truly,

Ar. J. St. Prud'homme
Secretary

J. D. M. Lean,

Asst. Deputy and Secretary

Department of Indian Affairs

Ottawa,

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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239032

To the Secretary Deputy
of Indian Affairs
Ebor -

239032

Nativity Mission
Athabaska Lake
February the 5th 1911

Sir,

332173



I beg to acknowledge receipt of the Document
re Indian Boarding Schools - - - and to return my thanks for the
timely help afforded to these schools by the government. We have been
trying till now to follow the rules expressed in the said Document, and every year
the commissioners sent to pay Treaty Indians have visited our schools and
found them efficient. The honourable Minister of the Interior himself passed
here last spring, visited our school and found it quite satisfactory.

I suppose some person will be appointed to sign the contract proposed by
the government and receive my own signature which I will give readily.
However I would state that half breeds and even white children are found
at the Sisters' convents who have charge of the Indian children - I understand
that the government does not want to contribute any thing to the support of
these children and it is all right, but it has always been granted that they may
live under the same roof as the Indian children, provided I took on myself to
accommodate them all comfortably, and I secured a sufficient number of Sisters to
take care of them. If there were other schools public or separate in this country,
half breed or white children might go to them, but there are no other and we
are obliged to have these children in the same houses with the Indian ones.
I trust our way of working which has been approved and praised from the
beginning as conducive to the general welfare of this country will be
allowed to continue as long as there are no other means of getting schools
for half breed and white children -

I have the honour to be, Sir, your obedient servant

E. Grouard omi Bishop of Ebor
vicar apostolic of Athabaska

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Scho.

Ottawa, March 31st., 1911.

Right Reverend Sir,-

I beg to acknowledge receipt of your letter of February 18th, the contents of which have been noted. Your suggestion that there should be an intermediary grant of \$112.00 has received consideration, but it is thought that the rates fixed by the Agreement are fair to both parties to the Contract. It has been the policy of the Department to give a title of occupancy to mission and school properties on the Reserves. During a great length of time this tenure has been found to work satisfactorily, and I think as Your Lordship surmises, it would hardly be possible to arrange for title in fee simple.

[Handwritten signature]

Your obedient servant,

J. D. McLEAM

Asst. Deputy and Secretary.

Rt. Rev. E. J. Legal, O.M.I., D.D.,
Bishop of St. Albert,
ST. ALBERT, Alta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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POOR
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289032

Winnipeg. November. 13, 1911.



Schools
The Assistant Deputy & Secretary.

Department of Indian Affairs.

Ottawa, Ontario.

338924

Sir,

A careful perusal of the correspondence and agreement relating to the maintenance and management of Indian Boarding schools has led us to the conclusion that it is not required any more, under said agreement now in force, to render accounts of the amounts received or disbursed for the maintenance of said schools. We fail to see that any of the nineteen clauses of said agreement concerning the management of these schools requires this to be done.

We have discussed this matter with the Inspector of the schools under our charge and he is of the same opinion.

So we presume that it will be right for us to instruct the Principals of our schools in consequence and that this will meet the approval of the Department.

Yours very truly,

Les Reverends Peres Oblats.

Per.

J. P. Magnan, P. M.

353 St. Mary's Ave.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Ottawa, November 28, 1911.

Sir,

I have your communication of the 13th instant in reference to reports from officers of the Department upon the financial condition of boarding schools.

In reply I beg to say that the Department considers that it is entitled to know the financial standing of the institutions to which grants are made and is privileged to call for such reports under Section 16, Part I of the Agreement.

It has been represented that the system required by the Department entails much labour. No particular system of book-keeping will be insisted upon. No doubt it is necessary for each of these schools in its own interests to keep records of all receipts and disbursements and any system that will enable an Inspector to make an intelligent audit will be quite satisfactory to the Department.

Your obedient servant,

Assistant Deputy and Secretary.

Rev. J. P. Magnan, O.M.I.,
353 St. Mary's Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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POOR
COPY

Ottawa, December 4, 1911.

Sir,

Referring to your correspondence in connection with the auditing of accounts of boarding schools in your inspectorate I beg to say that this matter was brought up by the Rev. J. P. Magnan and I enclose herewith for your information a copy of the reply sent to him. From this you will see that the Department will require an audit of the books by you on the occasion of your visits to these institutions.

Your obedient servant,

Assistant Deputy and Secretary.

J. A. J. McKenna, Esq., LL.D.,
Inspector Roman Catholic Indian Schools,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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L. J. G.
&
MI

289032
The Reverend Oblate Fathers

St. Mary's Church



Winnipeg December 18th 1911

~~230875~~

Dear Mr. McLean,

I think it is my duty, and it is a very pleasant one, to thank you for the prompt attention given to our different requests in regard to our Indian Boarding schools, and for the part you have certainly taken in having said requests granted. You may be assured that we highly appreciate this favor.

You will allow me to anticipate a little, and to offer you my best wishes for a merry Xmas and a happy New Year -

Yours truly

J. P. Magnan P. M.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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284032²

160-5



St. Mary's Church,

Winnipeg, Man. Dec. 14. 1911.

400901

Dear Sir,

It is a very agreeable duty to have to thank the Department for the favorable consideration given to our different requests of the 13th. and of the 27th. ultimo, and we do it with all our heart.

We highly appreciate this favor and it will certainly be a great encouragement for us to do our best to cooperate in in the great work of the education of the Indians.

Yours truly

Les Reverends Peres Oblats

Per *J. P. Magnan*

The Secretary

Department of Indian Affairs

Ottawa.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Vancouver, July 17, 1915



Duncan Scott, Esq.,

Deputy Minister of Indian Affairs,
Ottawa.

481591

Dear Mr. Scott,

We, the Archbishop and Bishop of the Ecclesiastical Province of British Columbia, have been informed that different priests attached to the different Indian Missions of this Province, have not been attended to in seeking information as favours from the Government on behalf of the Indians committed to their care. It has been intimated to us that if we agreed to authorize one priest to correspond with the Department for the others, the arrangement would be looked upon with favour by the officials of the Department. We, therefore, appoint the Very Rev. John Welch, S. M. G., of New Westminster, B. C., to act in this

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(2)
capacity for all the Indian Missions
of our Province. We are, with much
respect, very truly yours,

+ J. Casey,
Archbp. of Vancouver

+ Alexander MacDonald
Bishop of Victoria

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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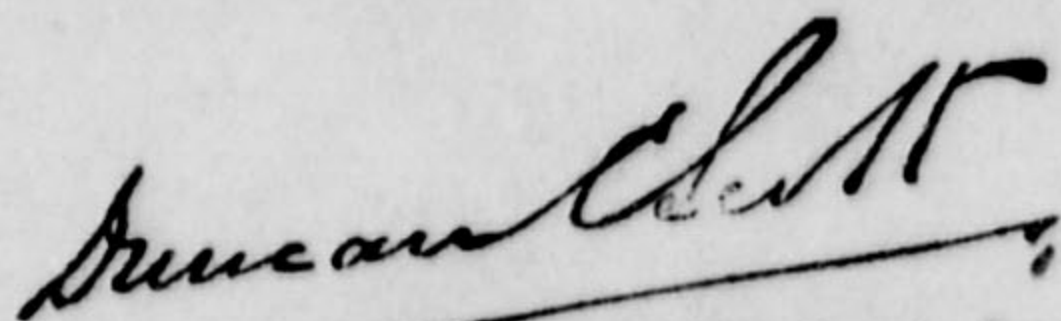
July 22, 1915.

My Lord,-

I have to acknowledge the receipt of letter, dated the 17th instant, signed by yourself and Archbishop Casey, and in reply beg to say that I will be glad to correspond with the Very Rev. John Welch and to refer all matters relating to Roman Catholic Indian schools in the province of British Columbia to him for consideration and action.

I have the honour to be,

Your Lordship's obedient servant,



Deputy Superintendent General.

Rev. Alexander MacDonald,

Bishop of Victoria,

Victoria, B.C.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

POOR
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July 22, 1915.

Your Grace,-

I have to acknowledge the receipt of letter dated the 17th instant, signed by yourself and Bishop MacDonald, and in reply beg to say that I will be glad to correspond with the Very Rev. John Welch and to refer all matters relating to Roman Catholic Indian schools in the province of British Columbia to him for consideration and action.

I have the honour to be,

Your Grace's obedient servant,

Duncan Chisholm
Deputy Superintendent General.

Rt. Rev. T. Casey,
Archbishop of Vancouver,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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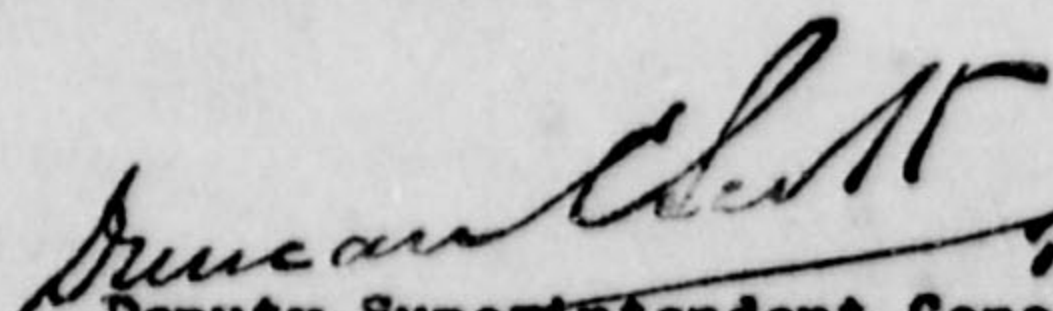
July 22, 1915.

Very Reverend Sir,-

I am to-day in receipt of a communication, dated the 17th of July, signed by Rt. Rev. Archbishop Casey, of Vancouver, and Rev. Alexander MacDonald, Bishop of Victoria, in which they ask that matters relating to Roman Catholic Indian schools in the province of British Columbia be referred to you for consideration and action.

In reply I beg to say that this Department will be very glad to hear from you from time to time and to have your co-operation in the work.

Yours very truly,


Deputy Superintendent General.

Very Rev. John Welch, O.M.I.,

New Westminster, B.C.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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304434

OFFICE OF THE DEPUTY SUPERINTENDENT GENERAL
OTTAWA July 22, 1915.

noted by Mackenzie
Noted
Mr. Benson, -

Incl.

Please note correspondence herewith.

Duncan Chitt
D. S. G. I. A. *get*



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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L. J. C. & M. I.

JUNIORAT DU SACRÉ-COEUR



Ottawa, August 3rd 1915

The Superintendent
of Indian Affairs
Ottawa.

481890

Dear Sir,

Allow me to
say a few words in behalf of the Roman Catholic
Indian Schools at Lesser Slave Lake. We have
St. Bernard's and St. Bruno's Boarding Schools there,
and we are authorised to keep 65 children,
50 at St. Bruno's and 15 at St. Bernard's. I can
boast that we did not spare any thing to put
these schools on a footing as perfect as possible.
I acknowledge with pleasure that you have given
us all the help and encouragement necessary for such
a work. Now, I hear that, as white people are
settling in the neighborhood of Indians at Sawridge and
Swan River, Lesser Slave Lake, these white people have
their own schools, and the teachers try to bring to these
schools the children of the Indians who used to come
to St. Bernard's and St. Bruno's boarding schools.
If these white people's teachers were allowed to have

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JUNIORAT DU SACRÉ-COEUR

2

Ottawa, 19

to have the Indian Children for their pupils, it would be detrimental to the purpose which the government has in view, which is the good education of Indian children not only by imparting to them secular knowledge but by giving them moral and religious formation according to their creed. Children coming to daily public schools could indeed learn to read and write, but the rest of the time would be lost to them. In Boarding Schools these children receive as good if not better instruction, and they are taught religion, morality, discipline, cleanliness, Divers kinds of works, according to their condition, &c. - Therefore, I earnestly beg you help us to have these Indian Children removed from these public schools or prevented ^{from going} ~~from going~~ there.

I have the honour to be

Dear Sir

Respectfully yours

+ E. Grouard O.M.I. S.J. Thara
vic. apst. of Athabaska

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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304434

4th August, 1915.

[Handwritten signature]

Dear Bishop Grouard,

Referring to our conversation of yesterday, I have made enquiry and find that there is no record in the Department of an application for a grant from any of the public schools in the neighbourhood of Lesser Slave Lake on account of the teaching of Indian children.

Yours truly,

[Handwritten signature]
[Handwritten initials]

Deputy Superintendent General.

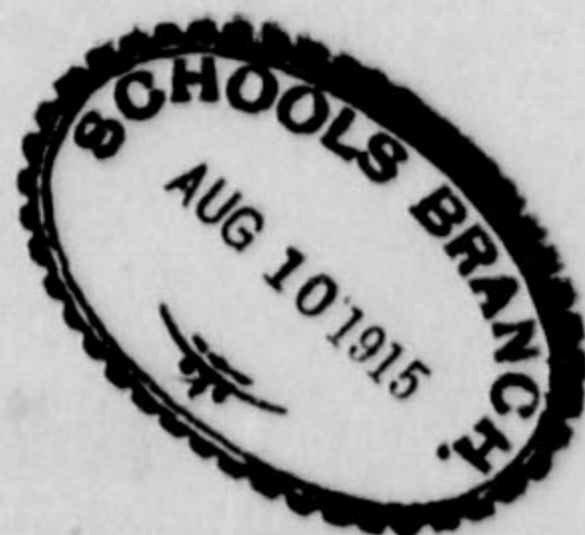
The Right Rev. Bishop E. Grouard,

Vicar Apostolic of Athabaska,

Juniorat du Sacre-Coeur,

Ottawa,

Ont.



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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PROVINCIAL HOUSE
O. M. I.

304434
59 BLACKWOOD ST.

NEW WESTMINSTER.

31 July 15.

Dear Mr. C. Scott Esq.
Deputy Superintendent General.
Ottawa.



Dear Sir, I beg to acknowledge your
favor of July 22nd, and promise to
do what I can for the welfare
of the Indians in this Province.

Yours respectfully,
J. Welch. O. M. I.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Protestant Schs.
1914-15-

New Bldgs.

Repairs

2721

1325

50

138

\$ 4234

39

12

21

89

95

89

200

\$ 1140

1685

4234

\$ 5919

Total 1914-15
= 5919

Catholic Schs.
1914-15

New Bldgs.

Repairs

2290

16075

350

161

48087

1237

\$ 68190

Total 1914-15
\$ 68190

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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- Protest and Selis -

1910-11		1911-12		1912-13		1913-14	
New Blk.	Repairs	New Blk.	Repairs	New Blk.	Repairs	New Blk.	Repairs
1000	112	277	412	95			10
567	32	442	150	26	125		76
53	150	462	55	11	1950		35
14	234	159	75	102			37
34	60	16115	175	164			62
13		310	58	443			35
31	588	1901	550	141			156
29		317		49			70
47		400	1467	49			87
400		16					25
112		1143		1080			691
119		675					
300		195					
1288		29					
345		627					
2062		2500					
850		600					
1430		26169					
725		1467					
850							
1197							
800							
12266							
Total 1910-11		Total 1911-12		Total 1912-13		Total 1913-14	
= 12854		= 27635		= 1580		= 2766	

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Catholic Schs.

[illegible]

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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- Approximate Amount expended in Repair & Repairs - in British Columbia						
Cultural Services	1910-11 \$ 1413	1911-12 \$ 45781	1912-13 \$ 79393	1913-14 \$ 23,206	1914-15 \$ 68,190	\$ 217,983
Post and Telephones	\$ 12,854	\$ 27,635	\$ 15,800	\$ 27,666	\$ 59,199	\$ 50,954

12854
27635
15800
27666
59199
50754

Protestant Lchs	Day Lchs	calling Protestant Lchs	Day Lchs
Boarding		Boarding	
4893.89	500.	7800.00	375
7213.69	500.	10400.00	750
12541.42	400	7610.52	150
4368.32	375	6787.50	381
3709.50	250		75
2045.25	375	✓ 6525.00	190.50
1657.75	600	✓ 4157.50	362
3636.87	375	✓ 5000.00	400
1000.00	100	48280.52	750
2275.00	500		500
3400.00	300		291.66
46141.69	225		533.32
	500		45
	150		160
	400		375
	150		5339.48
	500		5339.48
	1050		600
	318		45939.48
	900		
	400		
	100		
	375		
	860		
	600		
	200		
	600		
	600		
	250		
	250		
	1920		
	400		
	100		
	15358.00		
	10958.00		

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Roman Catholic Indian Education in British Columbia
1914-15

Population of Catholics:
12,337

Proportion of Catholics to
total population = 49.8 p.c.

Enrollment 1914-15: 5939
Salaries in English = 4982.80
Salaries in Pottery = 4982.80
Total = 9965.60

Proportion of students in Catholic schools
to total enrollment = 46.8 p.c.

Protestant Indian Schools in British Columbia

Population of Protestants:
12,422

Proportion of Protestants to
total population = 50.2 p.c.

Enrollment 1914-15: 15358.00
Salaries in English = 15358.00
Salaries in Pottery = 46141.00
Total = 61499.00

Proportion of enrollment in Protestant
schools to total enrollment = 53.2 p.c.



November 29th, 1916.

MEMORANDUM

495782

Hon. Dr. Roche -

In connection with the letter and statement presented by the Rev. J. Welch, O.M.I., to the Honourable the Minister of Justice in regard to Indian Education in the Province of British Columbia, I beg to report as follows:-

The figures quoted by Rev. Father Welch relative to the population, number of schools, etc., are substantially correct.

I wish now to submit for your information a statement showing the expenditure on Roman Catholic and Protestant Indian Schools in the Province of British Columbia.

For the year ending March 31st, 1915, the year to which Father Welch makes reference, the Catholic population of British Columbia was 12,337, being 49.5% of the total population. During that year the total expenditure for salaries and grants to day schools and boarding schools was \$115,719.00, of which amount 46.5% (\$54,220.00) was paid to the Roman Catholic teachers and schools.

For the same year the Protestant population was 12,422, or 50.2% of the total population. The expenditure on salaries and grants in connection with the Protestant schools was \$61,499.00, being 55.2% of the

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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WCH

total expenditure.

You will see from the above that so far as the expenditure for salaries and grants is concerned the amounts paid to Protestants and Roman Catholics were very nearly in ratio to the population.

I have also made an examination of the amounts expended on buildings and repairs in this province for the five years ending March 31st, 1915. This statement shows approximately an expenditure on Roman Catholic schools of \$217,983.00, and on Protestant schools of \$50,754.00. The expenditure on Roman Catholic schools was largely incurred in the erection of the new buildings at Kootenay and Kuper Island. These are the two finest Indian schools in the province and at no point are there any Protestant schools that can compare with them. You will see from this statement that in the way of capital expenditure the Roman Catholics have had during the past five years a decided advantage.

There are only eleven Roman Catholic day schools in operation out of a total of forty-six. I understand the policy of the Roman Catholic Church is not favourable to the erection of day schools and that their authorities are of opinion that our best educational work is performed in residential schools. In Indian Agencies where the vocations of the Indians are hunting and fishing it is held to be almost impossible to establish day schools and the Roman Catholic authorities urge upon us the establishment of boarding schools in these outlying districts. As a case in point you will remember the Roman Catholic Boarding School at Fort St. James, where we have just this autumn authorized a grant to 50 pupils at \$125.00 per capita.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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I think it will be conceded that these statements show that the Indian educational work of the Roman Catholic Church in British Columbia is being generously acknowledged and is receiving equitable support.

Duncan Chitt

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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91883

June 25th. 1917.

Dear Father Welch,

I have pleasure in informing you that after discussing the matter with the Hon. Dr. Roche, we have decided to give the boarding and industrial schools an increase of \$10.00 per capita in the grant for the current fiscal year. This will apply only to the end of this year, when we will consider the then position of the schools.

I hope this will be a measure of relief to the administrators of the schools.

Yours sincerely,



Deputy Superintendent General.

Rev. J. Welch, O.M.I.,

59 Blackwood Street,

New Westminster, B. C.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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91883
St. Louis College,
New Westminster, B. C.
59 Blackwood St.

July 2nd. 1917



Dear Mr. Scott

W. A. M.
I have just received your communication of the 25th. ult.
and hasten to thank you for the financial aid promised to our Indian boarding
and industrial schools. It is fresh proof of your interest in their general
welfare, and will be much appreciated.

I am sure you will often have a remembrance in the prayers of the
good Sisters in Sechelt and North Vancouver who have long carried a partic-
ularly heavy burden. Believe me-

Yours sincerely and gratefully,

J. W. M. D. M. 9.

Duncan C. Scott.
Deputy Superintendent-General.
Ottawa.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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ARCHBISHOP'S HOUSE

11 KENNEDY ST.

File

97883



WINNIPEG, July 23rd 1917.

R

Mr. Duncan C. Scott,
Deputy Superintendent General
Of Indian Affairs,
OTTAWA.

My dear Sir,

Owing to absence, the letter of the Department of Indian Affairs, announcing the increase of the per capita grant for the Indian Residential Schools, only reached me a few days ago. I have already taken means to have your wise and very reasonable recommendation regarding economy communicated to the Principals of the Schools directed by the Oblate Fathers under my jurisdiction.

I have no doubt that the increase will be greatly welcomed and I beg to extend in the name of those interested very sincere thanks.

I have the honor to remain,

Your very obedient servant,

+ Alfred A. Simons,
Asst. of Winnipeg.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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POOR
COPY

389032. 2

Le Pas, Man. 19 July, -17.



W. A. M.
Duncan Scott, Esq.

Deputy Supert. General,

of Indian Affairs, Ottawa.

R

Dear Sir,

I have the honor of acknowledging receipt of your letter of the 27th. of June in which you inform us that a grant of \$10.00 will be added to the per capita grant for the children in Boarding schools.

I beg to express you and to the Department my most sincere thanks for that favor. It was needed, for I was myself wondering if we would be able to keep up our Boarding schools on account the high price for every thing.

I have already given my instructions to the Principals to reduce the expences and pratice the strictest economy.

I remain yours truly,

+ O. Charlebois, O.A.P.

Bishop of Keewatin.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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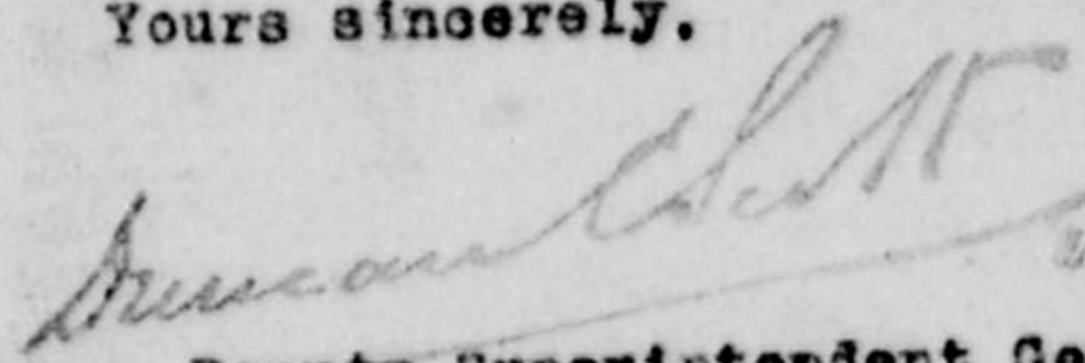
July 28th. 1917.

Dear Father Grandin

I have pleasure in informing you that after discussing the matter with the Hon. Dr. Roche, we have decided to give the boarding and industrial schools an increase of \$10.00 per capita in the grant for the current fiscal year. This will apply only to the end of this year, when we will consider the then position of the schools.

I hope this will be a measure of relief to the administrators of the schools.

Yours sincerely,



Deputy Superintendent General.

Rev. H. Grandin, O.M.I.,

Vicar of Missions,

Edmonton, Alta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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file
289032
St. Henry's Boarding Schools,
Battleford Agency, Sask., July 31, 1917.



503968

Sir:-

I am in receipt of a letter from the Department, communicated to us by His Lordship Right Reverend A. Pascal Bishop of Prince Albert, regarding the increase of the per capita grant. I want to offer, in reply, my most sincere thanks to Department for its liberality in support of Residential Indian schools. It is a great help and it will be highly appreciated.

You may be sure that efforts will be made to carry out the Department's desire in exercising the strictest economy in order to reduce the cost of maintaining these schools.

Your obedient servant,

J. Watell
Principal.

Duncan B. Scott,
Deputy Superintendent General,
of Indian Affairs.
Ottawa.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Oblate Missionaries of Mary Immaculate

PROVINCIAL ADMINISTRATION

222 PROVENCHER AVE.

St. Boniface, December 3rd 1918.
MANITOBA, CANADA



289032

To His Grace,

Archbishop Matheson,

Bishop's Court,

Winnipeg, MAN..

517350

Your Grace:

I apologize for having waited so long to send in the required information promised in my letter of October 21st. The reason of my delay is the present influenza epidemic.

I visited our Indian schools and had to remain in some a longer time than I expected at first.

From the reports I have read, all our schools without exception have been unable to meet all their expenses. Where there is a farm attached to the institution, things are a little better, still they also show a deficit.

The country is in a very difficult financial situation, this is plain; therefore each citizen must do his share in helping the country to alleviate the common burden; on account of that we do not want to ask more than is strictly necessary. We think that another grant of \$10.00 per capita would help us greatly, and perhaps enable us to get through the crisis safely, though with some sacrifices.

We would be much obliged if Your Grace could settle this with the Department at Ottawa, in the name of all.

Thanking you for your kindness I remain,

Your Grace's

most humble servant,

Provincial.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

POOR
COPY

December 10th, 1918.

Rev. Sir -

His Grace Archbishop Matheson has transmitted to me your communication of December 3rd, in reference to the grants to be paid Indian residential schools.

In reply I would state that the Honourable the Superintendent General intends to consider the whole question of Indian education, with special reference to the present financial grants, when he is dealing with the Supplementary Estimates for the next fiscal year.

I do not think it would be possible to give any special consideration to any school or schools; our policy will be to treat all schools alike.

Yours very truly,

qym.

Belu

Duncan

Deputy Superintendent General.

Rev. J. B. Bay, O.M.I.,
Provincial,

Oblate Missionaries and Mary Immaculate,
222 Provencher Ave.,
St. Boniface,
Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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289032



St Boniface - Man.
222 Provencher Ave.,
December 18th, 1918.

517823

Wm
Sir:-

I beg to acknowledge the receipt of your letter 289032-2 of the 10th inst in reference to the grants to be paid Indian residential schools.

I am pleased to note that the present financial grants will be considered by the Honourable the Superintendent General and that a way may be found to assist all schools.

I shall hopefully await the decision of the Superintendent General which we trust may be favorable to all schools alike.

Yours very truly

Duncan. C. Scott, Esq.

Deputy Superintendent General

Ottawa - Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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59 Blackwood St
New Westminster
15 July 1919

289032



L. D. McLean ⁵²⁵²¹
Assistant Deputy Secretary -
Ottawa.

Dear Sir, -

In reply to your communication - 289032-2 - I beg to assure you that we are very grateful for the extra \$10.00 per capita to be given this year to the residential Indian schools.

It will be much appreciated on account of the high prices which prevail in nearly all departments.

I have the honour to be -

Yours respectfully -

J. Welch. O.C.A.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

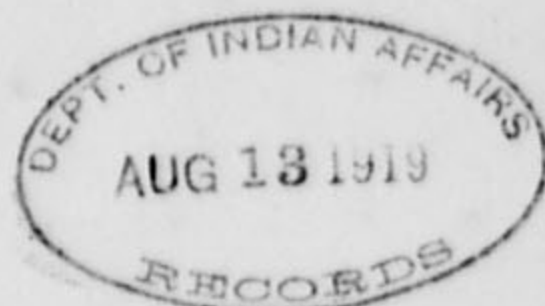
POOR
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Archevêché de Québec



Québec, 11 Août 1919

Monsieur le Secrétaire
du Bureau des Affaires des Indiens
Ottawa.



Cher Monsieur,

Les Indiens catholiques de
la Baie James ayant été placés sous
ma juridiction depuis quelques mois,
Monsieur Latulippe m'a remis votre
lettre du 9 juillet portant le No 269032-2.

L'augmentation d'octroi de
dix prêtres per capita est évidemment très
loin de correspondre à l'accroissement
du coût de la vie.

Je me demande comment les
pauvres missionnaires oblats pourront
maintenir l'école d'Albany - Ils ont déjà une
lourde dette.

Avant la guerre vous supportiez
cette école; je me demande pourquoi vous
ne continuez pas à la soutenir. Ce n'est pas

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la faute des sauvages, ni la faute
des missionnaires si les vivres coûtent
plus cher et s'il faut payer des trains
par livre pour le transport.

J'é persiste à croire que c'est
une question de justice que vous devez
régler, une dette que vous devez payer.

J'en ai pas, sous la main le
chiffre exact du déficit depuis quatre
ans mais vous pouvez le trouver dans
le mémoire qui vous a été envoyé par
les missionnaires d'Albany - Et si vous
ne le trouvez pas, j'en demanderai une copie
au Père Carrière qui demeure à Hearst où
je commencerai à résider vers le 15 septembre.

En attendant, je vous remercie
pour cette petite augmentation, comptant
bien que vous y réfléchirez le tout bientôt.

Truilly me croit

Monsieur le Secrétaire.

Votre tout dévoué

Jos. Halliwell

Préfet apostolique
de l'Ontario-Nord.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Translation



Archbishopric of Quebec,

Quebec, Aug. 11, 1919.

Mr. MacKenzie
7
Doc

The Secretary,
Dept. of Indian Affairs,
Ottawa.

Dear Sir,-

As the Catholic Indians of James Bay have been under my jurisdiction for several years, Mgr. Latulippe has forwarded me your letter of July 9 No. 289032-2.

The increase in the grant of \$10.00 per head is evidently very far from corresponding with the increase in the cost of living.

I cannot understand how the poor Oblate missionaries can keep up the school at Albany. They are already heavily in debt. Before the war you supported the school. I wonder why you do not continue to maintain it. It is not the fault of the Indians nor the fault of the missionaries if commodities cost more, and it is necessary to pay ten cents a pound for shipment.

I hold to the belief that it is a question of justice that you should settle, and a debt that you should pay.

I have not at hand the exact statement of the deficit during the past four years, but you can find it in the statement that was sent you by the Albany missionaries, and if you do not find it I shall ask for a copy from Father Carriere who lives at Hearst, where I ~~was~~ to live about September 15.

In the meantime I have to thank you for this small increase and trust that you will settle the matter soon.

Believe me, &c.,

Mos. Halle, Priest,

Apostolic prefect,
of Northern Ontario.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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1. Rem

EE

Ottawa, August 29, 1919.

Rev. Sir -

I have your letter of the 11th inst., acknowledging the increase in the grant we made to boarding schools. While the increase in the per capita grant is not large, no further appropriation could be had at present. I regret that the Department cannot consider responsibility for deficits incurred by the management of these institutions. All our schools are on the same basis and have been treated alike. I hope that the management at Albany will be able to conduct their school this year without any deficit.

Yours very truly,

AFM
AFM *scd (Sgd)* *A. F. MacKenzie*
For Assistant Deputy and Secretary.

Rev. Joseph Hallé,

Archbishop's Palace,

Quebec, Que.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Vol 160-5 Vol 1.

Education General
Early History
Catholicism.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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304434
OBLATE FATHERS

PROVINCIAL HOUSE

10188 , 107th Street



L. J. G.
et

EDMONTON, Alberta June 2d. 192019.....

File
W
D.C. Scott, Superintendent general
of Indian Affairs

538669

Dear Sir,

In one of our conversations, in your office, about a year ago, I drew your attention to the fact that some of our indian boarding schools should receive a larger grant than some others; and my reason for this claim was that there were greater expenses to be met in schools far from the railways. When we have to pay one dollar, and in some cases, two dollars freight on all supplies, more than in schools situated on railway lines, it seems only just and right that the grant to the former schools should be larger in order to meet the larger expenses. This is true of the schools in Onion Lake, Cold Lake, Blue Quill's the Blood and Peigan reserves. With the price of every thing, freight included, soaring higher up every day, I must in justice to the above schools ask you to take this matter into consideration, and to give them an increase in the grant per capita, or a lump sum large enough to make up for the extra expenses incurred by said schools. We try as a rule to do our work on the grant allowed by the Dept. but in these cases, it cannot be expected that we could give the children the food and clothes they have been receiving so far, if we do not get help from you. In the hope that you will acknowledge the justice of my claim, and be able to grant it, I remain, Dear Sir,

yours respectfully

H. Grandin

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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304434.

June 10, 1920.

Rev. Sir:

I have your letter of the 2nd instant, in reference to an increased grant to certain of the Roman Catholic schools where large expense is incurred on account of having to freight in supplies.

I regret very much that Parliament has made no provision for any increase in the grant to boarding and industrial schools, this year, and it is not possible therefore for me to give favourable consideration to your request.

Yours truly,

James A. Smith
Deputy Superintendent General.

Rev. H. Grandin, O.M.I.,
Oblate Fathers,
Provincial House,
10188, 107th St.,
Edmonton, Alta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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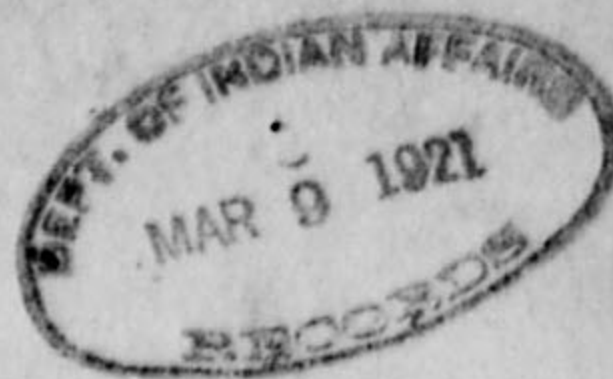
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Indian Industrial School

At

Lebret - Sask.

Dec 7th, 1920.



Dear Sir:-

549438

In reply to your request for a general report on the financial standing of the Qu, Appelle School I beg to submit the following which comprises three periods, showing the cost of maintenance of the school and the receipts from the Indian Department and other sources to meet the expenditures.

From March 31st 1918 to March 31st 1919, the fiscal year of 12 months, the total receipts were \$39,552.58 and the expenditure was \$30,192.32 covering the following accounts:- Freight, Fuel, Light, House Equipment & Expense, Repairs, Farm, Recruiting, Salaries and Miscellaneous, leaving a balance of \$9360.26 for Provisions and Clothing of 190 pupils for 12 months, less one month holidays, although a number of pupils remain here during vacation, this rating would show hardly \$50.00 a year per pupil or about 16¢ per day for the most important duty of clothing and feeding the pupils. The Government Grant being \$130.00 per capita.

From March 31st 1919 to March 31st 1920, fiscal year of 12 months, the total receipts were \$38,861.19 and the expenditure, for the same accounts as the previous year, was \$25,578.97 leaving a balance of \$13,082.22 for Provisions and Clothing of 185 pupils, for same period as previous year, showing an allowance of about 22¢ per pupil per day. The Government Grant for this period was \$140.00 per capita.

From March 31st 1920 to Nov 30th 1920, a period of 8 months, at the rate of \$140.00 per capita, the total receipts were \$23,161.28 and the expenditure, for the same accounts, was \$15,243.43 leaving a balance of \$7917.85 for Provisions and Clothing of 210 pupils or about 16¢ per day per pupil.

During the last period there were three employees less thereby making a saving of a certain amount but the Farm

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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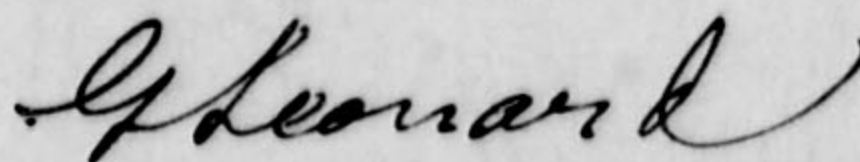
Farm

crop was a total failure producing only 3 bushels to the acre which will mean a greater expenditure for feed, grain and potatoes.

With high prices still prevailing, particularly the necessaries, such as Flour, Beef, Sugar, Tea, Clothing, Leather and Fuel, it is impossible to meet the expenditures necessary for the proper maintenance of the school and leaving us each year with a large deficit which must be met at some future date.

If the grant per capita was raised in proportion to the advanced cost of the necessaries of living a good showing can be made in all departments of the school without having an annual deficit such as has been in the past.

Your obedient servant



Principal

Rev L. Pealapra, O.M.I.

Juniorate

StBoniface - Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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548923
To the Honourable the Minister of the
Interior, Inspector General of Indian Affairs.

We the members of this joint-deputation
representing Churches having responsibilities for
Indian Residential Schools, and consisting of the
following:-

1. Representing the Roman Catholic Church:-

The Rev. Father Guy, O.M.I.

The Rev. Father Kalmes, O.M.I.

2. Representing the Methodist Church:-

The Rev. C.B. Manning,
General Secretary of the
Missionary Society.

The Rev. T. Ferrier,
Superintendent of Indian Work.

3. Representing the Presbyterian Church:-

The Rev. J.H. Munison,
General Secretary of the
Board of Home Missions and
Social Service.

The Rev. W.H. Sedgewick,
Convener of the Board of
Home Missions and Social Service.

4. Representing the Church of England:-

The Right Rev. David Williams,
Bishop of Huron, Chairman Executive
Committee of the Missionary Society.

The Rev. Canon Gould,
General Secretary of the
Missionary Society.

are unanimously agreed upon the following conclusions,
which the joint-deputation craves permission to submit
as requisite and urgent requests to the authorities
concerned, of the Dominion Government.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Conclusion I:-

That the present scale of per capita grants, inclusive of the special war bonus of \$20.00 allowed for pupils in Indian Residential Schools, be made the permanent scale, and that to meet, in part, the heavy increase in the costs of supplies, equipment and maintenance, a bonus of \$20.00 per pupil be added thereto all round.

Conclusion II:-

That since financial deficits in the maintenance of Indian Residential Schools frequently arise in large part from the fact that although the Church is compelled to organize and maintain the schools on the basis of an attendance of the maximum number of pupils for which the schools have accommodation, a lesser number of pupils are actually in attendance, - the Government put into force the Compulsory clause of the revised Indian Act, and secure an attendance of the maximum number of pupils at each and all Indian Residential Schools.

All of which, on behalf of the Joint-Deputation, is very respectfully submitted.

S. Gould,

Secretary of Joint-Deputation.

Ottawa,

January 7th, 1921.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Erminetkin Boarding School.

Financial Statement.

Year 1916		Deficit.	
Government Grant Total.	\$ 6907. ⁷⁷ / ₁₀₀		
Year's expenditure :	\$ 9752. ⁶⁶ / ₁₀₀		
Deficit :	\$ 2844. ⁸⁷ / ₁₀₀	\$ 2844. ⁸⁷ / ₁₀₀	
" 1917.			
Government Grant Total :	\$ 7403. ⁷² / ₁₀₀		
Year's expenditure :	\$ 10 233. ⁷⁷ / ₁₀₀		
Deficit	\$ 2830. ²⁷ / ₁₀₀	\$ 2830. ²⁷ / ₁₀₀	
" 1918			
Government Grant Total :	\$ 7567 ⁰⁸ / ₁₀₀		
Year's expenditure :	\$ 9 068 ⁴⁶ / ₁₀₀		
Deficit :	\$ 1501. ³⁸ / ₁₀₀	\$ 1501. ³⁸ / ₁₀₀	
" 1919			
Government Grant Total :	\$ 7605. ⁴⁸ / ₁₀₀		
Year's expenditure .	\$ 9761. ¹⁴ / ₁₀₀		
Deficit :	\$ 2155 ⁶⁶ / ₁₀₀	\$ 2155. ⁶⁶ / ₁₀₀	
" 1920.			
9 month only. Gov. Grant --	\$ 5936. ³² / ₁₀₀		
1 st April to 1 st January. Expenditure	\$ 8798. ²⁵ / ₁₀₀		
Deficit.	\$ 2861. ⁹³ / ₁₀₀	\$ 2861. ⁹³ / ₁₀₀	
Rev. P. P. Maclean omi.			
Principal.			

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Erminskin Boarding School. Hobbema. - Alberta

Financial Statement. Rev. P. P. Moulins o.m.c. Principal.

		Deficit.
Year 1912.		
Government Grant Total:	\$ 6023. 75	
Year's expenditure:	\$ 9798. 00	
<u>Deficit:</u>	\$ 3774. 25	\$ 3774. 25
" 1913.		
Government Grant Total:	\$ 6110. 63	
Year's expenditure:	\$ 11134. 65	
<u>Deficit:</u>	\$ 5024. 02	\$ 5024. 02
" 1914		
Government Grant Total:	\$ 6115. 30	
Year's expenditure:	\$ 10335. 05	
<u>Deficit</u>	\$ 4219. 75	\$ 4219. 75
" 1915		
Government Grant Total:	\$ 6175. 93	
Years expenditure:	\$ 9026. 27	
<u>Deficit:</u>	\$ 2850. 34	\$ 2850. 34

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Reverend Father a. Naemins o mi

~~Monton~~

Cluny P.O. Alta. Jan. 31/1921

Reverend and dear Father.

The following is the financial statement of the Crumfoot Boarding School from 1912 to 1920.

<u>1902</u>	1. Government Grant. Total : \$3507.53	
	2. Year's Expenditure : 7293.85	
	Deficit	\$3276.02
<u>1913</u>	1. Government Grant. Total : \$3899.30	
	2. Year's Expenditure : 7497.75	
	Deficit	\$3598.45
<u>1914</u>	1. Government Grant. Total : \$3854.08	
	2. Year's Expenditure : 7174.19	
	Deficit	\$3320.11
<u>1915</u>	1. Government Grant. Total : \$4406.39	
	2. Year's Expenditure : 9782.92	
	Deficit	\$5376.53
<u>1916</u>	1. Government Grant. Total : \$4237.00	
	2. Year's Expenditure : 8393.44	
	Deficit	\$4156.44
<u>1917</u>	1. Government Grant. Total : \$4475.30	
	2. Year's Expenditure : 8429.08	
	Deficit	\$3953.58
<u>1918</u>	1. Government Grant. Total : \$4759.27	
	2. Year's Expenditure : 9980.50	
	Deficit	\$5221.23
<u>1919</u>	1. Government Grant. Total : \$5365.24	
	2. Year's Expenditure : 12567.52	
	Deficit	\$7202.28
<u>1920</u>	1. Government Grant. Total : \$5248.71	
	2. Year's Expenditure : 14083.72	
	Deficit	\$8835.01

Yours truly

J. Riou o mi
Principal

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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St Henry's Thunderchild Indian Boarding School, Delmas, Sask.

Financial Statement from 1912 to 1921.

Year 1912

Government Grant:-----\$ 3806.75
Expenditure:-----\$ 4406.75
Deficit:-----\$ 2100.00

Year 1913

Government grant:-----\$ 2644.94
Expenditure:-----\$ 4820.00
Deficit:-----\$ 2175.06

Year 1914

Government grant:-----\$ 3340.75
Expenditure:-----\$ 5540.75
Deficit:-----\$ 2200.00

Year 1915

Government Grant:-----\$ 3924.37
Expenditure:-----\$ 6239.50
Deficit:-----\$ 2315.13

1916

Government Grant:-----\$ 4336.24
Expenditure:-----\$ 6586.24
Deficit:-----\$ 2250.00

Year 1917

Government Grant:-----\$ 5072.75
Expenditure:-----\$ 7297.95
Deficit:-----\$ 2225.20

Year 1918

Government Grant:-----\$ 4928.95
Expenditure:-----\$ 7968.95
Deficit:-----\$ 3040.00

Year 1919

Government Grant:-----\$ 5600.00
Expenditure:-----\$ 8625.10
Deficit:-----\$ 3025.10

Year 1920

Government Grant:-----\$ 6778.75
Expenditure:-----\$ 17823.75
Deficit:-----\$ 11044.00

A. Watelle, Principal of the Indian Boarding School

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Financial report of the R.C. Boarding School,
Blood Reserve. *Alta.*

From year 1912 to 1921.

Year 1912 :

Government grant..... Total: \$3626.50
Year's expenditure..... do. \$5193.76
Deficit..... \$1547.26.

Year 1913 :

Government grant..... Total: \$3555.31
Year's expenditure do. \$6481.62
Deficit..... \$2925.31.

Year 1914 :

Government grant..... Total : \$4228.42
Year's expenditure..... do. \$7107.81
Deficit..... \$2879.39.

Year 1915:

Government grant..... Total: \$4812.25
Year's expenditure..... do. \$7734.97
Deficit..... \$2922.72.

Year 1916:

Government grant..... Total: \$5139.25
Year's expenditure..... do. \$10823.87
Deficit..... \$5684.62.

Year 1917:

Government grant..... Total: \$4819.67
Year's expenditure..... do. \$9883.44
Deficit..... \$5063.77.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Year 1918:

Government grant.....Total: \$ 6164.50

Year's expenditure..... do. \$11109.87

Deficit.....\$4945.37.

Year 1919:

Government grant..... Total:\$ 6242.50

Year's expenditure..... do. \$12052.63

Deficit.....\$5810.13.

Year 1920:

Government grant.....Total:\$7078.17

Year's expenditure..... do. \$13346.59

Deficit.....\$6268.42.

E. P. Quane
Principal

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Financial Statement.

Year 1912.

	\$	¢	\$	¢
Government Grant, Total.	4052	85		
Year's expenditure, Total.			6479	35
Deficit.			2426	50

Year 1913.

	\$	¢	\$	¢
Government Grant, Total	4089	75		
Year's expenditure, Total			9892	70
Deficit			5802	95

Year 1914.

	\$	¢	\$	¢
Government Grant, Total	4479	00		
Year's expenditure Total			7206	43
Deficit			2727	43

Year 1915:

	\$	¢	\$	¢
Government Grant, Total	4500	00		
Year's expenditure, Total			8693	07
Deficit			4193	07

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Year 1916	\$	¢	\$	¢
Government Grant, Total	4500	00		
Year's expenditure, Total			8716	68
Deficit			4216	68

Year 1917.				
Government Grant, Total	4720	00		
Year's expenditure, Total			10954	68
Deficit			6234	68

Year 1918				
Government Grant, Total	4950	00		
Year's expenditure, Total			5904	26
Deficit.			954	26

Year 1919.				
Government Grant, Total	6402	07		
Year's expenditure, Total			17731	86
Deficit			11329	78

Year 1920.				
Government Grant, Total	5503	10		
Year's expenditure, Total			7873	40
Deficit			2370	30

Total Deficit \$40 255. 66
Borrowed from staff.

Blue Quills Boarding School,
Sacred Heart, Alta
January. 1921.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Financial Statement. 1912 to 1920.

[illegible]

1913. Deficit -- - - - - 7051.57

Expenditure	- - - - -	- - - - -	25211.29
			<u>32262.86</u>
Receipts	- - -	Dom. Grant.	12488.14
		Farm Rev.	<u>1861.25</u>
			14349.39

1914.Deficit - - - - - 17913.47

[illegible]

1915. Deficit - - - - - 17019.18

Expenditure	- - - - -	- - - - -	- - - - -	13977.65
				30996.83
Receipts	- - Dom. Grant .-	- -	-14500.00	
	Farm Rev.	- -	860 00	
			15360.00	

1916. Deficit. - - - - - 15636.83

Expenditure.	-	-	-	-	-	-	-	-	-	-	-	13588.59
												<u>29221.42</u>
Receipts	-	-	Dom. Grant.	-	-		11287.49					
			Farm Rev.	-	-	-	<u>1189.50</u>					
							<u>12476.99</u>					

1917. Deficit. - - - - - 16744.43

Expenditure	-	-	-	-	-	-	-	-	-	-	<u>15173.16</u>
											31947.59

Receipts.	-	-	Dom. Grant.	-	-	-	13296.87
			Farm Rev.	-	-	-	691.75
							<u>13988.62</u>

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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St. Albert Boarding School

St. Albert, Alberta.

1912	Government Grant.....		\$ 6924.06
	Other Industries & farm.....		3653.05
			\$10577.11
	Deficit March 31, 1911, Building of 1908 included	\$39170.88	
	Year's expenditure	9046.14	
	Deficit		\$37640.03
		\$48217.14	\$48217.14
1913	Government Grant		\$ 7124.99
	Other industries & farm		2500.60
			\$ 9625.59
	Deficit March 31, 1912, Building etc.	\$37640.03	
	Year's Expenditure	10030.65	
	Deficit		\$38045.09
		\$47670.68	\$47670.68
1914	Government Grant		\$ 8274.06
	Other industries & farm		3180.00
			\$11454.06
	Deficit March 31, 1913	\$38045.09	
	Year's Expenditure	13203.80	
	Deficit		\$39790.83
		\$51246.89	\$51246.89
1915	Government Grant		\$ 9199.00
	Other industries & farm		3150.74
			\$12349.74
	Deficit March 31, 1914	\$39792.74	
	Year's Expenditure	11595.00	
	Deficit		\$39038.00
		\$51387.74	\$51387.74
1916	Government Grant		\$10000.00
	Other industries & farm		2578.51
			\$12578.51
	Deficit March 31, 1915	\$39038.00	
	Year's Expenditure	11960.00	
	Deficit		\$38419.49
		\$50998.00	\$50998.00

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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1917	Government Grant		\$10000.00
	Other industries & farm		2687.84
			\$12687.84
	Deficit March 31, 1916	\$38419.49	
	Year's Expenditure	12131.75	
	Deficit		\$37863.40
		\$50551.24	\$50551.24

1918	Government Grant		\$10800.00
	Other industries & farm		2010.25
			12810.25
	Deficit March 31, 1917	\$37863.40	
	Year's Expenditure	13161.85	
	Deficit		38215.00
		51025.25	51025.25

1919	Government Grant		10800.00
	Other industries & farm		3721.60
			14521.60
	Deficit March 31, 1918	38215.00	
	Year's Expenditure	13396.45	
	Deficit		37089.85
		51611.45	51611.45

1920	Government Grant		12240.00
	Other industries & farm		1899.75
			14139.75
	Deficit March 31, 1919	37089.85	
	Year's Expenditure	21160.75	
	Deficit		44110.85
		58250.60	58250.60

St. Albert Boarding School,
St. Albert, Alberta.
January 31, 1921.

Sister M. O. Brault

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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+ Sacred Heart, Boarding School, Peigan Agency,
Brocket, Alta, Jan. 29/1921.

Rev. Father A. Naessens, omi, Edmonton.

Dear Reverend Father

I beg to submit you the following financial statement showing the annual grant & expenditure from 1912 to Jan. 1921:

Year 1912.

1) Government Grant: Total	---	\$ 1902.00
2) Year's Expenditure: Total	---	\$ 2950.00
Deficit	---	\$ 1048.00

Year 1913

1) Government Grant: Total	---	\$ 1617.00
2) Expenditure: Total	---	\$ 2775.00
Deficit	---	\$ 1158.00

Year 1914

1) Government Grant: Total	---	\$ 1484.00
2) Year's Expenditure: Total	---	\$ 2550.00
Deficit	---	\$ 1066.00

Year 1915

1) Government Grant: Total	---	\$ 2544.00
2) Expenditure: Total	---	\$ 5386.00
Deficit	---	\$ 2842.00

Year 1916

1) Government Grant: Total	---	\$ 2660.00
2) Year's Expenditure: Total	---	\$ 4979.00
Deficit	---	\$ 2319.00

Year 1917

1) Government Grant: Total	---	\$ 3034.00
2) Year's Expenditure: Total	---	\$ 5604.00
Deficit	---	\$ 2570.00

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Year 1918

- 1/ Government Grant: Total --- \$ 3341.00
- 2/ Year's Expenditure: Total --- \$ 6474.00
- Deficit --- \$ 3133.00

Year 1919

- 1/ Government Grant: Total --- \$ 3435.00
- 2/ Year's Expenditure: Total --- \$ 5813.00
- Deficit --- \$ 2378.00

Year 1920

- 1/ Government Grant: Total --- \$ 3691.00
- 2/ Year's Expenditure: Total --- \$ 6538.00
- Deficit --- \$ 2847.00

Yours respectfully
J. L. Covern, omi. pr.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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St-Joseph's Industrial School,

De Winton, Alta.

* * *
F I N A N C I A L S T A T E M E N T .
- - - - -

1912-13=	Government Grant	\$ 6851.61	
	Farm produce & Live stock	5336.25	
	Other sources	<u>19.75</u>	\$12207.61
	Expenditure	\$12164.30	
	Deficit, March 31st. 1912	<u>1230.71</u>	<u>13395.01</u>
	Deficit		\$ 1187.40
1913-14=	Government Grant	\$ 7465.65	
	Farm produce & Live stock	5774.32	
	Other sources	<u>92.20</u>	\$13332.17
	Expenditure	\$17124.32	
	Deficit, March 31st. 1913	<u>1187.40</u>	<u>18311.72</u>
	Deficit		\$ 4979.55
1914-15=	Government Grant	\$ 8948.39	
	Farm produce & Live stock	6737.59	
	Cash in Bank	491.27	
	Other sources	<u>265.28</u>	\$16442.53
	Expenditure	\$17065.50	
	Deficit, March 31st. 1914	<u>4979.55</u>	<u>22045.05</u>
	Deficit		\$ 5602.52
1915-16=	Government Grant	\$ 6591.88	
	Farm produce & Live stock	5484.27	
	Cash in Bank	154.36	
	Other sources	<u>401.85</u>	\$12632.36
	Expenditure	\$12643.89	
	Deficit, March 31st. 1915	<u>5602.52</u>	<u>18246.41</u>
	Deficit		\$ 5614.05
1916-17=	Government Grant	\$ 5068.24	
	Farm produce & Live stock	10672.36	
	Cash in Bank	398.30	
	Other sources	<u>780.00</u>	\$16918.90
	Expenditure	\$16071.22	
	Deficit, March 31st. 1916	<u>5614.05</u>	<u>21685.27</u>
	Deficit		\$ 4766.37
1917-18=	Government Grant	\$ 5873.50	
	Farm produce & Live Stock	13342.66	
	Cash in Bank	915.10	
	Other sources	<u>250.40</u>	\$20381.66
	Expenditure	\$18308.89	
	Deficit, March 31st. 1917	<u>4766.37</u>	<u>23075.26</u>
	Deficit		\$ 2893.60

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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FINANCIAL STATEMENT .(Page 2.)

1918-19=	Government Grant	\$ 5094.15	
	Farm produce & Live stock	8250.63	
	Other sources	<u>624.54</u>	\$13969.32
	Expenditure	\$15665.29	
	Deficit, March 31st. 1918	<u>2693.60</u>	<u>18358.89</u>
	Deficit		\$ 4389.57

1919-20=	Government Grant	\$6092.12	
	Farm produce & Live stock	7186.44	
	Cash in bank	1853.00	
	Other sources	<u>860.91</u>	\$15992.47
	Expenditure	\$15455.48	
	Deficit, March 31st. 1919	<u>4389.57</u>	<u>19845.05</u>
			\$ 3852.58

1920-From April 1st. 1920 till Dec. 31st. 1920.

	Government Grant	\$ 4527.75	
	Farm produce	4199.74	
	Cash in Bank	1484.81	
	Other sources	<u>560.23</u>	\$10772.53
	Expenditure	\$12714.06	
	Deficit, March 31st. 1920	<u>3852.58</u>	<u>\$16566.64</u>
			\$ 5794.11

J. A. Demers. a.m.s.
Principal

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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L.J.C. & M.I.

Missionnaires Oblats de Marie Immaculée

ADMINISTRATION PROVINCIALE

222 AVENUE PROVENCHER

St. Boniface, 16 février 1921.
MANITOBA, CANADA

Mon bien cher Père-Guy,

En conséquence de la fameuse réunion du 7 janvier je vous adresse les rapports ci-joints indiquant les recettes et dépenses ainsi que les déficits de nos écoles, depuis 1922. Vous êtes assez au courant de nos affaires d'écoles indiennes pour vous rendre compte que les déficits proviennent ~~auxxajauxaxpaxia~~ de la différence entre l'octroi gouvernemental et les dépenses totales. Ce déficit serait encore plus grand si nous tenions compte du salaire que devrait recevoir les principaux, leurs assistants, les soeurs et les maîtres; ce salaire est en certains cas vraiment dérisoire. Comment est comblé le déficit? par les économies provenant des produits des fermes des directeurs, -oblats, - par le travail des soeurs, des frères et des pères, et, en certaines circonstances, comme par exemple à Lebret, en engloutissant dans la caisse de l'école les fonds des oblats.

Il me manque le rapport de l'école de Marieval, Sask., dépendante de St-Boniface. Le R.P.Naessens m'a fait parvenir le rapport de toutes ses écoles, Le R.P.Bellemare ne m'a pas encore répondu; chez lui les communications sont plus difficiles.

Vous aurez dans ces divers rapports la matière d'un bon dossier. Quelques ^{un} sont bien clairs et très bien rédigés.

Mon bien cher Père, vous allez être mis à contribution. Je compte bien qu'on n'oubliera pas la rétribution, - sans attendre celle que vous prépare St.Pierre là-haut. Vous nous rendrez à tous un immense service, surtout à nous au Manitoba; je vous remercie d'avance au nom de nous tous, vous promettant les prières de vos obligés.

Votre frère tout dévoué en N.S. et N.I.,

L. Lalapra O.M.I.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Statement
of
the Pine Creek Boarding School

—:—

Year	Grants	Expenditure	Deficit
	\$	\$	\$
1912	9980.50	13359.95	3379.45
1913	9773.75	14007.27	4233.52
1914	9824.05	15174.23	5350.18
1915	9880.31	12402.17	2521.86
1916	9326.86	13829.29	4502.43
1917	9742.52	12799.00	3056.48
1918	9702.22	17558.14	7855.92
1919	9768.56	13568.98	3800.42
1920	9694.44	19637.77	9943.33
TOTALS	\$ 87693.21	\$ 132336.80	\$ 44643.59

Camperville, Man.
January 31st. 1921.
J. Brachet, O.M.I.
Principal.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Muscoweguan Boarding School at Pestock, Sask.

Year	Government Grants	Expenditure	Deficit
1912	\$ 4362.50	\$ 8047.03	\$ 3684.53
" 1914	5325.61	10807.48	5481.87
" 1915	6221.56	10024.21	3802.65
" 1917	6139.99	11194.36	5054.37
" 1919	5550.00	12096.54	6546.54
" 1920	7232.60	13734.72	6502.12

J. E. Baillargeon O.M.S.
Principal

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Indian Boarding School
 Fort Frances Ont.

31st March 1912

Expenditure.

Salaries	2700.00
Wages Labor	257.95
Food	2946.92
Clothing	783.37
Fuel & Light	343.88
Buildings & Repairs	452.32
Equipment and Furniture	251.43
Farm & Garden	880.70
Transport: Travelling exp.	175.66
Miscellaneous	348.87
	<u>\$9141.10</u>

Receipt from Government
 Government Grant \$4632.50
 Contributed from others 394.86

Balance deficit 4113.74
 9141.10

Balance deficit \$4113.74

H. W. Branson J. A. C. J. J. J.

3 Feb. 1921

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Indian Boarding School
 Fort Frances Ont.

March 1913

Expenditure

Salaries	\$ 2780.00
Exhibit Lebar	333.75
Food	1602.78
Clothing	739.91
Fuel and light	316.70
Building and Repairs	57.70
Equipment and Furniture	278.59
Farm and Garden	846.44
Transport, Travelling etc.	150.75
Miscellaneous	1055.26
	8191.88

Government Receipt:

Gov. Grant	\$4758.25
From other sources	2057.64
Balance Deficit	1375.99
	\$8191.88

Balance Deficit. \$8191.88

Wm. D. D. D. D. D.
 3rd Feb. 1921

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Indian Boarding School
Fort Frances Ont.

31st March 1914

Expenditure

Salaries	\$ 2808.29
Extra labor	100.40
Food	1870.27
Clothing	807.96
Fuel and Light	461.21
Buildings & Repairs	1255.57
Equipment and Furniture	757.54
Farm and Garden	1428.49
Transport travelling Exp.	309.02
Miscellaneous	311.08
	10109.90

Govt. Receipt

Government Grant	\$ 4870.75
Contributed from other sources	1411.16
Balance deficit	3822.99
	10109.90

Balance deficit \$ 3822.99

Wm T. Branson & Son
per.

3rd Feb. 1921

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Indian Boarding School
Fort Frances Ont.

31st March 1925

Expenditure

Salaries	\$2934.32
Extra Labor	177.97
Food	2677.68
Clothing	1041.16
Fuel and Light	538.05
Buildings and Repairs	2600.50
Equipment etc.	326.26
Transport. Freight. etc.	140.39
Miscellaneous	233.73
	11326.36

Gov. Receipts

Gov. Grant:	\$5850.00
Build. " contributed	1199.96
Cont. from other sources	2011.73
Balance deficit	2264.67
	\$11326.36

Balance deficit \$2264.67.

Wm J. Bursand Jr. Cash.

3rd Feb. 1925

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Indian Boarding School
 Fort Frances Ont.

31st March 1916

Expenditure	
Salaries	\$2800.00
Extra Labor	173.15
Food	2021.52
Clothing	988.99
Fuel and light	613.76
Buildings & Repairs	698.09
Equipment and Furniture	434.54
Farm and Garden	571.34
Transp. exch. freight	249.60
Miscellaneous	702.39
	9253.38

Gov. Receipts	
Government Grant	\$5950.00
from other sources	1219.19
Balance deficit	2084.19
	9253.38

Balance deficit \$2084.19

H. W. Bransford & Co.

3rd Feb. 1921

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Indian Boarding School
Fort Frances Ont.

31st March 1917

Expenditure	
Salaries	\$ 2634.35
Extra labor	98.60
Food	3277.44
Clothing	823.02
Fuel and light	491.34
Building repairs	500.05
Equipment and furniture	186.18
Farm and Garden	1207.27
Transp. Exp. Freight. &c	337.80
Miscellaneous	613.79
	10169.84

Government Grant.

Grant	\$ 6000.00
Travelling Exp	21.80
Contributed from other sources	893.49
Balance deficit	3224.55
	10169.84

Balance deficit \$ 3224.55

J. W. T. Bransford 1st auct.

3rd Feb. 1921

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Indian Boarding School
 Fort Frances Ont.

31st March 1918

Expenditure	
Salaries	\$ 1500.00
Extra Labor	88.00
Clothing	1353.78
Food	4362.07
Fuel and light	650.38
Build. and repairs	618.35
Equipment	585.75
Farm and Gard.	1783.73
Travelling, freight etc	243.54
Miscellaneous	353.86
	\$11540.64

Goverment Grant	
Gov. Grant	\$6917.77
Contributed from other sources	1053.15
Balance deficit	3569.72
	\$11540.64

Balance deficit ~~\$3569.72~~ \$3569.72

H. W. Brannard J. C. Cairns.
 Pres.

3^d Feb. 1921

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Indian Boarding School

Fort Frances Ont.

31st March 1919

Expenditure	
Salaries	\$ 4060.00
Clothing	1588.39
Food	1616.64
Fuel and light	829.30
Build. & repairs	102.29
Home Equipment	783.86
Farm and Garden	1400.20
Transp. freight: exp. etc	338.09
Extra labor	140.25
Miscellaneous	222.24
	\$ 11386.26

Government	
Govt. Grant.	\$ 6387.30
Bills paid by the Gov.	94.40
Produce sold from Farms and G.	654.39
Balance deficit	4250.17
	11386.26

Balance deficit \$4250.17

H. W. Brannard *per*

3rd Feb. 1921

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Indian Boarding School
Fort Frances Ont.

31st March 1920

Expenditure

Salaries	\$ 4575.00
Clothing	3601.32
Fuel	2669.11
Fuel & light	639.91
Build. & Repairs	107.26
House Equipment	946.62
Farm & Garden	926.94
Travelling. exp. Freight	455.41
Indian labor	1,837.65
Miscellaneous	293.78
	\$ 16053.00

Government Receipts

Government Grant	\$ 7200.00
Electricity. chack steel.	1691.45
From other sources	1004.03
Balance deficit.	6157.52
	\$ 16053.00

Balance deficit ~~\$ 6157.52~~

5 Feb. 1920

H. W. B. Burs and J. B. B. B.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Government Grants: Total. \$4364.00
Year's expenditure: Total. 5221.71
1912 Deficit: \$887.71

Government Grants: Total. \$4168.50
Year's expenditure: Total. 6610.90
1913 Deficit: \$2442.40

Government Grants 84556.75
" " Well boring 222.75
" " Total. \$4779.50
Year's expenditure: Total 7015.40
1914 Deficit: \$2235.90

Government Grants \$4958.50
Well boring 207.50
Building 62.33
Total. \$5228.33
Year's expenditure: 7288.75
1915 Deficit: \$2060.42

Government Grants: \$5082.25
Building 382.86
Total 5465.11
Year's expenditure: 7393.24
1916 Deficit: \$1928.13

Government Grants: Total. \$5302.52
Year's expenditure: Total. 10766.63
1917 Deficit: \$5464.11

Government Grants: Total. \$5839.35
Year's expenditure: Total 9207.14
1918 Deficit: \$3367.79

Government Grants: \$6433.87
" " Building 823.66
Total 7257.53
Year's expenditure: 11134.69
1919 Deficit: \$3877.16

Government Grants: Total. \$6481.19
Year's expenditure: Total. 13704.48
1920 Deficit: \$7223.29
O. Chagnon. P. G. W. B.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Kenora Indian School DJan. 13 1921

Receipts And

Expenses for Years

\$ 6257.64

\$ 9867.97 -1912-13

\$ 5781.20

\$ 7436.79 -1913-14

\$5321.86

\$ 7971.63 -1914-15

\$ 7972.51

\$ 11761.64 -1915-16

\$ 7775.74

\$ 11039.10 -1916-17

\$9235 01

\$ 10902 90-1917-18

\$ 8492.27

\$ 13650 .83 -1918-19

\$ 7935.51

\$ 13459.44 -1919-20

In the Kenora Indian School Copy of the register

C. Brinlett
Principal

7471

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Grants, Expenditures & Deficits From 1912 to 1920.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Indian Industrial School
At
Lebret - Sask.
Jan 27th, 1921.

Letter No 9015.

Rev Sir;-

In reply to your letter of January 19th, inst I beg to submit a statement of Deficits which, I think, is what you ask for but I would like, however, to call your attention to the small deficit of 1917 - 1918 and offer the following explanation;- Greater Production was urgently advocated at this time and the school did extensive farming that year thereby deriving a large revenue but after this the Department advised us to curtail our farming operations as the Indians were complaining that their children were working too hard so the next year this was done and, naturally, the deficit increased each year afterwards.

Statement of Deficits for the years asked for

		March 1912 - 1913	
Expenditure		42668.54	
Receipts	Receipts	34155.99	
	Deficit.....		8512.55
		March 1913 - 1914	
Expenditure		38418.34	
Receipts		32261.44	
	Deficit.....		6156.90
		March 1914 - 1915	
Expenditure		38803.49	
Receipts		32235.00	
	Deficit.....		6568.49
		March 1915 - 1916	
Expenditure		41518.42	
Receipts		31516.90	
	Deficit.....		10001.52
		March 1916 - 1917	
Expenditure		46109.98	
Receipts		34763.01	
	Deficit.....		11346.97
		March 1917 - 1918	
Expenditure		54587.86	
Receipts		50828.68	
	Deficit.....		3759.18
		March 1918 - 1919	
Expenditure		49478.74	
Receipts		39552.58	
	Deficit.....		9926.16
		March 1919 - 1920	
Expenditure		50562.54	
Receipts		38861.19	
	Deficit.....		11701.35

L. Leonard
Principal

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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St. Anthony's R.C. Boarding School,

Union Lake, Feb. 1, 1921.

Sask.

Financial Statement.

of 1912.

Government Grant Total ===== \$ 3,323.93

Year's expenditure.

Clothing ===== \$ 1,343.95

Food ===== 2,713.12

Miscellaneous ===== 832.79

Salary of Principal ===== 300.00

" " Teachers. 2,600.00

7,789.86

Deficit \$ 4,194.86

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Year 1913.

Government Grant Total. \$ 3,982.00

Year's expenditure.

Clothing =====	\$ 816.90
Feed =====	2,740.36
Miscellaneous =====	1,066.38
Salary of Principal =====	300.00
" " Teachers =====	2,600.00

	7,523.64

Deficit \$ 3,541.64

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Year 1914.

Government Grant Total. \$ 3,903.75

Year's expenditure.

Clothing	=====	\$ 304.50
Food	=====	2,509.18
Miscellaneous	=====	1,028.75
Salary of Principal	=====	300.00
" " Teachers	=====	2,000.00
		7,102.43

Deficit \$ 3,198.91

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Poor
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Year 1915.

Government Grant Total. \$ 4,292,75

Year's expenditure.

Clothing =====	\$ 708,25
Feed =====	2,344,29
Miscellaneous =====	286,39
Salary of Principal =====	300,00
" " Teachers =====	2,600,00

	6,238,93

Deficit \$ 1,946,18

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Poor
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Year 1910.

Government Grant Total. \$ 4,361,35

Year's expenditure.

Clothing =====	\$ 1,388,42
Feed =====	2,682,87
Miscellaneous =====	910.88
Salary of Principal =====	300.00
" " Teachers =====	2,600,00

	7,884,17

Deficit \$ 3,522,82

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Year, 1917.

Government Grant Total. \$ 4,556,29

Year's expenditure .

Clothing =====	\$ 1,223,05
Food =====	3,539,92
Miscellaneous =====	1,277,26
Salary of Principal =====	300,00
" " Teachers, =====	2,600.00

	8,939,38

Deficit \$ 4,383,13

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Poor
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.Year .1918.

Government Grant Total. \$ 5,237.00

Year's expenditures.

Clothing ===== \$ 707.33

Food ===== 2,529.40

Miscellaneous ===== 935.25

Salary of Principal ===== 300.00

" " Teachers ===== 2,600.00

7,272.04

Deficit \$ 2,034.35

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Year: 1919.

Government Grant Total. \$ 4,468.12

Year's expenditure.

Clothing =====	\$ 1,175.64
Food =====	3,606.05
Miscellaneous =====	687.25
Salary of Principal =====	300.00
" " Teachers =====	2,600.00

	8,368.94

Deficit \$ 3,972.82

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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 Year 1920.

Government Grant Total. \$ 4,770.50

Year's expenditure .

Clothing =====	\$ 246.50
Food =====	3,363.25
Miscellaneous =====	493.70
Salary of Principal =====	300.00
" " Teachers =====	2,600.00
	7,594.05

Deficit \$ 2,823.55

J. A. Thériault
Principal

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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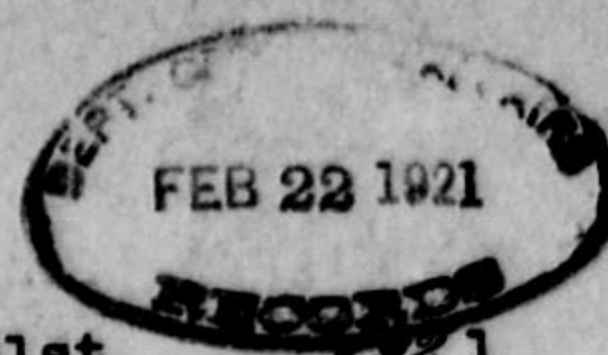
POOR
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University of Ottawa,

289032

Ottawa, Canada, February 21st 1921



Mr Duncan C. Scott,
Deputy Superintendent General of Indian Affairs,
O T T A W A, Ont.

548800



Dear Sir:-

In accordance with the request of The Honorable Sir James Loughheed, Minister of the Interior and Inspector General of Indian Affairs, to a Deputation from various Religious Denominations in charge of Indian Schools, I take the liberty of handing you the financial Statements of 17 Schools in Manitoba, Saskatchewan and Alberta, covering the period from 1912 to 1921.

I would call to your attention the fact that in every case the deficit would be larger if a reasonable salary was paid to the Principals, Assistants, Sisters and Teachers. In some cases the salary is simply a derision.

Kindly note the remarks of Rev. Fr G. Leonard O.M.I., Principal of Lebrez Industrial School about the small deficit of 1917-18 and the following explanation:

"Greater Production was urgently advocated at this time and the School did extensive farming that year thereby deriving a large revenue but after this the Department advised us to curtail our farming operations as the Indians were complaining that their children were working too hard. The next year and the following this was done and, naturally, the deficit increased each year afterwards."

Hoping that these Financial Statements will prove of interest to the Department, I remain,

Yours very truly,

Joseph E. O.M.I.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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259032/2

Ottawa, February 24, 1921.

Rev. Sir,-

I am directed to acknowledge the receipt of your letter of the 21st instant enclosing financial statements from the Roman Catholic Indian residential schools in the provinces of Manitoba, Saskatchewan and Alberta, covering the period from 1912 to 1921.

Your obedient servant,

J. D. McLean

J. D. McLean
Asst. Deputy and Secretary.

Rev. Joseph Guy, O.M.I.,
University of Ottawa,
Ottawa.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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289032



Fil 7-7

UNIVERSITY OF OTTAWA

Ottawa, March 14, 1921.

549734

Mr. Duncan C. Scott,
Deputy Superintendent General
of Indian Affairs,
Ottawa.

Dear Sir:-

Following your request in our conversation of the 7th instant re means to enforce compulsory education of Indians, according to The Indian Act of 1920, I beg to send a translation of Rev. Fr Baillargeon's remarks in the matter. Rev. Fr Baillargeon is Principal of Muscowequan Indian Boarding School. His letter is dated March 1st and is translated as follows:

" I would be highly interested to know if the Department has the intention to enforce the law of compulsory education for the Indians. What a relief it would be for me to learn one day of the appointment of a special officer with full authority. It is really provoking to see people of so inferior a condition as the Indians, who, for the most part are ignorant of the first word about education, dictate laws to us and raise all possible difficulties when they have to place their children at school. I am positive that if the gentlemen in charge of the Indian Department were completely aware of the circumstances and were themselves in our position that they would immediately put the law into force. For my part, I am convinced that most of the agents are bound by so many things that they are not free to see to the proper enforcement of the law. I am of the opinion that a Police Officer or Constable would be the only proper man to uphold the authority of the law and have it respected. He would be the only one having the necessary liberty and authority to enforce the different laws regarding the Indians and specially that of school attendance, which is not an easy problem. The Department is to be congratulated for having enacted such a Law.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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I hope that the gentlemen in charge will consider the appointment of a proper official who would have full authority to settle any question without committing himself or compromising important matters. By such a nomination the success of educational and religious efforts would be secured and it would be for us a real pleasure to send the Indians with their foolish and unreasonable complaints to an independent tribunal".

I may add that Rev. Fr Baillargeon voices the sentiments of all the Principals which whom I have treated educational problems, and I am sincerely hoping that the Department will find the proper means to enforce the Law of compulsory education.

Will you kindly note also that this request was presented by the Deputation that waited upon Sir James Loughheed, on January 7th.

Thanking you for your kind attention, I remain

Yours very truly,

Joseph Guy

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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April 26th, 1921.

Dear Father Guy, -

Relative to the bonus of \$20.00 per capita, for the present fiscal year only, to augment the regular per capita grant provided for the Indian Residential Schools, a sum sufficient for the purpose was included in the Department's estimate for submission to Parliament at the present Session, and it may be assumed that the necessary appropriation for the purpose will be approved.

I would suggest that the payment of this bonus be made quarterly, on receipt of the usual returns of attendance, and that in calculating the amount due each quarter, the bonus be treated as an increased per capita grant and paid on the average attendance as shown by the returns, in the same manner as the regular per capita grant. This will simplify our book-keeping and accounting.

I will be pleased if you will let me know, at your convenience, whether it is desired that the cheques in payment of this bonus to the Roman Catholic Residential Schools be sent to the Principals as is done in the case of the regular per capita grants, or the wishes of the church authorities in the matter.

Yours sincerely,

Duncan C. Scott

Deputy Superintendent General

Rev. Joseph Guy, O.M.I.,
University of Ottawa,
OTTAWA, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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V. J. M.

Ottawa. June 7, 1921.

MEMORANDUM.

Father Guy, on a recent visit to the Department, requested that, in future, the per capita grants to Kenora, Pine Creek, Cowessess and Muscowequans Boarding Schools be paid as follows;- \$120.00 per capita to the principal of each school and \$25.00 per capita to Revs. Peres Oblates, 222 Provencher Ave., St. Boniface, Man. He was promised that this would be done.

M.P.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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L. J. C. & M. I.

289032
University of Ottawa,

Ottawa, Canada, June 21st /21



Mr Duncan C. Scott,
Deputy Superintendent of Indian Affairs,
OTTAWA, ONT.

Your file No: 289032-2
Our file No: J-30

554341

Dear Sir:-

In answer to your letter of April 26th, relative to the bonus of \$20.00 per capita to be given to the different schools I wish to state that I have received only lately the information requested on the method and destination of payment.

All the heads of Districts or Dioceses whom I have consulted with the exception of one desire the payments to be made quarterly as suggested and to the parties to whom the ordinary grant is paid.

The exception is Rev. Fr Beys O.M.I., Provincial of the Oblate Fathers for Southern Manitoba and Southern Saskatchewan who has directed me to ask from the Department that the \$20.00 bonus for the following schools be paid to: REVERENDS PERES OBLATS,

ST BONIFACE, Man.

viz: Qu'Appelle School at LEBRET, Sask., Cowesses School at CROOKED LAKE, Sask., Muscowequan School at LESTOCK, Sask., Pine Creek School at PINE CREEK, Man., Sandy Bay School at SANDY BAY, Man., Fort Alexander School at FORT ALEXANDER, Man., Fort Frances School at FORT FRANCES Ont., Kenora School at KENORA, Ont.,

Yours very truly,

Joseph E. ...



*Payments of Bonus
with
P.F.
June 23/21*

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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160-5.
OTTAWA, June 24th, 1921.

Reverend Sir, -

I am directed to acknowledge the receipt of your letter of the 21st instant, relative to the payment of bonus of \$20.00 per capita to the Roman Catholic Indian Residential Schools during the present fiscal year.

In reply, I beg to say that this bonus will be paid as directed by you in the case of each of the Catholic schools.

Your obedient servant,

J. D. McLEAN

J. D. McLean,
Asst. Deputy and Secretary.



Rev. Joseph Guy, O.M.I.,
University of Ottawa,
OTTAWA, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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28 V 16
University of Ottawa,

Ottawa, Canada, November 30th 1921



560402

No: J-45

Mr Duncan C. Scott
Deputy Superintendent General of Indian Affairs,
O T T A W A, Ont.

My Sir:-

On behalf of the R.C. Residential Schools I take the liberty of asking from the Department that the sum of \$20.00 which was granted as an extra bonus for the fiscal year 1921-22 become permanent and therefore be added to the regular per capita grant.

The R.C. Indian Residential Schools form 55% of the total number of Residential Schools under the jurisdiction of the Department with a pupilage of over 60% of the Indian children of school age. I am officially making the present demand in the name of the Catholic Indian population at large as also in the name of the Superiors of Districts and School Principals.

The reasons brought forth in favor of this request are the same that were outlined to the Honorable the Minister of the Interior, Superintendent of Indian Affairs, by the joint deputation of Church representatives which waited upon him on January 7th of the present year. These reasons can be summed up in the high cost of supplies, equipment and maintenance.

I hope that the Department will give this official due consideration and provide for the extra allowance in the estimates to be presented at the next Session of Parliament.

Respectfully yours,

Joseph Guy

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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~~304434~~

289032-2

Mr. F. J. J. J.



November 30, 1921.

Dear Father Guy,-

I beg to acknowledge the receipt of your letter of the 30th November, in which you ask on behalf of the Roman Catholic Residential Schools that the sum of \$20.00 granted as an extra bonus for the year 1921-22 become permanent and be added to the regular per capita grant.

In reply I beg to say that this matter will be given consideration.

Yours very truly,

D. C. J.

Duncan Chisholm
Deputy Superintendent General.

Rev. Joseph Guy, O.M.I.,
University of Ottawa,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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STATION

Nov 11/17

1921

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Indian School Bldg

TO THE RELIANCE LUMBER COMPANY, Ltd. DR.

LUMBER, LATH, SHINGLES

AND BUILDING MATERIALS

INTEREST AT 10 PER CENT. CHARGED ON ALL PAST DUE ACCOUNTS

		Forward			21315	2955
Sept 12	6 1/4 8	16				
	1 1/2 1/4 10	40	98	705		
	6 1/4 9	19				
Sept 25	2 1/2 1/4 8/10 4 lt		215	860	860	
	260 shingles		7	175	175	
	5 SK		20		100	
Sept 30	2 Windows 10x20 4 lt		420	840	4090	
Sept 30	6 1/2 9 feet V joint	649	69	4490		
				27340		
				4090		
				23250		

Not well

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Indian School Bdg STATION St. John's 1927

TO THE RELIANCE LUMBER COMPANY, Ltd. DR.

LUMBER, LATH, SHINGLES
AND BUILDING MATERIALS

INTEREST AT 10 PER CENT. CHARGED ON ALL PAST DUE ACCOUNTS

Aug 16	21	1/8	14	Shrap	1968	419	9 60
	60	1/6	9	bu	270	66	25 75
	30	1/6	8	sidney	120		
	41	1/4	12	E 9 flooring	160	950	17 85
	8	1/4	6	7m	24		
	62	1/8	12	Shap	496	49	24 30
					7		13 50
Aug 16	1 1/2			shingles	72	55	39 5
	2	6/6	12		270		540
	2			Rolls tar paper	240		480
	2			" Plan paper	215		960
	4			Sash 8x10 4 St	770		770
	1			Door 2'6" 1 3/8	615		615
	1			Frame 2'6" 1 3/8	405		810
	2			Window Frame 10/30 4 St			300
Sept 6				Erros 7K #28 Clew #20	214	45	117 5
	20	7/4	16		47		
	5	7/4	14		60	55	350
	1	6/6	20		54	55	295
	2	4/4	20		128	55	595
	3	4/6	18		24	55	130
	1	4/4	18		9	55	500
	4	4/6	12		96	45	430
	6	7/8	12			45	675
	15			Spacer Post	120	66	
Sept 8	30	1/6	8		270		25 75
	60	1/6	9	returned	24	45	110
	2	2/6	12			45	2 70
	6			Post			
Sept 9	12	1/10	16	sp Jim	160		
	5	1/4	12	"	20	88	15 85
	9	7/6	12	"	108	45	485
	1	7/6	18	"	18		
	1750			Shingles			

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Indian School Bldg STATION Neville 1927

TO THE RELIANCE LUMBER COMPANY, Ltd. DR.

LUMBER, LATH, SHINGLES
AND BUILDING MATERIALS

INTEREST AT 10 PER CENT. CHARGED ON ALL PAST DUE ACCOUNTS

Aug 16	21 1/8	14 Splays	1968	419	9 60
	60 1/6	9 Bu	270	66	25 75
	30 1/6	8 Siding	120		
	41 1/4	12 E 9 flooring	160	95	17 85
	8 1/4	6 Fir	34		
	62 1/8	12 Shap	496	49	24 30
	1 1/2	Shingles	7	7	13 50
Aug 16	2 6/6	12	72	55	39 5
	2	Rolls tar paper	270		540
	2	" Plans Paper	240		480
	4 Sash 8x10	4 Lt	215		860
	1 Door 2'6"	1 3/8	770		770
	1 Frame 2'6"	1 3/8	615		615
	2 Window Frame	10/30 4 Lt	405		810
	Excess 7K #28	Chew #20			300
Sept 6	30 2/4	- 16	214	45	1175
	5 2/4	14	47		
	1 6/6	20	60	55	350
	2 4/4	20	54	55	295
	3 4/6	18	128	55	595
	1 4/4	18	24	55	130
	4 4/6	12	96	55	500
	6 2/8	12	96	45	430
	15	Finer Past		45	675
Sept 8	30 1/6	8	120	66	
	60 1/6	9 returned	270		25 75
	2 2/6	12	24	45	110
	6	Past		45	3 90
Sept 9	12 1/10	- 16 sp Fin	160		
	5 1/4	- 12	20	88	15 85
	9 2/6	- 12	108	45	485
	1 2/6	18	18		
	1750	Shingles			1225
					213 55

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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REQUESTS made by Very Rev. Father J.B.Boys O.M.I.
(WESTERN ONTARIO, SOUTHERN MANITOBA, SOUTHERN SASKATCHEWAN)

10-KENORA INDIAN BOARDING SCHOOL:

Grant for a building intended to be used as a Laundry and
the machinery in connection therewith;

Ref: My letters E-11, 1921 (September 27th)
E-16, 1921 (November 7th)

Your " 129-1-5, 1921 (October 7th)
129-1-5, 1921 (November 14th)

20-FORT ALEXANDER INDIAN BOARDING SCHOOL:

a) Construction of stables. This work had been promised for
the current year and even \$5,000.00 were included in the
estimates and voted for. This sum would have covered part
of the work and balance was to be included in next year's
estimates. Previous correspondence on file in the Depart-
ment gives all necessary explanations. I think that it
would require about \$12,000.00 to cover this item. A plan
is herewith annexed which with a few indications to the
architect could be a great help for the latter in prepa-
ring plans and specifications.

b) Construction of outbuilding to be used as a boiler room
and also the purchase of a new boiler. A sketch of this
proposed building is presently annexed. Correspondence has
already started in the matter and I think that Mr Ferrier
is conversant with this question. Sum about \$10,000.00

c) Painting of School. The last time the School was painted
was about ten years ago when the work was poorly done.

d) Enlarging of School in order to provide more ample sleep-
ing quarters for girls. However the Principal does not
insist on this point as he is aware that he has been re-
questing his share of improvements.

30-SANDY BAY INDIAN BOARDING SCHOOL:

a) Construction of a garage for the two cars in use at the
School. Ref: My letter P-10, September 1st, 1921
Your " 126-9-5, " 8th, 1921
Probable expenditure: \$1,000.00

b) Painting of buildings. The last coat of paint was put in
1914. This improvement seriously needed.

c) Floor and dividing compartments for the cellar used for
the storage of vegetables. As there are no gutters in case
of rain another inconvenience is experienced which adds to
the others.

d) Stone foundation, new floor and shingle roof for a 28x14
building for keeping wheat, oats, corn, etc.

e) Cementing of water well.

40-COWESSES INDIAN BOARDING SCHOOL:

Ice house and refrigerator.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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REQUESTS from Rev. Fr BEYS O.M.I.

page 2

50-PINE CREEK INDIAN BOARDING SCHOOL:

OK a) Installation of water system. Estimated cost: \$1684.53.
Ref: My letter W-4 of October 18th, 1921,
Your " 126-1-5 " 24th, 1921.

✓ b) Increase in pupilage. I am not in a position to indicate
presently the number of children that could be added.

✓ c) General repairing of barn and stables at an estimated cost
of \$1893.00 as per annexed detailed list.

60-MUSCOWEQUAN INDIAN BOARDING SCHOOL:

7 a) An urgent necessity obliged the Church authorities to ad-
vance a sum of \$397.15 for the cementing of a well at this
School. At my request Rev. Fr Beys has sent me the vouchers
covering this work and they are accompanying the present
demand.

b) It would be the desire of the Principal and Staff that im-
provements be made to the School in the way of an annex to
the present building which is exposed to be soon in a dila-
pidated condition. They would even go as far as to suggest
at some ulterior date the construction of a new School.

70-GENERAL DEMANDS:

✓ a) Reopening of old St Philip Boarding School:

I enclose copy of a letter sent by Rev. Fr Beys to Mr Graham
making a formal request for the reopening of above School.
I understand that Mr Graham is greatly in favor of this
step and will probably send in his approbation or rather
recommendation of same to the Department.

OK b) Erection of a Monument to Rev. Fr Hugonard:
Ref: My letter of October 31st 1921 (No C-25)
Your " " November 16th 1921

Joseph Guy O.M.I.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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ST. MICHAEL'S INDIAN BOARDING SCHOOL

DUCK LAKE, SASK., Sept. 23rd, 1921.

**W. M. Graham, Esq.,
Indian Commissioner,
REGINA, Sask.**

Dear Sir:

I went to Regina last week to consult you concerning the Duck Lake Boarding School. Unfortunately you were away and to-day I beg leave to state in writing the purpose of my visit.

The need of larger and more up-to-date buildings is well known to you personally and to every Officer of the Indian Department who has visited the School. During your first visit to the School three years ago you were struck by the dilapidated condition of the School.

We thought the time inopportune to ask the Department for new buildings because labor was scarce, the cost of building exorbitant and the attention and efforts of the Government were absorbed by the all important problems of the war.

Now that conditions are normal again, labor plentiful and price of building has considerably decreased, the Very Rev. Fr. Grandin, President of the Order of the Oblate Fathers, the Directors of the School, has petitioned the Department for new buildings.

To justify our request we submit to your consideration the following facts:

- (1) The reports of the Inspectors show that since its erection in 1894, the School has a splendid record and has done excellent and efficient work.
- (2) Since 1909 the School has been self-supporting and this is the first time we are asking for any financial assistance.
- (3) The character of the training given by the School is shown by the number of former pupils who enlisted during the war, as well as by the marked and increasing thrift and industry displayed by the pupils on the Reserves.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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W. M. Graham, Esq.

- (4) The fact that the School is always full to its capacity shows that it enjoys the full confidence of the Indians.

However, the Oblate Fathers see opportunities for more efficient work and greater assistance to the Department in training and educating Indian children, if they had an up-to-date building that would accommodate 150 pupils.

Most of the boys leave the Delmas and O Onion Lake Schools at the age of fifteen or sixteen, that is, before they have acquired fixed habits of work, thrift and industry. Could we receive them here we are in a position to give them a thorough training in mixed farming and domestic science.

We have 1500 acres of land for farming and stock raising. This land was bought by the Oblate Fathers for the exclusive use of the School. We have a good water supply and the farm is equipped with ample machinery and barns. All we need now, to have a first class and up-to-date Indian School, is a larger and more modern building.

The Oblate Fathers are not now in a financial position to erect such buildings, this is why they are petitioning the Department for assistance.

Knowing dear Sir, the special interest you take in the welfare of our Indian children, your long experience among them and the great influence you enjoy with the Department in your capacity of Indian Commissioner, I confidently ask you to approve and recommend our request.

Yours truly,

(Sgd)

Principal.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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REQUESTS made by Very Rev. Fr H. GRANDIN O.M.I.

(ALBERTA and MIDDLE PART OF SASKATCHEWAN)

10-RECONSTRUCTION OF DUCK LAKE INDIAN SCHOOL:

576
Griefed

The question of the reconstruction of this important and very successful School has been seriously discussed this year and the principal arguments are embodied in a copy of a letter addressed to Mr Commissioner Graham hereto annexed. I understand that Mr Graham is giving his entire approval to this request and has consequently sent in his recommendation of same to the Department. Mr Ferrier after his appointment as Superintendent of Indian Education has visited Duck Lake School and struck by the splendid work achieved in it as also by the poor condition of its structure is fully endorsing this demand. Personally I consider the request for the reconstruction of Duck Lake School as the most important on my list and I therefore give my fullest recommendation to it. Of course a few problems would require discussion between the Department and the School authorities but I sincerely believe that an understanding can be easily reached to the satisfaction of all parties interested.

20-ERECTION OF A BOARDING SCHOOL ON COLD LAKE RESERVE:

✓

The Department must have received a letter from Rt Rev. H-J.O'Leary, Archbishop of Edmonton asking for the appointment of a teacher for a day school on Cold Lake Reserve and possibly for the establishment of said day school if same is not in operation. This request is only in case there is no possibility for an immediate construction of a boarding school. Mr Ferrier has investigated into this matter and has also secured the opinion of Mr Graham and of the Agent of the Reserve and is prepared to speak in favor of the said construction if sufficient funds can be provided for in the estimates.

30-BOARDING SCHOOLS ON THE BLOOD AND PEIGAN RESERVES:

✓

Rev. Fr Grandin, The Rev. Principals and the Sisters of both these institutions find the present situation almost intolerable on account of the material situation of the schools. During a trip to Ottawa Rev. Fr Grandin was made to understand that the urgent reparations necessary for both schools would be attended to and I have even on my file a letter from the Department dated June 16 1921 stating that it was the intention of the Department to "keep the present buildings in a fair state of repair". I am sorry to state that nothing has been done and the staff view with anxiety the coming of Winter. Rev. Fr Grandin would welcome a definite solution in connection with those two schools and that of Dunbow as the Department contemplates the erection of a large school in Southern Alberta.

40-INCREASED PUPILAGE AT ERMINSKIN BOARDING SCHOOL:

OK

The Principal of this School requests me to apply for the increasing of the number of children from 60 to 70 stating that he has erected a new dormitory with the consequence that he has the accommodation for the number of children requested.

OK 50-INCREASED PUPILAGE AT BLUE QUILLS BOARDING SCHOOL:

Kindly refer to correspondence (File 118-1-1) in this matter.

Joseph H. G. O. M. I.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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REQUESTS made by Rt Rev. Bishop CHARLEBOIS O.M.I.

(MANITOBA NORTH and SASKATCHEWAN NORTH)

10-BEAUVAL INDIAN BOARDING SCHOOL:

✓ a) Installation of toilet and bath room fittings;

Ref: My letter U-2 of Oct. 4, 1921

Your " 132-1-5 of Nov 21st, 1921.

✓ b) Request by His Lordship Bishop Charlebois for the sale to the Department of BEAUVAL School and buildings in connection therewith for the following reasons:

I-Impossibility to make reparations and improvements;

II-The Department would be in a position to place said School on a better footing more in conformity with the standard of similar Schools;

III-The ground belongs to the Department, it would therefore be in order that the buildings belong to the same;

IV-An extension will be necessary before long and His Lordship feels that he is not able to finance such an outlay;

V-The School has to bear all expenses of upkeep etc, and the grant is the same as some other schools where the Department covers all incidental and necessary expenditure. BEAUVAL School is situated at 125 miles from Railway communication.

20-CROSS LAKE INDIAN BOARDING SCHOOL:

OK Appropriation of attic as a dormitory for boys and girls. The annexed plan indicates alterations involving an expenditure of approximately \$8,000.00. Those alterations are asked in lieu of the extension mentioned in my letter B-4 of Feb. 9th 1921 (answered by your letter of Feb. 21st) and for the same reasons. However if the Department would prefer to build an annex to the building the Principal and staff would look to such an improvement with very great satisfaction.

30-ERECTION OF A BOARDING SCHOOL AT STURGEON LANDING:

✓ This request has already been made in my letter A-10 of May 25th 1921. Your letter (132-5-1) of June 18th advised me that said request was noted for future consideration. In a recent letter Rt Rev. Bishop Charlebois strongly urges me to bring this matter again to your attention in view of the next fiscal year.

40-APPOINTMENT OF AN AGENT FOR THE DISTRICT OF PELICAN NARROWS:

Accept I beg to refer you to my letter A-11 of May 25th, 1921 to which no answer was given by the Department.

Joseph Guyon.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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REQUESTS MADE BY Rt Rev. Bishop BREYNAT O.M.I.
(MACKENZIE DISTRICT, N.W.T.)

10-AGENCY AT FORT RESOLUTION:

[Handwritten signature]
Ref: Our letter Mc-20 of October 25th 1921
Your answer 4-134 " November 3rd 1921

20-INCREASE OF PER CAPITA DAILY ALLOWANCES TO HOSPITALS:

[Handwritten signature]
Ref: Our letter Mc-12 of October 22nd 1921
Your letter 51-134 of October 28th 1921 in which
promise is made to provide in the next estimates for
the increase of the per diem allowance from \$1.00 to
\$1.50.

30-ERECTION OF A NEW BOARDING SCHOOL AT FORT PROVIDENCE:

✓ His Lordship Bishop Breynat wishes to bring to your at-
tention the fact that the present Indian Boarding School
at Fort Providence is one of the oldest in the North West
in fact, the oldest North of Edmonton, having been built
in 1867. Building after building has been added by juxta-
position but the time has come when this building or ra-
ther these buildings cannot be in any way repaired. So
reconstruction imposes itself. The coming of whites in
the District is another reason for necessitating a more
modern and up-to-date equipment. About 100 children
should be accommodated in the new building.
His Lordship respectfully submits this project to your
judicious consideration.

Joseph Breynat

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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POOR
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L. J. C. & M. I.

University of Ottawa,

Ottawa, Canada, November 28th 1921

Mr Duncan G. Scott,
Deputy Superintendent of Indian Affairs,
O T T A W A, Ont.

No: J-44

Dear Sir:-

As already agreed between us I am enclosing lists of requirements for different Indian Schools and Reserves situated in Ontario, Manitoba, Saskatchewan, Alberta and N.W.T.

I respectfully ask that you give your attention to these requests in order to place them in the estimates to be presented at the next Session of Parliament. All these demands have been sent to me by the Superiors of the different Districts confided to the spiritual care of the Oblate Missionaries and by the Principals of the Schools.

Hoping that all matters proposed will meet with a favorable and effective consideration I remain,

Yours very truly,

Joseph Guyon

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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R.C. requests

4-134 (Nov 3) — Fort Resolution
 Estab. Agency noted & Acct & Est.

51-134 (Oct 28) — 100. — 150 ft day
 2 mns. ^{Quart.}

135-4-1 — Fort Providence
 R.77 (monthly 1/2 hrs) new bldg to accommodate 1000 ©

132-1-5 (Nov 21) — Beauval
 Sch is ch prof + we turned down bath fixtures
 (give this earnest consid. R.77)

132-1-1 — Beauval
 R.Cs want Sept 2 buy bldg (?)

123-1-1 (Feb 21) — Cross Lake
 alterations 8000. or annex
 Promised 2 keep in mind.

132-5-1 (June 18) — Sturgeon Landing
 new School (Consid from 100 pupils?)
 (11 is imp. by Sturgeon)

— Adm. bldg — Pelican Narrows
 Aptment 1 Agent. (Guy wrote)

110-1-1 — St Albert
 Pupilage 90-100
 (15-00)

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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(2)

109-1-1 — Duck Lake (is 77 in front)
New bldg to accom 150?
Turned down temp. rate this yr.

113-3-1 — Cold Lake
New school. [R.F. — Day Sch & whole]
(9)

525850 — Charesholm
New school to accom 125?

112-1-1 — Tremmick
New bldg 7 10 to 70
(1500)

118-1-1 () — Blue Hills
New bldg 45-60. (2250)

129-1-5 (Oct 74 2nd 114) — Kenora
Laundry + machinery 4000 1600 (5600)

125-1-5 (Oct 12) — Ft. Alexander
Canteen, stable 5000 w/in last vote
"rooms" needed. Bldg room + bldg 10000
Painting. more dormitory space (- pressing)
(22000)

116575-5 — In Affelle
Sept 2nd 6000. (6000)

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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126-9-5 (Sept) - Sandy Bay
Garage 1000, painting, cellar
alterations, granary, well
from 2 cinders? (2000)

108-2 - - Concessions
Ice box & refriger. (1000)

126-1-5 (Oct 24) - Pine Creek
Water System 1685.
New pupilage, repair barns 1893
(3600)

121-5 - - Inscrupit
7 Old nest well 397.15' + alterations
1205-7 perhaps next year named (2000)?

117-3-1 - - Kuchel-Rose
New building 50
1/2 is better chance later.

116535-1 (Nov 16) - Monument & 2 wells
Haguard. own share (1500)

117123-1 - - Cambroo
New pupilage 910 to 80
(1500)

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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In Addition

Jesuits Spanish River?
Laundry equip (1800)
Principal coming

Rel Schools (Cariboo?)

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

Poor
copy

160-5
Regina, Sask. Jan. 9, 1922.

From private file

MR. DUNCAN SCOTT,
Dep't. of Indian Affairs,
Ottawa, Canada.

Dear Sir:

The Provincial of the Oblate Fathers of the provinces of Manitoba and Saskatchewan, the Very Rev. J. B. Beys, O.M.I. has explained to me in full the present condition of the Indian Schools under his spiritual and temporal supervision. As several of these schools are in my Archdiocese I naturally take great interest in their welfare.

The Rev. Father has pointed out to me that owing to the fact that some of these schools belong to the Government and some of the Fathers themselves, the proper management of these schools has become very difficult and suggests for reasons that will be fully explained to you that it is most desirable that the Government should become the owner of all these Indian Schools.

I heartily endorse Rev. Father Bey's opinions in this matter and hope that your Department will as soon as possible, take matters to bring about the desired change in the ownership of these schools so that the work so successfully conducted in Government owned schools under your jurisdiction, may be duplicated in the schools now owned by the Reverend Oblate Fathers.

Yours very truly,

*+ O. E. Mathieu
Arch. of Regina*

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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VALUE OF OUR BOARDING SCHOOLS
Based on cost with 2% depreciation per annum.

160-5'

MUSKOWEKWAN (Lestock P.O.)

Main school building (Frame, 3 floors & basement) , , , , ,	\$35,000.00
Barn (Frame, 100' X 52', with manure and hay carriers)	\$ 5,000.00
Cattle sheds \$1000.00, Shop \$2000.00 Granaries etc. \$1000.00	\$ 4,000.00
Our Furniture and implements	\$ 3,000.00
Live stock (100 cattle, 16 horses)	\$ 5,000.00
Land 1/4 Section	\$ 3,000.00
	\$55,000.00

*more land (farm)
available at first 3.*

COWESSES (Marieval P.O.)

School Bldg. (Basement 3 stories, brick veneer, 100' X 37', new.	\$45,000.00
Barn (60' X 32' fully modern) , , , , ,	\$ 5,000.00
Granarie, boiler room, shop	\$ 1500 .00
Principal's House	\$ 2,000.00
Farm implements	\$ 3,000.00
Live stock (cattle & horses)	\$ 3,000.00
Land (160 acres)	\$ 3,000.00
	\$82,500.00

PINE CREEK (Camperville P.O.)

School Bldg (Full Basement, 3 stories; all all stone; 110' X 52')	\$61,000.00
Barn	\$ 4000 .00
Granaries (metal roofed (100' X 36'))	\$ 5,000.00
Stone shop, blacksmith shop, sheds	\$ 4000 .00
Implements (Farm)	\$ 4,000.00
Live stock (Cattle, horses, hogs)	\$ 3,000.00
Land (160 acres) , , , , ,	\$ 2,000.00
	\$83,000.00
+ 480 Acres	600000
	890000

KENORA. ONT.

Main bldg (112' X 36', brick veneered basement, 3 floors)	\$35,000.00
<i>Laundry</i> Outbuildings	\$2000 .00
Live stock & Implements	\$ 2,000.00
Land 159 acres, close to town	\$ 3,000.00
	\$42,000.00

TOTAL VALUE AS PER STATEMENT \$248,500.00

N.B. All the main school bldgs are steam heated, fully modern system, lavatories, electric light, etc.
Farm implements are complete, including threshers and tractor

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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POOR
COPY

160-5'

Winnipeg, Man.
February 17th, 1922.

7 non private files

Mr. Duncan Scott,
Deputy Minister of Indian Affairs,
Ottawa, Canada.

Dear Sir,

The members of my Provincial Council here, of late, give much thought and consideration to the question of the Indian Schools under their jurisdiction, and as a result have come to the conclusion that a change in the ownership of the school buildings and their dependencies which are now the property of the Oblate Fathers, is necessary and urgent.

They beg to submit the following reasons for the change of ownership:

- A. A careful inspection of these School Buildings whether situated in Ontario, Manitoba or Saskatchewan shows a want of unity in their management due mostly to the fact that the Government of Canada which pays in part for the upkeep of those schools is not the owner of the buildings proper. Whilst there are eight schools under our supervision, only four belong to the Government. Those of Pine Creek, Cowesses, Muskowekwan and Kenora were built and now are owned by the Corporation of the Oblate Fathers in Manitoba.
- B. A further consequence of this diversity of ownership is that Government Inspectors find themselves handicapped in their endeavors to secure uniform management of the schools in their inspection and are unable to give satisfaction to the staff, to the pupils and their parents.
- C. The Indians have come to look upon the schools belonging to our Corporation with disfavor and much prefer those schools which are the property of the Government. Being wards of the Government they feel perfectly at home in buildings belonging to it, but consider themselves as strangers in buildings belonging to private Corporations.
- D. Occasionally improvements of an absolutely urgent nature and which cannot be undertaken by the Oblate Fathers are made at the expense of the Government, and the Government is criticised for it on the ground that, as these buildings are not its property, it should not spend any money on them.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Mr. Duncan Scott #2.

Still, if the Government did not carry out these improvements, the Corporation of the Oblate Fathers would not be financially able to do so, and the consequence would be that these schools would be left in a condition materially inferior to the Schools belonging to the Government, and the staff of these schools would be greatly handicapped in its work and would probably be unable to carry out the instructions of the Government Inspectors.

- E. Under the present system the Department of Indian Affairs gives to the Corporation of the Oblate Fathers a per capita sum of \$25.00 both for the upkeep of these schools and for interest on the investment. This sum is altogether inadequate for the purpose. As a result of our experience in the management of the schools belonging to our Corporation, we have come to the conclusion that our Corporation cannot any longer bear the burden of the maintenance of these schools for the per capita grant at present allowed, because this per capita is barely sufficient to keep the buildings in repairs and does not in any way provide for the improvements so widely recommended by the Department of Indian Affairs.

As an example of the unfair burden which the Oblate Fathers are asked to bear in the management of the schools which are their own property, we beg to instance the school of Pine Creek. This school represents an investment of \$62,000.00. Allowing 6% interest per annum on the principal invested, 2% for depreciation, \$400.00 for insurance and \$200.00 for taxes, we have a total annual overhead outlay of \$5,560.00. This latter amount does not at all provide for repairs. If 1% per annum were allowed for repairs, the total would be \$6,180.00. The per capita grant for this school being \$25.00 for eighty children, the sum which the Oblate Fathers receive from the Government is, therefore, \$2,000.00. But they have to spend \$6,180.00 to keep up the school. The weight of this burden is apparent to everybody and unless the Fathers receive help from the Government of some kind or another, they will eventually have to lay the burden down.

We might add that as the number of children authorized is almost never complete, in fact has never been so for a full period of one year, we have never received \$2,000.00 in any given year, for the school of Pine Creek.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

POOR
COPY

Mr. Duncan Scott #3.

Our Corporation was induced in the past into investing large sums of money for the building of these schools in the hope that the extra per capita grant of the Government, coupled with private donations, would enable them to carry on the work of the schools and pay the interest on the large sums of money invested therein. As figures prove, their hopes were never realized and, if the past is a gauge of the future, they will never be.

The Oblate Fathers, therefore, realizing the many inconveniences of the present dual-ownership of the Indian Schools under their management, are ready to transfer to the Government, the ownership of the schools which they own for a sum of money even less than the present value of the buildings and lands on which these buildings are situated. The purchase of these schools will necessitate a considerable outlay of money on the part of the Government. The latter in return will become the owner of very valuable buildings and lands, and which is more important than anything else, will be in a position to establish absolute uniformity in the management and upkeep of all these Indian Schools.

Hoping your Department will consider this change favorable, we remain,

Yours very truly,

CORPORATION OF LES REVEREND PERES OBLATS,

Per

J. B. Bess
Prov.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

file

160-5'

7 non furale/fis

February 25, 1922.

Reverend Father Beys,-

I have the honour to acknowledge the receipt of your letter of February 17, which was presented by Rev. Father Plourde.

I have to assure you that your request will have our careful and sympathetic attention. I am somewhat doubtful that we will be able to obtain this year the appropriations for new buildings for our residential schools throughout the country, as we are instructed by the Finance Department to be most economical, but this does not mean that the Department will not lay the applications that we have received before the Government and point out the necessity for adequate money grants.

Yours very truly,

[Signature]
Deputy Superintendent General.

[Signature]
Rt. Rev. J. B. Beys, O.M.I.,
Corporation of The Reverend Oblate Fathers,
Winnipeg, man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

PUBLIC ARCHIVES
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CANADA

*POOR
COPY*

160-5'
From Private file

February 25, 1922.

Dear Archbishop Mathieu,-

I have the honour to acknowledge the receipt of your letter of January 9, which was presented by Rev. Father Plourde.

I have to assure Your Grace that the request presented by Father Beys will have our careful and sympathetic attention. I am somewhat doubtful that we will be able to obtain this year the appropriations for new buildings for our residential schools throughout the country, as we are instructed by the Finance Department to be most economical, but this does not mean that the Department will not lay the applications that we have received before the Government and point out the necessity for adequate money grants.

Yours very truly,

Deputy Superintendent General.

del
Mt. Rev. O. E. Mathieu, D.D.,
Archbishop of Regina,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

160-5'
From Private file

March 7, 1922.

Memorandum:

Honourable Charles Stewart.

I have read the attached letter from the Rev. J. B. Beys, Provincial of the Oblate Order, requesting that the Department assume the ownership, upon payment, of the Indian Boarding schools at Cowesses, Pine Creek, Muscowequan and Kenora.

It would certainly be in the interest of our work if all these buildings were owned by the government, as well as other boarding school buildings owned by the Roman Catholic Church and the Protestant Churches who are interested in Indian education. The union of the Church and State in this matter of Indian education is well recognized, and in 1911, when we made a new arrangement with the schools, the then Superintendent General, the Hon. Frank Oliver, laid down as a principle that we should own our own school buildings, although he did not pledge the government to acquire the existing boarding school buildings owned by the Churches. One can readily realize that individual capital expenditure and the upkeep of these buildings are a serious drain on Church funds.

As a matter of general policy, I am in favour of the acquirement of all these buildings. As you are aware our Estimates do not contemplate any building operations for the approaching fiscal year, but it might be well, and I would propose with your concurrence to do so, to submit supplementary estimates for the value of these buildings, (which seems to me would be fair) and to include the necessary buildings for the other Churches which are now on requisition, in order that the denominations may be treated fairly and equitably, and that the whole matter may receive the careful consideration of the government.

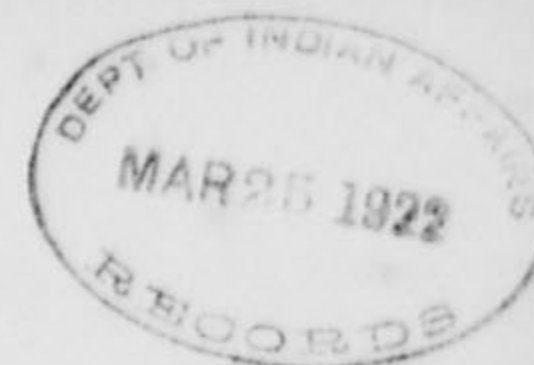
James G. Stewart
Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

POOR
COPY

160-5-



59 Blackwood St.,

New Westminster, B. C.

March 14th. 1922.

564737

File R.7.7.
Ans. J. J. J.
Properly name
Ref
Duncan G. Scott, Esq.

Deputy Superintendent General

of Indian Affairs,

Ottawa, Ont.

Dear Sir:

I beg to inform you that we have in the Archdiocese of Vancouver, B. C. six Indian Boarding Schools. Three of these viz., St. Eugene, Kamloops, and Sechelt, belong to the Government. The other three, viz., St. Mary's Mission, St. Joseph's, Cariboo, and St. Paul's, Squamish, are the property of Religious Communities. The schools at Mission and at Cariboo belong to the Oblates of Mary Immaculate. The one at Squamish is owned by the Sisters of the Holy Infant.

Now, as the Department is aware, we have carried on these schools for many, many years at considerable expense and self-sacrifice.

In the first place, we purchased the land and cleared it. Then we erected costly school buildings, and at Mission and Cariboo installed Electric light and modern heating systems, and as time went on made many improvements, and all at our own expense. It has been a long and a hard struggle from the beginning. We have never taken any salaries, we could not afford to do so. The produce of the land and the entire Government Grant were needed for the running and up-keep of the schools.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

POOR
COPY

But this condition of things we realize more and more is becoming insupportable. The Indian children after all are the wards of the Government, and so we have now come to the conclusion that it would be in the best interests of all concerned, to request the Government to purchase these schools from us.

We therefore respectfully venture to make this offer to you, feeling assured that you will give it your serious consideration.

I have the honour to remain,

Yours faithfully,

J. Welch, D.M.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

POOR
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160-5.

Ottawa, March 29, 1922.

Dear Father Welch:-

I have yours of the 14th instant, referring to the St. Mary's and Squamish Boarding Schools and the Cariboo Industrial School - all three the property of Roman Catholic Orders.

In reply to your request that the Government purchase these institutions, I wish to state that I believe such action would be in the best interests of our Indian wards and would relieve the Church of the expense that it has long been bearing. The policy of this Department is to assume such responsibilities whenever we are successful in having funds voted for the purpose.

At present, the condition of the country's finances is such that all expenditures not absolutely necessary are being curtailed. For the coming fiscal year, the amount voted for Indian Education will be sufficient to meet the needs of only those institutions that are already owned by the Department. In the interim before moneys are released for a more extensive programme for Indian Education, all that this Department can do for church-owned institutions, in addition to the per capita grant, will, as in the past, be freely offered.

Later, I will be glad to entertain such a request on the part of the Roman Catholic Church in British Columbia.

Yours very truly,

Deputy Superintendent General.

Rev. J. Welch, O.M.I.,
59 Blackwood St.,
New Westminster, B. C.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

POOR
COPY

SUGGESTIONS

575321

*I checked with Mr. Page
in this connection
R.V.F.*

10-HOSPITALS:-The suggestion has come from Rev. Sister Superior of Crowfoot School that instead of the travelling nurses presently employed by the Department one of the sisters in the different schools be appointed in charge of the reserve with a salary. She would attend to the needs of the Indians who have far more confidence in the nuns than in the Government nurses. In connection with this suggestion which the Rev. Sister Superior was making for her own school but which can be extended to a certain number of schools and reserves the Department could, for a small outlay, build a bungalow near those schools (\$2,000.00 would cover the expense) where the sick Indians could go. It would be a great economy for the Department. I must state that during my visit to different Catholic Schools during Summer I found out that in all those schools there was at least one trained nurse with many years experience among the sisters. I am prepared to discuss this suggestion at length with the Department if it is found opportune.

ditto.

20-TRAVELLING NURSES:-I take the liberty to ask that this position be abolished after the experiences made by the Department. As above stated all our Catholic schools are provided with trained and experienced nurses who are more interested in the Indians and have had more experience with them than the young ladies sent by the Department. I do not wish to enter into the detail of the complaints which have come to me from every quarter but I am in a position to show facts substantiating my words and I am prepared to discuss this question at length with the Department. Presently, for the sake of economy, I repeat that this institution is useless and a source of unnecessary expenses.

30-PROPORTION OF CATHOLICS:-In preparing the estimates I would suggest that you keep in view the proportion of

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

SUGGESTIONS

- 2 -

Catholic Schools and Children and appropriate the amounts according to that proportion. This seems to me but reasonable and I have been requested by a number of our head men to impress this point upon the Department. I leave the matter entirely to your discretion as my past experience with the Department speaks highly of the latter's good intentions.

Note placed in inspection file R.T.F.

40-PUBLIC SCHOOL INSPECTORS:-I must state that the inspection of the Catholic Indian Schools does not meet with favor amongst the catholics. I know that such an inspection was being made in the Maritime Provinces, in Quebec and Ontario but allow me to state that in those Provinces there are Public and Separate Schools and the inspection of the latter is made by catholic inspectors. Therefore the inspection of Catholic Indian Schools is made by catholic inspectors. In the Western Provinces the situation is different as the principle of Separate Schools is not admitted. A few complaints have reached me one of which has been transmitted to the Department. Outside of the results I wish to lay stress on the fact that this is also a matter of principle and of rights assured us. The history of the first treaties made between the Government and the Indians is interesting in this matter.

50-DISCHARGE FROM SCHOOL:-It is found an inconvenience to discharge girls at 16 and the suggestion is here made to extend that age to 18 for all the schools.

Joseph Guy Smith

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

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COPY

SPECIAL REQUESTS

575321

noted R.T.F.
10-REV. FR HUGONARD'S MONUMENT:-A grant of \$1,000.00 has been included in the present year's estimates but as there is probability that the monument will not be finished at the end of the fiscal year and consequently the amount will not be available I respectfully ask that the request for the amount be renewed in the estimates for the next fiscal year.

This is being discussed generally
20-\$20.00 INCREASE IN PER CAPITA GRANT:-Last year I asked that the \$20.00 grant allowed the previous year become part of the per capita grant. The increase was kept on during the present fiscal year but I do not know if same is considered as part of the per capita grant or not. In case it is not I would renew the same request as last year.

7
30-APPOINTMENT OF AGENT AT PELICAN NARROWS:-This request was made last year and I respectfully refer you to my letter of May 25th, 1921, to which no answer was given by the Department.

Hospital + convent O.K. R.T.F.
40-CONVENT AND CHURCH AT TOBIQUE:-Rev. Fr Hugolin must have attended to this matter and I simply mention it at present.

Joseph Guy, m.l.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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*Records to
Sinter*



UNIVERSITY OF OTTAWA

Ottawa, November 27th, 1922.

575319

Mr Duncan C. Scott,
Dep. Supt Gen. of Indian Affairs,
Ottawa, Ont.

Schofield R. J. T.



Dear Mr Scott:

Please find annexed list of requests in view of the Estimates to be voted at the next Session of Parliament. I take the liberty of giving a list of major requests in the order of their importance according to the needs of the Indians and our own desires:

- 10-RECONSTRUCTION OF KAMLOOPS SCHOOL; ✓
- 20-CONSTRUCTION OF A SCHOOL AT STURGEON LANDING;
- 30- " AND REOPENING OF ST PHILIP SCHOOL; ✓
- 40-RECONSTRUCTION OF DUCK LAKE SCHOOL;
- 50-CONSTRUCTION OF ANNEX TO CROSS LAKE SCHOOL; ✓
- 60- " " " " FORT FRANCES SCHOOL;
- 70-PURCHASE OF BEAUVAL SCHOOL;
- 80- " " PINE CREEK SCHOOL;
- 90- " " ST MARY'S MISSION SCHOOL;
- 100-CONSTRUCTION OF STABLES AT FORT ALEXANDER SCHOOL.

Yours very truly,

Joseph Guy, O.M.S.

*Notes on individual
Schools placed on
School file.
R. J. T.*

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

POOR
COPY

160-5.

Mr. J. F. Scott

Ottawa, Dec. 4, 1922.

Dear Father Guy:-

I wish to acknowledge your letter of the 27th ultimo, showing a list of the most important needs for the coming fiscal year at Indian residential schools under the auspices of the Roman Catholic Church. Writings showing the special needs at each school are also received, and the majority of the items have been placed in the initial draft of the Estimates for Indian Education, 1923-24.

I wish to assure you that I will urge the Honourable the Superintendent General to ask the Government for a large appropriation for the coming fiscal year.

The inexpensive equipment requested for Fort Frances, Sandy Bay and Cowessess Boarding Schools should be brought to the attention of the local agents by the Rev. Principals. The Department will initiate a correspondence with our representative, concerning the low level of the water in the pressure tank at Sechelt.

In reply to the request of the Principal of the Ermineekins Boarding School, I am directing that a letter be addressed to him, offering an increased pupilage if he will make arrangements for added accommodation.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Rev. Jos. Guy, O.M.I.,
University of Ottawa,
Ottawa, Ont.

*see
R-7.7.*

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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COPY

160-5.

Ottawa, Jan. 29, 1923.

Reverend Sir:

I have to inform you that the Department of Customs and Excise has ruled that Indian residential schools owned by the Government are exempt from the sales tax on their purchases, provided the materials purchased are for their own use and not for resale. You may inform the Principals of the Fort Frances, Kenora, Fort Alexander, Cross Lake, Sandy Bay, Qu'Appelle, Crowfoot, Blood, Kamloops and Fraser Lake Schools of this ruling. Other Roman Catholic Indian residential schools will be required to pay the sales tax on all purchases made from their per capita grant. The Department has written direct to the Kootenay, Sechelt and Kuper Island Schools in this connection.

Your obedient servant,

J. D. McLean,
Asst. Deputy & Secretary.

R.J.
For M.C.
Rev. Joseph Guy, O.M.I.,
University of Ottawa,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

PUBLIC ARCHIVES
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CANADA

Poor
copy

~~1-1-23~~

February 16, 1923.

Memorandum.

Mr. Scott:

With reference to the attached letter from the Archbishop of Regina, I beg to state that there was an understanding to purchase the Kenora, Cowessess, Muscowequan and Pine Creek Indian Residential Schools when funds could be provided for the purpose. To establish the precedent, \$48,000 was voted for the present fiscal year, and the purchase of the institution at Kenora is now in hand. The arrangements in this connection and for the purchase of all church-owned Indian residential schools, that are modern and adequate for the purpose of Indian education, were the result of the conference held between church representatives and the Hon. Charles Stewart, on April 13, 1922.

I find that I prepared, at that time, a recapitulation showing the institutions which the State may be asked to purchase. The approximate value, also, was mentioned. A copy of that recapitulation is attached to this memorandum. In view of Archbishop Mathieu's request, it might be advisable to entertain the purchase this coming fiscal year, of the Muscowequan School at Lestock. His Grace states in his letter that he has learned that \$35,000 is being appropriated and that this is the amount that he has asked for Muscowequan's. In Father Beys' valuation of the boarding schools, based on the cost with 2% depreciation per annum, the amount for Muscowequan's is \$55,000. This is divided as follows:-

Main building	\$35,000.00
Barn	5,000.00
Other outbuildings	4,000.00
Furniture and implements	3,000.00
Live stock	5,000.00
Quarter section of land	3,000.00.

It will be noted that funds will not be available for the purchase of the whole plant, unless Father Beys is agreeable to a much reduced valuation.

I think it unfair to other diocesan authorities and Oblate provincials if we first purchase the four institutions mentioned by Archbishop Mathieu. However, on the other hand, His Grace and Fathers Beys and Plourde have been the first to approach the Government in connection with the purchase of Indian residential schools, and some consideration should be made, in view of their initiative.

Russell R. A. [Signature]
Supt. of Indian Education.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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POOR
COPY

RECAPITULATION

Roman Catholic

Oblate Order

1. Kenora \$48,000.
2. Pine Creek.... 83,000.
3. Cowessess 62,500.
4. Muscowequan's. 55,000.
5. St. Mary's... 45,000.
6. Cariboo 50,000.
7. Beauval 35,000.

Other Orders

1. Christie..... \$60,000.
2. Spanish 150,000.

Church of England

none

Methodist

none

Presbyterian

1. Birtle \$45,000.
2. Round Lake ... 35,000.
3. Ahousant 20,000.

The total approximate value of the 12 church-owned Indian residential schools which the State may be asked to purchase is \$688,500.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Ottawa, February 9th, 1923

Deputy Superintendent General
of Indian Affairs
Mr. D.-C. SCOTT, Litt. D.
Ottawa,

Dear Sir: -

Referring to our conversation of this morning I beg to state that when the Government agreed last year to purchase the Indian boarding School of Kanora, Cowesses, Muscowequan and Pine Creek it was understood and agreed upon that it would purchase one school per year for four years in succession.

Last year, the Government provided in its supplementary estimates the sum of \$48.00 for the purchase of the Kanora school. I naturally expect that this year the Government will further implement its promise made last year by purchasing one of the three remaining schools. I understand that you have appropriated the sum of \$35.00. for this purpose. As this is the amount that I have asked for the school situated at Lestock and known as the Cowesses school I hope that you will use this amount for that purpose.

I understand that demands similar to the one which I am now making have been proposed to your Department. I am in full sympathy with these other requests but I feel sure that you will agree with me that the Government should fulfill its promise to me before entertaining the purchase of schools situated outside of my jurisdiction.

Thanking you, my dear Mr. Scott, for the attention which you have already given to this matter and hoping that you bring it to a satisfactory conclusion,

I remain,

+ O. E. Battin
Arch. of Regina

48000

35000

Muscowequan

25000 main bldg
20000 land & other bldgs
85000.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

POOR
COPY

Ottawa, Feb 13th 1913

Mr.

Please report on attached letter
and return it to the office of the
Deputy Superintendent General.

Do not file.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

R E C A P I T U L A T I O N

Roman Catholic

Oblate Order

1. Kenora	\$48,000.
2. Pine Creek....	85,000.
3. Cowessess	62,500.
4. Muscowequan's.	55,000.
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Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

1-1-5.



February 16, 1923.

Memorandum.

Mr. Scott:

With reference to the attached letter from the Archbishop of Regina, I beg to state that there was an understanding to purchase the Kenora, Cowessess, Muscowequan and Pine Creek Indian Residential Schools when funds could be provided for the purpose. To establish the precedent, \$48,000 was voted for the present fiscal year, and the purchase of the institution at Kenora is now in hand. The arrangements in this connection and for the purchase of all church-owned Indian residential schools, that are modern and adequate for the purpose of Indian education, were the result of the conference held between church representatives and the Hon. Charles Stewart, on April 13, 1922.

I find that I prepared, at that time, a recapitulation showing the institutions which the State may be asked to purchase. The approximate value, also, was mentioned. A copy of that recapitulation is attached to this memorandum. In view of Archbishop Mathieu's request, it might be advisable to entertain the purchase this coming fiscal year, of the Muscowequan School at LestMock. His Grace states in his letter that he has learned that \$35,000 is being appropriated and that this is the amount that he has asked for Muscowequan's. In Father Beys' valuation of the boarding schools, based on the cost with 2% depreciation per annum, the amount for Muscowequan's is \$55,000. This is divided as follows:-

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Russell T. Finnie
Supt. of Indian Education.

Write Archbishop

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Miss O'Keefe

Ottawa, Feb. 20, 1923.

Your Grace:

I have received your letter of the 9th instant, with reference to the purchase by the Government, during the coming fiscal year, of Indian residential schools owned by the Roman Catholic Church. The Honourable the Superintendent General and myself are both favourably disposed to use any money voted, to effect a transfer of property at one of the following schools: Pine Creek, Muscowequan's and Cowessess.

I am not as yet aware of the exact amount that will be available for this purpose; but it will be less than the valuation made by Father Beys, of Winnipeg, of any one of the three institutions named. The Muscowequan's Boarding School, at Lestock, Sask., has a smaller value than either Pine Creek or Cowessess; and I would be pleased to learn from Your Grace, or from Father Beys, your present valuation of this institution and your wishes in connection with any transfer of the property, that can be effected this coming fiscal year.

Yours very truly,

R.T. *sc*
Duncan C. Scott

Deputy Superintendent General.

Most Rev. O. E. Mathieu, D. D.,
Archbishop of Regina,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

February 24, 1923.

Memorandum.

Mr. Featherston:

Church representatives interested in the education of our Indian wards interviewed the Superintendent General on April 13, 1922. An understanding was reached that the Government would relieve the Church of capital expense at Indian residential schools, when funds could be provided to meet the needs. Further, it was understood that the Government would favourably consider the purchase, from the churches, of modern institutions adequate for the purpose of Indian education. The principle was established this fiscal year: \$48,000 was voted in the Supplementary Estimates, 1922-23, for the purchase of the Kenora Indian Residential School from the Roman Catholic Church.

Archbishop Mathieu, of Regina, and the Provincial of the Oblate Order, Father Beys, of Winnipeg, have named three other schools the transfer of which is requested. Other diocesan authorities of the Roman Catholic Church have offered other schools to this Department.

In the Main Estimates for Indian Education, 1923-24, there are included two items in this connection. It was proposed to purchase one Roman Catholic school in ~~Manitoba~~ and the Round Lake Boarding School, under Presbyterian auspices, in southern Saskatchewan. 40

for R.C. Schools
Archbishop Mathieu is pressing that his requests be favourably considered first, and is hoping that any money voted will be used to effect a transfer of some of the property at one of three schools in his diocese, viz: Pine Creek, Muscowequan's and Cowessess. As His Grace and the Oblate representatives have been the first to approach the Government in connection with the purchase of Indian residential schools, some consideration should be made, in view of their initiative.

R.C.
The transfer of the Kenora Boarding School, which was provided for this present fiscal year, is about to be completed. The church authorities are now having a proper survey made in order to effect the registration of the patent.

Duncan G. Lott

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADAPOOR
COPY

Scot R77

160-5.

March 7, 1923.

Memorandum.

Mr. Featherston:

In explanation of my memorandum of the 20th ultimo, I wish to state it has been decided that this Department, when funds can be provided, should acquire, by transfer from the churches, modern Indian residential schools that are adequate for the purposes of educating our wards. The Government's intention is to relieve the churches of capital expense at Indian residential schools.

A year ago, Archbishop Mathieu of Regina, in conjunction with the Provincial of the Oblate Order, Father Beys of Winnipeg, requested that the Government purchase four modern, up to date Roman Catholic institutions in the West. Funds were provided in this connection, in the Supplementary Estimates, 1922-23, and the transfer of the Kenora Indian Residential School from the Roman Catholic Church to the Crown is nearing completion.

In pursuance of this policy, there are in the Main Estimates, 1923-24, two items with reference to acquiring from the churches Indian residential school property. It is proposed to purchase, this coming fiscal year, one Roman Catholic school and one Presbyterian school. The Roman Catholic institution is one of the three remaining schools in which His Grace Archbishop Mathieu and Father Beys of Winnipeg are interested, and in this regard we are able to meet their wishes, if Parliament sees fit to allow the item.

R77. ocl

Duncan C. Scott

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

List of Residential Schools at
which part of grant is pd.
to Rev. Pius Oblates =
Ontario - (1) Fort Frances Smt
(2) Kenora Smt

Manitoba - (1) Ft. Alexander Smt
(2) Pine Creek Ch
(3) Sandy Bay Smt

Saskatchewan - (1) Arnesses Ch
(2) Wunscoyons Smt

P. J. Phelan
13/7/23

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Université d'Ottawa

Ottawa, Canada



L. J. C. & M. I.

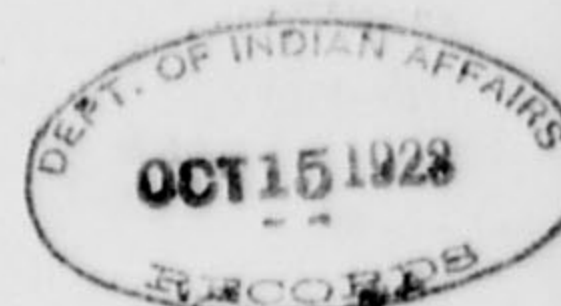
160-5
University of Ottawa

Ottawa, Canada

R

October 6th, 1923.

Mr. F. Scott
Mr. Duncan C. Scott,
Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA, Ont.



Dear Mr Scott:-

Referring to our conversation RE the state of orphans who are left at the mercy of relatives, I beg to ask that authority be given the Agents of the Department to send to boarding schools such orphans when, in their opinion, they are fit to attend same.

As you are aware many of those poor children are ill treated and are often the cause of family quarrels. The course above indicated would bring such difficulties to an end.

Moreover, those orphans could become the nucleus of an Indian Industrial School in the N.W.T. We would cooperate with the Department by keeping them on our farms where our brothers could teach them different trades as well as the kind of farming most suited to the northern country.

I leave the matter to your judicious and kind consideration and I am positive that you will certainly take action for the benefit of those poor orphans.

Yours very truly,



E. Maynard
Bishop of Ar.
Via. Cap. of Mackenzie

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Schools / Agents

160-5.

Ottawa, Oct. 17, 1923.

Dear Bishop Breynat:

With reference to our conversation and in answer to Your Lordship's letter of the 6th instant, relative to orphan and destitute Indian children in the North West Territories, I wish to assure you that your recommendations will not be overlooked. Our agents are being advised to give the preference to such children when vacancies occur at Indian residential schools, and they have also been instructed to put into effect the compulsory clause that is on the statutes, in this connection, without hesitation.

When any orphan boy or girl is about to graduate from one of the schools in your diocese, it might be well to correspond with the Department, relative to the advisability of having him or her kept on one of your farms or placed with some Sister's community.

Yours very truly,

R. J. X. *DCI*
Duncan C. Scott
Deputy Superintendent General.

Rt. Rev. G. Breynat, O.M.I., D.D.,
Bishop of Mackenzie,
Fort Resolution,
N. W. T.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Ottawa, October 23rd, 1923.

Sir:

The Department desires, in future, when recruiting is being done for residential schools in your Agency, that preference be given to the case of orphan and destitute children. As you are, no doubt, aware many cases arise where children of these classes are neglected, ill-treated and are often the cause of family quarrels. In order to provide for the proper care of such children, it is considered that it would be in their best interests to place them in residential schools where they can be properly looked after, and, at the same time, receive an education and training. It should be understood, however, that in recruiting such children only those of school age and in good health should be placed in school. If in any case the parents of a neglected child or the guardian of an orphan refuse to allow such child to be sent to a school, you should take the necessary action under Section 10 of the Indian Act to have such a child placed in school. You will be good enough to inform the Principals of the schools in your Agency of the Department's desire that preference be given to orphan and neglected children, and they should make every effort to see that children of these classes receive favourable consideration when recruiting is being done for their schools. Care should, however, be taken to see that such child is admitted only to a school conducted under the religious denomination to which he or she belongs.

When an orphan boy or girl is about to graduate from a school conducted under the auspices of the R.C. Church, you should correspond with the Department relative to the advisability of having the boys kept on one of the farms, where the Brothers could teach them different trades, as well as the kind of farming most suited to the northern country, and the girls could be placed in a community under the charge of the Sisters.

The school authorities and yourself will please be guided by the above requirements of the Department in all future recruiting for residential schools in your Agency.

Yours very truly,

J. D. McLean,
Asst. Deputy & Secretary.

Sent to: -

T. W. Harris, Esq.,
Indian Agent,
Fort Simpson,
N.W.T.

Gerald Gard, Esq.,
Indian Agent,
Fort Smith,
N.W.T.

C. Bourget, Esq., M.D.,
Indian Agent,
Fort Resolution,
N.W.T.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Schools

October 23rd, 1923.

Dear Bishop Breynat:

In further reference to Your Lordship's letter of the 6th instant and my reply thereto of the 17th instant, I enclose herewith copy of a communication which is being sent to the Indian Agents in the North West Territories, instructing them to give preference in the recruiting of orphan and destitute children to our residential schools.

I shall be pleased if Your Lordship will have instructions issued to the Principals of the R. C. schools in your diocese so that they also will be guided by the requirements when recruiting for their schools.

Yours very truly,
Duncan C. Scott

Deputy Superintendent General.

Enc.

Rt. Rev. G. Breynat, O.M.I., D.D.,
Bishop of Mackenzie,
Fort Resolution,
N.W.T.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

POOR
COPY

CANADIAN NATIONAL RAILWAYS

STRAIGHT BILL OF LADING-ORIGINAL-NOT NEGOTIABLE

Shipper's No.

Agent's No. _____

RECEIVED, subject to the classifications and tariffs in effect on the date of issue of this Original Bill of Lading.

at.....
W. M. GRAHAM,

from.....Indian Commissioner..... the goods described below, in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned and destined as indicated below, which said.....Railway agrees to carry to its usual place of delivery at said destination, if on its road, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed, as to each carrier of all or any of said goods over all or any portion of said route to destination, and as to each party at any time interested in all or any of said goods, that every service to be performed hereunder shall be subject to all the conditions, whether printed or written, herein contained (including conditions on back hereof) and which are agreed to by the shipper and accepted for himself and his assigns.

The Rate of Freight from.

to is in Cents per 100 Lbs.

IF Special[illegible]

(Mail Address—Not for purposes of Delivery.)

Consigned to

Destination

Province or
State of

County of _____

Route

Car Initial

..Car No.

No.

DESCRIPTION OF ARTICLES AND SPECIAL MARKS.

WEIGHT
(Subject to Correction)

	CLASS OR RATE
100	100
90	90
80	80
70	70
60	60
50	50
40	40
30	30
20	20
10	10
0	0

CHECK COLUMN

If charges are to be paid, write or stamp here "To be Prepaid."

Received \$.....
to apply in prepa
of the charges on t
perty described here

Agent of

Per
(The signature here is only the amount prepaid.)

W. M. GRAHAM.

• Indian Commissioner.

Shippers

Per.

Per

(This Bill of Lading is to be signed by the shipper and agent of the carrier issuing same.)

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

**PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA**

poor copy

PACKING NOTE

PACKAGE

{ No. and Description
Marks

1 case

From—

W. M. GRAHAM, Indian Commissioner
Regina, Sask.

To

Duncan G. Scott Deputy Supt General
of Indian Affairs Ottawa

Office Order No.

1440

Packing Order No.

1483

DESCRIPTION OF STORES

QUANTITY

Military Trousers
" " Jackets
Khaki Great coats

24
24
6

Collected

Packed by

Date

W. M. Graham
Oct. 18 1893

The above enumerated articles received:

Consignee

NOTE.—If any difference be found between the number charged herein and the number received, the consignee should at once notify The Indian Commissioner, Regina.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

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copy

INVOICE NO.: 1396.

Regina, Saskatchewan,
October 18, 1923.

Duncan C. Scott, Esq.
Deputy Supt. General,
Indian Department, OTTAWA.

- IN ACCOUNT WITH -

The Indian Commissioner

Office Order: 1440 Packing Order: 1483.

24	Military Trousers	\$.50	\$ 12.00
24	Military Jackets	.75	18.00
6	Khaki Great Coats	1.50	9.00
			<u>\$ 39.00</u>

FREE ISSUE.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

POOR
COPY

535967

File



October 11th. 1923.

Dear Mr. Graham,

Will you kindly send by freight addressed
to me, the following articles from your warehouse :-

2 dozen military trousers	(small sizes)
2 " " jackets	" "
6 kahki coats	" "

Yours very truly,

W. M. Graham
Duncan

Deputy Superintendent General.

W. M. Graham, Esq.,

Indian Commissioner,

Regina, Sask.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

POOR
COPY



DEPARTMENT OF INDIAN AFFAIRS
CANADA

H.
COMMISSIONER'S OFFICE,

REGINA, SASK., October 17, 1923.

IN YOUR REPLY REFER TO

No. 100-7-C.

ALSO TO DATE OF THIS LETTER

Dear Mr. Scott : -

In response to the request contained in your letter of the 11th instant, I am forwarding to you by freight the following articles from the Warehouse.

2 dozen Military Trousers {small sizes}
2 " " Jackets " "
6 Khaki Coats.

Yours very truly,

W. M. Graham
W. M. Graham,
Indian Commissioner.

Duncan C. Scott, Esq.,
Deputy Superintendent General,
Department Indian Affairs,
OTTAWA.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

POOR
COPY



DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
100-70
No.
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,

C. REGINA, SASK. Oct. 20, 1923.

Dear Mr. Scott:-

I enclose herewith
invoice No. 1396, together with Packing Order No.
1433, with original Bill of Lading attached, cov-
ering a shipment made to you on the 18th instant.

Kindly sign and re-
turn the Packing Order to this office.

Yours very truly,

W. H. GRAHAM,
Indian Commissioner.

Duncan C. Scott, Esq.
Deputy Supt. General,
Department of Indian Affairs,
OTTAWA.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

76

These were
procured for
and any
costs paid
by Rev.
Father Guy.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

160-5.

Ottawa, Nov. 10, 1923.

Dear Father Guy:

I should be pleased if you would recapitulate the needs of the Indian residential schools, conducted by the Roman Catholic Church. The Estimates for the coming fiscal year are being prepared, and it is important that the Department has the major needs, in order of their relative importance. This general letter should be supported by a letter for each residential school. The letters concerning the individual schools should go into details relative to the major needs, and should indicate the minor requirements.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

R378
Dundie
Rev. Jos. Guy, O.M.I.,
University of Ottawa,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Université d'Ottawa
Ottawa, Canada



University of Ottawa
Ottawa, Canada

December 21st 1923.

PRIVATE

Mr Duncan C. Scott,
Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA, Ont.

Dear Mr Scott:-

I take the liberty of addressing you for your own personal information two letters received yesterday from Rev. Fr McGuire O.M.I., Principal of Kamloops Indian Industrial School. I have no commentaries to add to those of Rev. Fr McGuire and I leave the whole matter to your judicious consideration. Kindly return letters after perusal.

Yours very truly,

Joseph Guy O.M.I.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

76

December 29, 1923.

Dear Father Guy,-

I am returning to you the two letters from Father McGuire, which you so kindly let me read. When we meet again, which I hope may not be long delayed, we will have a conversation on the subject of the Indian Agency at Kamloops.

Yours very truly,

[Signature]
Deputy Superintendent General.

Rev. Joseph Guy, O.M.I.,
Ottawa University,
Ottawa.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

160-5-
Fort Simpson, N.W.T.,

Jan. 3rd. 1924

Sir,-

I have the honour to acknowledge the receipt of your letter #160-5, of October 23rd. 1923, re recruiting for schools.

In the past, I have endeavoured to follow the line of conduct which you lay down for my guidance in the said letter.

Since the appointment of an Agent at Fort Resolution, in whose Agency Fort Providence is included, there is no residential school in my Agency.

I have the honour to be,

Sir,

Your obedient servant,

T. W. Harris,
Indian Agent.

The Secretary,

Dept. of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

160-5

THE DEPARTMENT OF INDIAN AFFAIRS, OTTAWA.

THE CATHOLIC INDIAN SCHOOLS OF THE BLOOD AND PEAGAN RESERVES, ALBERTA.

-0-0-0-0-0-0-0-0-

While visiting our Indian Schools of the Blood and Peagan Reserves, I learned of the complaints lodged by different Inspectors concerning the unsufficient knowledge of English and in particular of the faulty pronunciation of some of the Sisters connected with these institutions.

I frankly admit that in this matter all is not as perfect as would be desired : we will do our best to remedy this as much and as soon as is possible. Still it would not do to exaggerate the seriousness of this matter, nor should these complaints make us overlook certain other points of far greater importance than the defective pronunciation of English.

I would, therefore call the attention of the Department to the following observations, which those interested in the success of our Indian Schools ought to take into account.

- I - Most of the Indian Children upon their arrival at the school do not know a word of English, - the only language authorized by the Department in the imparting of knowledge at these schools. Confide these children to the most eminent professor of the most celebrated University of the British Empire : of what use will be the purity of his language, the correctness of his accent be, if the pupils do not understand him ?

In our schools there is a preliminary grade of instruction, absolutely necessary, wherein the knowledge of English and the English accent are of but secondary importance. And this preliminary instruction requires of the teacher special qualities on account of the inferiority of the Indian Children who, unlike the White Children, do not speak English before coming to School.

- II - Let us suppose that the teachers have a perfect knowledge of English and that they have not the slightest trace of a foreign accent, and let us suppose that they succeed in imparting to their pupils such a knowledge of English that their accent does not betray their Indian origin. Would this be sufficient to justify anyone in saying : This instruction is excellent, this education perfect ? Certainly not! And why ? For the simple reason that language is only a means of communication, and education comes chiefly from what is communicated and from the manner in which it is communicated ; because intellectual and moral training require a proficiency far other than that of accent and diction. This proficiency in accent and diction is no test or criterion of the intellectual, and much less of the moral, value of a person.

No one would dream of maintaining the intellectual and moral competency exclude competency in any language, but the former competency infinitely surpasses the latter, so that if there are to be deficiencies in the educator, it is preferable that they be in his accent rather than in his intellectual worth or in his moral character.

- III - Let us enter further into the matter and suppose that we have been fortunate enough to secure the services of teachers with all the diplomas granted by Elementary Schools and by High Schools, teachers having at their service experience accumulated during years of teaching White Children : is all this sufficient to make of such men competent teachers in our Indian Schools ? It is not. And this point is one that should be insisted on, because it does not seem to be understood that teaching and education in these Indian Schools have something all their own, a special character or stamp, and require special qualities in the educator. The value of our Indian Schools is judged by a comparing of them with Schools attended by White Children. - The same criterion is used in judging both. This all starts from a wrong point of view which, if justice is to be done, must be rectified.

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In Canada, the Indians are treated in a way altogether different from that in which the other peoples forming the Dominion are treated. Their social condition is altogether special. The Government considers them as minors.

The Indian Policy of the Federal Government has undoubtedly in view the welfare of the Indians from a social as well as from an economic point of view. In its conduct towards them, in keeping them under its guardianship, the Government does not deny their real intellectual qualities, more or less hidden deep down in their nature; it seeks to show not their inferiority, but rather the special nature of their character, of their way of life, of their surroundings. In this policy there is no injury done, no contempt shown: it is a policy dictated and imposed by facts.

In reality it is only by the process of a long and laborious evolution that the Indians will (if they ever do) become able to adapt themselves to our civilization. But this adaptation for the present at least, is not to be desired either in so far as the White People or the Indians are concerned.

They are unable to appreciate the nobler, the more elevated, the educative side of our civilization. From their coming into contact with the White population, the Indians get nothing but the White man's defects and vices. Whenever the pleasures afforded by civilization come within their reach, they give themselves up to these pleasures without restraint and to brutal excess. Left to themselves, they abuse of their liberty to work out their own destruction.

Intellect, will, aptitudes, temperament both individual and social, the conditions of surroundings, etc.- all those elements in which the life of man is canalized, have a distinct mark and character of their own in our Indians.

Now, unless education is to come to grief and to become an obstacle rather than a stepping-stone on the way to progress, it must take these various elements into consideration. No being can be developed unless this development be according to that being's aptitudes and the fundamental conditions of its nature.

It is self-evident then that teaching and education in our Indian Schools require a peculiar pedagogy based on the nature, the character of our Indians and the peculiar conditions in which they are destined to live.

The one who undertakes to educate these Indians needs certain qualities which are acquired and developed only by constant association with the Indians and by a persistent, detailed observation of their ways and customs. It is not by short visits made at great intervals, with methods and ideas formed in civilized surroundings, that a just, exact knowledge of the conditions required by those who educate our Indians is to be acquired.

Considering the question from this point of view, it is clear that the fittest judge is the missionary who lives constantly with the Indians and who has no other end in view than the good of those confided to his care.

And as for education in this special line, nothing can hope to compete with a religious Community which has made of this very branch a specialty and has made of it, so to say, its life-work. In such a Community there is a tradition: members of the Community may change or may disappear, but the tradition, the pedagogy, the method remains, and we must not forget that this method is the result of the experience of several generations of educators formed and trained on the spot always having the same difficulties to face and having the same end to attain.

While doing our best to make up for the deficiencies that exist in the teachers of our Indian Schools, we must not lose sight of their qualities, nor forget the good they are doing and the results they have obtained. We must encourage them in their devoted

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enable them to make up for what is wanting.

To return to the Rev. Sisters engaged in teaching at the Indian Schools on the above mentioned Reserves, I would like to point out that as they receive scarcely half the salary of schoolmistresses teaching White Children, it would be hardly reasonable to exact of them the same diplomas as are required of other teachers, especially when we consider that in order to do their work in the Indian Schools competently these Sisters need other qualities as already explained.

On the other hand it would not be prudent to exact that those Sisters who have spent years in these Schools be changed under the pretext that their pronunciation of English is faulty. This would be to deprive these Schools of the experience these Sisters have acquired during the years they have spent in these very Schools.

The best means of settling the whole matter would be to afford these Sisters the opportunity of perfecting themselves in the knowledge, especially in the pronunciation of English. This can be done without much inconvenience. They could spend two months every year at Calgary or at Edmonton and there follow the summer-schools.

And I would suggest that the Department for Indian Affairs undertake to defray the expenses this might entail. And thus everybody will be satisfied.

*F. Blanchin, O. M. I. D.D.
Provincial
Edmonton, Alta.
January 25th 1924.*

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160-5

Ottawa, April 17, 1924.

Dear Father Blanchin:

I have your letter of January 25th, with reference to the language qualifications of the classroom instructors at the Blood and Peigan Roman Catholic Residential Schools. I am pleased to note that it is your aim to remedy any unsatisfactory conditions that obtain.

I wish to assure you the Department concurs in your remarks concerning the several factors that make for complete education and that many qualifications are necessary for successful teaching. Further, the nature and psychology of the Indian child must be kept in mind by the instructor, if the best results in the development of the pupil are to be obtained. The fact that all Indian residential schools and most of the day schools are conducted with the help of the churches is evidence of the Department's consciousness of the special fitness of religious communities and workers to undertake this activity.

The language of classroom instructors is an important factor and I hope that there will always be available Reverend Sisters who possess, in addition to their special and very desirable qualifications, a good knowledge of English. Be assured that the disadvantages under which our teachers are labouring will be remembered when public school, or other inspectors make unfavourable comparisons concerning the work done in Indian schools.

My aim and that of the Superintendent of Indian Education is to secure the best possible services for our educational work and the Department will cooperate with you in the plan to send teachers to summer schools in Calgary and Edmonton. When the details have been worked out, please communicate with me and I shall be pleased to inform you to what extent the Department can assist.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Rev. F. Blanchin, O.M.I., D.D.,
10,188 - 107th St.,
Edmonton, Alta.

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Father Guy sent to
the Minister's Office
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March 17th. 1924.

Dear Father Guy,

The Hon. the Superintendent General has directed me to reply to your letter addressed to him on February 20th. and to state that while it would afford him pleasure to accede to your request he thinks it will hardly be possible for him to do so. He wishes me to point out that the demands made on the Government are varied, and while he would personally be interested in His Lordship Bishop Breynat's wish to make a representative exhibit, he does not feel that he can create a precedent by paying transportation expenses. He trusts that His Lordship and you will appreciate the reasons which have led him to come to this conclusion.

Yours very truly,

del
Rev. Joseph Guy, O.M.I.,
University of Ottawa,
Ottawa.

W. A. G. H.
Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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160-5.

April 19, 1924.

Dear Father Guy: -

I am enclosing, in duplicate, my answer to Father Blanchin's letter concerning the language qualifications of the classroom instructors in the southern Alberta Roman Catholic Indian Residential Schools. One copy is for your information, and I should be grateful if you would send the other to Father Blanchin.

Yours very truly,

W. A. G. D. H.
Deputy Superintendent General.

Rev. Jos. Guy, C.M.I.,
University of Ottawa,
Ottawa, Ont.

J. G.
Enc.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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..... M E M O R A N D U M.....

of the

CONVENTION

of the

CATHOLIC PRINCIPALS

of

INDIAN RESIDENTIAL SCHOOLS

held at

LEBRET, SASK.

August 28th and 29th, 1924.

-o-o-o-o-o-o-o-o-

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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MEMORANDUM.

On the 28th and 29th of August, 1924, a Convention of the Principals of the Indian Catholic schools of Western Canada was held at Lebret, Sask. The object of this meeting was to unify the methods of administration of these schools; to improve, as far as possible, primary and industrial education of the children entrusted to them; to get better acquainted with the intentions of the Department of Indian Affairs at Ottawa, and to co-operate more efficiently therewith.

The first step of the assembled Principals was to wire greetings to the Officers of the Department of Indian Affairs at Ottawa, wishing thereby to recognize not only their devotedness and unquestionable impartiality, but also the sympathy and encouragement received from them on many occasions.

The members of the Convention have successfully attended to:

- 1.- The administration of schools.
- 2.- The education of children.
- 3.- The sanitary conditions.

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In connection with these different points, it has been decided to bring to the knowledge of the Department certain resolutions unanimously adopted by the members.

ADMINISTRATION OF SCHOOLS.

1.- We are anxious to have the Department of Indian Affairs understand that our Principals are not mere employees, but a group of educators subject to a hierarchy, having their principles, their methods, etc.; and we request that this hierarchy be consulted in connection with serious measures to be taken regarding the education of Indians.

2.- We urgently ask: 1.- That the government and administration of these schools be directly and exclusively in the hands of the Department of Indian Affairs at Ottawa. 2.- That the Department, in communicating with the Principals of these schools, shall have no other intermediary than the local Agents at points where these schools are situated.

3.- These Agents are the natural and ordinary supervisors of these schools; but for extraordinary inspections, such as auditing of books, enquiries, etc., we think it desirable to entrust them to the officers directly responsible to the Government at Ottawa.

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4.- In order to obtain more unity in the co-operation of both civil and religious authorities, we think it necessary that the requests of our Principals for repairs, enlargements, improvements, etc. to our schools, be addressed to us; and that we deal directly with the Department of Indian Affairs at Ottawa.

EDUCATION.

1.- We have given orders to three members of the Convention to compile a complete list of the books to be used in all our schools and to prepare a general program of study, the whole to be submitted to the Department of Indian Affairs at Ottawa.

2.- There are, in our schools, quite a large number of children specially gifted to go through secondary studies fitting them to become machinists, engineers, book-keepers, teachers, etc. And we think it would be proper, for this purpose, to establish a high school for all children to enter on leaving our Catholic schools in the West. In order to save on staff and maintenance, this school could be attached to an ordinary school; for instance, to that of Lebre.

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3.- While it is obvious that our Religious have, on the whole, given complete satisfaction as teachers, we are however of the opinion that we should conform to the wishes of the Department, and require them to have a Certificate from some Province of the Dominion, to serve as a certain guarantee to the public. In view of encouraging this movement, which can be accomplished but gradually, we believe that the Department should increase the per capita grant to the schools on reaching such improvement in their teaching staff.

4.- Industrial education of our children, of both sexes, must not for any consideration be neglected. If, from seven to fourteen years of age, class room work must be practically the only occupation of the child, we believe that, from fourteen to sixteen years, half of the time should be devoted to a training adequate to his future calling. From sixteen to eighteen years, industrial work should become the almost exclusive aim.

With the view of facilitating a proper agricultural training for boys, we would suggest that the schools be supplied by the Department with agricultural implements for the use of the children, and in some cases, where the school has little or no property, that additional land be secured for this valuable purpose.

Moreover, in order to extend the advantages of education, we wish that, on leaving the schools, with
the.....

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the recommendation of the Principal, and the assent of the Agent, the children receive from the Department, according to their merits and as an encouragement, a practical help in the way of articles to be used in their work.

5.- We realize the advantages that result from the inspection of our schools by Inspectors of public schools of different provinces; but we ask that these Inspectors respect our books and programs, and take into consideration the difficulties attendant on the education of Indian children; difficulties resulting from a defectuous start in bringing them up, from a very characteristic apathy, as well as from precarious health. We ask that these Inspectors receive instructions from the Department in this connection, and that the Principals of the schools be so advised.

6.- We would consider the above resolutions on Indian education incomplete, without thanking the Department for the sum of \$1,000, placed at our disposal, for the erection of a monument to the late Rev. Fr. Hugonard, O.M.I., a pioneer in Indian educational work. We are pleased to state that steps are being taken to erect this monument at Lebreton within the next year.

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HYGIENE

1.- In the case of contagious diseases, such as tuberculosis, scrofula, etc., it is a well known fact that the Indian child, being far from his native locality, is liable to fret and pine and lose all chance of recovery. We, therefore, believe that, instead of grouping these cases in a hospital, or in a sanatorium, it would be better to have each school provided with rooms specially furnished for this purpose, and in charge of competent nurses.

2.- In the last few years, sanitary inspection by nurses has been inaugurated in our schools, a matter that has been everywhere the cause of regrettable incidents, and without compensating advantages. These nurses, who are no doubt capable, have ordered measures leading to the transformation of our schools into hospitals or sanatoriums; moreover, in their manners, their dress and their language, they have often forgotten certain requirements essential to the proper training and disciplining of Indian children. Even the physicians have, in the majority of cases, disapproved of the regulations prescribed by these visitors. We believe that the regularity of the sanitary service is sufficiently guaranteed by our nurses, who are competent, and subject to the control of the physician attending the school and to the local Agent.

In.....

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In closing these meetings, the members of the Convention wish to recognize and highly praise the great work accomplished by our Canadian Government for the civilization of our Indians. We believe that no other nation has made greater sacrifices for its autochthon population; and that, nowhere else, means better adapted to the object pursued, have been employed. In making appeal to the different churches in its work of civilization, the Dominion of Canada has recognized that all true civilization must first be based on a moral law, which the Christian religion alone can give. Pagan superstitions could not, - whatsoever certain philanthropists might think, - suffice to make the Indians practice the virtues of our civilization and avoid its attendant vices.

Several people have desired us to countenance the dances of the Indians and to observe their festivals; but their habits, being the result of a free and easy mode of living, cannot conform to the intense struggle for life which our social conditions require. This has to be kept in mind for the training of new generations.

The results obtained in the work of civilization of the Indians are very remarkable, and we wish that the work accomplished might be better known.

With.....

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With this in view, we beg to suggest the establishment of a MUSEUM or HISTORICAL AND SCIENTIFIC EXPOSITION where, close to articles pertaining to morals, religion, industries, works of primitive tribes - the memory of which is soon lost - could also be seen the work accomplished by civilization, and the results obtained both on the reserves from Agents' activities and in the schools of any denomination. It would appear that this would encourage and perpetuate one of the best works in the Dominion of Canada.

Very Reverend Fathers J. B. Beys, O.M.I., and F. Blanchin, O.M.I., Provincials of the Oblate Missionaries in Western Ontario and the Prairie Provinces, respectfully beg to submit to the Department of Indian Affairs this Memorandum, signed by themselves and endorsed by all the Principals present at the Convention, with the assurance of their earnest desires for the development and success of the noble work undertaken by the Canadian Government.

Signed:

Rev. J. B. Beys, O.M.I., 340 Provencher Ave.,
St. Boniface, Man.
Provincial of Western Ontario, Manitoba
and Southern Saskatchewan.

Rev. F. Blanchin, O.M.I., 10138, 107th St.
Edmonton, Alta.
Provincial of Middle Saskatchewan and
Alberta.

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Endorsed by the following under their
own signature:

- Rev. A. Naessens, O.M.I., 10188-107th St., Edmonton, Alta.
Provincial Bursar for Middle Saskatchewan and Alberta;
- Rev. H. Brassard, O.M.I., Fort Frances, Ont.
Principal: Fort Frances Indian Residential School;
- Rev. C. Kerbrat, O.M.I., Kenora, Ont.
Principal: Kenora Indian Residential School;
- Rev. C. Brouillet, O.M.I., McIntosh, Ont.
Principal (to be appointed): McIntosh I.R. School;
- Rev. P. Bousquet, O.M.I., Fort Alexander, Man.
Principal: Fort Alexander Indian Residential School;
- Rev. O. Chagnon, O.M.I., Marius, Man.
Principal: Sandy Bay Indian Residential School;
- Rev. J. Brachet, O.M.I., Camperville, Man.
Principal: Pine Creek Indian Residential School;
- Rev. J. Carrière, O.M.I., Marieval, Sask.
Principal: Cowesses Indian Residential School;
- Rev. J. Boileau, O.M.I., Lestock, Sask.
Principal: Muscowequan Indian Residential School;
- Rev. G. Léonard, O.M.I., Lebrét, Sask.
Principal: Qu'Appelle Indian Industrial School;
- Rev. H. Delmas, O.M.I., Duck Lake, Sask.
Principal: Duck Lake Indian Residential School;
- Rev. J. Fortier, O.M.I., Delmas, Sask.
Principal: Thunderchild Indian Residential School;
- Rev. A. Thérien, O.M.I., Onion Lake, Sask.
Principal: Onion Lake Indian Residential School;
- Rev. V. Gabillon, O.M.I., Sacred Heart, Alta.
Acting Principal: Blue Quills Indian Res. School;
- Rev. P. Moulin, O.M.I., Hobbema, Alta.
Principal: Erminskins Indian Residential School;
- Rev. J. Riou, O.M.I., Cluny, Alta.
Principal: Crowfoot Indian Residential School;
-

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Rev. E. Ruauux, O.M.I., Stand Off, Alta.
Principal: Blood Indian Residential School;

Rev. J.L. Levern, O.M.I., Brocket, Alta.
Principal: Peigan Indian Residential School;

Rev. V. Rohr, O.M.I., Mission City, B.C.
Acting Principal: St-Mary's Mission Indian R. School;

Rev. E. Maillard, O.M.I., 150 Mile House, B.C.
Principal: Cariboo Indian Industrial School;

Rev. J. Guy, O.M.I., University of Ottawa,
Ottawa, Ont.

Certified copy:

Joseph Guy O.M.I.

Ottawa, Ont. October 1st, 1924.

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160-5.

Ottawa, October 17, 1924.

Dear Father Guy:

I should be pleased if you would recapitulate the needs of the Indian residential schools conducted by the Roman Catholic Church. The Estimates for the coming fiscal year are being prepared, and it is important that the Department has the major needs, in order of their relative importance. This general letter should be supported by a letter for each residential school. The letters concerning the individual schools should go into details relative to the major needs and should indicate the minor requirements.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Ans *del*
Rev. Jos. Guy, O.M.I.,
University of Ottawa,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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POOR
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597 McDermot Avenue, Winnipeg,

August 3rd, 1924.

CONFIDENTIAL

Mr Duncan C. Scott,
Deputy Supt General,
Department of Indian Affairs,
OTTAWA, Ont.

Dear Mr Scott:-

It might interest you to learn that Very Rev. Fathers Beys and Blanchin have issued orders to the Principals of Indian Schools under their respective jurisdiction to meet together on the 28th and 29th inst, at Lebreton, for the benefit of the work entrusted to their care.

It is understood that I will play an important part at that meeting and you may rely upon me to speak most favourably of your own and the Department's dispositions regarding Indian work.

I have thought advisable to inform you privately and confidentially of this meeting and ask from you if you could suggest any special matter that I could bring to the attention of the 18 principals of the Prairie Provinces and their religious Superiors.

You know my sentiments and earnest desires, so you are at liberty to advise me and you may feel sure that I will do my very best to help the Department in its work and influence among the Indians and those in charge of them.

Very truly yours,

Joseph Guay

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Confidential

August 7, 1924.

Dear Father Guy,-

I have your letter of August 3rd, apprising me of the proposed conference of the Principals of Indian schools which the Very Reverend Fathers Beys and Blanchin have arranged for. I have no doubt that this will be an interesting and valuable meeting, and if any suggestions arise from it which will render our work more efficient or our co-operation more complete, I shall be very pleased. I think one point that might be kept before the meeting is the importance of giving such a training to the pupils as will be of real benefit to them in after life. We have been pressing the boarding schools of late to have proper agricultural training for boys as I think amid all the surrounding difficulties that should be carried out. You know my opinion that the control of the schools should be from headquarters here, as I think this would tend to unify matters, as every case could then be considered on general principles that would be well known to all those in control.

I have been at my desk ever since you went away, with the exception of taking a few days from time to time. I have just sent you a letter with reference to the McIntosh school, which I hope may be satisfactory. I do not think there is anything there that cannot be conveniently arranged. I expect the Minister in town on Monday next.

With kindest regards to the Very Reverend Fathers Beys and Blanchin, and with an expression of hope for the success of the conference, I am

Yours sincerely,

Deputy Superintendent General.

Rev. Joseph Guy, O.M.I.,
597 McDermot Avenue,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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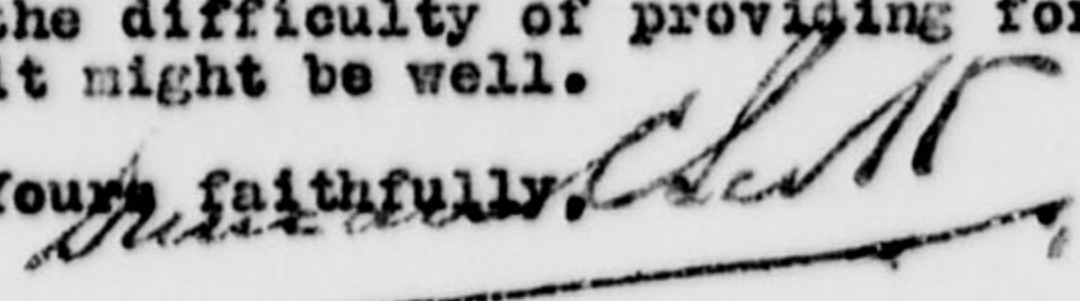
Confidential

August 8, 1924.

Dear Father Guy,-

I would like to write you a supplementary note with reference to the proposed conference.

I should be glad if you could indicate to the conference how difficult it is now for us to get parliamentary appropriations for the most pressing needs of our work. Situated as you are at Ottawa you know something of these difficulties, and the pressure that is brought to bear upon the Department from all sides. What is required by those interested in your own share of Indian education in the west is well known, but there are interests in British Columbia, Ontario, Quebec and the Maritime Provinces also to be considered. To my mind the need is very apparant for two industrial institutions, one in Nova Scotia and one in Quebec, which would be under your jurisdiction. I think if you could dwell a little upon this item, of the extent of our field and the difficulty of providing for all the worthy demands, it might be well.

Yours faithfully, 

Deputy Superintendent General.


Reverend Joseph Guy, O.M.I.,
597 McDermot Avenue,
Winnipeg, Man.

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PLEASE ACCEPT THEIR SINCERE WISHES FOR THE SUCCESS OF YOUR WORK AND
THE PROMISE OF THEIR HEARTY COOPERATION WITH THE DEPARTMENT OFFICIALS.

REV J GUY.

335P

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GEO. D. PERRY, VICE PRES'T AND GEN'L MANAGER

RECEIVER'S NO.

TIME FILED

CHECK

Send the following message, subject to the terms on back hereof, which are hereby agreed to

Ottawa, August 29, 1924.

Rev. Joseph Guy,
LaBret, Sask.

I beg to thank you for your cordial telegram. Please convey my sincere hope that this important conference will have good results for the future of Indian education. Be assured of my continued interest in the development and welfare of your schools.

Duncan C. Scott

(Chge. Dept. of Indian Affairs)

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

100 R
PY

Canadian National Telegraphs

COMPLAINT FOLDER

No. 6046

Full Name and
Address of Complainant,
and Date of Complaint:

Duncan Scott, Esq.,
Dept. of Indian Affairs,
Ottawa, Ont.

Sept. 13, 1924.

Specifications of
Complaint:

Delay in transmission of Message
dated Ottawa, August 29th addressed to
Rev. Jos. Guy, LeBret, Sask. signed.....
....."Complainant."

The Manager,

Canadian National Telegraphs,

LeBret, Sask.

Dear Sir:-

Please attach your Office Copy and forward
file to the Office from which message was received for in-
vestigation, as to the delay in transmission of message sent
from Ottawa, at 11.40 A.M., August 29th, not received at your
Office until 9.35 A.M. August 30th.

Yours truly,

MANAGER.

H/E.

INSTRUCTIONS.—To be carefully noted and complied with.

Prompt and courteous attention must be given to all complaints, and each case promptly and thoroughly investigated and proper explanation made to complainant. These investigation papers must not, under any circumstances, be shown to Complainants or anyone else outside of the service, except by special instructions. This Form 54 should always be used for such complaints, and can be obtained from Supply Department.

The typewriter should be used whenever possible for filling out folder or writing references or statements. Latter should be written only on one side of full letter size sheets, which, together with original, relay or impression copies of messages and all separate statements of clerks, messengers and operators should be attached to reverse side of folder in proper order. All copies of messages must be properly dated and timed and must bear name of office to which they belong. Nothing but particulars of complaint and first reference must be written on face of folder.

Managers and Agents must carefully note endorsements under which each case is referred to them and fully answer all queries and strictly comply with any instructions contained therein. They must also keep proper record of all cases that pass through their hands.

Managers and Agents must not promise settlement of any claim upon their own responsibility, and, when first forwarding papers regarding a complaint in connection with which a claim is made, should also forward an itemised statement from Claimant, showing how alleged loss is made up and should also state amount of Claimant's average monthly account with us and what proportion of same is made up of competitive business.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CLASS OF SERVICE	DESIRED
Day Message	☒
Day Letter	☒
Night Message	☐
Night Letter	☐

Patrons should mark an X opposite the class of service desired; OTHERWISE THE MESSAGE WILL BE TRANSMITTED AS A FULL-RATE TELEGRAM

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GEO. D. PERRY, VICE PRES'T AND GEN'L MANAGER

RECEIVER'S NO.	TIME FILED	CHECK
184	24 AUG 29 AM 11 20	42 p d e k g

Send the following message, subject to the terms on back hereof, which are hereby agreed to

Ottawa, August 29, 1924.

Rev. Joseph Guy,
LeBret, Sask.

EXAMINED

SENT BY 9 161
11400

I beg to thank you for your cordial telegram. Please convey my sincere hope that this important conference will have good results for the future of Indian education. Be assured of my continued interest in the development and welfare of your schools.

Duncan E. Scott

240-141

(Chge. Dept. of Indian Affairs)

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CLASS OF SERVICE	SYMBOL
Day Message	
Day Letter	DL
Night Message	NM
Night Letter	NL

If none of these three symbols appears after the check (number of words) this is a day message. Otherwise its character is indicated by the symbol appearing after the check.

CANADIAN NATIONAL TELEGRAM

HEAD OFFICE, TORONTO, ONT.

CHAS. E. DAVIES, ACTING GEN'L. MANAGER

Form 6123, replacing Form 1-TW

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266

1924 SEP 10 PM 1 42

MGR OTTAWA ONT

MSG RECEIVED 935 AM 30 TH SENT TO SCHOOL SHORTLY AFTER

WARDS

LEBRET SASK 10.

USE OUR DIRECT ALL-CANADA SERVICE TO VANCOUVER, VICTORIA AND BRITISH COLUMBIA POINTS

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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COPY

1711

September 11, 1924.

Dear Father Guy,-

I asked the Canadian National to trace the telegram that I sent you on the 29th of August, and which unfortunately you did not receive. They advised me yesterday that the telegram was sent from Ottawa at 11.45 a.m. August 29th, but was not delivered until 9.35 o'clock on the morning of the 30th at the LeBret Industrial School, although it was a day message. They did not know why it was delayed.


Yours sincerely,

Deputy Superintendent General.

Rev. Joseph Guy, O.M.I.,
University of Ottawa,
Ottawa.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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..... M E M O R A N D U M
.....

of the

CONVENTION

of the

CATHOLIC PRINCIPALS

of

INDIAN RESIDENTIAL SCHOOLS

held at

LEBRET, SASK.

August 28th and 29th, 1924.

-o-o-o-o-o-o-o-o-

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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MEMORANDUM.

On the 28th and 29th of August, 1924, a Convention of the Principals of the Indian Catholic schools of Western Canada was held at Lebret, Sask. The object of this meeting was to unify the methods of administration of these schools; to improve, as far as possible, primary and industrial education of the children entrusted to them; to get better acquainted with the intentions of the Department of Indian Affairs at Ottawa, and to co-operate more efficiently therewith.

The first step of the assembled Principals was to wire greetings to the Officers of the Department of Indian Affairs at Ottawa, wishing thereby to recognize not only their devotedness and unquestionable impartiality, but also the sympathy and encouragement received from them on many occasions.

The members of the Convention have successively attended to:

- 1.- The administration of schools.
- 2.- The education of children.
- 3.- The sanitary conditions.

In.....

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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In connection with these different points, it has been decided to bring to the knowledge of the Department certain resolutions unanimously adopted by the members.

ADMINISTRATION OF SCHOOLS.

- 1.- We are anxious to have the Department of Indian Affairs understand that our Principals are not mere employees, but a group of educators subject to a hierarchy, having their principles, their methods, etc.; and we request that this hierarchy be consulted in connection with serious measures to be taken regarding the education of Indians.
- 2.- We urgently ask: 1.- That the government and administration of these schools be directly and exclusively in the hands of the Department of Indian Affairs at Ottawa. 2.- That the Department, in communicating with the Principals of these schools, shall have no other intermediary than the local Agents at points where these schools are situated.
- 3.- These Agents are the natural and ordinary supervisors of these schools; but for extraordinary inspections, such as auditing of books, enquiries, etc., we think it desirable to entrust them to the officers directly responsible to the Government at Ottawa.

4.....

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4.- In order to obtain more unity in the co-operation of both civil and religious authorities, we think it necessary that the requests of our Principals for repairs, enlargements, improvements, etc. to our schools, be addressed to us; and that we deal directly with the Department of Indian Affairs at Ottawa.

EDUCATION

1.- We have given orders to three members of the Convention to compile a complete list of the books to be used in all our schools and to prepare a general program of study, the whole to be submitted to the Department of Indian Affairs at Ottawa.

2.- There are, in our schools, quite a large number of children specially gifted to go through secondary studies fitting them to become machinists, engineers, book-keepers, teachers, etc. And we think it would be proper, for this purpose, to establish a high school for all children to enter on leaving our Catholic schools in the West. In order to save on staff and maintenance, this school could be attached to an ordinary school; for instance, to that of Lebreton.

While.....

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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3.- While it is obvious that our Religious have, on the whole, given complete satisfaction as teachers, we are however of the opinion that we should conform to the wishes of the Department, and require them to have a Certificate from some Province of the Dominion, to serve as a certain guarantee to the public. In view of encouraging this movement, which can be accomplished but gradually, we believe that the Department should increase the per capita grant to the schools on reaching such improvement in their teaching staff.

4.- Industrial education of our children, of both sexes, must not for any consideration be neglected. If, from seven to fourteen years of age, class room work must be practically the only occupation of the child, we believe that, from fourteen to sixteen years, half of the time should be devoted to a training adequate to his future calling. From sixteen to eighteen years, industrial work should become the almost exclusive aim.

With the view of facilitating a proper agricultural training for boys, we would suggest that the schools be supplied by the Department with agricultural implements for the use of the children, and in some cases, where the school has little or no property, that additional land be secured for this valuable purpose.

Moreover, in order to extend the advantages of education, we wish that, on leaving the schools, with

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the recommendation of the Principal, and the assent of the Agent, the children receive from the Department, according to their merits and as an encouragement, a practical help in the way of articles to be used in their work.

5.- We realize the advantages that result from the inspection of our schools by Inspectors of public schools of different provinces; but we ask that these Inspectors respect our books and programs, and take into consideration the difficulties attendant on the education of Indian children; difficulties resulting from a defectuous start in bringing them up, from a very characteristic apathy, as well as from precarious health. We ask that these Inspectors receive instructions from the Department in this connection, and that the Principals of the schools be so advised.

6.- We would consider the above resolutions on Indian education incomplete, without thanking the Department for the sum of \$1,000, placed at our disposal, for the erection of a monument to the late Rev. Fr. Hugonard, O.M.I., a pioneer in Indian educational work. We are pleased to state that steps are being taken to erect this monument at Lebreton within the next year.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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HYGIENE.

1.- In the case of contagious diseases, such as tuberculosis, scrofula, etc., it is a well known fact that the Indian child, being far from his native locality, is liable to fret and pine and lose all chance of recovery. We, therefore, believe that, instead of grouping these cases in a hospital, or in a sanatorium, it would be better to have each school provided with rooms specially furnished for this purpose, and in charge of competent nurses.

2.- In the last few years, sanitary inspection by nurses has been inaugurated in our schools, a matter that has been everywhere the cause of regrettable incidents, and without compensating advantages. These nurses, who are no doubt capable, have ordered measures leading to the transformation of our schools into hospitals or sanatoriums; moreover, in their manners, their dress and their language, they have often forgotten certain requirements essential to the proper training and disciplining of Indian children. Even the physicians have, in the majority of cases, disapproved of the regulations prescribed by these visitors. We believe that the regularity of the

sanitary.....

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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-7-

sanitary service rendered is sufficiently guaranteed by our nurses, who are competent, and subject to the control of the physician attending the school and to the local Agent.

In closing these meetings, the members of the Convention wish to recognize and highly praise the great work accomplished by our Canadian Government for the civilization of our Indians. We believe that no other nation has made greater sacrifices for its autochthon population; and that, nowhere else, means better adapted to the object pursued, have been employed. In making appeal to the different churches in its work of civilization, the Dominion of Canada has recognized that all true civilization must first be based on a moral law, which the Christian religion alone can give. Pagan superstitions could not, - whatsoever certain philanthropists might think, - suffice to make the Indians practice the virtues of our civilization and avoid its attendant vices.

Several people have desired us to countenance the dances of the Indians and to observe their festivals; but their habits, being the result of a free and easy mode of living, cannot conform to the intense struggle for life which our social conditions require. This has to be kept in mind for the training of new generations.

The.....

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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The results obtained in the work of civilization of the Indians are very remarkable, and we wish that the work accomplished might be better known.

With this in view, we beg to suggest the establishment of a MUSEUM or HISTORICAL AND SCIENTIFIC EXPOSITION where, close to articles pertaining to morals, religion, industries, works of primitive tribes - the memory of which is soon lost - could also be seen the work accomplished by civilization, and the results obtained both on the reserves from Agents' activities and in the schools of any denomination. It would appear that this would encourage and perpetuate one of the best works in the Dominion of Canada.

Very Reverend Fathers J. B. Beys, O.M.I., and F. Blanchin, O.M.I., Provincials of the Oblate Missionaries in Western Ontario and the Prairie Provinces, respectfully beg to submit to the Department of Indian Affairs this Memorandum, signed by themselves and endorsed by all the Principals present at the Convention, with the assurance of their earnest desires for the development and success of the noble work undertaken by the Canadian Government.

Signed:

Rev. J. B. Beys, O.M.I., 340 Provencher Ave.
St-Boniface, Man.
Provincial of Western Ontario, Manitoba and
Southern Saskatchewan.

Rev. F. Blanchin, O.M.I., 10188, 107th St. Edmonton,
Alberta.
Provincial of Middle Saskatchewan and Alberta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Endorsed by the following under their
own signature:

- Rev. A. Naessens, O.M.I., 10188 -107th St., Edmonton, Alta.
Provincial Bursar for Middle Saskatchewan and Alberta;
- Rev. H. Brassard, O.M.I., Fort Frances, Ont.
Principal: Fort Frances Indian Residential School;
- Rev. C. Kerbrat, O.M.I., Kenora, Ont.
Principal: Kenora Indian Residential School;
- Rev. C. Brouillet, O.M.I., McIntosh, Ont.
Principal (to be appointed): McIntosh I.R. School;
- Rev. P. Bousquet, O.M.I., Fort Alexander, Man.
Principal: Fort Alexander Indian Residential School;
- Rev. O. Chagnon, O.M.I., Marius, Man.
Principal: Sandy Bay Indian Residential School;
- Rev. J. Brachet, O.M.I., Camperville, Man.
Principal: Pine Creek Indian Residential School;
- Rev. J. Carrière, O.M.I., Marieval, Sask.
Principal: Cowesses Indian Residential School;
- Rev. J. Poulet, O.M.I., Lestock, Sask.
Principal: Muscowequan Indian Residential School;
- Rev. G. Léonard, O.M.I., Lebret, Sask.
Principal: Qu'Appelle Indian Industrial School;
- Rev. H. Delmas, O.M.I., Duck Lake, Sask.
Principal: Duck Lake Indian Residential School;
- Rev. J. Fortier, O.M.I., Delmas, Sask.
Principal: Thunderchild Indian Residential School;
- Rev. A. Thérien, O.M.I., Onion Lake, Sask.
Principal: Onion Lake Indian Residential School;
- Rev. V. Gabillon, O.M.I., Sacred Heart, Alta.
Acting Principal: Blue Quills Indian Res. School;
- Rev. P. Moulin, O.M.I., Hobbema, Alta.
Principal: Erminskins Indian Residential School;
- Rev. J. Riou, O.M.I., Cluny, Alta.
Principal: Crowfoot Indian Residential School;
-

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-10-

Rev. E. Ruaux, O.M.I., Stand Off, Alta.
Principal: Blood Indian Residential School;

Rev. J. R. Levern, O.M.I., Brocket, Alta.
Principal: Peigan Indian Residential School;

Rev. V. Rohr, O.M.I., Mission City, B.C.
Acting Principal: St-Mary's Mission Indian R. School;

Rev. E. Maillard, O.M.I., 150 Mile House, B. C.
Principal: Cariboo Indian Industrial School;

Rev. J. Guy, O.M.I., University of Ottawa,
Ottawa, Ont.

Certified copy:

Joseph Guy O.M.I.

Ottawa, Ont. October 1st, 1924.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Université d'Ottawa
Ottawa, Canada



University of Ottawa
Ottawa, Canada

October 1st, 1924.

Mr Duncan C. Scott,
Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA, Ont.

My Dear Mr Scott:-

Please find annexed Memorandum containing the resolutions taken at a Convention of Catholic Principals of Indian Residential Schools, held at Lebreton, Sask., August 28th and 29th, 1924.

The Convention was attended by the Very Reverend Provincials of Western Ontario and the Prairie Provinces, by all the Principals under their jurisdiction, by two Principals from British Columbia and by the undersigned. His Lordship Bishop O. Charlebois O.M.I. and Reverend Fathers Falher and Coccola, representing their Lordships Bishops Grouard and Bunos, were prevented at the very last moment from attending and sent letters of regret and adhesion.

The meeting was most representative in its members and enthusiastic in its appreciation of the work done by the Department of Indian Affairs. It is, therefore, with pleasure that, in the name of all the delegates, I presently submit to your kind attention the resolutions prepared at our conference.

I hope that due consideration will be given to them, as they are based upon the experience of years and express earnest desires for the success of the splendid work carried on by your Department.

Respectfully yours,

Joseph E. O.M.I.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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*Discussed
with the
Minister*

Hold

October 30, 1924.

Dear Father Guy,-

I beg to acknowledge the receipt of your letter of the 1st instant and inclosed memorandum of the Convention of Catholic Principals of Indian Residential Schools, which was held at Lebret, Sask., on August 28 and 29, last. I am very much interested in the contents of this memorandum, and trust that the conference will have a marked influence on the course of Indian education.

Yours very truly,

[Signature]
Deputy Superintendent General.

Rev. Joseph Guy, O.M.I.,
University of Ottawa,
Ottawa.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Université d'Ottawa
Ottawa, Canada



160-5
University of Ottawa
Ottawa, Canada

November 14th, 1924.

Mr Duncan C. Scott,
Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA, Ont.



Dear Mr Scott:-

Please find annexed list of requests in view of the Estimates to be voted at the next Session of Parliament. I take the liberty of giving herewith a list of major requests in the order of their importance according to the needs of the Indians and our own desires:

- ✓ 1c-RECONSTRUCTION OF BLOOD RESIDENTIAL SCHOOL;
- ✓ 2c-CONSTRUCTION OF A SCHOOL AT STURGEON LANDING, SASK.;
- ✓ 3c-PURCHASE OF COWESSES RESIDENTIAL SCHOOL;
- ✓ 4c-COMPLETION AND FURNISHING OF KAMLOOPS SCHOOL;
- ✓ 5c-LAUNDRY BUILDING AND EQUIPMENT AT ERMINSKIN SCHOOL;
- ✓ 6c-BARN, ICEHOUSE AND REPAIRS TO MECHANICAL PLANT AT CARIBOO RESIDENTIAL SCHOOL;
- ✓ 7c-CONSTRUCTION AND REOPENING OF ST PHILIP SCHOOL;
- ✓ 8c-CONSTRUCTION OF ANNEX TO FORT FRANCES SCHOOL.

Hoping that due consideration will be given to the above and other requests of less importance, I remain

Yours very truly,

Joseph E. Scott

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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160-5.

Ottawa, November 14, 1924.

Dear Father Guy:

I have to thank you for your letter of today's date, in which you recapitulate the major needs of the Indian residential schools under the auspices of the Roman Catholic Church. Consideration will be given to these and the other requests as the Estimates for the coming fiscal year are presented to the Cabinet.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

J.G. *del*
Rev. Jos. Guy, O.M.I.,
University of Ottawa,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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SORIER

HON. SIR HORMISDAS LAPORTE, P.C.K.B.
PRESIDENT

J. LAPORTE, VICE PRÉSIDENT & GÉRANT

H. DELORME, SECRÉTAIRE

FONDÉE

EN 1870

LAPORTE MARTIN LIMITEE

IMPORTATEURS - MANUFACTURIERS

ÉPICERIES - PROVISIONS

TÉL. MAIN 3766

ADRESSE TÉLGR. "LAPORTE"
CODES A.B.C. & PRIVATE

BUREAUX GÉNÉRAUX, DÉPARTEMENT D'ÉPICERIES

584 RUE ST PAUL, OUEST

MONTREAL
QUEBEC

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MALINES. - BELGIQUE.

HUILE D'OLIVE

"JAMES PLAGNIOL"

MARSEILLES. - FRANCE.

SAVON CASTILLE

"LE SOLEIL"

MARSEILLES. - FRANCE.

PÂTES ALIMENTAIRES

"LA LUNE"

PARIS. - FRANCE.

EAU DU BASSIN "VICHY"

"NEPTUNE"

"ROBERT"

ST-YORRE. - FRANCE.

LIMONADE VICHY

"ROBERT"

ST-YORRE. - FRANCE.

EAU GAZEUSE

"PERRIER"

LES BOUILLENS. - FRANCE.

EAU DE TABLE

"EVIAN CACHAT"

EVIAN LES BAINS. FRANCE.

SARDINES FRANÇAISES

"MICHEL PORIEL"

DOUARNANEZ. - FRANCE.

CHAMPIGNONS

"FEYRET & PINSAN"

PREIGNAC. - FRANCE.

MOUTARDE AROMATISÉE

"GEODITE"

DIJON. - FRANCE.

FROMAGE GRUYÈRE

"LE BOUQUETIN"

BERNE. - SUISSE.

FROMAGE ROQUEFORT

"MARIA GRIMAL"

ROQUEFORT. - FRANCE.

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LONDRES. - ANGLETERRE

PRODUITS DIVERS

MARQUE "VICTORIA"

PROPRIÉTÉ EXCLUSIVE.

Cher Monsieur:

du 19/24.

*J'arrive du Québec - f. as.
vueli' Ottawa avec intention d'y retourner
quelques temps après les fêtes - J'aurai
aussi bien saluer à bon passage mon
... et cependant f. as. un service à
vous demander ce serait de me faire
expédier 213 Rue Visitation toute
correspondance que me viendrait du
département - Merci.*

Merry X mes et croyez bien.

Notre devise

Ch. Falher M.

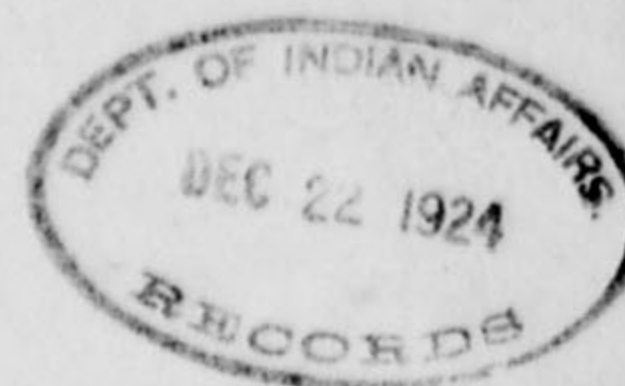
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160-5

TRANSLATION



Montreal, Que.,
Dec. 19th, 1924.

Dear Sir:

R

I am just returning from the North. I have passed Ottawa with the intention of returning there some time after the holidays. I would have been pleased to shake hands with you when I passed there, but however, I have a favour to ask you, that is to send all my mail which might be addressed to the Department to 213 Visitation Street, with thanks.

Wishing you a Merry Christmas and, believe me

Yours, etc.,

C. Falker, O. M. I.

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160-5

1711

March 24th. 1925.

Dear Father Guy.

I beg to refer to the Memorandum of the Convention of the Catholic Principals of Indian Residential Schools held at Lebret, Sask., on August 28th. and 29th. last, which you kindly sent me under cover of your letter of October 1st.

With reference to paragraph 2 on page 6 I have pleasure in enclosing herewith copy of letter which I addressed to the Indian Commissioner on March 10th. on the subject of our travelling nurses. Mr. Graham will be guided by these instructions, and it may be possible in future to resume these sanitary inspections under other circumstances.

Yours very truly,

Duncan Scott
Deputy Superintendent General.

DG
Rev. Joseph Guy, O.M.I.,
University of Ottawa,
Ottawa.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF THE
DEPUTY SUPERINTENDENT GENERAL
OTTAWA

I T E M S

for

ROMAN CATHOLIC INDIAN RESIDENTIAL SCHOOLS

in

INDIAN EDUCATION ESTIMATES

1925-26.

SPANISH	To paint main building	\$2,000.
McINTOSH	To provide mechanical plant	5,000.
FORT FRANCES	General repairs	1,200.
KENORA	To clear land for farm	500.
FORT ALEXANDER	Painting	900.
CROSS LAKE	To equip the new addition	2,500.
SANDY BAY	To erect farmer's residence	2,000.
GUY	To commence main building	25,000.
QU'APPELLE	Grant for Hugonard monument \$1000, 1500	2,500.
COWESSESS	To erect granary	62,500.
MUSCOWEQUANS	To purchase school	1,700.
CROWFOOT	Painting and new barn floor	500.
ERMINESKINS	To paint roof	5,000.
BLOOD R. C.	To erect and equip laundry	123,500.
FORT RESOLUTION	To erect new institution	1,950.
CARIBOO	To erect ice house	
	Repairs to mechanical plant \$6000, 4000	10,000.
FRASER LAKE	To erect stock barn	1,500.
SQUAMISH	To erect manual traing shop	1,050.
	To pay taxes	

160-5

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

POOR
COPY

Ottawa, June 12, 1925.

Dear Father Guy:

I am pleased to inform you that provision is being made this year for the following building activity at Indian residential schools which are conducted under the auspices of the Roman Catholic Church: -

SPANISH	To paint main building	\$2,000.
McINTOSH	To provide mechanical plant	5,000.
FORT FRANCES	General repairs	1,200.
KENORA	To clear land for farm	500.
FORT ALEXANDER	Painting	900.
CROSS LAKE	To equip the new addition	2,500.
SANDY BAY	To erect farmer's residence	2,000.
GUY	To commence main building	25,000.
QU'APPELLE	Grant for Hugonard monument \$1000)	
	To erect granary 1500)	2,500.
COWESSESS	To purchase school	62,500.
MUSCOWEQUANS	Painting and new barn floor	1,700.
CROWFOOT	To paint roof	500.
ERMINEKINS	To erect and equip laundry	5,000.
BLOOD R. C.	To erect new institution	123,500.
FORT RESOLUTION	To erect ice house	1,950.
CARIBOO	Repairs to mechanical plant \$6000)	
	To erect stock barn 4000)	10,000.
FRASER LAKE	To erect manual training shop	1,500.
SQUAMISH	To pay taxes	1,050.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Rev. Jos. Guy, O.M.I.,
University of Ottawa,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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June 24, 1925.

To,-

The Indian Commissioner,
Regina, Sask.,

The Indian Commissioner,
Victoria, B.C.,

The Inspectors and Indian Agents
for the Western Provinces.

I have pleasure in introducing the bearer,
Reverend Joseph Guy, O.M.I., the representative at Ottawa
of the Roman Catholic Indian educational interests
throughout Canada.

Father Guy is paying a visit to a number of
missions and schools, of the Church he represents, in
Western Canada, and I would ask you to extend to him the
courtesies of your office, and make available to him any
information that you can that will assist him in his work.

I anticipate that Father Guy's visit, particul-
arly to the schools, in which both the Church and the De-
partment are interested, will result in advantage not only
to him but to the officials of the Department generally.

Deputy Superintendent General.

DC

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229
+
Ottawa, Ontario,
June 10, 1925.

Dear Father Guy,-

During our discussion yesterday with reference to the Indian schools in charge of the Oblate Fathers for educational purposes, it occurred to me that you were somewhat disturbed about the administration end of this work.

Recognizing the valuable service that your Order is performing in the interests of Indian youth, and having regard to the high esteem in which you are held by myself and the departmental officials here, more particularly on account of your zeal and perseverance in carrying on this work, I thought it well to write you a personal note expressing such appreciation.

From time to time, at conferences in my office, at which were present the Deputy Superintendent General and Commissioner Graham, you will recall that we settled matters of detail in a very definite way, and there should be no room for misunderstanding. You will appreciate that the Department must give consideration to reports from its officers in the field, Commissioners, Inspectors and others, who visit the schools in the course of ordinary duty, or who are instructed to make special inspections from time to time, but these officers have no administrative function with regard to the schools.

Dealing with the important subject of expenditure, it is understood that the estimates of actual requirements are made out by the Principals, forwarded to you, and by you discussed with the officers of the Department. It is necessary to decide upon the relative importance of the items presented as they affect the educational work of the Church, and to finally adjust the findings with the total amounts it is decided to ask Parliament to vote. This method has given good

Reverend Joseph Guy, O.M.I.,
University of Ottawa,
Ottawa.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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results and your judgment and your knowledge of the situation have always been of great use to us when consulting on financial questions. I know of no reason why this procedure should be altered, and I would like you and the Principals to know that I will be glad to receive your suggestions and recommendations in financial and general matters, and that it would be far from my desire to place any obstacle in the way of their transmission to me.

As you are about to visit the various schools, I think it would be well for you to discuss with the Principals details of administration, and if any matters require adjusting that will facilitate the carrying on of their work, we will be able to consider the matter on your return, for we have to depend very largely upon your advice and guidance with respect to this work.

May I convey, through you, to the various Principals and Sisters in charge my very great appreciation of the zeal, energy, and self-sacrifice displayed by them in carrying on this work in the interests of our Indian wards.

Yours faithfully,

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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June 11, 1925.

Memorandum:

Honourable Mr. Stewart.

I beg to attach a draft of a letter to
Reverend Father Guy.

At your request I discussed the matter with him.
He would be perfectly satisfied if you see your way clear
to approve of the letter. I made an addition to your
third paragraph, and added a paragraph with reference
to estimates and expenditure. I used the word "Commissioner"
in the plural, because this letter applies to British
Columbia as well as to the prairie provinces.

HCS
Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Dr. Scott
76
Office of
The Minister of the Interior.

Ottawa, Ontario,
June 12th. 1925.

Ottawa

Dear Father Guy,

During our discussion the other day with reference to the Indian schools in charge of the Oblate Fathers for educational purposes, it occurred to me that you were somewhat disturbed about the administration end of this work.

Recognising the valuable service that your Order is performing in the interests of Indian youth, and having regard to the high esteem in which you personally are held by myself and the departmental officials here, more particularly on account of your zeal and perseverance in carrying on this work, I thought it well to write you a personal note expressing such appreciation.

From time to time, at conferences in my office at which were present the Deputy Superintendent General and Commissioner Graham, you will recall that we settled matters of detail in a very definite way and there should be no room for misunderstanding. You will appreciate, however, that the Department must give consideration to reports from its officers in the field- Commissioners, Inspectors and others, who visit the schools in the course of ordinary duty, or who are instructed to make special inspections from time to time.

Dealing with the important subject of Expenditures- it is understood that the estimates of actual requirements are made by the principals, forwarded to you, and then fully discussed with the officers of the Department. It is necessary to decide upon the relative importance of the items presented as they affect the educational work of the Church, and to finally adjust the findings with the total amounts it is decided to ask Parliament to vote. This method has given good results, and your judgment and knowledge of the situation have always been of great use to us when consulting on financial questions. I know of no reason why this procedure should be altered, and I would like you and the principals to know that I will be glad to

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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*Office of
The Minister of the Interior.*

Ottawa

receive your suggestions and recommendations
in financial and general matters.

As you are about to
visit the various schools, I think it would be well for
you to discuss with the principals details of administra-
tion and if any matters require adjusting that will
facilitate the carrying on of their work, we will
then be able to consider the ~~same~~ your return.

Same as above
May I convey, through you,
to the various Principals and Sisters in charge
my appreciation of the zeal, energy and self-sacrifice
displayed by them in carrying on this work in the
interests of our Indian wards.

Yours faithfully,

CHAS. STEWART

Reverend Joseph Guy, O.M.I.,
University of Ottawa,
O t t a w a.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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160-5

Qu'Appelle Indian Residential School,
Lebret, Sask., July 6th, 1925.

Mr. Duncan C. Scott
Mr. Duncan C. Scott,
Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA, Ont.

Dear Mr Scott:-

Another Convention of the Catholic Principals of Indian Residential Schools is being planned for some time next month. I take the liberty of submitting to you a few of the questions which we have presently in view for discussion. Your valuable advice is foremost in our deliberations as it was evidenced last year.

10-The Programm of studies and list of books herewith annexed will be presented for fuller discussion and acceptance after revision if necessary. As this is my only copy would you kindly return to my name at Duck Lake School before July 16th. I wish to add that the De La Salle series of books is that of the Christian Brothers who enjoy a world wide reputation as teachers. All their books as well as all the others mentioned are fully revised and up to date in information supplied. One of the inspectors of the Public Schools of Saskatchewan declared the other day to Rev. Fr Leonard, that those books were the best he had ever seen.

20-Government help to discharged pupils.

some pupils.

reserves.

for T.B.children.

interior discipline.

30-High school education for

40-Method of census on indian

50-Health regulations specially

60-A few special questions of

Your suggestions on the above points and others are welcomed. You may rest assured that those meetings are entirely in view of establishing closer cooperation between the Department and the school authorities. Another point to be discussed will be one taken up last year: viz: more definite centralization towards the Department at Ottawa.

Yours very truly,

Joseph Guy

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Ottawa, July 11, 1925.

Dear Father Guy:

I have your letter of the 6th instant, with reference to the agenda for the coming Convention of Principals of Indian Residential Schools under the auspices of the Roman Catholic Church. I am hopeful that these meetings will result in much good and I shall be pleased if you will convey to the Rev. Gentlemen as you gather the Compliments of this Department, which is so closely associated with you in an important work.

The programme of studies, which is returned herewith at your request, has been carefully examined by Mr. Ferrier and its general worth and its suitability have been noted. When the Rev. Principals have given this question further discussion and have submitted a definite recommendation, you may be assured that the Department will give very sympathetic consideration.

It is our practice to assist promising graduates of Indian schools whenever funds can be found for the purpose. There are limited funds for tuition grants and the cases of successful graduates, who appear worthy of assistance and who have been recommended by church and department representatives, will receive our favourable consideration from time to time. Further, when funds can be found, material assistance to establish homes will be granted, when there is a reasonable promise of permanent helpfulness.

The question of securing vital statistics on Indian reserves is somewhat difficult at times, and, if missionaries and principals will assist in this connection, the Department will be grateful for their cooperation.

The problem of tubercular children has engaged our serious attention for many years and I have tried to provide careful supervision, particularly in the case of pupils in residential schools. Considerable success has attended this effort to isolate and arrest the progress of this dread disease when still in the incipient stage. We are expending a large sum from Parliamentary Appropriation for this purpose and for the care of pupils and other Indians in the various sanatoria.

I will await with considerable interest a memorandum following the Convention of the Rev. Principals.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Rev. Jos. Guy, O.M.I.,
Indian Residential School,
Duck Lake, Sask.

Encl.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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160-5.

Memorandum *Order*

Ottawa, November 2, 1925.

Dear Father Blanchin:

The question of vocational training for boys at Indian residential schools is more and more engaging the attention of the Department. I am prompted to urge upon you the advisability of the Oblate Fathers accepting the entire responsibility for the management and conduct of the Roman Catholic institutions for Indian children in your ecclesiastical province. An official communication in this connection concerning the Blood School was directed to your *office* some weeks ago.

Funds are being provided from time to time by Parliament for the replacement of old buildings by modern structures and equipment. The mechanical plant at these institutions is very costly and requires expert supervision. The Department would be very reluctant to ask the Church to take control of one of these schools unless it was clearly understood that a competent ~~Rev. gentleman~~ would be responsible for every phase of the activity. In addition to the Rev. Sisters, who give such ~~valuable~~ *devoted & efficient* service, there should be on the staff lay brothers who are qualified not only to give boys vocational instruction but who are competent to take charge of a modern plant.

There is added satisfaction to the Department in having a Rev. Principal entirely responsible. He is subject to his Provincial and the Provincials are in ~~close~~ *constant communication* with the Rev. Father Guy, of this city. This principle of centralized control is one which I strongly re-affirm and it suggests that I might at this time again thank the Oblate Fathers for their great service to our Canadian Indians and to state that it is a source of much gratification to the Department to be associated with them in the conduct of Roman Catholic Indian residential schools.

D. Scott

With reference to the training of boys at these schools, I must emphasize the very important instruction in farming in the garden & stock raising.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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POOR
COPY

Ottawa, November 3, 1925.

Dear Father Blanchin:

The question of vocational training for boys at Indian residential schools is more and more engaging the attention of the Department. I am prompted to urge upon you the advisability of the Oblate Fathers accepting the entire responsibility for the management and conduct of the Roman Catholic institutions for Indian children in your ecclesiastical province. An official communication in this connection concerning the Blood School was directed to your office some weeks ago.

Funds are being provided from time to time by Parliament for the replacement of old buildings by modern structures and equipment. The mechanical plant at these institutions is very costly and requires expert supervision. The Department would be very reluctant to ask the Church to take control of one of these schools, unless it was clearly understood that a competent member of the Order would be responsible for every phase of the activity. In addition to the Rev. Sisters, who give such devoted and efficient service, there should be on the staff lay brothers who are not only qualified to give boys vocational instruction, but who are competent to take charge of a modern plant. With reference to the training of boys at these schools, I must emphasize the very important instruction in farming, gardening and the care of stock.

There is added satisfaction to the Department in having a Rev. Principal entirely responsible. He is subject to his Provincial and the provincials are in constant communication with the Rev. Father Guy, of this city. This principle of centralized control is one which I strongly re-affirm and it suggests that I might at this time again thank the Oblate Fathers for their great service to our Canadian Indians and to state that it is a source of much gratification to the Department to be associated with them in the conduct of Roman Catholic Indian residential schools.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Rev. F. Blanchin, O.M.I., D.D.,
Oblate Fathers' Provincial House,
10,188 - 107th St.,
Edmonton, Alta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Missions Indiennes Catholiques
OBLATS DE MARIE IMMACULÉE

Bureau Université d'Ottawa



160-5
Catholic Indian Missions
OBLATES OF MARY IMMACULATE

Bureau: University of Ottawa

Ottawa, Canada, 192

Signature
SANDY BAY RESIDENTIAL SCHOOL
Noted for estimate

REPAIRS AND EQUIPMENT

\$800.00.

My visit at Sandy Bay School impressed upon me the necessity of certain repairs which should be done by the Department. I may say that the Principal is more than willing to cooperate with the Department and I think this point should be kept in view in considering the present request.

Here is a list of a few repairs to be attend to: Gutters, inside staircase, foundation of exterior staircase, flooring of boys' recreation room, flooring and ceiling of stable, interior of ice-house.

A few pieces of equipment for the laundry and dairy would also be needed

Joseph Guyon

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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COPY

160-5.

Ottawa, November 3, 1925.

Dear Father Guy:

Pursuant to your request, I have directed a letter to the Rev. Father Blanchin, concerning the desirability of having the Oblate Fathers accept the entire responsibility at Indian residential schools. A copy of this letter is enclosed.

Encl.

Yours very truly,

Duncan G. Scott

over

Deputy Superintendent General.

Rev. Jos. Guy, O.M.I.,
University of Ottawa,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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TEXT BOOKS FOR USE IN THE CATHOLIC INDIAN SCHOOLS.

Readers: "De La Salle" Phonic Chart, Phonic Readers, Part 1 & 2. Readers II, III, IV & V. Graded Speller (1923 Edition) for all the grades. Christian Brothers, Montreal.

Christian Doctrines: "Illustrated Primary Catechism", McVeigh Christian Doctrine, Sacred History.

Arithmetic: "De La Salle" Primary, Elementary and Advanced Arithmetic of the Christian Brothers, Montreal.

Grammar & Composition: "De La Salle" First Lessons in English Grammar, Lessons in English, - Elementary and Intermediate Course, Christian Brothers, Montreal.
Also: School & Home Primary Work.

Geography: "De La Salle" Elementary and Intermediate Course, Christian Brothers, Montreal.
Reference Books:- Cornish's School Geography.
Highroads of Geography, Books I & II.

History: "De La Salle" History of Canada, Elementary and Intermediate Course. Christian Brothers, Montreal.
"De La Salle" History of England, Christian Brothers, Montreal.
Also: Britannia History Reader.

Writing: "The New Barnes Writing Books" for all grades, McAlinsh & Co., Toronto.

Drawing: "The Graphic Drawing Books I to VI, Clark Bros. Winnipeg.

Calisthenic: "Calisthenic & Games prescribed for use in Indian Schools.

Kindergarten & Art Work: "Plastic Methods for Plastic Minds". Lessons in Modelling". A suggestive Outline for a year Course. "Normal Instructor and Primary Plans". Harbutt's Lessons in Basketry.

Nature Study: "Nature Study" Part I & II, by Sisters of St Ann, sold by Christian Brothers, Montreal.

Reference Books: "The Handbook of Nature"
"Little Studies for Little People".
"Teachers Every Day Plans" in 3 Vols.

Physical Training: "The Manual of Physical Training".

Civics: "Canadian Civics" Jenkins.

Hygiene: "The Ontario Public School Hygiene" The Copp Clark Co., Toronto.

Agriculture: "Ontario Teachers' Manual of Elementary Agriculture and Horticulture". (For the teachers' use only.)
William Briggs, Toronto.
Also: Provincial and Dominion Government agriculture circulars and pamphlets.

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UNIVERSITY OF OTTAWA

OTTAWA, October 26th, 1925.

Mr Duncan C. Scott,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ont.

Dear Mr Scott:-

The second Convention of the Principals of Catholic Indian Residential Schools has taken place at Duck Lake, Sask., August 26 and 27, 1925, under the joint direction of Very Reverend Fathers Beys and Blanchin, Provincials of the Oblate Missionaries for the Prairie Provinces. I feel highly pleased to place before the Department the result of our work as shown in the following resolutions and remarks.

The resolutions of our first Convention embodied in a Memorandum were submitted to the Superintendent General on October 1st, 1924. The principals assembled at the present Convention again approved of them, after having expressed their gratitude to the Department for action already taken in some matters and have requested the undersigned to bring them again to the attention of the Department for further consideration.

The resolutions of our second Convention read as follows:

RESOLUTION No 1:-WHEREAS: 10-All indian schools specially in the matter of education are under the immediate jurisdiction of the Federal Government;

20-The principle of religious education in indian schools is recognized by the said Federal Government;
30-We catholic principals, devoted to the education of indian children, belong to a religious denomination with distinct principles and for this reason requiring a program of studies in harmony with the tenets of our faith and that of the children confided to our care;

40-The education of indian children begins at a later age than that of the white children;

50-In their families indian children generally receive neither moral nor domestic education and consequently the schools must make up for those deficiencies by a special program extending over at least ten years:
IT IS UNANIMOUSLY RESOLVED THAT the Program of studies and list of books prepared by a special committee chosen at our last Convention and thoroughly examined by all principals and teachers be accepted and presented to the Department of Indian Affairs for final approbation.

RESOLUTION No 2:-WHEREAS: indian day schools established within the recruiting grounds of a residential school

10-hamper the recruiting of the residential school;
20-prevent the material prosperity and efficiency of said residential school;

30-entail heavy expenses;

40-give only the minimum of results;

50-for the most part meet opposition

from the agents:

IT IS RESOLVED BY AN UNANIMOUS VOTE TO respectfully request

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the Department not to establish such day schools within the recruiting grounds of a residential school.

RESOLUTION No 3: WHEREAS: in some districts parents
10-show negligence or repugnance to
send their children to school or

20-encourage truancy:
IT IS RESOLVED to submit to the Department the desire of all
principals that subsection 3, section 10, part 1, of the In-
dian Act be enforced in such cases.

RESOLUTION No 4: To give more precision to a resolution of our
first Convention (of Memo of 1924, page 3, Education: parag 2)
another resolution has been passed as follows:

WHEREAS: 10-a certain number of our children
better endowed than others are desirous to undertake higher
studies or perfect themselves in mechanical arts;

20-the number of said children does
not justify in each school the appointment of a special teach-
er nor the opening of an extra class: the principals

UNANIMOUSLY RESOLVE to request from the Department that said
children be sent: 10-to Duck Lake School if they wish to recei-
ve higher education or

20-to Qu'Appelle School if they desire to
take up mechanical arts or carpentry: the Department to pay
the salary of master engineers and carpenters together with
the travelling expenses of the pupils.

RESOLUTION No 5: WHEREAS: in the case of young men leaving
school it is considered advisable to follow a uniform system
of help

IT IS RESOLVED to offer the following suggestions: 10-That eve-
ry qualified young man recommended by both principal and agent
be, upon his leaving school, supplied with a few implements and
requested to work under the direction of the farming instruc-
tor;

20-That at
the time of his marriage if he has given satisfaction, said
implements be turned over to said young man with a gratuity
of about \$200.00, to be spent under the supervision of the
agent, for the building and furnishing of a home; 30-That
however special distinction be made in favor of pupils having
remained a longer number of years at school; 40-That
boys be encouraged with the above prospects during their school
days;

50-That in
places where farming of land is impossible the young men be
supplied with the means of livelihood.

RESOLUTION No 6: WHEREAS: 10-On account of many serious reasons
it is not thought advisable to send children to public sanato-
riums;
20-Evident facts certified to by our
missionaries and principals show beyond doubt, that most of the
indian children sent to public sanatoriums have died, whilst
the majority of those sent to their homes or kept in our schools
under special supervision, have recovered their health;

IT IS RESOLVED BY AN UNANIMOUS VOTE to ask from the Department
10-That tubercular children be sent to
their homes with special instructions to parents rather than
sent to a public sanatorium;

20-That for cases which could not be
properly attended to at home special quarters be reserved in
each school.

In connexion with this question all
the principals as a body of missionaries heartily endorse the
construction of the proposed annex to the North Battleford Hos-
pital for indian patients and recommend same to the Department.

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RESOLUTION No 7: WHEREAS: 1o-The Provincial Governments are not in charge of Indian residential schools;

2o-Our duty is to centralize more and more our work towards the Department of Indian Affairs at Ottawa;

3o-Our requests to have more weight should be presented to the Department by a recognized official representative and our rights exposed, and if necessary, defended by such an intermediary: the members of the Convention by an unanimous vote

RESOLVE to ask from the Department of Indian Affairs that Rev. Fr Guy O.M.I., of Ottawa University, be hereafter acknowledged and considered by said Department, as their official representative in all matters dealing with the education and betterment of Indians at large.

An official petition from our Right Reverend Bishops and Provincials will follow in due course to support the above resolution.

Together with the resolutions adopted at our Convention the following requests are also respectfully submitted to the Department:

REQUEST No 1:-It seems but fair that copy of the report of the school inspectors be sent to the principals, in order to enable them to judge the efficiency of the teachers and the progress of the pupils and if necessary, improve the situation.

REQUEST No 2:-In the case of a school not having sufficient land for farming purposes, the Department is requested not to be unfavorable to recruiting, in order not to deprive some Indian children of the benefits of education.

REQUEST No 3:-In the interest of the Department and that of the schools, we request that in cases of repairs and alterations, invoices for material supplied and labour sheets be signed by the principals before payment.

REQUEST No 4:-For the same reasons as set forth in request no 3, and also in order not to estrange the inhabitants of a place where a school is situated, would it not be preferable to hire people of said place for certain works, when such people are well qualified? We deem that the advice of the principal should taken into consideration.

REQUEST No 5:-In order to help us to have an exact census of Indians, would it be possible to have a copy of the official lists kept by the agents given to the missionaries and school principals?

REQUEST No 6:-It is our desire that a competent doctor be placed in the proximity of the reserves and that one of his duties be to examine regularly our children in the different schools.

REQUEST No 7:-In consideration of Commissioner Graham's and many agents' efforts, we reiterate our request for the suppression of the Sun Dance. We would also welcome the prohibition of pool rooms and gambling places to Indians.

I hope that action along the lines indicated in the above resolutions and requests will be taken by the Department, and I wish to emphasize the desires of the Principals for closer and more effective cooperation with the Department.

Yours very truly,

Joseph Guy O.M.I.

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Extract
340669-2

Extract
9-1

Extract
6511-4

First Year

Christian Doctrine:- Prayers and Illustrated Primary Catechism Chart.

Reading: De La Salle Phonic Chart,
De La Salle Phonic Primer Part 1,
Drill in phonics and word recognition.

Spelling: Easy words from the text book.
Accuracy in pronunciation.

Arithmetic: Drill on numbers up to ten, with their
combinations, using objects or figures on the
blackboard.

Writing: Writing on the blackboard or copying from the
blackboard.
Careful attention to head, arms, etc.
Formation of letters.

Language: Drills on common sentences and phrases.

Secondary Subjects

Drawing: Drawing simple objects.
Recognition of the primary colors.

Music: Rote singing.

Hygiene: Formation of good habits.

Physical Training: Easy exercises from the manual.

Kindergarten Work: Paper cutting and folding.
Plastic figures (Plasticine).

Second Year

Christian Doctrine: Prayers,
Illustrated Primary Catechism,
Oral stories from the Bible.

Reading: "De La Salle Primer, Part 2",
Memorizing nursery rhymes.
Reading and transcription of short easy sentences
from the blackboard.

Spelling: Easy words from the textbook.

Language: Careful attention to correct forms of speech.
Conversations based on the lessons and the
experience of the pupils.

Writing: Progressive continuation of first year's work.

Arithmetic: The numbers up to 20 with their different
combinations.
Counting objects up to 50
Drill on facts already known.
Symbols $\frac{1}{2}$, $-$, $\times$, $\frac{\quad}{\quad}$, $\frac{\quad}{\quad}$.
Recognition of common units, as inch, foot
pint, quart, 5, 10 and 25 cent pieces.

Secondary Subjects: Progressive continuation of first year's work.

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Third Year

- Christian Doctrine: Prayers. Butler's Catechism part 1.
- Reading: "De La Salle First Reader".
Special emphasis should be placed on having the pupils read clearly and distinctly.
- Spelling: Words and short dictations from the reader.
Transcriptions from the reader with special attention to spelling, capitals and punctuation.
- Composition: Oral reproduction of stories told or read by the teacher.
Memorizing poetry gems.
- Writing: "The New Barnes Writing Books" No. 1.
Correct formation of letters.
- Arithmetic: Numbers up to 100.
Oral drill on addition, subtraction, multiplication and division, using small numbers.
Units of measurement and coin denominations continued.
Simple practical problems.
- Secondary subjects
- Music: Rote singing continued.
- Drawing: Objects from memory and observation.
Recognition of Primary and Secondary colors in natural objects and materials.
- Nature Study: Gardening.
- Hygiene: Cleanliness, fresh air, food, water, posture sleep.
- History & Civics: Short interesting talks on local subjects.
- Physical training: Physical Training Manual
Exercises suited to the pupils age and physical ability.
- Ethics: Manners and Morals.

Fourth Year

- Christian Doctrine: Prayers.
Butler's Catechism" second part,
Oral stories from the Bible.
- Reading: "De La Salle Second Reader"
Careful attention to the thought of the lesson and the proper oral expression.
Memorizing suitable selections.
Silent reading to get the thought of the selection.
Suitable supplementary reading.
- Spelling: Words and dictation from the reader.
Misspelled words from pupils compositions.
Transcriptions from the reader with careful attention to spelling, capitals and punctuation.

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Fourth Year (Continued)Composition:

Careful attention to correct English in all oral and written exercises.
Letter Writing.

Arithmetic:

"De La Salle Primary Arithmetic".
Skill in written work, in addition, subtraction, multiplication and division.
Numeration and notation to 1000.
Drill in multiplication tables.
Teach concretely, relations between simple fractions.
Clock Dial - how to tell the time.
Easy practical problems.
Neatness and accuracy should be insisted upon in all written work.

Writing:

"New Barnes Writing Books" No. 2.
Use of pen, ink, and blotting paper.
Individual attention to pupils who write poorly.
Attention to be given to length and shape of loops, slope of writing, and spacing of letters and words.

Secondary Subjects:Drawing:

Progressive continuation of previous years work.

Hygiene:

Ventilation in the home.
Care of the teeth, eyes, and ears.

Music:

Talks on musical theory.
The lines and spaces of the treble clef.
Rote singing continued.

Geography:

Local Geography within the scope of the pupils knowledge.

History:

The Indians, first white settlers, etc.
This subject should be presented so as to make it interesting to the pupils.

Civics:

The need for government.
Public highways, institutions, buildings, etc.

Nature Study:

Gardening continued.
Injurious insects, - how to destroy.

Physical Training: Exercises from the manual.Ethics:

Obedience, respect, order, etc.

Fifth YearCHRISTIAN DOCTRINE:

Prayers.
"Butler's Catechism".
Gilmour's Bible History".

Reading:-

"De La Salle Third Reader".
Special attention to the interpretation of the thought of the selection.
Continual attention to oral reading to secure clear articulation, correct pronunciation, and natural expression.
Supplementary reading.

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Fifth Year (Continued)

<u>Composition:</u>	Attention to correct English at all times. The sentence and paragraph. Letter writing,- simple business forms. Review work of previous year.
<u>Spelling:</u>	Words taken from the reader and other words in common use. Transcriptions and dictations. Use of the dictionary.
<u>Writing:</u>	"New Barnes Writing Book" No. 3, Careful attention to position. Exercises in movement to improve particular features, as slope, continuity, and looping. Special attention to letter writing.
<u>Arithmetic:</u>	"De La Salle Elementary Arithmetic". Review work of the previous year. Development of the meaning of percentage, and its relation to fractions, using easy numbers. Tables of money, time, length, weight, and capacity. Simple practical problems on the work covered. Mental arithmetic to be emphasized.
<u>Secondary Subjects</u>	
<u>Music:</u>	Notes,- time value. Rhythm. Singing simple melodies by note. Rote singing.
<u>Drawing:</u>	Perspective appearance of the circle. Drawing natural objects.
<u>Geography:</u>	"De La Salle Elementary Geography" Book 2. The earth, day and night, etc. The Province (Where school is situated). Important cities and towns, railways, etc.
<u>History:</u>	"De La Salle History of Canada" Elementary Course. "Britannia History Readers" Outline history of Canada.
<u>Hygiene:</u>	Disease germs,- how to prevent their spread.
<u>Civics:</u>	Interesting talks on protection, local governments.
<u>Nature Study:</u>	Soils,- kinds, requirements for plant growth.
<u>Ethics:</u>	Truth, honesty, industry.
<u>Physical Training:</u>	Exercises from the manual.

Sixth Year

<u>Christian Doctrine:</u>	Prayers. "Butler's Catechism", "Gilmour's Bible History".
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- Reading: "De La Salle Third Reader"
Pupils should be thoroughly questioned to ascertain if they understand the thought of the lesson.
Difficult and familiar words should be explained.
Use of the dictionary.
Silent and oral reading.
Supplementary reading.
- Composition: Attention to correct English at all times.
Written exercises based on pictures or familiar topics.
Letter writing.
Simple business forms, as accounts, receipts, notes, etc.
Correction of common errors of speech.
- Spelling: Transcriptions and dictations from the reader.
Oral and written spelling of words in common use.
- Writing: "New Barnes Writing Book" No. 4.
Continuation of movement exercises and correction of defects.
Careful attention to position.
- Arithmetic: "De La Salle Elementary Arithmetic".
Easy fractions, - addition, subtraction, multiplication, and division.
Elementary business transactions.
Practical problems on the work covered.
Mental arithmetic.

Secondary Subjects.

- Music: Time signature.
Sharps and flats.
Singing simple melodies by note.
Rote singing.
- Drawing: Review work of previous year.
Technique of brush and pencil.
- Geography: "De La Salle Geography" Book 2.
Enlargement of the work of previous year.
Dominion of Canada, the provinces and their capitals.
- History: "De La Salle History of Canada" Elementary Course.
"Britannia History Readers".
History of Canada, - divisions into periods.
- Hygiene: Common contagious diseases, - means of infection.
- Civics: Municipal government.
- Nature Study: Care of trees, shrubs, and lawns.
- Ethics: Thrift, self-maintenance.
- Physical Training: Exercises from the manual.
- Manual Work: During the last five years the pupils will receive training in practical manual work as;
- Boys: Cleaning the stables, caring for farm animals, keeping the school buildings clean and sanitary, and other practical farm work.
- Girls: Sewing, cooking, washing, mending, and other household duties.

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Seventh Year

<u>Christian Doctrine:</u>	Prayers. Butler's Catechism". "Gilmours Bible History".
<u>Reading:</u>	"De La Salle Fourth Reader". Continued attention to the interpretation of the thought of the selection. Proper expression in oral reading. Supplementary reading. Memorizing poetic selections.
<u>Spelling:</u>	Words from the reader and other words in common use. Transcriptions from the reader. Dictations.
<u>Writing:</u>	"The New Barnes Writing Books" No. 5. Special attention to uniformity. Special practice exercises.
<u>Composition and Grammar:</u>	"De La Salle Lessons in English" Elementary Course. Grammar should be taught incidently, as much as possible in connection with composition. Preparation of outline for written composition. The different kinds of sentences.
<u>Arithmetic:</u>	"De La Salle Elementary Arithmetic". Surface measurement,- measuring land. Measurement of lumber. Decimals,- using simple fractions to illustrate. Practical problems on the work covered.
<u>Secondary Subjects</u>	
<u>Music:</u>	Continuation of previous year's work.
<u>Drawing:</u>	Perspective drawing.
<u>Hygiene:</u>	Precautions against common contagious diseases.
<u>History:</u>	"De La Salle History of Canada". Intermediate course. History of Canada to the end of French Rule.
<u>Geography:</u>	"De La Salle Geography" Book 2. Dominion of Canada continued, climate, products, imports, exports, railways, waterways, etc.
<u>Civics:</u>	Provincial Government. The Legislative Assembly,- how selected, when and where sessions are held. The names and chief duties of the Lieutenant- Governor and the Premier.
<u>Agriculture:</u>	Noxious weeds,- how to destroy. Germination,- seed testing.
<u>Physical Training:</u>	Exercises from the manual.
<u>Ethics:</u>	Right and wrong.
<u>Domestic Economy:</u>	This subject should be taught in the last four years. Instruction being in the form of practical talks on such points as;
<u>For Boys:</u>	Care of horses, repairs to machinery, saving money.
<u>" Girls:</u>	Mending, preserving fruits and vegetables, etc.

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Eighth Year

<u>Christian Doctrine:</u>	Prayers. "Butler's Catechism" "Gilmour's Bible History".
<u>Reading:</u>	"De La Salle Fourth Reader". Interpretation and appreciation of the thought of the selection. Memorizing selections. Supplementary reading.
<u>Spelling:</u>	Transcriptions and dictation from the reader and other sources. Words commonly used in school and at home.
<u>Composition and Grammar:</u>	"De La Salle Lessons in English", Elementary Course. Careful attention to correct English. Letter writing, - simple business letters, advertisements, and telegrams. The parts of speech.
<u>Writing:</u>	"The New Barnes Writing Books" No. 5. Continuation of previous years work. Careful attention to neatness in all written work.
<u>Arithmetic:</u>	"De La Salle Elementary Arithmetic". Practical problems on land measurement, etc. Cubic measurement. Practical problems on finding the number of bushels in a bin, measurement of wood, etc.
<u>Secondary Subjects.</u>	
<u>Music:</u>	Sharps and flats continued. Singing Hymns, patriotic songs, etc.
<u>Drawing:</u>	Flowers, trees, etc. Water color drawings.
<u>Hygiene:</u>	Practical sanitation.
<u>History:</u>	"De La Salle History of Canada", Intermediate Course. History of Canada from the beginning of English Rule to the union of Upper and Lower Canada.
<u>Geography:</u>	"De La Salle Geography" Book 2. The continents. North America, political divisions, climate and products. The United States, - its trade relations with Canada.
<u>Civics:</u>	Provincial Government continued. The Executive Council, - departments, how appointed. Law making.
<u>Agriculture:</u>	Crop production, - seeding, cultivation, harvesting of crops, etc. The Soil: - breaking, plowing, harvesting, conservation of moisture, summer fallowing, crop rotation, etc.
<u>Ethics:</u>	Right and wrong.
<u>Domestic Economy:</u>	Practical talks as suggested in the sixth year's work.
<u>Physical Training:</u>	Exercises from the manual.

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Ninth Year.

<u>Christian Doctrine:</u>	Prayers. "Butler's Catechism" "Gilmours Bible History".
<u>Reading:</u>	"De La Salle Fifth Reader". Careful attention to interpreting and appreciating the thought of the selection. Oral and silent reading. Supplementary reading. Memorizing choice selections.
<u>Spelling:</u>	Continued attention to spelling and punctuation in all written work. Words from the reader. Commonly misspelled words. Transcriptions and dictation.
<u>Composition and Grammar:</u>	"De La Salle Lessons in English". Intermediate course. Careful attention to correct English. Exercises, narrative and descriptive, on familiar topics. Careful attention to letter writing. Subject and predicate. Classification of nouns and pronouns.
<u>Writing:</u>	Movement exercises to increase speed. Special practice exercises for poor writers. The New Barnes Writing Books No. 6. Letter writing.
<u>Arithmetic:</u>	"De La Salle Advanced Arithmetic". Factors and multiples. Simple interest. Taxes. Practical problems on the work covered. Careful attention to review work.
<u>Secondary Subjects.</u>	
<u>Music:</u>	Key signature. Singing Hymns, patriotic songs, etc.
<u>Drawing:</u>	Landscapes in pencil and water colors. Lettering and printing posters.
<u>Hygiene:</u>	Health habits.
<u>History:</u>	"De La Salle History of Canada". Intermediate course. History of Canada from the Union of Upper and Lower Canada to the present time. Current events.
<u>Geography:</u>	"De La Salle Geography" Book 2. General knowledge of the other continents,- important countries, British possessions, etc.
<u>Civics:</u>	Federal Government. The Governor General and Premier,- names, etc. House of Commons,- how selected. Senate,- how appointed.
<u>Agriculture:</u>	Farm implements,- care and storing. Farm animals and poultry,- their uses and care required.
<u>Ethics:-</u>	Charity, pauperism.
Domestic Economy: Practical talks as suggested in the sixth year's work.	
<u>Physical Training:</u> Exercises from the manual.	

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Tenth Year

<u>Christian Doctrine:</u>	Prayers. "Butler's Catechism." "Gilmour's Bible History".
<u>Reading:</u>	"De La Salle Fifth Reader". The command of language, the acquisition of knowledge, and the appreciation and enjoyment of literature are the aims to be kept constantly in view. Continued attention to interpreting the thought, and the proper oral expression. Oral and silent reading. Supplementary reading.
<u>Spelling:</u>	Words in common use with special attention to common errors in spelling. Transcriptions and dictation. Careful attention to spelling and punctuation in all written work.
<u>Composition and Grammar:</u>	"De La Salle Lessons in English", Intermediate Course. Careful attention to correct English. Letter writing, - business and social correspondence. Oral and written exercises on familiar topics. Easy analysis and parsing.
<u>Writing:</u>	"The New Barnes Writing Books" No. 6. Dictation for practice in rapid writing. Attention to the form of capital letters. Writing business and social forms, making simple accounts, notes, receipts, etc.
<u>Arithmetic:</u>	"De La Salle Advanced Arithmetic". Compound interest. Insurance. Discount. Commissions. Practical problems on the above work. General review of the work covered.
<u>Secondary Subjects.</u>	
<u>Music:</u>	Key signature continued. Singing Hymns, patriotic songs, etc.
<u>Drawing:</u>	Landscapes, animals and plants. Plans of school grounds, etc. Memory drawing.
<u>Hygiene:</u>	Review the general rules for maintaining the health of the body.
<u>History:</u>	"De La Salle History of England". General review of the History of Canada. Outline of the History of England. Current events.
<u>Geography:</u>	"De La Salle Geography" Book 2. General review of the work covered with special emphasis on the Dominion of Canada. Trace the chief imports of Canada to their country of origin.
<u>Civics:</u>	The Cabinet Council:- different departments. The Law Courts. Sources of Provincial and Federal revenue.

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Tenth Year (Continued)

Domestic Economy: Practical talks as suggested in the sixth year's work.

Agriculture: Farm management:- observing local conditions, storing and marketing the crop, buildings and machinery, mixed farming - its advantages and disadvantages, etc.

Ethics: Citizenship, patriotism.

Physical Training: Exercises from the manual.

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*Hand for discussion
with Mr. Turner
DCL*

November 4, 1925.

Reverend and dear Sir,-

I have to acknowledge the receipt of your letter of October 26th, with attached papers. As soon as possible I shall give attention to the recommendations of the second convention of Principals of Catholic Indian Residential Schools.

Yours very truly,

Duncan Scott
Deputy Superintendent General.

DCL

Rev. Joseph Guy, O.N.I.,
University of Ottawa,
Ottawa.

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Missions Indiennes Catholiques
OBLATS DE MARIE IMMACULÉE



Bureau: Université d'Ottawa

Indian Catholic Missions
OBLATES OF MARY IMMACULATE

Bureau: University of Ottawa

Ottawa, Canada, November 14th, 1925.

Mr. Scott
Mr Duncan C. Scott,
Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA, Ont.



Dear Mr Scott:-

Noted 4 Nov 1926-27
Complying with your request I herewith set forth a list of the major needs of our Residential Schools in view of the Estimates. The requests are shown in the order of their importance according to the instructions I have received:

- 10-CONSTRUCTION OF A RESIDENTIAL SCHOOL AT ST PHILIP'S, SASK;
- 20-COMPLETION OF GUY RESIDENTIAL SCHOOL;
- 30-RECONSTRUCTION OF UNION LAKE RESIDENTIAL SCHOOL;
- 40-CONSTRUCTION OF ANNEX AT MUSCOWEQUAN RESIDENTIAL SCHOOL;
- 50-RECONSTRUCTION OF PEIGAN RESIDENTIAL SCHOOL;
- 60-CONSTRUCTION OF HOSPITAL-SCHOOL AT SENNETERRE, QUE.;
- 70-CONSTRUCTION OF OUTBUILDINGS AT DUCK LAKE;
- 80-GENERAL REPAIRS AT KENORA RESIDENTIAL SCHOOL;
- 90-GENERAL REPAIRS AND EQUIPMENT AT THUNDERCHILD RES.SCHOOL;
- 100-DAM, WATER SUPPLY, PAINTING AT KOOTENAY RESIDENTIAL SCHOOL;
- 110-IRRIGATION AT KAMLOOPS RESIDENTIAL SCHOOL.

Hoping that due consideration will be given to the above and other requests of less importance, I remain

Yours very truly,

Joseph Guay

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J. C. et M. I.

OBLATE FATHERS 160-5'

PROVINCIAL HOUSE

1018-107th. St.

Edmonton, Alta Nov. 22nd 1925

Mr Duncan Scott, Deputy Superintendant General.

Department of Indian Affairs.

Ottawa, Ont.

Dear Mr Scott,

I beg to acknowledge receipt of your letter of Nov. 3rd, and in reply desire to say that we are most anxious to conform to the wishes of the Department in the management of our Institutions for Indian children.

In regard to the Blood School. I am happy to inform you that we shall be very likely in a position to meet your requirements as soon as the new building is ready for occupation.

As for the other schools (besides Duck Lake) we have not at present the necessary men, but we hope to be able in a little while to furnish a competent staff for each of them. I would therefore crave your patience, we are making every effort to carry out your instructions.

Meanwhile, you may rest assured of our earnest desire to cooperate with the Department to the utmost of our ability.

Your kind appreciation of our work is very gratifying. I wish to thank you most sincerely.

Yours very truly.

F. Blanchin O.M.I. S.S.
Prov. Alta-Sask.



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ASSISTANT SECRETARY

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
(THE BIBLE HOUSE, WINNIPEG, MAN.)

GENERAL TREASURER
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ACCOUNTANT
R. A. WILLIAMS, ESQ.

CABLE ADDRESS
MARTURIA OR M.S.C.C., TORONTO

("MISSIONS CODE," "C.I.M." AND "VIA EASTERN")

TELEPHONE RANDOLPH 8411

THE CHURCH HOUSE
604 JARVIS STREET

EXECUTIVE COMMITTEE

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ARCHDEACON FOTHERINGHAM
THE REV. AND HON. DR. COOY
HON. MR. JUSTICE HODGINS
G. C. COPPLEY, ESQ.
C. S. SCOTT, ESQ.

TORONTO 5, ONT., Dec. 18th 1925

Mr. R. T. Ferrier,
Superintendent of Indian Education,
Department of Indian Affairs,
Ottawa, Ont.

Dear Mr. Ferrier:

I should be much obliged if you could furnish me with the address of the Rev. Father Guy, who represents the Roman Catholic Church at the Department, including the correct spelling of his name and title or form of address.

Yours very faithfully,

S. Gould
General Secretary.

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160-5.

Ottawa, December 19, 1925.

Dear Canon Gould:

Replying to your letter of the 18th instant,
I beg to state that Father Guy's address is as follows: -
Rev. Jos. Guy, O. M. I., Ottawa University, Ottawa, Ont.
Compliments of the Season.

Yours very truly,

Russell T. Ferrier
Russell T. Ferrier,
Supt. of Indian Education.

SG
Rev. Canon S. Gould, M.D., D.C.L.,
General Secretary, M. S. C. C.,
604 Jarvis St.,
Toronto 5, Ont.

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Missions Indiennes Catholiques
OBLATS DE MARIE IMMACULÉE



160-5
Catholic Indian Missions
OBLATES OF MARY IMMACULATE

Université d'Ottawa

Bureau: University of Ottawa

Ottawa, Canada, March 11th, 1926.

Handwritten: Rush, Mr. Ferguson, 22
PERSONAL

Mr Duncan C. Scott,
Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA, Ont.



Dear Mr Scott:-

In view of certain queries on the part of Provincials and Principals regarding the report of our annual convention of 1925 which was sent to your office a few months ago I take the respectful liberty of asking if the Department intends to take action on some or all of the points referred to and suggestions made. You realize that we have gone through great inconvenience and heavy expenses to hold those meetings for the last two years and it is but legitimate on the part of those interested to ascertain the Department's opinion and even cooperation.

Hoping that it will be possible for the Department ^{to} allow me to give my correspondents a satisfactory answer, I remain,

Yours very sincerely,

Joseph E. Ouellet

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*Return to
Schools*

Ottawa, April 17, 1926.

Dear Father Guy:

In reply to your letter of the 11th ultimo, I wish to assure you that the recommendations of last year's Convention of Principals of Roman Catholic Indian Residential Schools have engaged the serious and studied attention of the Department. You may inform the Very Rev. Fathers Beys and Blanchin, Provincials of the Oblate Fathers for the Prairie Provinces, that I consider much good will come from these general meetings and that I welcome from time to time any suggestions for improvement in our educational work.

The Department is sympathetic to the request that a special programme of studies be adopted for the R. C. Indian Residential Schools. I should be grateful if you would discuss with Mr. Ferrier the content of the programme you have prepared. I do not want to depart from the grade system of grouping pupils and I wish to be sure that all texts authorized are suitable for Indian students of the West.

I have noted the second resolution of the Convention and I wish to assure you that day schools will be established only when they appear to have a definite, independent usefulness. With reference to compulsory education of the Indian children of Canada, I may say that, from time to time, as the Indian communities in different provinces are ready for such action, Section 10 of the Indian Act will be enforced.

I am very interested in Resolution No. 4, but I hesitate to name one Indian residential school as a centre for higher education and another for vocational training, until developments warrant such definite selection. For the time being, individual pupils, who show promise in any phase of their training, should be the subject of particular recommendations. I trust that, in the not distant future, there will be many children qualifying for more advanced education and training. At that time, the establishment of suitable institutions will be considered.

Resolution No. 5 has to do with the most important phase of Indian education. The Department has always recognized that the general success of our work depends to a large extent on the continued supervision of the ex-pupil on the reserve. Our staff of agents and farm instructors are in a position to do much towards making the Indian self-reliant and economically independent. I propose

Rev.
201
Rev. Jos. Guy, O.M.I.,
University of Ottawa,
Ottawa, Ont.

- to stimulate -

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to stimulate our officers' interest in graduates, by insisting upon proper emphasis on the discharge of a pupil and on regular reports concerning the progress of each. Material assistance will be granted whenever there is reasonable promise of permanent helpfulness.

Concerning Resolution No. 6, I agree that the treatment of tubercular children presents a most serious problem. I believe, however, that pupils in an advanced stage of the disease are best cared for in sanitaris.

I am very pleased to learn that the Convention of Principals has asked that you be their official representative in all matters concerning the education and other wellbeing of the wards of this Department. This resolution is evidence that the unofficial relationship and centralised control has been successful. An intimation from the members of the Church Hierarchy that are interested in Indian work and from the Provincials of the Oblate Order will make our satisfaction in this matter complete.

I have examined the requests of the Rev. Principals in convention, and I wish to state that, whenever a report of a public school inspector is such that any action is necessary, extracts will be directed to the principal of the school in question. In reply to request No. 2, I may say that the Department, when funds can be found, will always give favourable consideration to increasing the pupilage at a school, if the management is doing the best possible with the farm and the other physical equipment at its command. We expect, however, that all residential schools with facilities for teaching farming and other vocational work will give a systematic training that will fit pupils for the future.

Concerning request No. 3, I beg to state that, as far as is practicable and necessary, invoices for material supplied and time sheets for labour will be presented to the Rev. Principals for signature before payment. When building activity on the day labour plan is contemplated, the Department will secure the advice of the principal of the school before engaging labour, which will be local as far as possible.

Requests No. 5, 6 and 7 are being given consideration. May I thank the Rev. Gentlemen associated with you in Indian work for their expression of willingness to actively cooperate with this Department. Will you kindly assure them that my constant endeavour will be to develop the usefulness of schools established for the Indians.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

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59 Blackwood Street,
New Westminster, B.C.

22nd. July 1926.

B

Duncan C. Scott, Esq.,
Deputy Superintendent General of
Indian Affairs,
Ottawa, Ont.

Dear Mr. Scott:

I respectfully beg to submit for your
approval the following appointments -

1. Rev. J. Duplanil, O.M.I., Principal of the
Cariboo Indian Residential School.
2. Rev. V. Rohr, O.M.I., Principal of the
Sechelt Residential School.
3. Rev. H. Barney, O.M.I., Principal of
St. Mary's Mission.

Fathers Duplanil and Rohr are well known
to the Department.

Father Barney is a Canadian, 43 years of
age, very competent and has had considerable experience
in the Cariboo Residential School.

Trusting you will accept these nominations
dating from 1st. August.

I have the honour to be,

Yours respectfully,

J. Welch, O.M.I. 2
Vicar of Missions

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160-5.

Ottawa, July 29, 1926.

Dear Father Welch:

*Changed
Sechelt
see 167-18-1*

I have your letter of the 22nd instant, with reference to changes in the principalships of three Indian residential schools in your ecclesiastical province. The transfer of the Rev. J. Duplanil, O.M.I., to the Cariboo Indian Residential School is approved and the appointment of the Rev. H. Barney, O.M.I., to St. Mary's Mission is also satisfactory to the Department. I shall write a further letter with reference to the principalship of the Sechelt Indian Residential School.

Yours very truly,

DC
Duncan C. Scott

Deputy Superintendent General.

J.W.
Very Rev. J. Welch, O.M.I.,
59 Blackwood St.,
New Westminster,
B. C.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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160-5

November 4th. 1926.

Dear Archbishop Sinnott,

It was my privilege last week to have a conversation with you on the administration of our residential schools in the West and I thought I should like to write you particularly on the subject of the qualifications of our teachers in these schools.

It is my policy to only recognize qualified teachers for all class-room work, that is teachers who are the holders of Provincial certificates. We are meeting with a fair measure of success I am glad to say, and I think the quality of our teachers generally has been much improved. As you are aware we have the benefit of inspection by the inspectors of the Provincial school system and this gives us independent criticism of our work and is being productive of good results.

I beg to thank Your Grace for your interest in educational matters

Yours faithfully,

James A. O'Sullivan
Deputy Superintendent General.

AS
Most Rev. Alfred A. Sinnott, D.D.,
Archbishop of Winnipeg,
353 St. Mary's Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Novar. Ontario
Oct. 29/26.

Supervisor of Indian Schools,
Dept. of Interior,
Parliament Bldgs.,
Ottawa, Canada.

Dear Sir;—

Kindly forward me ~~with~~ a
list of the names and location of the
Residential Indian Schools of Canada, which
are Catholic. Also send me the names
of the Supervisor of each School.

Yours Truly,
John McAuliffe.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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**INDIAN RESIDENTIAL SCHOOLS IN CANADA, CONDUCTED
UNDER THE AUSPICES OF THE ROMAN CATHOLIC CHURCH.**

<u>School</u>	<u>Principal</u>	<u>Address</u>
<u>ONTARIO:</u>		
Albany	Rev. L. Carriere, O.M.I.	Ft. Albany, James Bay, via Cochrane, Ont.
Fort William	Sister M.F. Clare	Fort William
Fort Frances	Rev. S. Perreault	Ft. Frances
Kenora	Rev. E. Baillargeon, O.M.I.	Kenora
Spanish	Rev. Chas. Belanger, S.J.	Spanish
McIntosh	Rev. C. Perreault, O.M.I.	McIntosh
<u>MANITOBA:</u>		
Cross Lake	Rev. G.E. Tedreau, O.M.I.	(Cross Lake, via Norway House
Fort Alexander	Rev. P. Bousquet, O.M.I.	Fort Alexander
Pine Creek	Rev. J. Brachet, O.M.I.	Camperville
Sandy Bay	Rev. O. Chagnon, O.M.I.	Marius
<u>SASKATCHEWAN:</u>		
Beauval	Rev. M. Lajeunesse, O.M.I.	Beauval
Cowessess	Rev. J. Carriere, O.M.I.	Marieval, via Grayson
Duck Lake	Rev. H. Delmas, O.M.I.	Duck Lake
Muscowequan	Rev. J. Poulet, O.M.I.	Lestock Sta.
Onion Lake	Rev. J.A. Therien, O.M.I.	Onion Lake
Qu'Appelle	Rev. G. Leonard, O.M.I.	Lebret
Thunderchild	Rev. J. Portier, O.M.I.	Delmas
Guy	Rev. N. Doyon, O.M.I.	Sturgeon Landing
<u>ALBERTA:</u>		
Blood	Rev. E. Ruau, O.M.I.	Cardston
Blue Quills	Rev. V. Gabillon, O.M.I.	Sacred Heart
Crowfoot	Rev. J. Riou, O.M.I.	Cluny
Ermineskins	Rev. P. P. Moulin, O.M.I.	Hobbema
Fort Vermilion	Rev. Jos. Habay, O.M.I.	Ft. Vermilion
Holy Angels	Sister M.Z. Dufault,	Ft. Chipewyan
Lake Wabasca	Rev. A. Rault, O.M.I.	Wabasca
Peigan	Rev. J.L. Lavern, O.M.I.	Brocket
Sturgeon Lake	Rev. R. Hautin, O.M.I.	Calais
St. Albert	Sister Gosselin	St. Albert
St. Bernard's	Rev. Y.M. Floch, O.M.I.	Grouard
Providence Mission	Sr. St. Rose of Lima	Ft. Providence, N.W.T MacKenzie River, via Edmonton, Alta.
Fort Resolution	Sr. A. McQuillan,	Ft. Resolution, N.W.T via Edmonton, Alta.
St. Bruno's	Rev. J.B.H. Giroux, O.M.I.	Grouard, Alta.
<u>BRITISH COLUMBIA:</u>		
Cariboo,	Rev. V. Rohr, O.M.I.	150 Mile House P.O.
Christie	Rev. I. Calmus, O.S.B.	Kakawis
Fraser Lake	Rev. N. Coccola, O.M.I.	Lejac
Kamloops,	Rev. Jas. McGuire, O.M.I.	Kamloops
Kootenay	Rev. M. Lepine, O.M.I.	Cranbrook
Kuper Island	Rev. A. Murphy	Kuper Island, via Chemainus, B.C.
Sechelt,	Rev. J. Duplanil	Sechelt
Squamish	Sister Mary Amy	North Vancouver
St. Mary's Mission	Rev. H. Barney, O.M.I.	Mission.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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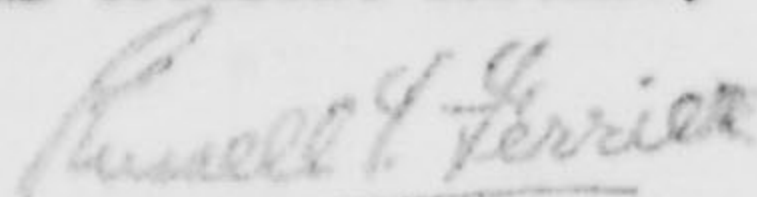
160-5.

Ottawa, November 6, 1926.

Sir:

In reply to your letter of the 29th ultimo,
I enclose a list giving the information which you
request.

Your obedient servant,



Russell T. Ferrier,
Supt. of Indian Education.

Encl.



John McAuliffe, Esq.,
N o v a r, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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160-5

STATEMENT SHOWING RESIDENTIAL SCHOOLS WHOSE GRANT
IS PAID PARTIALLY TO THE PRINCIPAL AND THE
BALANCE TO THE REVEREND PERES OBLATES.

<u>Name of School</u>	<u>Amount to Principal</u>	<u>Amount to Rev. Peres Oblates</u>
Cowesses	120	20
Fort Alexander	120	20
Fort Frances	120	20
Kenora	120	20
Pine Creek	120	20
Sandy Bay	120	20

M. H. H. H.
6/4/27

Best - Magman
is a write
re this
RM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Ottawa, May 4th, 1927.

Very Reverend Sir,-

From the first ultimo, a change has been made in the per capita grants provided for a number of the residential schools. I, therefore, append, for your guidance, the following information:-

Residential School

Per Capita Rate
from April 1st, 1927.

Blue Quills	\$170
Blood	155
Crowfoot	155
Duck Lake	170
Ermineskins	170
Onion Lake	155
Sacred Heart	155
Thunderchild	170

Your obedient servant,

Russell T. Ferrier
Russell T. Ferrier.
Supt. of Indian Education.

Very Rev. J.B. Beys, O.M.I.,
Oblate Fathers Provincial House,
10188 - 107th St.,
Edmonton, Alta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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POOR
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Ottawa, May 4th, 1927.

Very Reverend Sir,-

From the first ultimo, a change has been made in the per capita grants provided for a number of the residential schools. I, therefore, append, for your guidance, the following information:-

<u>Residential School</u>	<u>Per Capita Rate from April 1st, 1927.</u>
Cowesses	\$150
Fort Alexander	155
Fort Frances	155
Kenora	155
McIntosh	155
Muscowequan	155
Pine Creek	155
Qu'Appelle	170
Sandy Bay	155

Your obedient servant,



Russell T. Ferrier.
Supt. of Indian Education.

Very Rev. J. Magnan, O.M.I.,
340 Provencher Ave.,
St. Boniface, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Ottawa, May 4th, 1927.

Right Reverend Sir,-

From the first ultimo, a change has been made in the per capita grants provided for a number of the residential schools. I, therefore, append, for your guidance, the following information:-

<u>Residential School</u>	<u>Per Capita Rate from April 1st, 1927.</u>
Beauval	\$175
Cross Lake	175
Guy	170

Your obedient servant,

Russell T. Ferrier
Russell T. Ferrier.
Supt. of Indian Education.

AP
pro
Rt. Rev. O. Charlebois, O.M.I.,
Bishop of Keewatin,
The Pas, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Ottawa, May 4th, 1927.

Reverend Sir,-

From the first ultimo, a change has been made in the per capita grants provided for a number of the residential schools. I, therefore, append, for your guidance, the following information:-

<u>Residential School</u>	<u>Per Capita Rate from April 1st, 1927.</u>
Fort Resolution	\$180
Providence Mission	180

Your obedient servant,



Russell T. Ferrier.
Supt. of Indian Education.

Rev. J.C. Lefebvre, O.M.I.,
St. Joachim's Church,
Edmonton, Alta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Ottawa, May 4th, 1927.

Reverend Sir,-

From the first ultimo, a change has been made in the per capita grants provided for a number of the residential schools. I, therefore, append, for your guidance, the following information:-

<u>Residential School</u>	<u>Per Capita Rate from April 1st, 1927.</u>
Holy Angels	\$175
St. Bernard's	170
St. Bruno's	170
Sturgeon Lake	170
Vermilion	175
Wabasca R.C.	170

Your obedient servant,



Russell T. Ferrier.
Supt. of Indian Education.

Rev. C. Falher, O.M.I.,
St. Joachim's Church,
Edmonton, Alta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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OBLATE FATHERS

PROVINCIAL HOUSE

10188 107th. Street.

Edmonton, Alta. May 17th 1927

L. J. C. I.

Deputy Minister
of Indian Affairs
Ottawa.

Dear Sir,

I have just been informed by Mr. Russell T. Ferrier, that from April the 1st 1927, a change has been made in the per capita grant for a number of the Residential Schools.

I fail to understand why there is such a difference in the grant for some of the schools under our administration. May I ask you to let me know on what bases the Department has established these rates.- In the meantime allow me to submit some considerations. I fail to see why the Blood School should not get the same grant as the Duck Lake School, viz. \$170.00. At the Blood School, the new building is a duplicate of the one at Duck Lake, with all modern equipment and same general high expenses, having the same number of Staff, cultivating a large farm and raising a good number of stock.

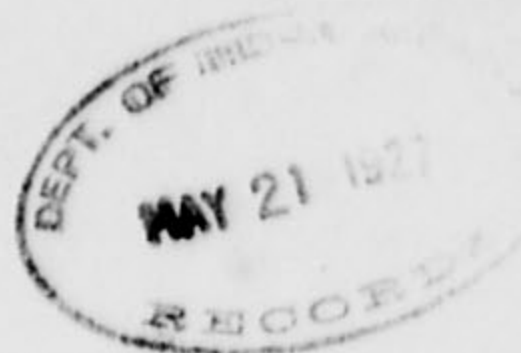
Again, why this difference between Ermineskins and Thunderchild, \$170.00 each, while Crowfoot and Piegiens only \$155.00. For at Crowfoot and Piegiens there is a modern, new and well equipped school, and they are doing Farm work more extensively than at Ermineskin and Thunderchild, and in my opinion should be entitled to the same grant, viz. \$170.00.

And for the Piegiens School, in particular, I might draw your attention that though the accommodation is only for 50 pupils, nevertheless this new school will now be under heavier running expenses; they have a Farm Instructor, an Engineer and a Carpenter. In their new location they will be able to do farming which work has already been well started. Moreover the School is farther situated from the Railway than in the case of the other two schools mentioned, viz. 5 miles from Brocket.

Therefore, Dear Sir, I would ask you to reconsider this per capita grant, and would suggest a more uniform rate than mentioned in the letter of Mr. Ferrier, - No 160-5, of May 4th 1927, and I would strongly recommend a uniform grant for any new and modern school built by the Department.

Respectfully yours,

J. B. Beyer
Provincial,



Adjustment
commenced this
year

only when
diff are ch +
State owned

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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	1927	1928	own	persons
Blue Mills	170	165'	ch	
Blond	155'	140	State	
Confoot	155'	140	State	
Duckballe	170	140?	State	
Erminetkins	170	165'	ch	
Orum-balle	155'	140	State	
Sacred Skout	155'	140	State	
Thunderchild	170.	165'	ch	

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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160-5.

May 27, 1927.

Dear Father Beys:

I have your letter of the 17th instant, with reference to the per capita grant rates at Indian residential schools in your province. This year, the Department made an adjustment which, I believe, will result in a more fair scale. The old classification did not do justice to the small institutions and I am trying to increase their grant gradually so that it will equal that of the larger schools. Prior to this adjustment, the Duck Lake institution had been placed in the old "Industrial School" group. The Blood school received only \$140 until lately but, commencing this year, the grant will be at the rate of \$155. In the near future it may be possible to make it \$170.

You ask why the Crowfoot, Onion Lake and Sacred Heart schools receive only \$155, while Blue Quills, Ermineskins and Thunderchilds draw \$170. The last named institutions are church owned and I feel that where the capital expense has been met by the Church, the Department should allow the higher grant.

This question of per capita grant rates has engaged the attention of the Honourable Mr. Stewart and myself for some time and I wish to assure you that we shall not rest until the scale is made as fair as possible.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Very Rev. J. B. Beys, O.M.I.,
Oblate Fathers' Provincial House,
10,188 - 107th St.,
Edmonton, Alta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Indian School 160-5
Kamloops, May 17, 1927.

Dear Doctor:

~~Letter~~ from Father Guy a few days ago announcing his departure from Ottawa caused me much surprise and regret.

We were unable here to profit by the good offices of Father Guy as our authorities had not taken the final step, though the tendency was decidedly in that direction.

As Priests or Sisters, Doctor, you have our esteem and cooperation. You need not be told we do the very best for you we can. And, God knows, there are times when you must feel the necessity of having someone on whom you can depend for support. - But in order to give us of their best, as our public men try to do, you would be greatly aided by a central bureau of information. This is what Father Guy was trying to supply. We owe you that aid, Doctor: we are willing to give it to you. Our Superiors will not see the idea perish.

We regret your loss.

Yours very truly,
James McGuire O.M.I.

Dr. Duncan C. Scott,
Deputy Supt. General,
Ottawa,
Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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160-5.

May 28, 1927.

Dear Father McGuire:

I have your letter of the 17th instant, concerning the departure from Ottawa of that good friend of Indian schools - the Rev. Father Guy. The Department sincerely regrets the loss of his valuable assistance and I am hopeful that the various Provincials will make suitable arrangements for the carrying on of the special duty he undertook.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

dm *ocl*
Rev. James McGuire, C.M.I.,
Principal,
Indian Residential School,
Kamloops, B. C.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Missions Indiennes Catholiques

OBLATS DE MARIE IMMACULÉE

Bureau: Université d'Ottawa



L. J. C. & M. I.

160-5
Catholic Indian Missions

OBLATES OF MARY IMMACULATE

Bureau: University of Ottawa

Gravelbourg,
~~Ottawa~~ Canada, June 25th, 1927

Mr Russell T. Ferrier,
Superintendent of Education
Department of Indian Affairs
OTTAWA, Ont.

Dear Sir:-

Before my departure from Ottawa you had requested me to take up with Very Rev. Father Magnan, Provincial of the Oblate Missionaries in Manitoba and Southern Saskatchewan, the question of the distribution of the grant, part going to the Oblate Fathers at St Boniface, the balance to the Principal in each school.

I am pleased to inform you that Rev. Fr Mgnan has asked me to inform you officially in his name that henceforth, the full amount of each quarter should sent to the principal directly.

Yours very truly,

Joseph Guy O.M.I.



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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NIGHT LETTER CANADIAN NATIONAL TELEGRAPHS

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TELEGRAPH CO.

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HEAD OFFICE, TORONTO, ONT.

W. G. BARBER, GENERAL MANAGER

RECEIVER'S NO.

TIME FILED

CHECK

Send the following Night Letter, subject to the terms on back hereof, which are hereby agreed to

Ottawa, July 7, 1927.

REV. JOS. GUY, O.M.I.,
Indian Residential School,
Lebret, Sask.

Following improvements among those already authorized
Qu'Appelle silo and other improvements not yet determined
Kootenay repairs engine and pump and boilers Kenora extensive repairs
Fort Alexander pressure tank Cross Lake septic tank
Cowessess implement shed Thunderchild electric lighting
Crowfoot barn addition St. Bruno's water supply
Cariboo extensive repairs Fraser Lake refrigerator
St. Mary's water line Resolution ice house -STOP-
Refrigerator at Sechelt and sewage disposal at Duck Lake in hand -STOP-
New building Onion Lake commenced St. Phillips contract in few days.

[Signature]
Chg. Dept. I. A.

[Signature]
Duncan C. Scott
J. [illegible]

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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160-5

September 28th, 1927

Dear Father Guy:

On Saturday morning I returned after an enjoyable and useful trip to the West. I visited many of your schools and was well treated everywhere.

I was deeply stirred by the tragedy at Lac la Plonge. I read of it in Winnipeg and wired immediately to Bishop Charlebois expressing my sympathy and offering our best aid. I also wired to Mr. Graham telling him to be prepared to send supplies which might be useful from our stores at Regina. We desire to give every possible assistance, and I hope nothing has been overlooked which might be of service.

I heard in the West that you intended to be in Ottawa before long to discuss next year's school estimates, etc. I hope this is true because there are many things I wish to speak to you about when we are face to face.

I found Archbishop Mathieu in the hospital at Regina and had a few words with him. He had rallied and they were hopeful then of his recovery.

With best regards, I am

Yours faithfully,

JG

Rev. Joseph Guy, O.M.I.,
Rector, Mathieu College,
Gravelbourg, Sask.

Duncan Scott
Deputy Superintendent General

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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160-5

file

December 28, 1927.

Dear Father Guy,-

I beg to draw your attention to the fact that the expense of education for the native population is upon the increase, and while the Department desires to provide a reasonably adequate system, it is essential that the outlay should be controlled. It is thought that the denominations should respect the zones of interest which have been established and not encroach upon them by the extension of missionary effort upon which a demand for separate educational institutions might be afterwards based. This view seems entirely reasonable, and in future the Department will not recognize requests for aid to educational institutions unless by pre-arrangement, and assistance must not be expected for institutions which encroach by the extension of missionary effort upon territory already provided for. Would you kindly advise the ecclesiastical authorities interested in Indian education of the contents of this letter?

Yours very truly,

J. H. McLaughlin
Deputy Superintendent General.

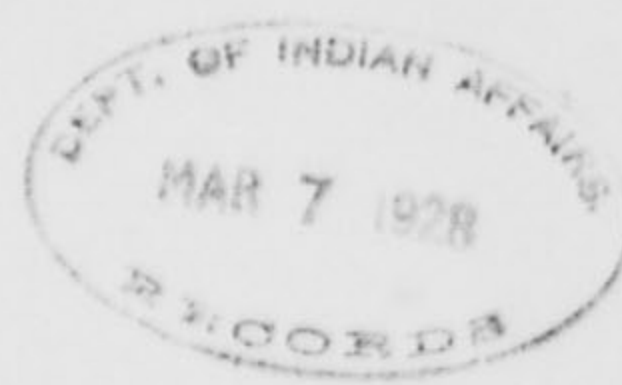
Rev. Joseph Guy, O.M.I.,
Mathieu College,
Gravelbourg, Sask.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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1. *to report*
Adm. to note
2-
noted

Ottawa, 6th March, 1928.

Dear Mr. MacKenzie,-

In the past, all cheques in favour of the Roman Catholic Missions in the Mackenzie District have been made payable to my order. In future, I shall be glad if, instead of making them to my order, you will make all cheques payable to the Roman Catholic Episcopal Corporation of Mackenzie and until further notice have same sent direct to the Banque Canadienne Nationale, Jasper Avenue, Edmonton, Alberta.

I shall also be glad if you will address all communications to me at Fort McMurray, Alberta.

Yours truly,

J. C. Lefebvre

A. F. MacKenzie, Esq.,
Acting Asst. Deputy & Secretary,
Dept. of Indian Affairs,
Ottawa.

*Notes in my
a.m. J.*

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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OBLATE FATHERS

PROVINCIAL HOUSE

10188 107th Street.

L. J. C. et M. I.

Edmonton, Alta. May 4th 1928 192

R

Dear Sir:

The removal of Rev. Father Guy has left us without any representative in Your Department. I regret it as from time to time misunderstandings occur which are better settled in an exchange of views made orally rather than by correspondence. We have at present several grievances of that kind and I therefore asked Rev Father A. Thérien O.M.I., my first advisor, to go to Ottawa, in order to expose to You these rather intricate questions.

I must say that I received many appeals from our Principals, in regard to their relation with Your Department. I had some of these cases submitted to very reliable legal advisors. You will see from these that there is some ground for their complaints.

As a consequence the officials on the reserves, inspectors and agents, are tempted more and more to disregard the rule of impartiality which must be foremost in a Government official. The appeal to the court in Blood Reserve is an instance of it but only one of many similar cases.

We feel sure that most of those things happen through some other official and without your being acquainted with the facts. The expense of sending one of our Fathers to Ottawa is heavy; but we felt that we had to let You know about all these facts, rather than take another procedure. You have always experienced your absolute fairness, impartiality and devotion to duty.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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We therefore shall prove our confidence and gratitude towards you, in coming openly to You to settle our difficulties and we feel sure we shall receive your kind attention to same and a fair settlement.

In my name and in the name of the Oblates, permit me to express to You our deep esteem and appreciation and with these sentiments, I remain, Dear Mr Scott,

Yours very devotedly.

J. B. Beys
J.B.Beys O.M.I Provincial

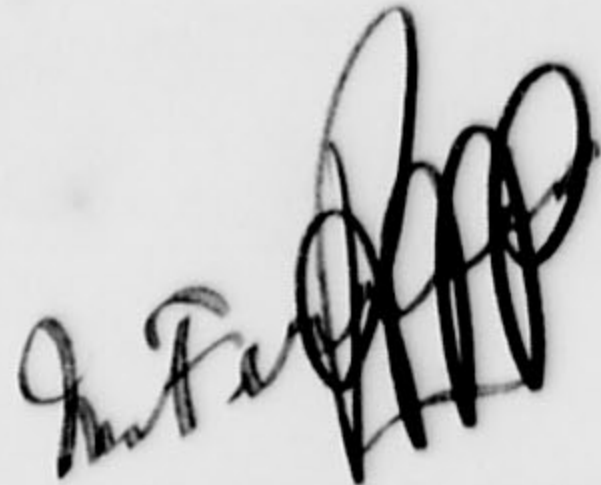
TO MR. DUNCAN C. SCOTT
DEPUTY SUPERINTENDENT GENERAL
INDIAN DEPARTMENT
OTTAWA ONT.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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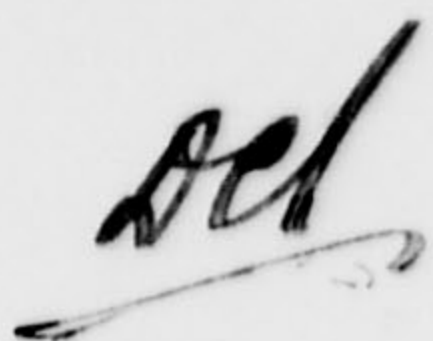


May 28th. 1928.

Reverend and dear Sir,

I have your letter of the 4th. May. I was glad to receive Rev. Father Therien and we have had several interviews which have been most cordial and satisfactory.

It is true that difficulties sometimes arise in the drafting of children to our residential schools, but when we consider the number of pupils that are admitted each year, the almost total absence of friction is indeed remarkable. The Department and its officers both in the field and at headquarters are, I am persuaded, actuated by motives to be fair and just. I beg to assure you of my continued interest in your schools, the efficiency of which I am endeavouring to promote in every possible way.



Yours faithfully,

Duncan C. Scott

Deputy Superintendent General.

Rev. J. B. Beys, O.M.I.,
10188 107th. Street,
Edmonton, Alta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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November 30, 1928.

My dear Father Guy:

As I have for the last week or two been giving serious consideration to the estimates for the approaching fiscal year, 1929-30, I thought I should write you in connection with two items which you very strongly urged upon my attention: namely, an appropriation for a new school building at Lestock (Muscowequan) and for an addition to the McIntosh Residential School.

From your long association with this phase of our work, you will understand that I have to give attention to claims of this nature from all parts of the country, and it has been the policy to endeavour to so apportion the grants to be allowed by Parliament, that the most deserving cases should be dealt with first. I find that my difficulty in dealing immediately and favourably with the above demands is that necessities of the work conducted by your Church in other parts of the country are more pressing and must be given the earliest attention.

It would not be proper for me to make any definite promises on behalf of the Honourable the Superintendent General or to forecast what Parliament may appropriate in future; but, so far as I am concerned, I am hopeful of being able to give more favourable consideration to these representations a year from now.

With kindest regards,
I am,

Yours faithfully,

Duncan C. Scott

Rev. Jos. Guy, O. M. I.,
Ottawa University,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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L. J. C. & M. I.

Oblate Missionaries of Mary Immaculate

Provincial Administration

160-5

RECEIVED
DEC 20 1928
DEPT. OF INDIAN AFFAIRS

Saint-Boniface, Man. December 17th 1928

Dear Sir:-

I wish to thank you for the kind reception you have given Reverend Father Guy and myself at the time of our last trip to Ottawa.

Though I have been sorely disappointed about the main items, I understand you could not, in the present circumstances, give more favourable consideration to our pressing requests. At least, I have noticed with great pleasure that the near future looks brighter.

Wishing you a merry Christmas and a happy New Year, I remain,

Yours devotedly,

J. Magnan

J. Magnan, O.M.I.
Provincial.

Mr Duncan C. Scott, D.Litt.
Deputy Supt. General.
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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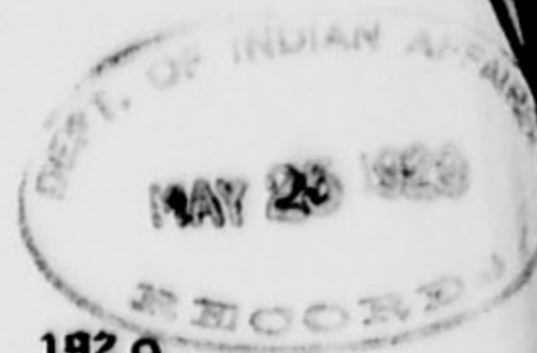


Oblate Fathers

~~10188 - 107th Street.~~

9916 - 110th Street.

Edmonton, Alta. May 20th 1929.



Mr. Duncan C. Scott,
Superintendent General,
Dept. of Indian Affairs.
Ottawa.



Dear Sir:

I beg to call your attention to the change in our
Address, Viz:

From 10188 - 107th Street

To 9916 - 110th Street, Edmonton, Alberta.

Please inform also Mr. Ferrier, and oblige,

Yours very sincerely,

J. B. Beaufort
Provincial.

*Material
E.M.*

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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L. J. C. & M. I.

Oblate Missionaries of Mary Immaculate

Provincial Administration

160-5

Saint-Boniface, Man. September 1st 1929

Dear Sir:-

4 J. H.

It was my intention to go to Ottawa in connection with the forthcoming estimates for the Indian Residential Schools under my jurisdiction, but I find that it is impossible for me to undertake the journey at the present time.

Reverend Father G. Plourde has kindly consented to represent our Order in this matter. I am pleased to delegate him for this purpose, and I feel sure that you will accord him the same considerate attention that I have always enjoyed when negotiating with your Department.

Yours very respectfully,

J. Magnan

J. Magnan O.M.I.
Provincial.

Mr Duncan C. Scott, D. Litt.
Deputy Supt. General.
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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160-5
St-Boniface, Man.
August 31st 1929

Improvements and Repairs.

In Estimates 1930-1 P.T.

1o Reconstruction of Leacock Indian Residential School according to plans forwarded to the Department last year. *noted*

2o Construction of two wings to the McIntosh School, giving sufficient space for 125 children. *noted*

3o McIntosh School : Boat House; Electric Mangle; Clearing of land. *noted frigidaire done 1929*

4o Kenora School : Piggery, \$ 650.00; *noted* ~~Implement Shed, \$ 500.00; Galvanized Steel Granary, \$ 115.00; Drainage and Clearing of land \$ 1,000.00; Inside painting, \$ 500.00; Renew the electric wiring (The actual wiring is a constant danger for the school)~~ *done 1929* *Nov.*
Number of children authorized raised from 70 to 80.

5o Pine Creek School:

a) New addition for Laundry	\$ 8,300.00
b) Soft water supply from the Lake.....	4,000.00
c) Water pump.....	375.00
d) Laundry equipment.....	2,100.00
e) Steam Boiler for Laundry.....	1,700.00
f) Renewing sewer system, showers & baths....	1,800.00
g) Pneumatic tanks-2-.....	648.00
h) Hot water tank-I-.....	356.00
i) Change of septic tank.....	500.00
j) Electric Plant.....	2,000.00
k) Wiring.....	500.00
l) Alterations inside bldg.....	800.00

N.B. A part of these improvements and alterations have been provided for in the estimates of 1928-29.

6o Sandy Bay School: *a/* Stable, (21 horses, 60 cows) \$ 9,000.00; b) Implement Shed, \$ 100' x 20', \$ 1,000.00; c) Granary, 40' x 30' \$ 1,000.00; d) Renew all W.C. system; e) Good water supply; purchase of land for farming and grazing purposes.

N.B. The Sandy Bay School should be enlarged; 40 children receive no education because there is no accommodation in the School. But it would be more advisable to build a new school near the Lake.

Magnan Provincial

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Memo's placed on file.

finished largely 1929

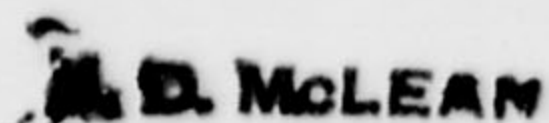
160-5

September 10th, 1929.

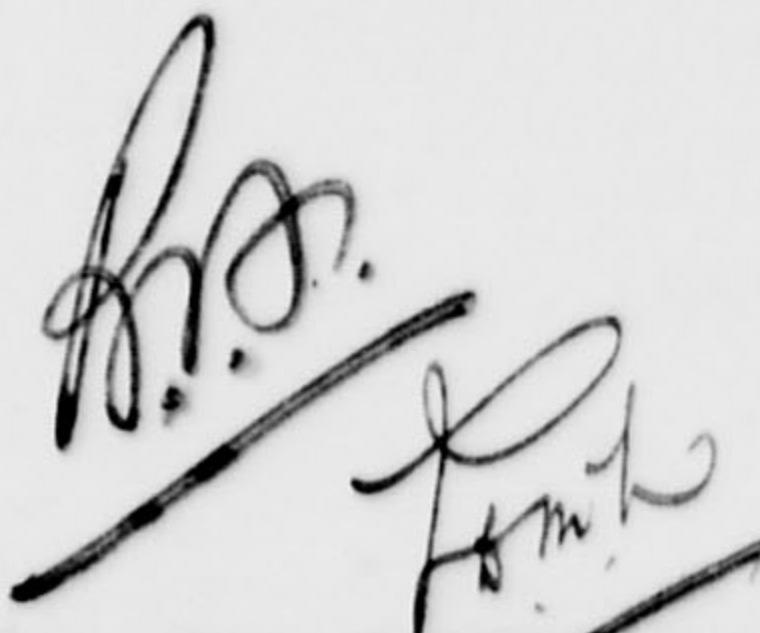
Dear Father Magnan, -

Father Plourde has presented to the Department your letter of the 31st ultimo which has reference to improvements and repairs that are required in your Ecclesiastical Province during the coming fiscal year. Consideration will be given to your requests as our Estimates are being prepared.

Yours very truly,

A. D. McLEAN

Acting Deputy Superintendent General.


Very Rev. J. Magnan, O.M.I.,
Provincial,
840 Provencher Ave.,
St. Boniface, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CLASS OF SERVICE	SYMBOL
Day Message	
Day Letter	D L
Night Message	N M
Night Letter	N L

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C.N.T. 6296
12-25

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RUSSELL FERRIER

548

DEPT OF INDIAN AFFAIRS OTTAWA ONT

I INTEND TO GO TO OTTAWA IN VIEW OF ESTIMATES STOP KINDLY WIRE
ME IMMEDIATELY MOST SUITABLE DATE FOR YOU STOP I CAN LEAVE AT ANY
TIME

REV J GUY.

I telegraphed back.

*"Est. now under consideration - stop - Come at your
convenience anytime within 3 weeks."*

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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160-5

PRAEP. V-PROV. CANADAE SUP.
160 WELLESLEY STREET
TORONTO 5, CANADA

file

November 9th 1929.



Dear Dr. Scott

I hope to see you on Wednesday next, November 13th. I have been over the Missions, as far as Port William, and I would like the opportunity of seeing you with regard to a few points on which you could perhaps help me.

I take the Toronto train on Tuesday night. Any hour of the forenoon, or afternoon that is convenient to you will be suitable to me. I shall telephone to your office between half-past nine and ten to enquire when you can see me for a few moments.

With very kind regards I am,

Dear Dr. Scott

Very sincerely yours,
Wm. H. Kingston, Esq.

10.30

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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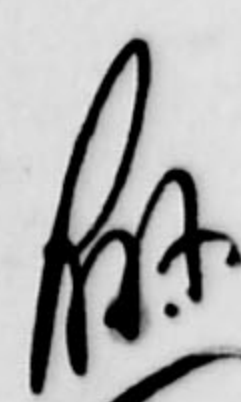
CHECK

Send the following Day Letter, subject to the terms on back hereof, which are hereby agreed to

Ottawa, December 20, 1929.

Right Reverend Joseph Guy, O. M. I.,
Gravelbourg, Sask.

The officers of the schools branch extend
congratulations and express the wish that your
episcopal career may be long and happy.


Chg. Dept. I. A.

Russell T. Ferrier.

SENDER'S ADDRESS
FOR ANSWER

SENDER'S TELE-
PHONE NUMBER

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CLASS OF SERVICE	SYMBOL
Day Message	
Day Letter	D L
Night Message	N M
Night Letter	N L

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DUNCAN SCOTT

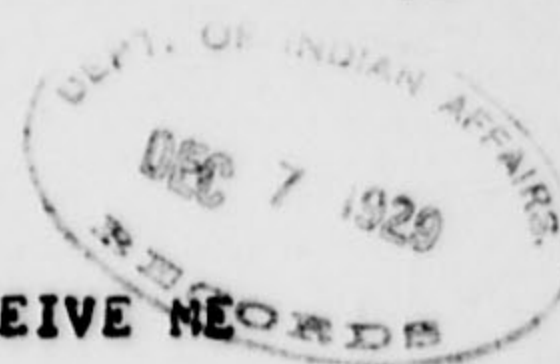
078

DEPT OF INDIAN AFFAIRS OTTAWA ONT

KINDLY WIRE WHETHER IT WOULD BE CONVENIENT FOR YOU TO RECEIVE ME

NEXT MONDAY AFTERNOON

MOTHER AMARINE SUPERIOR GENERAL PROVIDENCE MOTHER HOUSE.



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Day Letter	
Night Message	
Night Letter	
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W. G. BARBER, GENERAL MANAGER

RECEIVER'S NO.	TIME FILED	CHECK

Send the following message, subject to the terms on back hereof, which are hereby agreed to

Ottawa, December 6th. 1929.

Rev. Mother Amarine,
Superior General,
Providence Mother House,
Montreal, Que.

IT WILL BE CONVENIENT FOR ME TO SEE YOU MONDAY AFTERNOON NEXT
TWO THIRTY

DCS
Charge I. A.

Duncan C. Scott.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

POOR
COPY



Collège Mathieu

Gravelbourg, June 24th, 1927
SASK., CANADA

PRIVATE

Mr Duncan C. Scott,
Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA, Ont.

My Dear Mr Scott:-

Extreme pressure of work alone is responsible for what you must have considered a rather too long delay in communicating with you. I must admit that since my arrival here on May 3rd, I have been simply overwhelmed with work (I have no secretary nor help of any kind) leaving no possibility for correspondence outside of strictly college business.

However, I am pleased to let you know that in spite of such heavy duties I feel perfectly at home as my position involves duties with which I am conversant. The surroundings are quite pleasant and everybody highly sympathetic with our work and those in charge.

Though at a distance, I will continue, until an appointment is made, to look after the most important part of my former work with the Department. In fact, you may expect some letters from me even if not signed by myself as will be the case with a coming letter from His Lordship Bishop Breynat.

Hoping that you still enjoy a perfect health and asking you to kindly remember me to Mrs Scott, I remain

Yours very truly,

Joseph G. S. J.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

POOR
COPY

76

July 11, 1927.

Dear Father Guy,-

I was glad to hear from you, under date of June 24. I sent you a long telegram to Le Bret the other day, which I hope you received.

I trust the meeting this year was as successful as usual.

I have been very busy since you left. Mr. Stewart is in the West now and perhaps business is falling off a little bit.

Our plan for a residential school in Nova Scotia is developing slowly but surely. Mr. Stewart and I looked over a possible location at Shubenacadie, and I think the school will be located there; the ecclesiastical authorities appear to be favourable, and Mr. Ferrier and Mr. Orr are going down to view the site and to interview the Archbishop and probably the Sister Superior, whose Order is to be associated with the work. When we have this school established, one of the desires of my official life will have been accomplished. It will likely be located within full view of the railway and highway, so that the passing people will see in it an indication that our country is not unmindful of the interest of these Indian children.

I note that you are still working hard, it was always a bad habit of yours, and I presume if your superiors were to put you in a sinecure you would still be able to work hard.

With very kindest regards, I am,

Rev. Joseph Guy, O.M.I.,
College Mathieu,
Gravelbourg, Sask.

Yours faithfully,

J. D. Macaulay

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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General Letter

Sir,-

I beg to draw your attention to the fact that the expense of education for the native population is upon the increase, and while the Department desires to provide a reasonably adequate system, it is essential that the outlay should be controlled. It is thought that the denominations should respect the zones of interest which have been established and not encroach upon them by the extension of missionary effort upon which a demand for separate educational institutions might be afterwards based. This view seems entirely reasonable, and in future the Department will not recognize requests for aid to educational institutions unless by pre-arrangement, and assistance must not be expected for institutions which encroach by the extension of missionary effort upon territory already provided for.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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POOR
COPY

D. I. A.,
Ottawa, Dec. 29/27.

A copy of this letter sent to each of the following : -

Rev. Joseph Guy, O.M.I.,
Mathieu College,
Gravelbourg, Sask.

Rev. T. Ferrier,
Principal,
Brandon Industrial School,
Brandon, Man.

Rev. T. B. R. Westgate, D.D.,
Field Secretary,
Missionary Society of the Church of England in
Canada,
39-43 The Bible House,
Alexander Ave., Winnipeg, Man.

Rev. A. S. Grant, D.D.,
Secretary,
General Board of Missions,
Presbyterian Church in Canada,
Room 121, Harland Smith Building,
Toronto 2, Ont.

Signed by Dr. Scott

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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POOR
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Rt. Rev. L. Rheume, O.M.I., D.D.,
Haileybury, Ont.

Right Reverend Sir,-

My attention has been drawn to the establishment by your Church of a mission amongst the Indians on the east side of Hudson Bay. While the activities of the Churches interested in the evangelization of the Indians are a matter of interest to the Department, they sometimes involve educational developments, and I think it advisable to state that the Department cannot recognize any application for the support of educational institutions amongst the Indians unless the erection of buildings and the foundation of an establishment has been previously authorized. An understanding of this kind seems to be necessary, as it is not desirable to add to the expense of Indian education, particularly in districts which have for some time been given up to the activities of a single denomination.

OK Have Dr Scott sign the letter
B.S.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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D.I.A.,
Ottawa, Dec. 29/27.

A copy of this letter sent to : -

Rt. Rev. L. Rheaume, O.M.I., D.D.,
Haileybury, Ont.,

signed by Dr. Scott.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF THE
DEPUTY SUPERINTENDENT GENERAL
OTTAWA

December 17, 1927.

Memorandum:

Mr. Pratt.

When I was last with the Minister he asked me to write to the Roman Catholic Bishop who has control of the missionary effort on the east side of Hudson Bay, and also to write generally to those interested in Indian education on the subject of encroachments, etc., etc. I am sending herewith two rough drafts for the Minister's consideration. He did not say whether he wished me to sign the letters or whether he will sign them himself, so I will await his direction in this matter.


Deputy Superintendent General.

160-5
MINISTER'S OFFICE
DEC 19 1927
DEPT. OF INTERIOR

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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*see
beneath*

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DAY LETTER

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Send the following Day Letter, subject to the terms on back hereof, which are hereby agreed to

Ottawa, December 20th. 1929.

Rt. Rev. Mgr Joseph Guy,
Gravelbourg, Sask.

DELIGHTED TO LEARN MY PROPHECY HAS BEEN FULFILLED THAT YOUR FINE
QUALITIES OF BRAIN AND HEART HAVE BEEN RECOGNIZED AND TRANSFERRED
TO A HIGHER SPHERE NOW I SHALL PROPHECY AN ARCHBISHOPRIC MAY
A LONG AND USEFUL AND HAPPY LIFE BE YOURS

Charge I. A.

Duncan C. Scott.

SENDER'S ADDRESS
FOR ANSWER

SENDER'S TELE-
PHONE NUMBER

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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COPY



Collège Mathieu

160-5
+

76

Gravelbourg, Dec 31st 1929

SASK., CANADA

Mr L. C. Scott, L.H.D.
Ottawa, Ont.

Dear Doctor Scott,

You are certainly a prophet but I would suggest that you do not keep heaping prophecies on poor me as I would be overburdened.

Many thanks for your so kind telegram and friendly wishes. You did touch the weak spot in my heart in giving me another proof of your friendship. May God reward you in giving you the advantage of heart solace and comfort in your life.

I had intended to write you a special letter this year as I feel that during this Christmas season you will feel more lonely than ever. It is the first time that you spend it

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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ARCHIVES PUBLIQUES
CANADA

POOR
COPY

alone. Rest assured that in thought and
spirit I will keep company with you
and in our beautiful ceremonies will
pray for you and the dear departed.

I have made no arrangements
as yet for my consecration and transfer
to Godward, but will let you know my
decisions in due time.

With renewed thanks for
your kindness I remain as ever,

Yours very truly,
J. Guy, O.M.S.
Bishop elect

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADA

POOR
COPY

160-5

Bishop's Residence, Grouard, Alta, October 17th, 1930.

PERSONAL

Mr Russell T. Ferrier,
Superintendent of Education,
Dept of Indian Affairs,
OTTAWA, Ont.



My Dear Mr Ferrier:-

You realize how I regretted being unable to see you before my return here. I was rushed back by two telegrams to the bedside of old Bishop Grouard. I will probably return East in April.

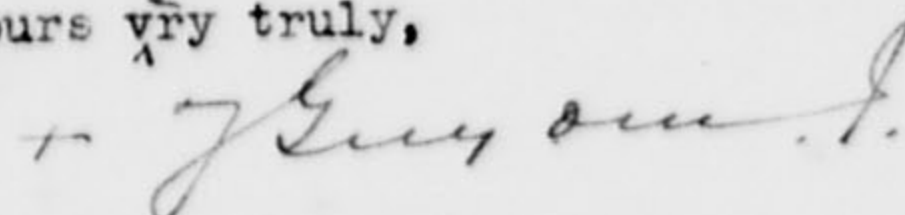
I wish to thank you personally for the different articles you sent to St Bernard's and Sturgeon Lake Schools. The Sisters and children were overdelighted as they have very seldom (if ever) an experience of this kind.

I am enclosing a few letters for your consideration and hope that you will be able to attend to the matters mentioned.

Kindly let me know at what time I must send my requirements for the Estimates as I cannot go this year to present same as I have done for the last ten years.

Best regards to the boys and even girls of the Department and specially to the girl at home and to the kiddies.

Yours ^{truly} truly,



Bishop of Grouard.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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160-5.

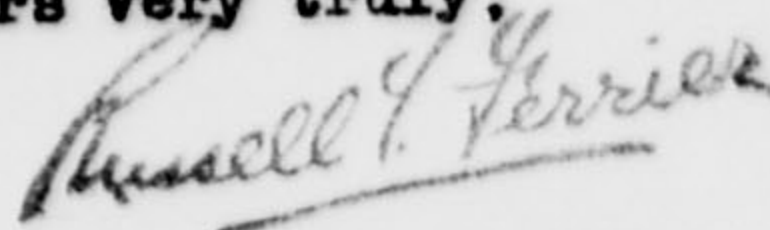
Ottawa, October 24, 1930.

Dear Bishop Guy:

I have Your Lordship's letter of the 17th instant, with several enclosures, which will receive consideration in the immediate future. All in the Department are sorry that you had to rush west on account of the illness of Bishop Grouard. It is with regret I learn you cannot visit Ottawa in connection with the Estimates this year. You had better have them compiled and in the Department not later than November 20th.

With warm personal regards,

Yours very truly,



Russell T. Ferrier,
Supt. of Indian Education.

Right Rev. Joseph Guy, O.M.I.,
Bishop of Grouard,
Brouard, Alta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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L. J. C. & M. I.

Oblate Missionaries of Mary Immaculate

Provincial Administration

160-5

Saint-Boniface, Man.

December 4th

1920

Dear Mr Ferrier,

R

Please find enclosed lists of requirements of Pine Creek, St. Philip, Sandy Bay, Kenora and McIntosh Indian Res. Schools. Unless Sandy Bay School is transferred elsewhere in a near future, it will need extensive repairs. It is simply in a miserable condition. I respectfully insist that something should be done in 1931.

Yours very truly,

J. Maguau
A. J. Plourde

P.S. I hope Rev. Fr Plourde did not forget to return set of Auditor General's reports. Kindly send to Rev. Fr Baillargeon, Kenora School, "Requisition for Transport".

done

J.M.

Mr Russell T. Ferrier,
Supt. of Indian Education,
Department of Indian Affairs,
Ottawa, Ont.

details faced on Sh. files
APP

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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L. J. C. & M. I.

Oblate Missionaries of Mary Immaculate

Provincial Administration

160-5

Saint-Boniface, Man. December 2nd 1920

Dear Mr Scott,

R

On October the 27th, I have informed you of the sad accident that has taken place at Pine Creek, and to avoid, as far as possible, its recurrence, I have petitioned the Department ^{for} a special allowance to hire a night watchman in every Indian Res. School under our management. Since then, that boy McKay has confessed having set the church on fire and another boy has tried to do the same to the School. More than ever I believe it is a necessity to have a night watchman in every school.

As you have granted my request only in part, you will kindly allow me to make a new attempt. If you read over again my letter you will notice that my request was general, concerning all our schools, all being in the same predicament, namely: Lebret, Concesses, Pine Creek, St. Philip, Sandy Bay, Fort Alexander, Fort Frances, Kenora and McIntosh schools. The new Muscowequan School, being fireproof, has not the same need. For all these schools, I ask the same allowance that has been granted to Pine Creek School.

Moreover, to make sure that every night watchman will fulfil his duty it is essential to supply each of them with a watchman clock, costing about \$ 90.00, more or less, according to the number of keys wanted.

Anticipating a favourable answer, I have advised our Principals to look, in the meantime, for a reliable man in order to be ready as soon as I have your answer.

Yours very truly,

J. Magnan
Provincial

Mr Duncan C. Scott, D. Litt.
Deputy Supt. General.
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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ARCHIVES PUBLIQUES
CANADA

POOR
COPY

December 9th, 1930.

Dear Father Magnan,-

I have your letter of the 2nd instant, with reference to night watchmen for the Indian residential schools in which you are interested. The situation at Pine Creek was so serious that the Department felt that a night watchman was advisable and offered to pay a grant towards the cost from Parliamentary Appropriation. It is not the intention, however, to pay for the services of a night watchman at all our institutions. Such an officer, where necessary, should be paid from the per capita grant or other school earnings. I know that, at Qu'Appelle, there is a night watchman who constantly patrols the buildings. At smaller schools, the Department issues instructions for a member of the staff to make a thorough inspection at ten o'clock at night and again at midnight and, further, that there should be an hour's patrol following the laying of fires in the early morning.

Yours very truly,




Duncan C. Scott

Very Rev. J. Magnan, O.M.I.,
 Provincial,
 Oblate Order,
 340 Provencher Ave.,
 St. Boniface, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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160-5.

March 28, 1931.

MEMO FOR FILE:

Dr. Scott and I have promised Father Plourde that the whole question of night watchmen at Indian residential schools where there is a general fire hazard will be given very favourable consideration a year from now.

Wm. J. Ferrier

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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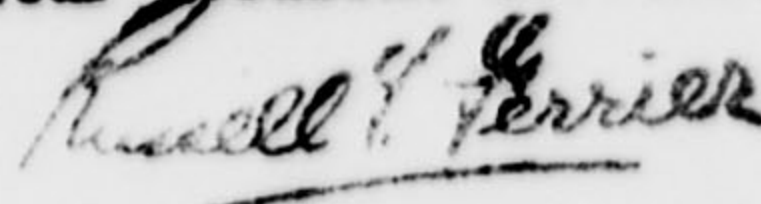
160-5.

Ottawa, March 28, 1931.

Reverend Sir:

I have to inform you Dr. Scott has promised that favourable consideration will be given, a year from now, to the question of night watchmen at Indian residential schools where there is a general fire hazard. In the meantime, we are asking the churches to assume the responsibility and to see that proper safeguards are taken.

Your obedient servant,



Russell T. Ferrier,
Supt. of Indian Education.



Rev. J. O. Plourde, O.M.I.,
597 McDermot Ave.,
Winnipeg, Man.

Dr. Scott

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CANADIAN PACIFIC RAILWAY COMPANY'S TELEGRAPH

FORM T. D. 1



TELEGRAM

CABLE CONNECTIONS TO ALL PARTS OF THE WORLD

J. McMILLAN, General Manager of Telegraphs, Montreal.

Printed in Canada)

STANDARD TIME

RNA171 7

VILLEMARIE QUE 18 132P

DR L STONE

DEPT INDIAN AFFAIRS SPARKS ST OTTAWA ONT

FATHER EVAIN DIED VERY SUDDENLY THIS NOON

DR L GENEST

Scanned

A

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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FORM T.D. 2 D.

CANADIAN PACIFIC RAILWAY COMPANY'S TELEGRAPH

160-5.

DAY LETTER

CABLE CONNECTIONS TO ALL THE WORLD

J. McMILLAN, General Manager of Telegraphs, Montreal.

TIME FILED

CHECK

Following Day Letter, subject to the terms printed on the back hereof which are hereby agreed to.

Ottawa, May 21, 1931.

Rev. A. Bourassa, O.M.I.,
VILLE MARIE, Que.

THE DEPARTMENT HAS JUST LEARNED FATHER EVAIN HAS
PASSED TO HIS REWARD -stop- PLEASE EXPRESS OUR SYMPATHY -stop-
HIS WORK GREATLY APPRECIATED BY WARDS AND OFFICERS OF THE
DEPARTMENT OF INDIAN AFFAIRS.

Duncan C. Scott.

Chg. Dept.
I. A.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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160-5

Archdiocese of Vancouver
1106 West 10th Avenue
Vancouver, B.C.

August 6th. 1931.

Mr. R. Ferrier
Supt. of Indian Education
Parliament Buildings
O t t a w a, Ont.

Dear Sir:-

In visiting the Catholic Indian Reserves in British Columbia it was brought home to us in a remarked way the influence of the personality of the teachers appointed to these reserves.

Sometimes teachers are appointed who are Catholic in name only and who are really unsuited for work among the Indian children on account of their own unstable lives.

Realizing the great benefit to the children of having teachers of sterling character and especially practical Catholics in Catholic Reserves it would be a great benefit to all concerned if the department would notify me of intended dismissals and appointments so that with close knowledge of the case in hand our advice might help the department in the great work they are carrying on for the Indians.

With gratitude for any kind consideration you will be able to give to these suggestions,

I beg to remain,
Very gratefully yours

W M Duke

W.M. Duke, Archbishop of Fasi.

Coadjutor Archbishop of Vancouver

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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ROMAN CATHOLIC INDIAN DAY SCHOOLS IN BRITISH COLUMBIA.

School	Teacher	Year Appointed	Salary	P. O. Address
Chehalis	J. W. Burns	1926	\$950.	Harrison Mills
Cowichan	Mrs. C. Rey	1929	850.	Duncan
Fort Babine	C. O. Daly	1930	1,000.	Topley
Hemalco	A. N. Becher	1928	950.	Church House
Katzie	Miss Mary Winter	1930	1,050.	Pt. Hammond
Okanagan	A. Walsh	1930	900.	Vernon
Osoyoos	F.G.M. Grist	1928	900.	Oliver
Pentteton	Miss C.M. MacLennan	1928	1,000.	Pentteton
Recher Deboile	S. Browning	1914	1,050.	Box 11, New Hazelton
Seabird Island	Miss Christina MacLennan	1930	900.	Agassiz
Seton Lake	Desmond Burden- Murphy	1931	900.	Bridge River
Skwah	J. J. Maroney	1925	1,050.	Box 36, Chilliwack
Sliammon	x - -		950.	Powell River
Songhees	Miss J. Hindle	1923	800.	Craigflower
McDane (Summer only)	E.J. Letchford	1931	120 per month	(Dease Lake via Telegraph Creek

x Vacant owing to death of former teacher - Basil Nicholson.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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160-5.

Mr. [Signature] please

Ottawa, August 13, 1931.

Dear Archbishop Duke:

I have Your Grace's letter of the 6th instant, with reference to the engagement of teachers of Indian day schools in British Columbia. In the past, Indian agents, generally with the assistance of the Inspector of Indian schools for the province and with the advice of the local Catholic missionaries, have recommended appointments and dismissals. As far as the Department is aware, this arrangement has been quite satisfactory, but there is no reason why Your Grace should not be consulted in most cases.

Perhaps the best method of dealing with appointments would be for the Department to insist on the co-operation of Indian agents with the priest in charge of the particular reserve. The priest could then communicate with Your Grace, particularly when in doubt regarding the suitability of an applicant. This is the usual practice in Canada as far as appointments to Indian day schools are concerned. If a special arrangement is desirable in British Columbia and you would like the Department also to notify Your Grace of appointments and dismissals, there is no reason why this cannot be done.

I am enclosing a list of the Catholic Day Schools in British Columbia, showing the post office address, the name of the teacher, the present salary and the date of appointment.

R.T.F.
Encl.

Yours very truly,

Russell T. Ferrier

Russell T. Ferrier,
Supt. of Indian Education.

Most Rev. W. M. Duke, D. D.,
Coadjutor,
Archbishop of Vancouver,
1106 West 10th Avenue,
Vancouver, B. C.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Archdiocese of Vancouver

Chancery Office

646 Richards Street
Vancouver, B.C.

August 25th. 1931.

Mr. Russell T. Ferrier
Supt. of Indian Education
Dept. of Indian Affairs
Ottawa, Ont.

Dear Sir:-

I had your kind letter today with regard to the appointments of school teachers in the Indian Schools and I take this occasion of thanking you for your extreme courtesy in this matter.

Your suggestion about the best method of dealing with the appointments by insisting on the cooperation of the Indian agent with the priest of the particular Indian Reserve seems to be the most reasonable one and it would help me in the work very much if you could also notify me with regard to any appointments or dismissals.

I was very glad to get the enclosed list of the Catholic Indian Day Schools with the names of the teachers, salaries and addresses.

Very sincerely yours

+ W. M. Duke

W.M. Duke, Archbishop of Fasi.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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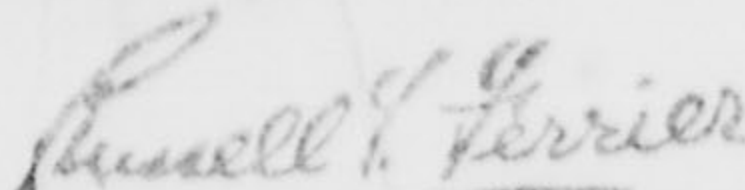
Ottawa, October 19, 1931.

Dear Father Grant:

Pursuant to your recent request, I am enclosing copies of the annual reports for the fiscal year ended March 31, 1931, of the five residential schools under your wing of the Order.

Yours very truly,

Encl.



Russell T. Ferrier,
Supt. of Indian Education.

Very Rev. W. Byrne Grant, O.M.I.,
151 Laurier Ave. East,
O t t a w a,
O n t.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Minister's Office

MEMORANDUM

C.

Nov. 17th, 1932.

Dr. McGill.

The Minister has an enquiry with regard to the construction of missions, hospitals, etc. by the Roman Catholic Church in Northern Alberta and the North West Territories, and he would like to be informed as to which of these have been erected by the Department, and which have been erected by the Church authorities, a portion or all of the cost thereof later being borne by the Department.


Private Secretary.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Ottawa, *Nov. 19* 19*39*

Mr. *[Signature]*

Please report on attached letter
and return it to the office of the
Deputy Superintendent General.

Do not file.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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**STATEMENT OF EXPENDITURES ON R. C. INDIAN RESIDENTIAL SCHOOLS
IN ALBERTA, NORTH OF EDMONTON, AND THE NORTH-WEST TERRITORIES
1912- to date.**

FORT CHILPEWYAN.

FURNISHINGS AND EQUIPMENT SUPPLIED SCHOOLS.

1917-18 - Sewing machines	\$68.50	
1922-23 - Tent	4.12	
1923-23 - Desk and Chair	\$318.60	
1924-27 - Beds	\$216.26	
Refrigerator	\$166.00	
1927-28 - Equipment	\$185.45	
1928-29 - Fire Extinguishers	\$287.62	
- Gas Engine	\$ 76.50	\$1,322.85

**IMPROVEMENTS, ADDITIONS, REPAIRS
AND GRANTS TO BUILDINGS.**

1924-25 - Pumps	\$217.25	\$217.25
-----------------	----------	----------

ST. BERNARD.

FURNISHINGS AND EQUIPMENT SUPPLIED SCHOOLS.

1923-24 - Desks	\$226.45	
1925-26 - Desks and Chair	\$101.35	
1927-28 - Desks	\$145.50	
1930-31 - Equipment	\$278.69	
1931-32 - Equipment	\$968.22	\$1710.21

**IMPROVEMENTS, ADDITIONS, REPAIRS
AND GRANTS TO BUILDING.**

1926-27 - Engine and pump	\$1,057.71	
1927-28 - Repairs to building	\$ 688.60	
Generator & battery	\$5,500.00	
Roofing hall	\$ 111.60	
Grant towards erection of school addition.	\$5,000.00	\$10,357.91

SSG. BRUNO'S.

FURNISHINGS AND EQUIPMENT SUPPLIED TO SCHOOL.

1923-24 - Desks and Chair	\$329.40	
Slates and flag	\$ 72.28	
Blankets	\$311.38	
1924-25 - Desks and Chairs	\$714.40	
Beds	\$197.50	
Small Items	\$ 77.25	
1926-27 - Desks	\$215.00	
Sewing Machines	\$229.66	
1931-32 Equipment	\$8,788.36	\$10,832.21

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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ST. BRUND'S continued.

IMPROVEMENTS, ADDITIONS, REPAIRS
AND GRANTS TO BUILDING.

1923-24	- Grant towards erection of new wing	\$10,775.85
1924-25	- Material and labour on basement	\$ 1,224.15
1925-26	- Electric lighting plant	\$ 1,485.42
1926-27	- Battery	\$ 870.00
	- Drilling well	\$ 420.00
1929-30	- ADDITION TO SCHOOL.	
	Lumber	\$10,927.78
	Hardware and building material and equipment	\$ 5,705.29
	Cement	\$ 1,618.80
	Plumbing and heating, etc.	\$11,187.39
	Labour	\$15,840.80
	Well driller	\$ 500.00
1930-31	Lumber	\$ 788.15
	Paint and hardware	\$ 680.56
	Installing plumbing & heating systems	\$10,001.32
	Labour on school building	\$ 3,227.50
1931-32	Construction of school addition	\$12,500.90
	Materials	\$ 7,950.57

\$99,978.45

STURGEON LAKE.

FURNISHINGS AND EQUIPMENT SUPPLIED TO SCHOOL.

1923-24	- Desks	\$250.55
	Small items	\$ 24.96
1925-26	- Desks	\$305.25
	Small items	\$ 20.24
1926-27	- Sewing machines	\$ 85.48
1928-29	- Desks	\$234.75
1929-30	- Beds and furnishings	\$212.81
1930-31	- Furnishings and equipment	\$488.61
1931-32	- Equipment	\$114.48

\$2,059.15

IMPROVEMENTS, ADDITIONS, REPAIRS AND GRANTS
TO BUILDING.

1929-30.

Grant towards cost of addition to school \$5,000.00

\$5,000.00

Vermilion.

FURNISHINGS AND EQUIPMENT SUPPLIED TO SCHOOL.

1915-16	- Beds	\$108.75
	Blankets	\$ 97.50
	Range	\$159.00
	Heaters and tank	\$ 40.70
	Desks	\$ 80.00
	Small items	\$24.70
	Freight	\$127.86
1929-30	- Desks	\$94.50
1931-32	- Water Tank	\$16.00
1929-30	- Beds	\$224.08
1931-32	- Equipment	\$320.72

\$1425.81

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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W A B A S C A.

FURNISHINGS AND EQUIPMENT SUPPLIED TO SCHOOL.

1923-24 - Desks	\$194.70	
1924-25 - Desks	\$40.75	
Fire Extinguishers	\$48.28	
1928-29 - Desk and Chair	\$114.50	
Freight	7.84	
1931-32 - Equipment	<u>\$1799.58</u>	\$2,205.45

IMPROVEMENTS, ADDITIONS, REPAIRS
AND GRANTS TO BUILDING.

1928-31-Installation of electric lighting plant.	\$4,520.45	
1931-32-Grant towards construction of school.	<u>\$15,000.00</u>	\$19,520.45

A T L A V I K.

FURNISHINGS AND EQUIPMENT SUPPLIED TO SCHOOL.

1931-32- Equipment	<u>\$2,033.17</u>	\$2,033.17
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F O R T R E S O L U T I O N.

FURNISHINGS AND EQUIPMENT SUPPLIED TO SCHOOL.

1922-23 Compensation for loss of boat and fishing gear.	\$2,500.00	
1927-28 Desks and chair	\$ 476.25	
Washing machine	\$ 44.71	
1928-29 Fire Extinguishers	\$ 247.38	
1929-30 Freight	\$104.57	
1930-31 "	\$ 22.24	
1931-32 Sundry	<u>\$ 60.30</u>	\$3,455.25

IMPROVEMENTS, ADDITIONS, REPAIRS, and
GRANTS TO BUILDING.

1925-26 - Water Supply	\$396.63	
1927-28 - Material for ice house and cold storage	\$1,729.76	
Freight	\$ 853.65	
1928-29 - Lighting plant	\$1,570.70	
Repairs	\$ 99.48	
Freight	<u>\$ 425.55</u>	\$5,075.77

P R O V I D E N C E.

FURNISHINGS AND EQUIPMENT SUPPLIED TO SCHOOL.

1916-17 - Tent and fixtures	\$127.50	
1922-23 - Threshing machine	\$303.75	
Freight	\$ 63.05	
Compensation for loss of boat and fishing gear.	\$2,500.00	
1923-24- Freight	\$ 116.00	
1924-25 - Desks	\$ 240.60	
Small items	\$57.38	
1928-29 - Desks	\$ 238.20	
Freight	\$ 56.88	
1927-28 - Freight	<u>\$ 50.75</u>	\$3,734.11

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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PROVIDENCE CONTINUED.

IMPROVEMENTS, ADDITIONS, REPAIRS AND
GRANTS TO BUILDINGS.

1925-26 - Materials for water supply	\$192.63	
1929-30 - Grant towards construction of school.	\$15,000.00	
1930-31 - Grant towards construction of school.	<u>\$15,000.00</u>	<u>\$30,192.63</u>

W.H.
22/11/52.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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DEPT. OF INDIAN AFFAIRS
NOV 22 1932

Nov. 22, 1932.

Memorandum:

Mr. Buskard.

With reference to your memorandum of the 17th inquiring about the Indian Residential Schools and Hospitals operated by the Roman Catholic Church in Northern Alberta and the North West Territories, I beg to say that all of the Schools and Hospitals are owned by the Church.

There are three Hospitals situated at Fort Simpson, Fort Smith and Atlatvik, but the Department has not contributed towards the construction of these buildings. Indian patients are admitted at a set charge to the Department.

With reference to the Schools the Department has contributed both in the way of furnishing equipment and in paying for repairs, additions and improvements to the buildings, and in some cases grants have been made towards the construction of the Schools.

The following is a list of the Residential Schools in Northern Alberta and the North West Territories with the amounts contributed by the Department for each School. There is also attached to this memorandum a statement showing in detail how these amounts are made up.

PORT CHIPLEWYAN RESIDENTIAL SCHOOL.

Furnishings and equipment supplied	\$1,322.85	
Improvements to building and grants	\$ 217.25	\$1,540.10

ST. BERNARD RESIDENTIAL SCHOOL.

Furnishings and equipment supplied	\$1,718.21	
Improvements to building and grants	\$10,357.91	\$12,076.12

St. BRUNO'S RESIDENTIAL SCHOOL.

Furnishings and equipment supplied	\$10,832.21	
Improvements to building and grants	\$99,978.45	\$110,810.66

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Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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STURGEON LAKE RESIDENTIAL SCHOOL.

Furnishings and equipment supplied	\$2,039.13	
Improvements to building and grants	<u>\$3,000.00</u>	\$5,039.13

VERMILION RESIDENTIAL SCHOOL.

Furnishings and equipment supplied	<u>\$1,425.81</u>	\$1,425.81
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WABASCA RESIDENTIAL SCHOOL.

Furnishings and equipment supplied	\$3,205.45	
Improvements to building and grants	<u>\$19,520.45</u>	\$21,725.90

ATLAVIK RESIDENTIAL SCHOOL.

Furnishings and equipment supplied	<u>\$2,033.17</u>	\$2,033.17
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FORT RESOLUTION RESIDENTIAL SCHOOL.

Furnishings and equipment supplied	\$3,455.25	
Improvements to building and grants	<u>\$5,075.77</u>	\$8,531.02

PROVIDENCE RESIDENTIAL SCHOOL.

Furnishings and equipment supplied	\$3,734.11	
Improvements to building and grants	<u>\$30,192.63</u>	\$33,926.74

Howe

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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St. Joseph's Rectory

161 Laurier Ave. East,

Ottawa, Ont. November 17th 1932.

Indian Department,
Ottawa, Ontario

Dear Sir:-

This is to certify that Reverend
Father F. Lardon, O.M.I., will represent before your
Department the Oblates of Mary Immaculate of British
Columbia.

I feel that he will be of great
help in any difficult questions that may arise, as he
is well acquainted with the Indian schools in British
Columbia.

I beg to remain

Yours sincerely,

D. Finnegan O.M.I.
Provincial.

Holy Rosary Scholasticate
R.R. No 1. Ottawa

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Winnipeg, December 31st, 1932

General Superintendent of Indian Affairs,
OTTAWA,
Ont.

Dear Sir,

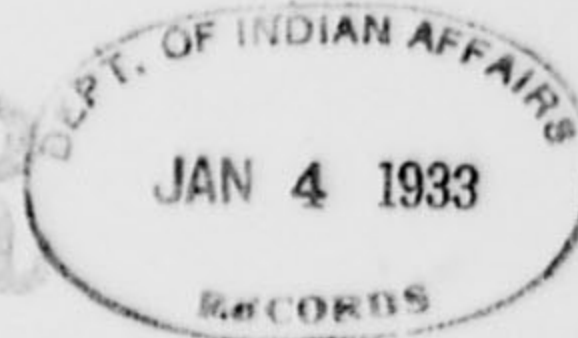
The following is a list of the
requirements (for 1933-34) for the Indian
Schools under our jurisdiction.

Musconwequan School

- 1- Installation of electric wiring in barn and granaries. The Inspector of the Province of Saskatchewan reported the present wiring as defective. The authorities of the School will furnish labor if the Department provides the materials.
- 2- An air compressor for water pump Curtis, Model B, No. 3, 3½ x 3. We understand that Ashdown's of Winnipeg are the agents for this make of pump. We consider this improvement very necessary. On four different occasions last winter, we had to haul water for the needs of the School. As the nearest supply is one mile away, considerable inconvenience is experienced every time the water system of the School goes out of order.
- 3- Dormitories, recreation halls and dining room need to be painted and varnished. The School will provide labor if the Department will supply the paint and varnish.
- 4- We are told that linseed oil hardens cement floors. We would like the Department to supply one barrel of good quality oil so that the floors of the School may be treated.
- 5- There is no extractor for the laundry. As this is considered a very necessary piece of laundry machinery, we ask the Department to supply one.

The School is still without a laundry house, but in view of the present depression the School authorities will continue to use the present temporary building.

*Note of these
requirements
placed on
individual
School files
JES*



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Sandy Bay School

1- This is a very old school and temporary repairs are continually needed. For the coming year, the Principal would like 1500 feet of flooring for general repairs to the chicken house and ice house.

2- The stable which is a very old building and which the Department had agreed a few years ago to replace with a new modern building is in need of repairs and the School authorities would appreciate a visit from the Inspector in that connection. The Inspector could recommend such repairs as in his estimation are necessary to prolong the usefulness of the building. In 1932, the Principal spent \$59.65 in the purchase of materials for this work and would like the Department to assume the expense in this connection.

3- The water supply of the School is very defective and whilst it may not be practical to spend any large amount of money in view of the fact that a new site will most likely be selected for this school when it is rebuilt, something nevertheless should be done along the lines suggested by the engineer of the Department of the Interior, Mr. Gow.

Kenora School

1- The Principal has complained on several occasions of defective heating. The matter was previously taken up with the Department and action was promised but so far nothing has been done. It is possible that for a relatively small amount the heating could be improved to a point where there would be no further reason for complaint on the part of the staff.

2- There is very little land suitable for farming. The Department in the last few years has spent some money in clearing land for that purpose. An additional grant of \$1200.00 would be of great assistance in this connection.

3- The present store house is too small and an addition of 16 x 16 would be greatly appreciated. The Principal estimates that this could be done for \$600.00.

4- The painting of the outbuildings is not complete and an estimated amount of \$150.00 is asked for this purpose. The interior of the

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building was painted only in part last year and it is estimated that \$300.00 more are required for this purpose.

5- The fence between the School property and the land adjoining it to the north was not properly laid out in the first place and a correction of the fence line is desired. It is estimated that this would cost \$300.00.

6- The road from the village to the school is in very bad condition and during bad weather is almost impassable. Drainage and grading to the amount of \$800.00 is asked in this connection.

McIntosh School

1- This School has no root cellar and although one has been promised for several years past nothing so far has been done. A sum of \$600.00 would be sufficient for this purpose.

2- The School is situated about 2½ miles by water from the railroad station and materials and supplies have to be freighted on a barge. The present one is too old and dangerous to be used any more for this purpose. If the Department will supply the sum of \$400.00 for the purchase of materials required the School will provide the necessary labor.

3- This School has a very small acreage for farm purposes and more is urgently required. The sum of \$1200.00 would go a long way towards clearing more land.

4- This School has no implement shed. The sum of \$300.00 would suffice for this purpose.

Lebret School

The rebuilding of this School is of course a necessity of the first order. The children, as the Department knows, are now housed in the Seminary of the Oblate Fathers and in the Town Hall. School accommodation is provided in the old Parish Church of Lebret. It is hardly possible to describe the hardships experienced by the Principal and the staff in the conduct of a school as large as that of Lebret under such trying circumstances.

The Department last December agreed to build a temporary structure on the foundations

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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COPY

of the old administration building, but the Principal preferred to keep whatever money would have been spent in this connection for the new buildings.

It is hoped that the Department will be able to make a very early start in the reconstruction of the Lebreton School this coming spring.

Pine Creek School

1- The house that was used by the hired help was destroyed by fire two years ago and has not been rebuilt. If the Department will supply the sum of \$2000.00, the School authorities will provide the necessary labor.

2- General repairs, \$500.00.

Port Frances School

1- Inside and outside painting, \$1500.00.

2- Repairs to laundry building, \$1200.00.

3- Repairs and alterations to dormitories so as to give more air space. This work was to have been done last year, but the money originally intended for it was set aside for the payment of salaries of night watchmen in non-fireproof schools. We respectfully request that this amount be included in this year's estimates so that the work may be proceeded with.

St. Phillip's School

\$1000.00 for general repairs and decorating.

Fort Alexander School

To provide additional dormitory space for the large number of children that were clamoring for admittance, the Principal has spent a considerable amount of money in making necessary alterations to an adjoining building which is now used as a dormitory and which has received the approval of the Inspector. A sum of \$500.00 would be necessary to complete the work.

The School is authorized to receive 90 children but has actually 120. There is no over-crowding. The Principal requests that he be paid for at least 110 children.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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The Oblate Fathers of St. Boniface have ten schools under their jurisdiction. In view of the fact that Lebret School was destroyed by fire they have limited their demands for these schools to such repairs and improvements as they thought absolutely necessary so that the Department would have more funds for the rebuilding of the Lebret School.

Yours very truly,

The Reverend Oblate Fathers

Per-

J. D. Plourde, O. M. I.

JOP/F

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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160-5

January 9th, 1933.

Dear Father Plourde:

I have your letter of the 31st ultimo, setting forth the requirements for the coming fiscal year for each of the Indian residential schools under the auspices of the Rev. Oblate Fathers of St. Boniface.

In this connection I have to say that these requirements have been noted and are receiving consideration. At the present time, however, I am unable to state what provision it may be possible to make in our Estimates for the coming fiscal year.

Yours very truly,

Howley

Deputy Superintendent General.

Rev. J. O. Plourde, O.M.I.,
619 McDermot St.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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~~113~~
R.C.M. Fort-Smith N.W.T.
March 3d 1933



Hon. H. Mac Gill
Deputy Superintendent General
Department of Indian Affairs
Ottawa. Ont.

Honorable Sir,

In the absence of Rt Rev. Bishop Breynat, I beg to acknowledge receipt of your letter of February 22d, re - the new and severe cut under the circumstances of all per capita allowances made to Indian residential schools for the fiscal year 1933 - 1934.

Rt Rev. Bishop Breynat will be advised as soon as possible about this communication.

I expect him to be at Ottawa towards the end of next month and to meet you or the other officials of your Department.

Yours' truly

J. St. Clair

Bishop of Thmuis
assistant of the Mackenzie diocese./

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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VÉCHÉ — BISHOP'S HOUSE
GROUARD, ALTA

R
GROUARD, ALTA
March 25th, 1933.

Mr Harold W. McGill,
Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA, Ont.

Dear Doctor McGill:-

Upon my return from my Northern Missions I have been made aware of the new reduction of 5% in the appropriation for our Indian Schools. Needless to say that we feel more than sorry for this reduction as in our Northern country heavy expenses are entailed in the freighting of supplies. If the cost of some of the latter has diminished—a fact which is hardly noticeable here—the freight rates are the same and very high at that. I therefore wish to enter in a very respectful though firm manner my protest against this cut in the per capita grants.

You are perhaps aware that one of our Indian Residential Schools (girls and staff quarters and hospital for the Indians) that of Fort Vermilion has been destroyed by fire on October 6th, 1932. It has been a complete loss for us as at such a distance Insurance Companies were opposed to insure. Outside of the building itself and the equipment, the clothing, bedding, linen, etc have been lost. I have been thinking that your Department could in a way make up at least partly for such loss by a special grant to cover same and I am coming at the end of the fiscal year in case funds would be left over that you could apply to such purpose. And then, I wish to add that I have made application for a sum to be included in the Estimates in view of reconstruction. I hope that you have in due time given consideration to such a legitimate request.

Same effective consideration has been given I hope to other requests made in favour of our schools.

With best wishes for the success of your important work, I remain

Very truly yours,

H. G. Grouard

Bishop of Grouard.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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POOR
COPY

160-5
March 29th. 1933.

Dear Bishop Guy,

Your letter of March 25th came to hand this morning, and I have taken note of Your Lordship's protest in respect to the further reduction of 5% in the per capita grant for Indian schools. May I say in reply that we deeply regret the necessity of this being done, and even now we are not sure that we shall not be called upon to make still further sacrifices. If we are required to cut our estimates for any other substantial amount, it may be that we shall be compelled to consider the question of closing some of our schools, as well as reducing the activities of other branches.

The work of administration in Government departments is no sinecure in these times of financial stress. Instead of planning expansion and development in the way of education or in other respects, we feel that we shall be doing extremely well if we are able to hold our ground. Consequently I can offer no assurance that anything can be done in the way of building new schools or rebuilding those that have been destroyed by fire. It is true that we have placed an item of \$50,000 in the Estimates for rebuilding the Lebret school, but consideration of all other requests for financial assistance for such purpose must be deferred.

With best wishes for your continued success and with kindest personal regards, I am,

Faithfully yours,

Healey

Deputy Superintendent General.

Right Reverend Joseph Guy, O.M.I.,
Bishop of Grouard,
Grouard, Alberta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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L. J. C. & M. J.

160-5

St. Joseph's Rectory

151 Laurier Ave. East,

Ottawa, Ont. June 1st 1933



Secretary,
Indian Department,
Booth Bldg.,
Ottawa, Ont.

Dear Sir:

Since coming into contact with the work of the Indian Schools in my capacity of Provincial Bursar of the English Oblates of Canada, I may state in all seriousness that I never could comprehend the exact status we hold in relation to the Department of Indian Affairs.

You will probably recognize that sound business demands some sort of agreement existing between two persons, one of whom is working for the other, and working on this hypothesis you will no doubt conclude with me that due to the rather extensive financial obligations we have undertaken, and the ensuing risk we assume, it is necessary that we have an understanding of such a nature that the Department of Indian Affairs would recognize the work committed to the care of the English Oblates as a work being done by them for the Department of Indian Affairs. Therefore I would certainly appreciate having some document that I might have in my record that would satisfy me and my Superiors, that what we are doing is being done directly with the Department of Indian Affairs, and not indirectly through some third party.

I trust that you will agree with me that such a document is necessary, and so agreeing you will forward it to me at your earliest convenience.

Thanking you in anticipation for this favour which after all is only one added to the very many we have been fortunate enough to experience from you in the past.

Sincerely yours,

Rev. W. V. Doran, O.M.I.

Provincial Bursar.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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POOR
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Ottawa, August 14th, 1933.

Reverend Sir,-

Referring to your communication of June 1st, last, I assume your letter refers to the association of the English Oblates with the Department of Indian Affairs in the conducting of the Indian residential schools known as "Cariboo", "Kamloops", "Kootenay", "St. Mary's Mission" and "Sechelt".

In connection with these schools, I may say that, until further notice, the Department is prepared to allow, for those Indian children whose admission is authorized by us, the per capita allowance previously granted, subject, of course, to those deductions found necessary owing to present economic conditions. In addition, the Department will supply the books, etc., required by the children, as well as the drugs. Medical attention is also provided by the Department, it being understood, however, that no extensive dental work or extraordinary doctors' accounts will be incurred without our authority. This Department is also prepared to make necessary repairs and improvements from time to time when we have funds available for this purpose. It is understood that these schools are subject to departmental inspection at any time.

The Department expects the English Oblates to have the general management of the schools mentioned. This includes the nomination of the Principal and staff and the direction of the work at the school. If financial obligations are incurred over and above the amount provided by the Department, it will be the duty of the English Oblates to provide the necessary funds as this Department cannot consider paying more than the amounts mentioned in the preceding paragraph. The Department will be pleased to assist you in any manner possible in the conduct of these schools and the officers of the Department are willing to meet your representatives at any time to discuss matters relating to the schools under your charge.

Your obedient servant,

A. F. MacKenzie.
Secretary.

Rev. W. V. Doran, O.M.I.,
Provincial Bursar,
English Oblates of Canada,
St. Joseph's Rectory,
151 Laurier Ave. East,
O t t a w a, O n t.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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C O P Y

Fortsmith, N.W.T. Oct. 18, 1933.

HON. T.W. Murphy,
Minister of the Interior, Ottawa.

UNDERSTAND THAT BEFORE HE LEFT FORTSMITH THIS
AUTUMN BISHOP BREYNAT STATED HE WAS WILLING TO
DIVIDE GRANT HE IS NOW RECEIVING FOR FORTSMITH DAY
SCHOOL stop BELIEVE BISHOP BREYNAT IS NOW IN
OTTAWA AND I SUGGEST YOU HAVE THIS OFFICE CONFIRMED
PLEASE REPLY BY WIRE

Bishop Geddes.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Minister's Office

MEMORANDUM

H

October 23, 1933.

DR. MCGILL.

I am sending you herewith a telegram to the Minister from Bishop Geddes. Be good enough to return this, together with a report.

Enc.

Private Secretary.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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160-5

October 25th. 1933.

MEMORANDUM

Mr. Buskard -

I have to refer to your memorandum of the 23rd. instant and attached telegram from His Lordship, Bishop Goddes.

It appears that the school referred to in the telegram is not an Indian school, and the matter is not one which would come under the purview of this Department.

His Lordship, Bishop Breynat, was in my office yesterday and he informed me that the grant, to which reference is made, is one from the Department of the Interior, under the Northwest Territories Branch, to a school for the education of Half-breed children.

Answered

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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160-5

KIND OF SERVICE DESIRED	
DAY MESSAGE	
DAY LETTER	
NIGHT MESSAGE	
NIGHT LETTER	

PATRONS SHOULD MARK THE CLASS OF SERVICE DESIRED: OTHERWISE THE MESSAGE WILL BE TRANSMITTED AS A FULL-RATE TELEGRAM

CANADIAN NATIONAL TELEGRAPHS

W. G. BARBER, GENERAL MANAGER, TORONTO, ONT.

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RECEIVER'S NO.

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CHECK

Send the following message, subject to the terms on back hereof, which are hereby agreed to

Ottawa, Nov. 20th. 1933.

Rt. Rev. Bishop Lajeunesse,
The Pas,
Man.

DEPARTMENT LEARNS WITH MUCH REGRET OF
DEATH OF BISHOP CHARLEBOIS

Harold W. McGill.

Charge I.A.

H. W. McGill

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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CLASS OF SERVICE	SYMBOL
Day Message	
Day Letter	D L
Night Message	N M
Night Letter	N L

If none of these symbols appears after the message, (number of words) this is a day message. Otherwise its character is indicated by the symbol appearing after the check.

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W. G. BARBER, General Manager

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FORM 612

STANDARD TIME

RA204 8

THEPAS MAN 20 135P

DR MCGILL 273

SUPT INDIAN AFFAIRS OTTAWA ONT

BISHOP CHARLEBOIS DIED THIS MORNING FUNERAL NEXT SATURDAY

BISHOP LAJEUNESSE..

1933 NOV 20 PM 2 57

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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160/5

DEPT. OF INDIAN AFFAIRS
MAY 17 1934
RECORDS

Ottawa, May 9th, 1934.

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

R

Sir:

In view of the likelihood of the Government embarking on a building programme, I wish to bring to your attention the necessity for the erection of the under-mentioned buildings at the Indian Residential Schools in the diocese of Grouard:-

1. St. Bernard's

(a) To replace five buildings destroyed by fire, there is required a building to include 4 classrooms, laundry, dormitory, living quarters and sewing room for older girls - at an approximate cost of - \$15,000. ✓

(b) Ice house and pantry- approximate cost - 1,500. ✓

(c) Cow barn - 2,500. ✓

2. St. Bruno's - New barn is necessary, approximate cost - 2,500. ✓

3. Sturgeon Lake

(a) New girls' residence, approximate cost - 25,000. ✓

(b) Repairs to boys' residence - 5,000. ✓

4. Wabasca - Stable and barn, approximate cost - 3,000

5. Fort Vermilion - To replace building destroyed by fire, there is required a new girls' residence - approximate cost 15,000.

Yours very truly,

Ray. Henry
Bishop of Grouard

noted
19/5/34
E.M.

See telegram
from Bishop
on 4th
12-1-35
J.B.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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**Average Attendances at Indian Residential Schools
conducted under auspices of Bishop of Grouard.**

<u>School</u>	<u>June, 1933.</u>	<u>Sept. 1933.</u>	<u>Dec. 1933.</u>	<u>March, 1934.</u>	<u>Fiscal Year 1933-34</u>	<u>Allowed for</u>
Wabasca	81.09	80.19	91.66	92.88	86.45	100
Vermilion	56.00	54.89	63.53	62.13	59.13	65
St. Bruno's	113.20	116.01	122.26	126.01	119.37	125
St. Bernard's	75.00	75.94	87.25	93.84	83.00	75
Sturgeon Lake	79.00	66.88	83.55	83.00	78.10	90
				Totals:-	426.05	455
Average attendance for all five schools for Fiscal Year ended March 31st, 1934:-					<u>85.21</u>	<u>91</u>

*Explained
to our committee
as a group*

[Signature]

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Original on.. 131-1-5

November 9, 1934.

Memorandum:**MR. BUSKARD,-**

Replying to your memo of the 7th instant, regarding any new construction or alterations to buildings at the Indian Residential Schools in the diocese of Grouard, I would say His Lordship Bishop Guy has requested that an appropriation be provided to undertake the following work:-

1. ST. BRUNO'S - New Barn (approximate cost) - 31,500.
2. TABASCA - Stable and Barn (approximate cost) - 3,000.
3. PORT VERMILION - To replace building destroyed by fire, there is required a new girls' residence - approx. cost - 15,000.
4. ST. BERNARD'S - (a) To replace five buildings destroyed by fire, there is required a building to include 4 classrooms, laundry, dormitory, living quarters and sewing room for elder girls - approximate cost - 12,000.)
 (b) Ice house and pantry - 1,500.)
 (c) Cow barn - 2,500.)
5. STURGEON LAKE - (a) New girls' residence - 15,000.)
 (b) Repairs to boys' residence - 5,000.)

During my visit, last summer, to the St. Bernard's and Sturgeon Lake Residential Schools, consideration was given to the erection of a new building, centrally located, to replace the present old buildings at these two schools. Bishop Guy, I understand, is considering this suggestion. If, and when, a new building is erected, it should provide accommodation for approximately 175 pupils.

The above requests of His Lordship will receive consideration when our Estimates for the next fiscal year are being prepared. However, I am unable to state what amount will be approved for carrying out the work requested by Bishop Guy at any of the above named schools.

Sgt. H W Michel
 Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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POOR
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160-5
November 30th, 1934.

copy
Mr Harold McGill M.D.,
Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA, Ont.

Dear Doctor McGill:-

In the matter of preparation of the Estimates for the next fiscal year I wish to make an application for the following covering the Residential Schools under my jurisdiction, viz St Bernard's at Grouard, St Bruno's at Jousard, St Martin's at Desmarais, Sturgeon Lake at Calais, Fort Vermilion at Fort Vermilion.

ST BERNARD: Cf your letter of the 22nd inst. If plan is not proceeded with I would renew my request for \$50,000.00 covering work material to be supplied at different points. In Grouard, we need absolutely a school house and accommodation for older girls, a laundry, a ice house. The latter have been destroyed by fire on November 28th, 1933.

ST BRUNO....: Cow Barn. Imperative as you have found out personally. Approximate cost: \$2,500.00
The floor and basement must not be lost sight of. If immediate attention is not given I will assume no responsibility in case of accident.

ST MARTIN.: Stable and Barn, approximate cost: \$3,000.00

STURGEON LAKE: Cf your letter of the 22nd inst. Otherwise cf my own letter of May 8th asking for Girls' residence: \$25,000.00
Repairs " Boys' " : \$5,000.00

FORT VERMILION: I would ask for a compensation to replace building destroyed by fire October 8th, 1933, viz, girls' residence. Approximate cost would be at least \$15,000.00.

I also ask for increase in pupilage for the following schools:

ST BERNARD'S: 75 to 100

ST BRUNO'S...: 125 to 130

ST MARTIN'S : 100 to 110

Finally, I wish to ask officially that the 15% cut on grants be removed and therefore grants be restored to their former amounts. The Government incomes are increasing and ours are declining. I hope you will give your effective recommendation to the Superintendent General in this matter.

Yours very truly,

H. G. Grouard
Bishop of Grouard.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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*Mr. and Mrs. H. C. Smith
16041*
The Methodist Church,

MISSIONARY DEPARTMENT,

83343

Toronto, 12th Oct. 1891



On more than one occasion during the
past two years I have had the honor, in
conversation, to call the attention of the
Superintendent General, and also the Indian
Commissioner for the North-West, to the dis-
crepancy between the grants given for
Indian Schools conducted by the Methodist
Church and those of other denominations.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Closed Nov. 1934

See 160-5a

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 1)

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Indian Affairs
School Files

(RG 10, Volume 6041)

File 160-5, part 1

Headquarters - General Education Policy -
Roman Catholic Church. 1905 - 1934

File 160-5, part 2

Headquarters - General Education Policy -
Roman Catholic Church. 1935 - 1953

File 160-7, part 1

Headquarters - General Education Policy -
United Church of Canada. 1926 - 1940

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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FILE NO. 160 - 5A

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

SUBJECT ROMAN CATHOLIC CHURCH

GENERAL EDUCATIONAL MATTERS

VOLUME

FROM

TO

REFERENCE				DISPOSAL			FOR RECORDS USE
REFERRED TO	BY	REMARKS	DATE	PA OR BF	BY	DATE	
E	PM	20675	8/3/51	RC	PH	8/1/51	
				RC	PH	5/4/51	
				RC	PH	11/4/51	
DDA	bln	Request	22-12-51	RC	PH	22.12.51	
Jury	bln	Request	22-12-51	RC	PH	22-12-51	8-1-22
E	PM	11324	7/12/51	RC	PH	9/7/52	
DDG	E.	For Signature Please	9/7/51	RC	PH	10-7-51	
E	PM	09391	13/4/52	RC	PH	18/1/52	
E	PM	11314	1/4/53	RC	PH	7/4/53	

DO NOT WRITE BELOW THIS LINE

Indian Affairs. (pg 10, Volume 6041, file 160-5, part 2)

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Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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NO. 160-5a

Department of Indian Affairs

19

Roman Catholic Church

General Educational Matters

Université d'Ottawa

Ottawa, Canada



L. J. C. & M. I.

University of Ottawa

Ottawa, Canada

193

There is one special point on which I beg leave to draw your attention. In the Yukon District, the "per capita" grant is \$250.00. This grant is substantially above that of the schools in our district. It is difficult to see how this discrimination can be explained. It may be argued that the cost of living and transportation justify this grant to the Yukon schools. This very same reason can evidently be applied to the case of our schools, and more so.

In view of a solution of the whole question, I would therefore, to conclude, suggest one of the following alternatives:

(1) that the Government buy the actual schools from the Churches and see to the necessary repairs, improvements, etc., or rent them, providing thus a sufficient revenue for repairs, improvements, etc.:

(2) that the "per capita" grant be raised to \$250.00, an amount which should be sufficient to maintain the schools in satisfactory conditions.

Respectfully, yours.

+ *Breynat* Bishop of W.C.
Vic. of Mackenzie.

*Grant
Yukon - 225 p.c.
N.W.T. - 180 p.c.*

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Université d'Ottawa

Ottawa, Canada



L. J. C. & M. I.

160-5
University of Ottawa

Ottawa, Canada

March 9th

1925

Schaffers
R
Dr. H. McGill,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.



Dear Sir,

Following our conversation of yesterday,
I beg leave to summarize as follows the views and suggestions
I expressed concerning the Indian Schools in the Northwest.

In all the Provinces of Canada the Government is
spending large sums of money for the maintenance of Indian
schools. It has built or bought buildings that are in keeping
with actual requirements. It not only pays "per capita"
grants, but also supplies the occasional funds necessary for
repairs, improvements, etc. These schools are under the manage-
ment of the Churches.

Such are not, however, the conditions of the schools
in the far North. There, the Churches have assumed the burden
of building these schools. They maintain them at the cost
of much exertion and must depend only on the "per capita"
grant and a few occasional extra grants, not always easily
obtained.

These grants are evidently inadequate. They are not
sufficient to meet the exigencies of the standard of educa-
tion required today. The actual conditions of the schools may
have been satisfactory in the past, but the gradual opening
of the country is bringing in changes that demand improvements
from many points of view.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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March 16, 1935.

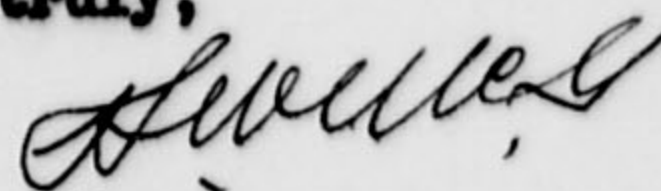
Right Reverend Sir:

I have Your Lordship's letter of the 9th instant, referring to your recent conversation, concerning matters in connection with the Indian schools in the North West Territories.

With reference to your suggestion, that the Government purchase the Indian school buildings administered under your auspices, I might say that this is a matter that has already been given some consideration. It is doubtful, however, if the Government will be in a position, for some time, to finance the purchase of these properties. I should be pleased if you would furnish, at your convenience, the amount of the remuneration you would ask for each of the Aklavik, Providence Mission and Fort Resolution School properties. This information will be most useful when further consideration is given.

Regarding your request that the per capita grants be adjusted to the same amount as provided for the residential schools in the Yukon, I would say our Estimates for the coming fiscal year have been submitted to Parliament, and I regret it will not be possible to give further consideration at the present time.

Yours very truly,



Deputy Superintendent General.

Right Rev. G. Breynat, O.M.I., D.D.,
Vicar Apostolic of Mackenzie,
Fort Smith, N. W. T.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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U. J. C.

et

M. J.

160-5-
Mission St-Isidore

~~Fort Smith~~
~~1935~~

9916, 110th St
Edmonton-Alberta

March the 26th 1935 193

Schools
Dr H. McGill M.D.
Deputy Superintendent General
Department of Indian Affairs
Ottawa

Dear Sir;

referring to my letter of March the 9th inst., I Hope that Your Department has taken into serious consideration the propositions therein contained regarding the Schools of my Vicariate.

Allow me to insist again on the earnestness of my propositions.

With the "per capita" grant actually allowed us for our Indian Pupils, we feel unable to make the necessary improvements or even repairs on such buildings, especially under the present economical conditions.

Such a grant is hardly enough at any time to enable us to support the children and the Members of the Staff; it is out of question, therefore, to reckon on it for the much needed repairs and improvements of our buildings.

Consequently I earnestly trust that Your Department will seriously consider the possibility of buying or renting those Schools from the Churches, as was done almost everywhere in the Provinces.

However, as the solution to this problem may need to be further discussed before we come to a definite agreement, may I insist meanwhile that our "per capita" grant be at once raised to \$250.00 through the Supplementary Estimates... In the recent conversation we had together at Ottawa, you admitted of your own accord that the reasons justifying such a grant to the Indian Schools of the Yukon were of a still higher weight in the case of the Schools located in my Vicariate, on account of the difficulties of communication and of the high cost of living prevailing in the North West Territories.

Hoping to have a favourable and speedy answer to my requests,

I beg to remain,

Dear Sir,

respectfully Yours

G. E. Breynat

G. E. Breynat O.M.I.

Bishop of Adramyttius

Vicar Apostolic of MacKenzie

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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April 4, 1935.

Right Reverend Sir:

I have Your Lordship's letter of the 26th ultimo, addressed from Edmonton, Alberta, concerning the request made in your communication of the 9th ultimo, for an increase in per capita grants to the Indian residential schools in your diocese.

Your letter crossed my communication of the 16th ultimo, addressed to you at Fort Smith, which was in reply to yours of the 9th ultimo.

The per capita rate allowed to the residential schools in the Yukon was set at the time there were very inadequate transportation facilities and is now, doubtless, too high, in comparison with grants allowed to our other schools at outlying posts. As I stated in my letter of the 16th ultimo, our Estimates, including Supplementaries, have been submitted to Parliament and I regret that it will not be possible to give consideration to your request at the present time.

Relative to your request that the Department consider the possibility of buying or renting the Indian residential schools under your auspices, I should be pleased if, as requested in my letter of the 16th ultimo, you will state, at your convenience, the price required for each of the Aklavik, Providence Mission and Fort Resolution School properties. In this connection, it should be kept in view that, even if these properties are acquired by the Government, their future management would still remain under church auspices. Consideration should also be given to the expenditure incurred by the Department towards the supplying of equipment and any amounts paid towards the construction of the buildings. Your Lordship will remember that, during the fiscal years 1929-30 and 1930-31, the sum of \$30,000.00 was paid by the Department towards the reconstruction of the school at Providence Mission.

Even if satisfactory terms for the purchase of the above named schools were agreed upon, it is very uncertain when the necessary funds could be obtained from Parliament to complete the purchase.

Yours very truly,

Hevelley

Deputy Superintendent General.

Right Rev. G. Breynat, O.M.I., D.D.,
Vicar Apostolic of Mackenzie,
Fort Smith, N. W. T.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5
Mission Saint-Isidore

Fort Smith, N.W.T., March 28 1935. 193

Your file No. 160-5.

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ontario.

Dear Sir:

Your communication regarding the proposition that the Government purchase the Indian School Buildings administered under the auspices of the Roman Catholic Missions in The North West, has been duly received. I am pleased to acknowledge receipt and thank you for the interest taken in the question. As His Excellency is not actually at his residence, I shall endeavor to forward the document by the next mail so that he shall be able to give it his full consideration.

Yours very truly,

J. Fallain C.M.I.

Bishop of Thmuis,
Coadj. to the Vic. Apost. of Mackenzie,

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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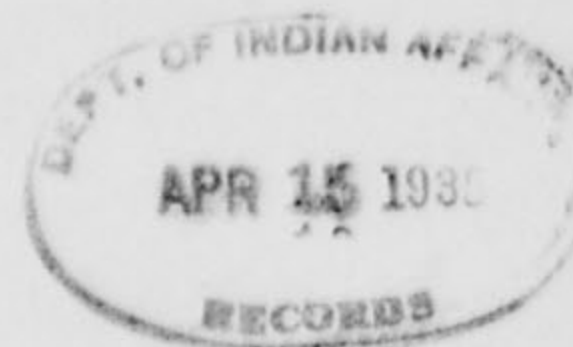
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160-5

Bishop's Residence
Grouard, Alberta
Canada

April 8th, 1935



no action

PERSONAL

RE: Amalgamation of Schools,
Lesser Slave Lake Agency

Mr Harold W. McGill M.D.,
Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA, Ont.

Dear Doctor McGill:-

Your letter of the 1st inst at hand.
I wish to thank you for same and remarks contained therein.

I quite agree with your opinion concerning the consolidation of two or more schools in our district and will not raise any further objection along those lines.

The paragraph on page two relative to "missionary activity" has highly interested me for I must confess that more than one of my requests in the past have been met with by the late Russell Ferrier by those words: "Missionary activity" which meant that, probably on account of remoteness and other reasons, the Department would not do anything in the way of capital expenditure and would therefore leave the construction of schools to churches, allowing at times a small grant. The case of our Wabasca school is typical. We were granted a sum of \$15,000.00 on the condition that the school would cost double the amount. We reached triple the amount and over. We had borrowed the \$15,000.00 from the Provincial Bank in Montreal at 7% and through a misunderstanding we had to wait for two years to get the grant, making an expense of \$2,100.00 only in interest before receiving the money. Of course we had to borrow the balance of the money used for the total construction and sad to say is still owing. Details can be seen on File 131-9-5, after 1930. Another instance is the boys' building at Sturgeon Lake where \$3,000.00 were allowed for a building which cost over \$8,000.00. I have remonstrated with the Department at the time but to no avail. Of course, I do not wish in the least to criticize the attitude of Mr Ferrier who has always been so kind and obliging. I only wish to draw your attention to a difficulty from which we have suffered and are still suffering. Unless the Department comes to our rescue some day by way of a grant to cover such expenses I do not see the end of said debt. You will also realize how the 15% cut in annual grants has affected us who had and still have to pay interest on money borrowed for the above mentioned purposes and, if I were allowed to dig up the dead, also for the building of the following schools: St Bernard's at GROUARD (girls', first boys'

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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POOR
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page 2

Bishop's Residence
Grouard, Alberta
Canada

building, school house-three class rooms in two buildings-, laundry, ice-house, barns, stables, warehouse, shops, power building and of course principal's and staff building), St Bruno's at JOUSSARD(first building, salaries for first part of second building, barns, outbuildings), St Francis Xavier at CALAIS(girls' and first boys' buildings, outbuildings), St Henry at FORT VERMILION(first boys' and girls' buildings destroyed by fire, then the boys' building and annex, and also the girls' building again destroyed by fire in 1932, outbuildings of all descriptions, staff building), St Martin's at WABASCA(first school and annex, first and present hospital, outbuildings now being replaced by more modern ones), St Augustine's at PEACE RIVER(replaced by St Francis Xavier's in 1907). Such a list will give you just a feeble idea of expenses entailed and debts incurred(no surprise that we still owe \$132,000.00).

I must say to your credit, Doctor, that you have understood our position and proven in a practical way your cooperation in having the grant of \$10,000.00 voted for Fort Vermilion. Thanks again for said amount! May you find your way to continue along the same lines-it is never too late-to reimburse us for moneys spent on at least part of the above schools, specially those of late years, Wabasca and Sturgeon Lake.

I appreciate the more your stand in the matter as it is in perfect harmony with my own views when I was discussing the question of grants for the last named schools. I therefore wish to thank you for expressing your opinion in such a clear and forceful way.

I would therefore ask you not to consider the arguments put up on the grounds of "missionary activities" in the face of your expression of opinion and of my explanations. I hope in the very near future(this month or next)to take up the matter again personally in your office.

Yours very sincerely,

W. J. Guy O.M.S.

Bishop of Grouard.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5-

Edmonton, Alberta, May 1st, 1935
9916 - 110th St.

Dr. H. McGill, M.D.
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ont.

Dear Sir;

I beg to acknowledge receipt of your letter of the 4th of last month, in answer to mine concerning a request for an increase in per capita grants to the Indian residential schools of my diocese.

I was sorry to learn that this request came too late to be included in the estimates or supplementaries presented to the Parliament before Easter. But surely there will be some other supplementaries presented at the reopening of the session this month, and could not then the question of an extra grant to our schools go in with them? I know that you will do your best for us, and I trust that you will be successful.

I do not think, that we are unreasonable in our demands. You state, in your letter, that the rate allowed to residential schools in the Yukon was set at a time when transportation facilities were inadequate in that district; yet, the school at Carcross, if I am not mistaken, was not built before 1900, and the railway from Skagway to White Horse was then already in operation. We have not the same facilities in the Mackenzie, even to-day. If the \$250.00 grant for the Yukon schools may be considered too high at the present moment, I think that \$175.00 for the Mackenzie on the other hand is too low.- Besides, we have run some of our schools, like the one in Providence for 40 years, before we received any grant at all. Therefore, I do not believe, any one could say, that we have been favored at the prejudice of other schools, and perhaps this fact may carry some weight in the consideration of our present needs.

However, I am very glad to note your willingness to discuss the possibility of the Department buying or renting the Indian residential schools under our auspices. You ask me to state the price I would set for each of the Aklavik, Providence and Fort Resolution school properties. I am quite willing to do this, but as I have not all the details at hand, I must wait till my next visit to those missions to gather all the particulars necessary for a true estimate. May I suggest, that, at the same time, the agents at each of those points be asked to send in to the Department their own estimate, or if, you prefer, I could, when making my visit in June and July, work it out with them, and then we could send you a joint report. - In making this estimation, it would only be fair to deduct the sum paid for the reconstruction of the school at Providence, as you point out in your letter. On the other hand, we hope the Department shall not fail to take into account all the money we have disbursed in late years, for the establishment of farms in connection with our schools, or the developing of the same.

But, I know enough of the spirit which characterizes the Department, to have no fear on this subject, and to feel assured, that, when the time comes, we shall receive a fair deal at your hands.

Yours very sincerely,

E. Bruneau
Vic. Cy. of Mackenzie

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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POOR
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Edmonton, Alberta, May 3rd, 1935
9916 - 110th St.

160-5

Dr. McGill, M.D.
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ont.

Dear Sir;

After mailing you my letter of the 1st instant, I went once more over yours of the 4th of April, and again noted its contents carefully.

On the one hand, of being able to obtain this year, for our schools, a per capita grant equal to that allowed in the Yukon district, you are far from giving me great hope; the less so, that you say the Department is beginning to find the same rather high. Even the fact, that our transportation facilities are in worse conditions to-day, than those of the Yukon 30 years ago, may not be fully appreciated, at a time when economy seems to be the order of the day.

On the other hand, although, you declare yourself willing to discuss the possibility of buying our schools from us, you do not fail to point out, that should we even come to satisfactory terms at once, yet a considerable time must elapse, before the actual purchase is completed, as the necessary funds must first be obtained from Parliament.

Thus we are caught in a dilemma, from which there seems to be no issue. If a raise in the grant is to be considered as an impossibility, and the purchase of the schools, although a possibility, is only a remote one, what are we to do? - To carry on the work, on the meagre allowance we are receiving is too heavy a burden, almost an unbearable one, as we found out, last year, when we had to try and do without any supplementary grant. The Department must be aware of this, it has only to consider the grants allowed to other schools through the Dominion, and it will see, at once, that although we are working under the most adverse conditions, yet we are far from being the most favored.

May I therefore, make another suggestion, the following:
that, pending the discussion of the terms of the purchase of our schools, and while waiting for the transaction to be completed, a temporary arrangement be made, according to which the Department would rent our four schools of Aklavik, Providence, Fort Resolution and Chipewyan, and pay us yearly, let us say, a round sum of \$ 6000.00. This would amount to a small rental of \$1500.00 for each school, as an average. I feel that I am not here asking for much. Six thousand dollars hardly represent a 2 % interest on the capital invested. I am, of course, making only a rough estimate offhand, not having all the particulars before me, but which, I am confident, will not appear exaggerated, if we take into account every dollar and cent, that has been spent from the beginning. It would only be a small, very small revenue from our investment, and yet one which would tend to make things more bearable.

This shows, once more, that while keeping in view what, I would call not so much our own interests as our pressing needs, we are also aware of the difficulties of the Department, in trying to meet all the requests made from different parts. That you cannot, no matter how much you would like it, give full satisfaction at once even to the most reasonable demands, we understand. Meantime, we are ready to accept and appreciate any help, however small, you feel in your power to give at the present moment.

Trusting that this new proposition may be found worthy of your kind consideration and acceptable to the Department of Indian Affairs, I am,

Yours truly,

A. Grey
Mr. C. of H. K. M. C.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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May 16, 1935.

Right Reverend Sir:

I have Your Lordship's letters of the first and third instant, with reference to the request made by you for an increase in per capita grant to the four Indian Residential Schools in your diocese; also with reference to the purchase of these school properties by the Government and that, pending the matter of their purchase, the Government pay an annual rental.

JP.

I have to say, regarding these requests, that the total amount appropriated in our Main Estimates for Indian Education for the current fiscal year has been entirely apportioned. It will not be possible to add a further item to our Supplementary Estimates, which have already been passed upon by the Treasury Board and are now ready to be presented when Parliament re-assembles. I regret, therefore, being unable during the present fiscal year to meet your wishes in providing an increased per capita grant. However, the matter will receive consideration when our Estimates for the next fiscal year are being prepared.

I am unable to give favourable consideration to the payment of rental for these school properties, pending their purchase by the Government. This is a

- question

Right Rev. G. Breynat, O.M.I., D.D.,
Vicar Apostolic of Mackenzie,
9916 - 110th St., Edmonton, Alta.

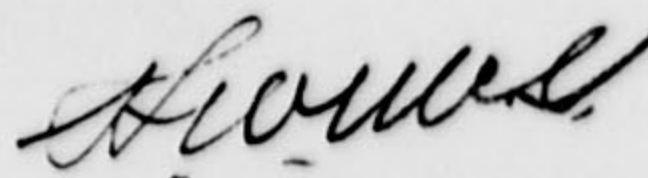
Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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- 2 -

question requiring careful consideration. I would point out that a number of the Indian residential schools are church-owned, and it would create a precedent, should rental be paid for the schools in your diocese, as, no doubt, other church-owned institutions would demand similar consideration.

Yours very truly,



Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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UNIVERSITÉ D'OTTAWA

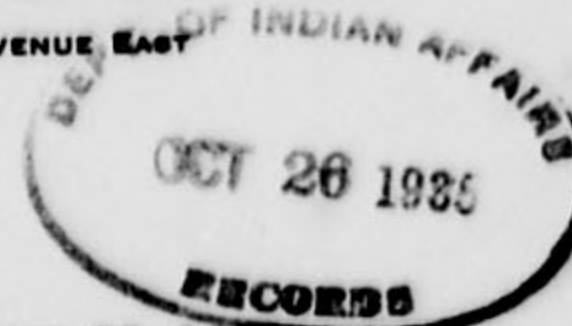
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OTTAWA, CANADA

UNIVERSITY OF OTTAWA

LAURIER AVENUE EAST



Ottawa, October 25, 1935

Dr. H. W. McGill,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.

Dear Sir,

At the request of His Excellency Bishop G. Breynat, O.M.I., I beg leave to write concerning a matter which has already been brought to the attention of your Department: the "per capita" grant to the Indian Boarding Schools of His Excellency's district. The question has been the subject of correspondence and interviews during the past year and I rather hesitate to mention it again today. However as your Department will soon study the estimates of the coming fiscal year, I hope it is not out of place to state anew the legitimate needs of H. Ex. Bishop Breynat.

First of all, it seems quite reasonable that the Bishop's schools be placed, from the "per capita" point of view, in conditions parallel to those of the Yukon. I am informed that the average cost of transportation, for instance, is higher in the Northern Mackenzie.

Moreover, the schools of His Excellency, except that of Providence, have been built without any help of the Government. Being the owners of these schools, the missions are deprived of the numerous substantial grants made to the schools of the Government, in which all expenses, even minor, such as the supply of tools, etc., are paid by the Department. The Missions must make these purchases themselves, and besides

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

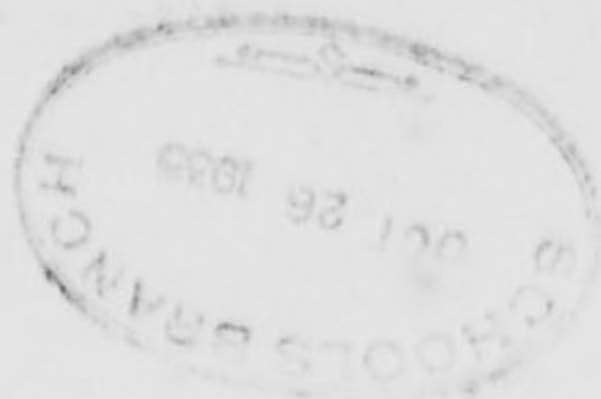
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Yukon 280 p.c.
Sept 5 '35
H. W. 7.
200 p.c.
Sept 5 '35

160-5

Schools.





OTTAWA, CANADA

pay for all necessary repairs and improvements. As the general revenues are quite restricted, it follows that a part of the "per capita" grant must be diverted for expenses which normally should be paid through supplementary grants. The financial conditions of our schools are thus inferior to those of the schools owned by the Government.

The nature of the soil and the severity of the climate make the revenue of the farms considerably lower than elsewhere. At Fort Resolution, for instance, hay has to be transported 40 miles on the Slave River. In the prairies floods occur frequently and render the hay supply difficult: this year, at Chipewyan, all the cattle had to be killed. A carload of hay was ordered from Edmonton in order to save two cows. At Aklavik, a meagre supply of potatoes and vegetables comes from other missions 700 to 800 miles distant.

Besides, the members of the staffs --lay employees excepted-- never receive any salary, while in other schools all are salaried. His Excellency does not ask for salaries, but I think that this point should be considered in the question of a higher "per capita" grant. It is indeed quite unfortunate that more favorable conditions were not established long ago. Mgr. Breynat could be justified in asking for some compensation in return for the sacrifices of the past.

I feel confident that the Department will not hesitate to give a favorable answer to His Excellency's desires as expressed here and in previous correspondence and interviews.

Yours very truly,

F. X. Maréchal, O.M.I.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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October 30, 1935.

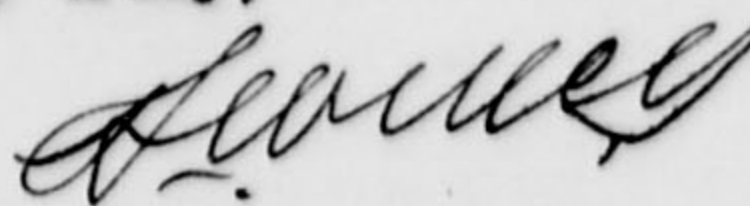
Dear Father Marcotte:

I have your letter of the 25th instant, requesting, on behalf of His Lordship Right Reverend G. Breynat, O.M.I., that an increase in per capita grant be provided to the four Indian residential schools in his diocese, to make the rate uniform with that of the residential schools in the Yukon.

In this connection I may say there are many demands before the Department, for new school buildings, repairs and equipment and for increased pupilage. It is a matter for Parliament to decide as to the amount of the appropriation that will be granted for carrying on the Indian school work during the coming fiscal year.

The request of His Lordship has been before the Department for some time and will, with other requests from the churches associated with this Department, be given consideration when the Estimates are being prepared. At present, I am not in a position to state what amount will be available for the coming fiscal year.

Yours very truly,



Deputy Superintendent General.

Rev. F. X. Marcotte, O.M.I.,
University of Ottawa,
Laurier Ave. East,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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ST. BRUNO'S INDIAN RESIDENTIAL SCHOOL:-

(1) Barn equipment \$1,000.00 ✓

This barn is being built this year and I would request that an amount of \$1,000 be included in the Estimates for the coming fiscal year to cover the cost of the equipment which is to be installed in it.

(2) Vegetable cellar \$1,000.00 ✓

This has been built this year as it was an absolute necessity. I would recommend reimbursement of part of the expenditure incurred and would be satisfied with \$1,000.

(3) Reimbursement in connection with erection of cow barn and stable \$2,000.00 ✓

In this year's Estimates, \$1,500 was voted for the erection of the above but the amount proved quite insufficient.

This year, we built a combination cow barn and stable (78 ft. x 36 ft.) with loft, etc., at an approximate cost of \$3,500., and I would, therefore, welcome the balance upon presentation to the Department of all invoices and labour returns.

(4) Ice house \$1,000.00 ✓

We have had difficulties with our ice house, which is of a very primitive nature and I would ask that a modern and permanent one be provided by the Department.

(5) Addition to kitchen \$1,386.95

As the Department is aware from correspondence on file, this addition has already been erected under the supervision of Mr. Gardner Smith. His work in this regard has been extremely satisfactory. Upon my return home, I will forward vouchers, invoices and labour returns in connection with the cost of the erection of this building. We borrowed the money for this purpose and I would, therefore, appreciate reimbursement of the above amount.

W. G. Smith
Bishop of Brandon

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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VERMILION INDIAN RESIDENTIAL SCHOOL:-

(1) Laundry equipment - \$2,000

At the present time, we are building a laundry for this school and would request proper equipment for it. The latter, of course, would not be of the elaborate type used in other schools, as this would entail more than double the expenditure mentioned above.

(2) Ice house (40' x 20'); general stores; refrigerator, etc. - \$4,000 ✓

4 6000
Wm. J. Guy
Bishop of Edmund

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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WABASCA R. C. INDIAN RESIDENTIAL SCHOOL:-

Water pressure tank; plumbing; heating - \$3,000 ✓

At present, water is being supplied to the upper storeys by a 1" pipe for toilet purposes only. We believe that, on account of the facilities for obtaining water at this school, an improvement should be made in view of the fact that the building is so large and may be exposed to fire.

Re heating:- Certain work has to be done in order to complete the present heating system.

*Wm. Guy S. J.
Bishop of Montreal*

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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ST. BERNARD'S INDIAN RESIDENTIAL SCHOOL:-

I would submit the following to be included
in the Estimates for the fiscal year 1936-37 in favour
of the St. Bernard's Indian Residential School:-

- | | | |
|---------------------------------------|----------|---|
| (1) Barn equipment | .\$1,200 | ✓ |
| (2) Laundry equipment | .\$1,500 | ✓ |
| (3) Classroom equipment | .\$ 800 | ✓ |
| (4) Repairs and alterations | .\$ 500 | ✓ |
| (5) Cattle, milch cows, etc. | .\$1,000 | ✓ |

See letter
of 20/12/35
5.000

*Wm. Guy O. S.
Bishop of Edmund*

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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STURGEON LAKE INDIAN RESIDENTIAL SCHOOL:-

New building and equipment for same -

Number of children - 100

As you are aware, this replacement is a real necessity. Last year, a suggestion was made to combine the Sturgeon Lake and St. Bernard's Indian Residential Schools but, in view of the fact that St. Bernard's has been almost completed as a splendid unit, we did not find it advisable to proceed with this combination. I would, therefore, suggest that the Sturgeon Lake Indian Residential School be replaced with a fireproof structure.

I would draw your attention to the fact that Sturgeon Lake is 65 miles from the first railway station and freighting facilities are available only during certain periods of the year. This fact has to be taken into consideration when figuring the probable cost of the building.

*to Guy on St.
Bishop of Grouard*

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Ottawa, Canada,

October 29th, 1935.

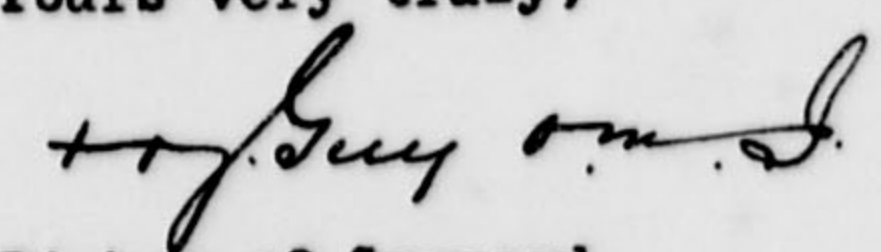

H. W. McGill, Esq., M. D.,
Deputy Superintendent General,
Dept. of Indian Affairs,
O t t a w a.

Dear Dr. McGill,-

Please find enclosed a list of requirements in view of the Estimates for the fiscal year 1936-37. These requirements cover the Sturgeon Lake; St. Bernard's; Wabasca R. C.; Vermilion and St. Bruno's Indian Residential Schools - all situated in the Peace River District and under my jurisdiction.

I trust that you will give these requests your most judicious attention with the hope of favourable results.

Yours very truly,


Bishop of Grouard.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Schools

160-5



Bishop's Residence
Grouard, Alberta
Canada



November 12th, 1935.

R

Mr Harold W. McGill, M.D.,
Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA, Ont.

Dear Doctor McGill:-

On October 29th I sent you a list of requirements for the five school(residential) under my jurisdiction and would beg to suggest a few alterations.

STURGEON LAKE SCHOOL.....No change in request

ST BERNARD'S SCHOOL:-Repairs and alterations:....\$1500.00
Laundry Equipment \$3500.00 to \$4000.00

I would suggest that the \$2000.00 asked for Fort Vermilion Laundry equipment be applied on St Bernard's making a total of \$3500.00 and possibly \$4000.00 in order to assure a regular Laundry equipment. I would submit my suggestions after having received quotations from Stanley Brock in Calgary. After the fire which destroyed the Laundry at Grouard you kindly replaced destroyed equipment which however has not been used at all since and is practically new as we would travel over to St Bruno's School on washdays. I would suggest sending this complete equipment to Fort Vermilion which has only 65 children and have a more elaborate and modern one for Grouard.

ST BRUNO'S SCHOOL:.....I would ask for an additional \$2000.00 for out buildings(hen house, implement sheds, etc) which are really urgent.

I hope that you will find the way to consider the above and include same in the Estimates for next Session. The officers in the Department(I mean the School Branch) are in a position to state that my predecessor never(except once) asked for anything from the Department for the Indian Residential School with the result that I am burdened with the past debts contracted for the building and equipment of said schools. That consideration might be of some value to assure my requests are favorable attention.

Yours very truly

W. G. Grouard
Bishop of Grouard.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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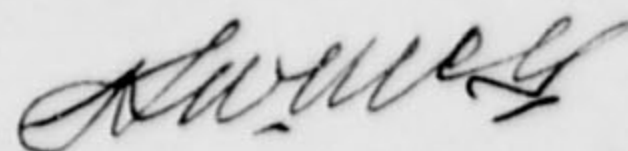
November 19, 1935.

Dear Bishop Guy:

I have Your Lordship's letters dated the 29th ultimo and the 12th instant, containing a list of requirements for the five Indian residential schools under your jurisdiction.

In this connection I have to inform you that as favourable consideration as possible is being given to providing, in our Estimates for the coming fiscal year, 1936-37, the funds required in carrying out the repairs and supplying the equipment, as requested by you, at each of the schools.

Yours very truly,



Deputy Superintendent General.

Right Rev. Jos. Guy, O.M.I.,
Bishop of Grouard,
Grouard,
Alta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Schools



Bishop's Residence
Grouard, Alberta
Canada

November 15th, 1935.

Mr Harold W. McGill M.D.,
Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA, Ont.

Dear Doctor McGill:-

With further reference to my requests in view of the Estimates I wish to remind you of a former request, viz. increase in grant for our Fort Vermilion, Wabasca and even Sturgeon Lake Indian Residential Schools. I have already outlined to you the heavy expenses entailed in the freighting specially the first two, the Fort Vermilion costing over \$2,000.00 and the Wabasca freight \$2,500.00 every year. I hope that you will see the point and give my request consideration.

I also ask for an increase in pupilage for
St Bernard's School from 85 to at least 100
St Bruno's " increase of five
Wabasca " same increase or ten as Mr Phelan will be able to say.
Fort Vermilion School would also welcome a similar increase if I judge by reports from Rev. Fr Habay, Principal.

Yours very truly,

J. G. O. M. S.

Bishop of Grouard.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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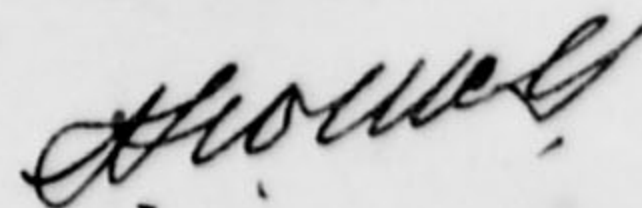
November 22, 1935.

Dear Bishop Guy:

I have Your Lordship's letter of the 15th instant, requesting an increased per capita grant for each of the Indian residential schools in your diocese, the same to be provided in the Estimates for the coming fiscal year.

In this connection I have to inform you that, owing to recent instructions from the Honourable the Minister of Finance, to keep our Estimates to the lowest possible point, it will not be possible to provide for an increased grant or pupilage.

Yours very truly,



Deputy Superintendent General.

Right Reverend Joseph Guy, O.M.I.,
Bishop of Grouard,
Alberta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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CLASS OF SERVICE	SYMBOL
Full-Rate Message	
Day Letter	L
Night Message	M
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a full-rate message. Otherwise its character is indicated by the symbol appearing after the check.

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LEBRET SASK 17 JAN 1936

DR H MCGILL

DEPUTY SUPT INDIAN AFFAIRS OTTAWA ONT

ENDING VISIT OF THIRTY TWO SCHOOLS WITH OUR GENERAL I FIND THAT
PRACTICALLY FOR YEARS ONLY OUR FOUR NORTHERN SCHOOLS RECEIVED

NO GRANT FOR REPAIRS AND IMPROVEMENT CONSEQUENTLY I RESPECTFULLY
REQUEST THAT PROVISIONS BE MADE IN ESTIMATES FOR FIVE THOUSAND

DOLLARS REFUND FOR REFRIGERATING HOUSE WHICH YOU HAVE SEEN AT
CHIPEWAYAN AND SIX THOUSAND DOLLARS FOR A VERY MUCH NEEDED ELECTRIC

PLANT AT RESOLUTION WHERE WE SPENT FIFTEEN THOUSAND DOLLARS ON
IMPROVEMENT LAST TWO YEARS STOP REGRET NOT TO BE ABLE SEE YOU ON

MY WAY TO ROME STOP WILL SEND YOU PROMISED REPORT ON OUR VISIT

BISHOP BREYNAT.

313AM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Kamloops Indian Residential School

FOUNDED IN 1889
IN CHARGE OF THE OBLATE FATHERS

II

Kamloops, B.C., 1913

We are starting a chicken ranch and it is our intention to be able to have eggs as a food for the children. This would be a very expensive food if we have to buy all the feed as we are now doing. Had we more land I feel we could raise most of the feed we need for the animals and also our own rolled oats and crushed wheat for the children and could give the boys better instruction in farming.

All our irrigation ditches are in very poor shape as practically nothing has been done for years except the very necessary repairs but now the wooden piping to the garden is beyond repair and must be replaced this spring otherwise we shall not be able to make use of our garden and all our fruit trees will be lost. We have a special system for irrigating the garden which is quite expensive and I would like to see this system joined up with the general system in which case we could increase the size of the garden and take in a few extra acres not yet under cultivation. Something must be done at once or we shall have to abandon the garden and this will be quite a loss to the School.

The School building is in need of a number of repairs. The walls should be cleaned: painted, white washed or kalsomined. I understood that a little over \$1200.00 was set aside for this purpose but nothing has been done.

When Mr. Phalen was here he asked me to send in a requisition for story books for the children. I did so but the books did not come. I thought there may have been an oversight in this matter and if the officials of the Department were reminded, we might get a supply of these books.

As we have a certain number of children in School who are over the age of sixteen, I would like to obtain permission from the Department to keep them out of class during the last three or four months of their stay in School. At that age I feel that the instruction they receive in class is not so important as the instruction they will get on the farm or in the kitchen. Again if they had to put in a whole day at work they would be in a better position to do a day's work when hired out and we would not be so apt to get the complaint that our School children are lazy when they leave the School.

I would be grateful to you if you could take up these different matters with the Department as I feel that they are all of sufficient importance to be given consideration.

Very sincerely yours,

Thos. M. Kennedy, C.M.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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CANADA

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Kamloops Indian Residential School

FOUNDED IN 1889
IN CHARGE OF THE OBLATE FATHERS

Kamloops, B.C., Feb. 2, 1936. 193

Very Rev. Father Scannell, O.M.I.
Provincial,
Ottawa, Ont.

Very Rev. and Dear Father:

I promised to write to you with regard to a number of improvements which I feel are urgently needed at the School. Their need has been admitted by the Officials of the Department who have visited the School and help was promised but outside of that very little has been done.

New Machinery has been obtained for the Laundry but is stored in the Laundry as we are still waiting directions from the Department.

It has been admitted that the Septic Tank is not of sufficient capacity and in consequence is a source of danger to the health of the children especially in the Spring.

The Poles bearing the Electric Power lines have been judged to be unsafe and should be replaced. If the Power should be interrupted, we would be without water, light and heat.

At the present time we are milking twenty-five cows and the capacity of our barn is for only twenty-two. Most of our young stock has to be wintered in the out-buildings none of which are in very good condition. To milk twenty-five cows we need room for at least thirty besides the younger stock. We need milk even more milk for the children. For this we should have another barn.

We need more land. There are eighty acres belonging to the School but not more than forty or fifty acres can be ~~xx~~ used for cultivation. There is a piece of land located to the West of the School and close by. This land belongs to the Indians. It is rented to Chinamen and irrigated by the School. Father Plourde told me that some years ago there was question of obtaining this land in order that the ex-school children might settle there. That might be a good plan and even if this land were transferred to the School that plan might be followed out if it were considered practical. We might be able to help them through the technical school in putting up small buildings and in return they might sell their produce to the School. This would give them a start and experience after which they might be in a better condition to take up their position on the Reserves.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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copy

Kamloops Indian Residential School

FOUNDED IN 1889
IN CHARGE OF THE OBLATE FATHERS

Kamloops, B.C. Feb. 2, 1936. 193

Very Rev. and Dear Father:

I am enclosing a letter in which I enumerate some of the most important needs of the School. I hope the Department does not consider that the grant is sufficient to cover these improvements some of which are really essential. I did not go into any very great detail for all the officials who have visited the School have admitted that these requests are reasonable.

I have finally gotten over my cold and am now in fairly good condition. I was not at all well after my return but am feeling much better.

Things are running nicely here. The children are well and seem as happy as ever. They were all anxious to know where I had been and what I had been doing.

With the very best of wishes and thanking you for whatever you may be able to do with the suggestions in the enclosed letter, I remain

Yours devotedly, in J. & M. I.

Thos. M. Kennedy, O.M.S.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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E. J. C. & M. J.

St. Joseph's Rectory

151 Laurier Ave. East,

Ottawa, Ont. Feb. 7th. 1936

Deputy Minister of Indian Affairs,
Ottawa.

Dear Sir:

During the past few weeks I have visited the Indian Schools in British Columbia and I beg to put before you some observations as the result of my work.

MISSION CITY SCHOOL. As you are doubtless aware, the Oblate Fathers have during the past year spent a considerable sum of money improving the buildings, providing accomodation for increased pupilage. At the present moment there is accomodation for 220 children whilst the Indian Dept. only recognises pupilage for 152 children. One could understand this state of affairs were there no children in the various Indian Reserves around seeking admission to the school. The fact is that not only are there large numbers of children eligible for school but the condition of these children is such as to cause even the Indian Agent himself to remark on their deplorable condition. These children are oftentimes the victims of sad circumstances and it is not at all uncommon, (my authority is Rev. Fr. Patterson who works on the Indian Reserves), for these children to be seen drinking with adults. Anyone interested in the Indian question and seeing the deplorable effects upon the lives of these children, will readily see what inestimable benefits would accrue to them if the Indian Dep't. would, by sanctioning their entry into the Residential School, afford them the protection and care they need so urgently.

KAMLOOPS INDIAN SCHOOL. I am enclosing correspondence received from the Principal of this school. I need only add that anyone who has visited this school must agree with the officials of the Indian Dept. that these improvements etc are very necessary.

CRANBROOK INDIAN SCHOOL. I view of all circumstances and particularly in view of the fact that the Oblate Fathers have expended such large sums on this school, I feel certain that you will give am sympathetic hearing to any demands made in its favour. At the present moment there is a repeated demand for storage batteries. Unless the engine is maintained at full running power there is no means of lighting this school.

Thanking you in anticipation,

I am, dear Sir,

Yours truly,

J. Scannell O.M.I.

REV. J. SCANNELL O.M.I. PROVINCIAL.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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February 17, 1936.

Dear Father Scannell:

I have your letter of the 7th instant, with reference to the requirements at the St. Mary's Mission, Kamloops and Kootenay Indian Residential Schools and enclosing a communication which you received from the Reverend Principal of the Kamloops School.

Regarding the request for an increased pupilage at the St. Mary's Residential School, I would say that, owing to a drastic cut in our Estimates, it has not been possible to provide for an increase in pupilage at this school for the coming fiscal year. I have noted that there are a sufficient number of children eligible for admission to fill the school to its present accommodation.

With reference to the request contained in the communication from Reverend Father Kennedy, Principal of the Kamloops Indian Residential School, I would say that the laundry machinery has been supplied and instructions have recently been issued to make the alterations required to the laundry and install the machinery. Certain funds will be available in our appropriation for the coming fiscal year to carry out repairs, painting, etc., and to repair the sewage disposal system. I regret that it was not possible to proceed with the erection of the barn. A supply of supplementary reading material has recently been sent the Principal, and he will be advised with reference to retaining in the classroom a number of the pupils who are over 16 years of age.

Regarding the supplying of storage batteries for the lighting system at the Kootenay Indian Residential School, I would say that this matter is now before the Honourable the Minister to approve the expenditure required, and we are awaiting his directions in the matter.

Yours very truly,

Deputy Superintendent General.

Very Rev. J. Scannell, O.M.I.,
St. Joseph's Rectory,
151 Laurier Avenue East,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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L. J. C. ET M. I.

Missionnaires Oblats de Marie Immaculée
Administration Provinciale

9916-110e Rue
Edmonton -- Alberta

7169

28 avril 1936

Dr. H. McGill, Surintendant Général,
Affaires Indiennes, Ottawa, Ont.

Cher Dr. McGill,

Vous ne serez pas surpris d'apprendre que c'est avec un vif étonnement et un profond regret que j'ai reçu la nouvelle de la réduction de 10% que le Département a résolu de rétablir dans les allocations per capita aux Ecoles Indiennes.

Permettez-moi d'ajouter mes protestations à celles qui s'élèvent de partout contre une telle mesure. Vous savez avec quelle peine et par quels prodiges d'industries de toutes sortes, nos Principaux parviennent à boucler leurs budgets même dans les plus favorables circonstances et quand les allocations sont versées en leur entier. Cette mesure apparaît à tous comme une injustice criante à l'endroit du personnel des Ecoles et du travail de civilisation, de christianisation des races indiennes, qu'il poursuit avec tant de dévouement.

Du fait de cette réduction, vous mettez certaines écoles dans l'impossibilité de continuer leur travail avec succès, et je pense en ce moment tout particulièrement à l'Ecole du Lac d'Oignon dont le Rév. P. Pratt est Principal. Vous n'ignorez pas combien sont élevés les frais de transport dans cette région; aussi je me permets de vous supplier de ne pas appliquer la réduction à cette Ecole, à supposer que vous soyez forcé de la faire pour les autres, ou du moins de trouver quelques moyens de compenser la perte qu'elle va subir. Les frais de ~~recrutement~~ sont toujours considérables dans le nord de nos Provinces, ce qui ajouté aux transports si coûteux va rendre presque surhumaine la tâche de nourrir, d'habiller et de traiter les enfants comme le Département l'exige.

Cher Dr. McGill, je reviens donc encore une fois à la charge et vous prie d'accorder la requête que je vous adresse en faveur de l'Ecole du Lac d'Oignon,

Veillez agréer l'expression de mes meilleurs sentiments,

U. Langlois O.M.I.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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CANADA

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MISSIONNAIRES OBLATS DE MARIE IMMACULEE
PROVINCIAL HOUSE

9916-110th Street
Edmonton, Alberta

April 28th., 1936.

Dr. H. McGill, General Superintendent,
Indian Affairs,
Ottawa, Ont.

Dear Dr. McGill,

You will not be surprised to learn that it is with astonishment and deep regret that I heard of the 10% deduction which the Department has decided to reestablish in the allowances per capita made to Indian schools.

Please allow me to add my protests to those already made against this measure. You are aware of the hardships and the extraordinary efforts our Principals have to put up in order to balance their budgets, even in the most favourable circumstances and when allowances are paid in full. This measure appears to all concerned as a crying injustice towards the teaching staff and the work of civilisation and christianisation among the Indians, which they accomplish with so much devotedness.

On account of this deduction it is impossible for some schools to continue their work with success and I mean the school of Lac d'Oignon, in particular, of which the Rev. Father Pratt is the Principal. You are fully aware of the high transportation charges in that region; so I am taking the liberty of asking you not to apply the deduction to that school, supposing you must do it for the others, or at least to find some means of counterbalancing the loss it will have to bear. The recruiting cost is always heavy in the north of our Provinces, and this, added to excessive transportation costs, will render almost superhuman the task of feeding, clothing and treating the children in the manner required by the Department.

Dear Mr. McGill I insist once more and I beg of you to grant the request I am making in favour of Lac d'Oignon school.

Yours sincerely,

(Signed) U. Langlois, O.M.I.

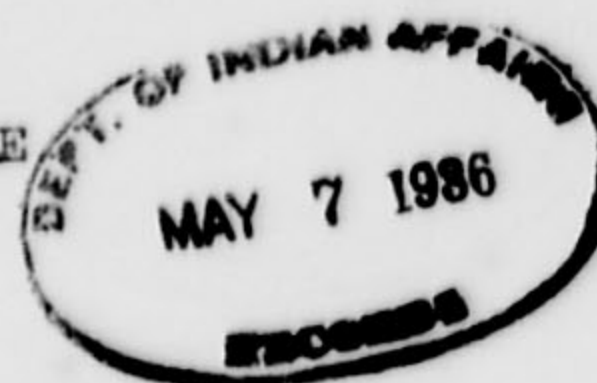
Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-~~4~~
MISSIONNAIRES OBLATS DE MARIE IMMACULEE
PROVINCIAL HOUSE

9916-110th Street
Edmonton, Alberta



April 28th., 1936.

[Handwritten signature]
Dr. H. McGill, General Superintendent,
Indian Affairs,
Ottawa, Ont.

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Yours sincerely,

(Signed) U. Langlois, O.M.I.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5.

May 9, 1936.

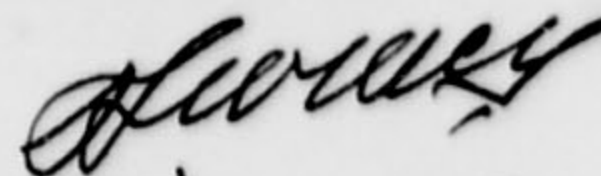
Dear Father Langlois:

I have your letter of the 28th ultimo, with reference to the deduction of 10% in the per capita allowances to Indian residential schools.

When our Main Estimates for the current fiscal year were in course of preparation, definite instructions were received that the total appropriation should not exceed the amount provided for the fiscal year 1932-33, the peak year of the depression. In order to carry out this request, it was necessary to reduce per capita allowances. I may add, however, that the Government is at present considering restoring the 10% cut in the grants. It is hoped that an item will be included in the Supplementary Estimates to provide the amount necessary. I am, however, not in a position at the present time to state definitely if the restoration of the 10% will be made. The question will likely be decided by Treasury Board in the very near future. You will be informed when a decision has been made.

In the event that the cut in the grants is not restored, it would not be possible to make an exception in the case of the Onion Lake R. C. Indian Residential School, either by continuing the grant at the former rate or providing other means of counterbalancing the loss. It is necessary that all residential schools be placed on the same basis as regards any deduction in grants.

Yours very truly,



Deputy Superintendent General.

Very Rev. U. Langlois, O.M.I.,
Oblate Fathers' Provincial House,
9916 - 110th Street,
Edmonton, Alta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Missions Indiennes des Pères Oblats

Oblate Catholic Indian Missions

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Vice-Prés.: S. E. Mgr E. BUNOZ, O.M.I.
Sec.-Trés.: S. E. Mgr J. GUY, O.M.I.

Surintendant

R. P. FLOURDE, O.M.I.
Université, Ottawa University
Superintendent



L. J. C. et M. I.

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OFFICE OF THE SECRETARY TREASURER

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S. E. Mgr P. FALLAIZE, O.M.I.
S. E. Mgr J. L. COUDERT, O.M.I.
R. P. U. LANGLOIS, O.M.I.
Provincial, Alta.-Sask.
R. P. J. SCANNELL, O.M.I.
Provincial, New Westminster
R. P. E. LAMONTAGNE, O.M.I.
Provincial, Manitoba

Page 2

GROUARD, Alberta.....19.....

Requests in view of Estimates

STURGEON LAKE Indian Residential School, CALAIS, Alta.

For the last few years we have pressed the Department for the rebuilding of the school at that point. The situation has reached a very serious point as buildings are caving in with consequent danger to lives of staff and children. The buildings are very old and worn out. They have outlived their utility by many years.

I would suggest that the Department vote a sum for construction and leave matter in our hands. We will promise to build according to plans and specifications to the complete satisfaction of the Department. If a frame building is acceptable (for 100 children) I would suggest the sum of
and for furniture of same

\$60,000.00
\$10,000.00

J. Guy O.M.I.
Bishop of Grouard.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Missions Indiennes des Pères Oblats

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Provincial, Alta.-Sask.
R. P. J. SCANNELL, O.M.I.
Provincial, New Westminster
R. P. E. LAMONTAGNE, O.M.I.
Provincial, Manitoba

GROUARD, Alberta October 1st 1935

Requests in view of the Estimates

GROUARD Indian Residential School, GROUARD, Alta.

Painting Main building	\$ 500.00
Implement shed, 100' x 26'	\$1500.00
2 outside pavilions, 24' x 30'	\$1500.00
Water system	\$5000.00
Concrete work	\$1500.00
Laundry building (annex)	\$1000.00
Ironer	\$1050.00

NOTE: The implement shed is being built now;
The concrete work is also being made;
The laundry annex is being built and Dr McGill has suggested that same be paid out of this year's funds if any available;
The Ironer has been suggested in a letter from the Department.

JOUSSARD Indian Residential School, JOUSSARD, Alta.

Painting Main building	\$1000.00
Hen coop, 60' x 20'	\$ 800.00
Vegetable cellar	\$1000.00
Implement shed and combination garage, carpenter shop and machinery shop, 160' x 30'	\$3000.00
2 sets of 56 Ironclad Batteries	\$1315.00

NOTE: The two sets of Batteries have been approved by Dr McGill for payment with this year's funds if any.

ST HENRY Indian Residential School, FORT VERMILION, Alta.

Building to be used as ice house, cold storage facilities, store room, etc (request of last year)	\$4000.00
Installation of electricity (dynamo, batteries and wiring, etc)	\$3000.00
Desks as per previous list.	

WABASCA R.C. Indian Residential School, DESMARAIS, Alta.

Painting main building	\$1000.00
Laundry equipment & Engine	\$3000.00
Miscellaneous repairs	\$ 500.00

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Missions Indiennes des Pères Oblats

160-5

Oblate Catholic Indian Missions

COMITE-COMMITTEE

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R. P. J. SCANNELL, O.M.I.
Provincial, New Westminster
R. P. E. LAMONTAGNE, O.M.I.
Provincial, Manitoba

GROUARD, Alberta. October 1st.....1936.

Attention of Mr Sutherland

The Secretary,
Department of Indian Affairs,
OTTAWA, Ont.

Dear Sir:-

Please find enclosed list of requests for the different Schools under my jurisdiction. I hope that due consideration will be given said requests and consequently that they will be included in the Estimates for the next fiscal year.

Thanking you in anticipation, I remain

Very truly yours,

J. Guy O.M.I.

Bishop of Grouard.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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CANADA

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160-5
UNIVERSITY OF OTTAWA

Ottawa, Ontario,

November 17th, 1936.

The Secretary,
Department of Indian Affairs,
O t t a w a.

Dear Sir,-

Provision is made in the Appropriation for Indian Education for a pupilage of 120 at the Muscowequan Indian Residential School. At the present time, it is not possible to recruit this number.

On the other hand, the Pine Creek, McIntosh and St. Philips Indian Residential Schools, all of which are paid at the same per capita rate as Muscowequan, can obtain more pupils than the number for which grant is provided.

We would, therefore, appreciate if the Department would decrease the pupilage allowed at Muscowequan from 120 to 105 and allow an increase of 5 in the pupilage at Pine Creek, McIntosh and St. Philips. This would mean that the pupilages at the schools mentioned would be as follows:-

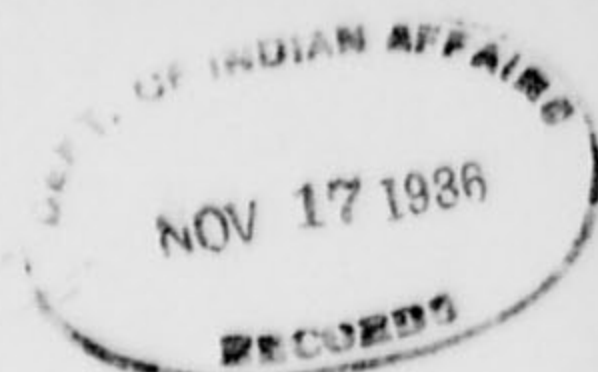
		Decrease	Increase
Muscowequan	- reduced from 120 to 105 -	15	-
Pine Creek	- increased " 100 " 105 -	-	5
McIntosh	- " " 105 " 110 -	-	5
St. Philips	- " " 65 " 70 -	-	5
		<u>15</u>	<u>15</u>

As mentioned above, the per capita rate at all four schools is the same and, consequently, there will be no increase in the Department's expenditure.

Hoping that you will consider this request favourably,
I remain,

Yours very truly,

A. R. Bourdeau



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5.

Ottawa, November 19, 1936.

Rev. Sir:

With reference to your letter of the 17th instant, it has been decided to reduce the number for which grant is allowed at the Muscowequan Indian Residential School.

In view of this decrease, the following increases are being allowed:

Pine Creek	-	100 to 105
McIntosh	-	105 to 110
St. Philips	-	65 to 70.

The grant for the increased number will be paid from January 1, 1937.

The Agents concerned are being written and requested to inform the reverend principal of each school accordingly.

Yours truly,

T. R. L. MacInnes
T. R. L. MacInnes,
Acting Secretary.

Rev. J. O. Plourde, O.M.I.,
619 McDermot Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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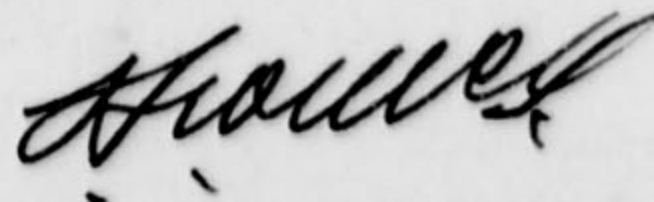
November 20, 1936.

MEMORANDUM:The Representative of the Treasury.-

I have approved of the following re-arrangement in the per capita grants for pupilage, as from January first, 1937:-

			<u>Decrease</u>	<u>Increase</u>
Muscovequan	-	reduced from 120 to 105 -	15	-
Pine Creek	-	increased " 100 " 105 -	-	5
McIntosh	-	" " 105 " 110 -	-	5
St. Philips	-	" " 65 " 70 -	-	5
			<u>15</u>	<u>15</u>

This adjustment in pupilage will not involve any increase in the amount provided for per capita grants. The Muscovequan Indian Residential School, for which grant is provided in the Appropriation for 120 pupils, has been unable, for some time, to recruit that number of pupils, and the Church Authorities have requested that the grant be decreased by 15 pupils and distributed among the other schools, as mentioned above.



Deputy Superintendent General.

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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EXTRACT
ORIGINAL ON

93-134

M E M O

150 - 5 copies on
1-1-1
34-1

Re the physical and economic conditions of the North West Territory Indians.

Having lived among the Natives of the North as a Missionary for well over 40 years, I feel that I am reasonably well qualified to give an opinion as to their physical state and their means of support of life.

Convinced as I am that their conditions are so serious, I would be remiss in my duty towards them and the Government of Canada if I did not make an effort to bring it to your attention.

x

x

x

EDUCATION

1. The schools in the North West Territories, notwithstanding special and great difficulties, have achieved quite satisfactory results. The children who have spent some time in schools are stronger, they, especially the girls, have brought home principles and habits of cleanliness, hygiene and housekeeping to such an extent as to cause a real surprise to the whites and to be a credit to the Government and to the Churches.

Boys, when they have not been kept too long in school, generally are better trappers and better hunters and are pretty hard to cheat in business and quite a few of them occasionally prove to be intelligent interpreters.

2. Yet, owing to the nomadic character of the life our Indians have to live and the difficulties of communication, it is not an easy job to induce the parents to send their children to school, although they gradually realize the advantages of a good school training.

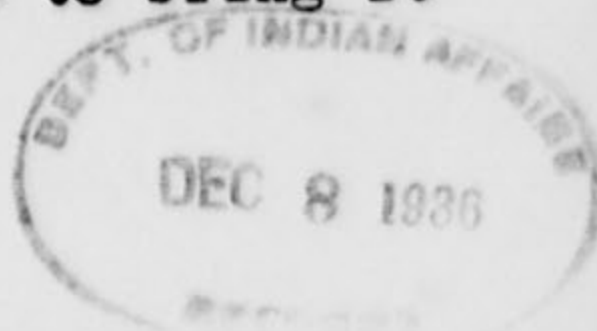
Better results would be obtained if all the Agents would give a little more of their time and of their heart to recruiting, or at least to help the recruiters.

3. Until lately, the Department of Indian Affairs has been rather slow in helping for better equipment of the schools. It is to be hoped that in the future the Northern schools will receive a more fair share in the funds of the Department disposed for that end.

It should not be any more objected that the schools are owned by the Churches and that the Department cannot spend money on improvement of schools which are not its property. On the very contrary, the Department should be the more generous, as the Churches have done, for many years, at their own cost, what should have been done by the Government, as promised at Treaty time.

4. Day schools would be of no satisfactory avail in the North West Territories. Indians do not stay long enough at the trading posts. When they do ask for such a school it is generally on the suggestion of some white men who have some children of school age. (Another Department should attend to the needs of the increasing white population.)

Whenever some Indian family is resident at the Fort, the children could attend the school, the Indian Department paying for the attendance, as it is done in other places under the same conditions.



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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5. There are enough residential boarding schools in the districts, which this Memo is covering, to reasonably meet all the actual needs. The upkeep of small boarding schools is too great on account of the general expenses, and experience shows that should the Indians have a boarding school near to every trading post, they would still feel slow in sending in their children, especially when they have plenty of Cariboo around their camps. There always will be the difficulty of transporting the children on account of the great distances where the parents live and the difficulty for the latter to visit them as often as they would wish - one or two hundred miles, more or less, would not make a great difference. No school is actually filled to capacity.

Unless the Government is ready to enforce compulsory education, a system which I would not recommend, before opening new schools it would seem wise to wait until such time when our Indians show a better appreciation of education.

6. A good system of encouraging parents to send their children to schools would be to give some post scholar assistance to those who have been giving satisfaction and have stayed five years in the school. The boys would be given a rifle or a gun, with some traps, the girls, a hand sewing machine etc. As a rule the children should not be kept in school, the boys when they are over 13 or 14 years of age, the girls when they are over 16, unless when they are orphans and they ask to be kept until they are married.

7. When the children are sent home for holidays, the Agents should adopt the practice, which is generally followed in the southern districts, to see that the children are sent back in time to their school, unless their parents are in a real need of their assistance.

8. Too often poor orphans are kept in the camps as servants to greedy Indians, they are half clothed, even in winter time. They are also the last to be fed and they never are given any chance to enjoy any sympathy around them. They do not even draw one cent out of the Treaty annuity they are entitled to and which is fully claimed by their guardian.

In order to remedy such a pitiful condition, education should be made compulsory for all the orphans of school age and the Treaty annuity should be directly given to them as pocket money for little fancies.

When they leave school, the Agent or the Church should see that they are placed with some reliable and good people who would train them to make their living by fishing, trapping and hunting.

A few years ago, on my recommendation, the Department of Indian Affairs sent a circular to that effect to his agents in the North. The circular has been a dead letter so far.

x

x

x

G. Breynat, O.M.I.,
Bishop of Adramyte,
Vic. Apost. of Mackenzie.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

160-5

Ottawa, March 1, 1937.

Memorandum.

Mr. Hoey.

As it is necessary to furnish a report to the Minister I should be obliged for the further observations of your Service in regard to the extracts from ~~memo~~ received from His Lordship Bishop Breynat on file hereunder.

T. R. L. MacInnes

T. R. L. MacInnes.
Secretary.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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March 3, 1937.

Memorandum:

Mr. MacINNES,-

A few weeks ago, I discussed with Bishop Breynat certain proposals submitted by him in a memorandum to the Department on December 8, 1936.

Bishop Breynat informed me at that time that he had given a great deal of thought to the preparation of a course of study designed to meet the peculiar needs of the school population of his district. I learned that the Bishop and Bishop Guy would submit a revised curriculum to me for consideration, in due course. I expressed the opinion that his proposals for additional vocational or semi-vocational instruction were very much in accord with my own views and that their adoption would be recommended by me, if I considered them at all practicable.

In paragraph 6 of his memorandum, Bishop Breynat suggests that promising pupils be given some post scholar assistance. I can see no objection whatever to this suggestion. Should we decide to do so, we shall be simply extending the help now given to Indian pupils entering high school to pupils in the North West Territories who are seeking to establish themselves on a self-supporting basis during the years immediately following their departure from school.

It is our intention to send out circular letters to our Agents in Bishop Breynat's district, asking them to take immediate steps toward the enforcement of Subsection 4 of Section 10 of the Indian Act. I heartily

- agree

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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- 2 -

agree with the Bishop when he insists that an earnest effort should be made to save Indian orphans from exploitation. We have at the moment under consideration a "follow up system", which it is our intention to work out and adopt, in cooperation with the churches. If we are successful in the creation of an effective system of this kind, there is no reason whatever why it should not be extended to the North West Territories. I am personally convinced that the extension of this policy will correct a great many of the abuses to which Bishop Breynat refers.

Reynat

Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Missions Indiennes des Pères Oblats

COMITE-COMMITTEE

PRÉS.: S. E. MGR G. BREYNAT, O.M.I.
VICE-PRÉS.: S. E. MGR E. BUNOZ, O.M.I.

SURINTENDANT GÉNÉRAL
R. P. J. O. PLOURDE, O.M.I.
GENERAL SUPERINTENDENT
619, McDERMOT AVENUE, WINNIPEG, MAN.
ET AND
UNIVERSITÉ-OTTAWA-UNIVERSITY
ONT.



L.J.C. et M.I.
BUREAU DU SURINTENDANT GÉNÉRAL
OFFICE OF THE GENERAL SUPERINTENDENT

Oblate Catholic Indian Missions

MEMBRES-MEMBERS

S. E. MGR M. LAJEUNESSE, O.M.I.
S. E. MGR A. TURQUETIL, O.M.I.
S. E. MGR J. L. COUDERT, O.M.I.
R. P. U. LANGLOIS, O.M.I.
PROVINCIAL, ALBERTA-SASKATCHEWAN
R. P. J. SCANNELL, O.M.I.
PROVINCIAL, NEW WESTMINSTER
R. P. G. MARCHAND, O.M.I.
PROVINCIAL, MONTREAL
R. P. E. LAMONTAGNE, O.M.I.
PROVINCIAL, MANITOBA

WINNIPEG, March 4th, 1938
MANITOBA

Mr H. A. HOEY,
Director Welfare and Training,
INDIAN AFFAIRS Branch,
OTTAWA.

My dear Mr Hoey:-

Very Reverend Father Edouard Lamontagne, O.M.I., Provincial of the Manitoba Oblate Religious Province, has requested me to write you regarding the pupilage in the ten Indian residential schools under his jurisdiction. I might point out as a matter of information that the territory over which Rev. Fr Lamontagne has jurisdiction comprizes the western part of Ontario and the southern parts of Manitoba and Saskatchewan. Your Department maintains with the cooperation of Oblate Fathers under Father Lamontagne's jurisdiction the following schools:

FORT FRANCES,	Pupilage	85
KENORA,	"	85
McINTOSH,	"	110
FORT ALEXANDER,	"	105
PINE CREEK,	"	105
SANDY BAY,	"	75
LEBRET,	"	235
ST - PHILIPPE,	"	70
MARIEVAL,	"	85
LESTOCK,	"	105

From the experience gathered in the operation of residential schools over a period of more than fifty years, we have come to the conclusion that residential schools with a pupilage less than 125 are economically unsound. It is probable that a pupilage of 150 would come closer to the ideal school.

The following schools: Fort Frances, Kenora, Fort Alexander, Pine Creek, Sandy Bay, Marieval, have been in operation under our management for more than 30 years. The experience that we have gathered in their operation should be fairly conclusive. During that period, we have had principals possessing fair ability. Some of them were considerably above the average and none, we believe, were so inferior in ability as to be unable to discharge their duties creditably. Nevertheless, the operation of this group of schools shows a marked difference in increased cost as well as in lesser efficiency compared with schools having a larger pupilage.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Mr H. A. Hoey.

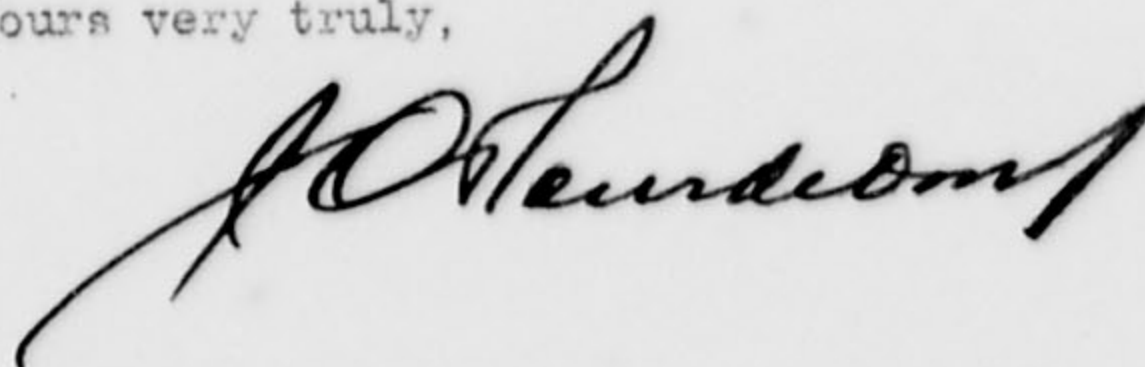
March 4th, 1938.

This statement can be verified, we believe, by your inspectors and agents as well as by the officials of the Department in Ottawa.

Bearing this in mind, Father Lamontagne desires me to officially request the Department of Indian Affairs to increase the pupilage of the schools under his jurisdiction to the point where they will be placed on a sound administrative footing, so that those in charge of them may be able to render to the wards of the Government the services that these schools are expected to produce and that this will be done with the greatest efficiency possible and at a cost commensurate with such services.

My experience with residential schools leads me to believe that Father Lamontagne is quite justified in making this request and I hope that you will give it serious consideration.

Yours very truly,



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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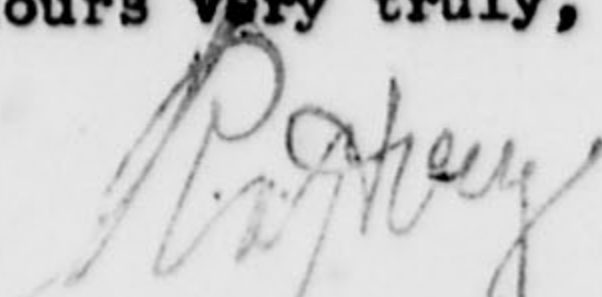
Ottawa, March 7, 1938.

Dear Father Plourde:

I have for acknowledgment your letter of the 4th instant, in which you refer to a request received by you from Father E. Lamontagne, for an additional number of pupils at certain residential schools in the western part of Ontario and in the southern districts of Manitoba and Saskatchewan.

I may state that I have already discussed the subject matter of your letter very briefly with the Director of this Branch. In view of the fact that this is a matter of government policy and one that can only be decided by the Minister, it is the intention of the Director to bring the matter to his attention, just as soon as he can conveniently do so.

Yours very truly,


R. A. Hoey,
Supt. of Welfare & Training.


Rev. J. O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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*Please return to
Room 503 for file*

160-5

160-5.

Ottawa, March 7, 1938.

MEMORANDUM:

DR. MCGILL:

I am attaching hereto, for your information, copy of a letter received this morning from the Reverend Father Plourde. This letter, you will note, is self-explanatory.

R. A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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- C O P Y -

March 4th, 1938.

Mr. R. A. H O E Y,
Director, Welfare and Training,
INDIAN AFFAIRS Branch,
OTTAWA.

My dear Mr. Hoey:-

Very Reverend Father Edouard Lamontagne, O.M.I.,
Provincial of the Manitoba Oblate Religious Province, has
requested me to write you regarding the pupilage in the ten
Indian residential schools under his jurisdiction. I might
point out as a matter of information that the territory
over which Rev. Fr. Lamontagne has jurisdiction comprises
the western part of Ontario and the southern parts of
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the cooperation of Oblate Fathers under Father Lamontagne's
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LEBRET	"	235	15
ST. PHILLIPE	"	70	80
MARIEVAL	"	85	65
LESTOCK	"	105	45

840

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creditably. Nevertheless, the operation of this group of
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larger pupilage.

This statement ..

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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This statement can be verified, we believe, by your inspectors and agents as well as by the officials of the Department in Ottawa.

Bearing this in mind, Father Lamontagne desires me to officially request the Department of Indian Affairs to increase the pupilage of the schools under his jurisdiction to the point where they will be placed on a sound administrative footing, so that those in charge of them may be able to render to the wards of the Government the services that these schools are expected to produce and that this will be done with the greatest efficiency possible and at a cost commensurate with such services.

My experience with residential schools leads me to believe that Father Lamontagne is quite justified in making this request and I hope that you will give it serious consideration.

Yours very truly,

J. O. Plourde, O.M.I.

(General Superintendent,
Oblate Catholic Indian Missions)

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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WELFARE AND TRAINING
SERVICE

CANADA
DEPARTMENT
OF
MINES AND RESOURCES

160-5.

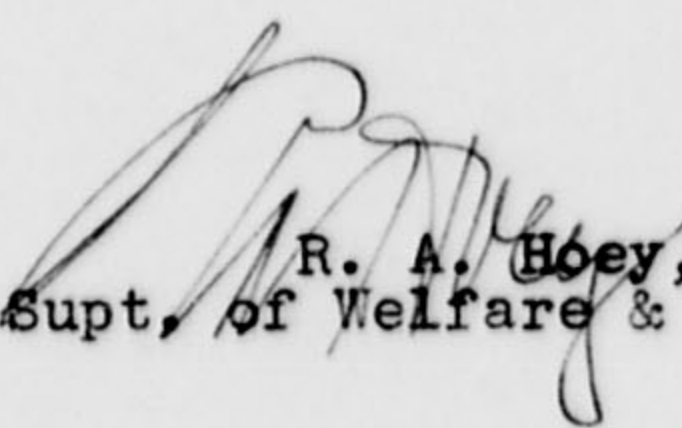
INDIAN AFFAIRS
BRANCH

Ottawa, March 7, 1938.

MEMORANDUM:

*note at
Huxwells*
DR. McGILL:

I am attaching hereto, for your
information, copy of a letter received this
morning from the Reverend Father Plourde.
This letter, you will note, is self-explanatory.


R. A. Hoey,
Supt. of Welfare & Training.



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Consécration épiscopale de
S. E. Mgr Ubald Langlois, o.m.i.
Vicaire Apostolique élu de Grouard
Alberta

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Son Excellence Mgr Ubald Langlois, o.m.i.

Vicaire Apostolique de Grouard

a l'honneur de vous inviter à la

Consécration Episcopale

qui lui sera conférée par

Son Eminence le Cardinal R. Villeneuve, o.m.i.

en la Basilique N.-D. de Québec

lundi le 20 juin 1938

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Langlois

Ottawa, May 23, 1938.

Dear Bishop Langlois:

I was honoured to receive this morning an invitation to be present on the occasion of your Consecration as Bishop of Grouard on June 20 in the city of Quebec.

It is with deep regret that I find I am unable to accept this invitation. It would appear to be very unlikely that I shall be able to be absent from Ottawa at that time.

Permit me, however, to offer Your Lordship my best wishes for many years of continued happiness and success in your work.

Yours faithfully,

Howells

Rt. Rev. U. Langlois, O.M.I.,
Bishop of Grouard,
Grouard, Alberta.

14-9

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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REV. FATHER S. LAJOIE, O.M.I.
GROUARD
(ALBERTA)

ONE
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Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Enthronement
of
His Excellency Mgr. Ubald Langlois, o. m. i.
Titular Bishop of Risano, Vicar Apostolic of Grouard

Invitation at dinner

Thursday, July 14th at 6 P.M.

I will attend dinner.

Signed: _____

R.S.V.P., for the 5th of July

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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*The Right Rev. F. S. Lajoie, o.m.i.,
Administrator of Grouard.*

*has the honor to invite you to be present
at the*

Enthronement

of His Excellency the

Most Rev. Ubald Langlois o.m.i.

Titular Bishop of Risano, Vicar Apostolic of Grouard.

in St. Bernard's Church, Grouard, Alta.

Thursday, July 14th, at 4.00 p.m.

Solemn Pontifical Mass,

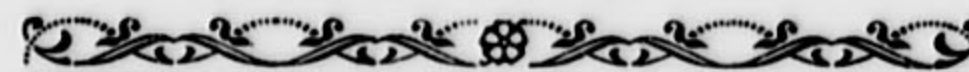
Friday morning the 15th, at 10.00 a.m.

R. S. V. P., before July 5.
Mission Grouard, Alberta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Program

*

WEDNESDAY, JULY 13th

4:30 P.M.—DEPARTURE FROM EDMONTON,
C.N.R. Station. Special Sleeping Car

*

THURSDAY, JULY 14th

3:00 A.M.—TRAIN ARRIVES AT GROUARD,
Special Car stays at Station

9:00 A.M.—TRIP TO MISSION

12:00 A.M.—LUNCH

4:00 P.M.—ENTHRONEMENT

6:00 P.M.—DINNER

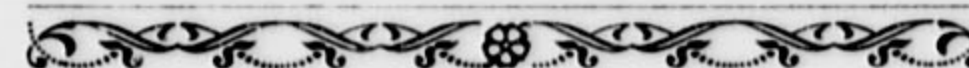
*

FRIDAY, JULY 15th

10:00 A.M.—PONTIFICAL HIGH MASS

8:45 P.M.—TRAIN LEAVES GROUARD

R. S. V. P. at Mission, Grouard, Alta.



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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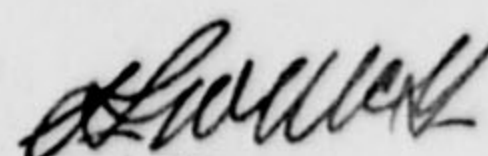
Ottawa, Ontario,
July 4, 1938.

Dear Bishop Lajoie:

This morning I received your invitation to be present at the Enthronement of His Excellency the Most Reverend Ubald Langlois, O.M.I., at Grouard on July 14.

I appreciate very much receiving this invitation and regret exceedingly that it is not possible for me to accept.

Yours faithfully,


Director

Rt. Rev. F. S. Lajoie, O.M.I.,
Mission Grouard, Alberta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Administrator of Grouard,*

*has the honor to invite you to be present
at the*

Enthronement

of His Excellency the

Most Rev. Ubald Langlois o.m.i.

Titular Bishop of Kisano, Vicar Apostolic of Grouard,

in St. Bernard's Church, Grouard, Alta.

Thursday, July 14th, at 2.00 p.m.

Solemn Pontifical Mass,

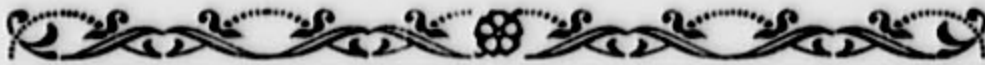
Friday morning the 15th, at 10.00 a.m.

Note
R. S. V. P., before July 5.
Mission Grouard, Alberta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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POOR
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Program

*

WEDNESDAY, JULY 13th

4:30 P.M.—DEPARTURE FROM EDMONTON,
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3:00 A.M.—TRAIN ARRIVES AT GROUARD,
Special Car stays at Station

9:00 A.M.—TRIP TO MISSION

12:00 A.M.—LUNCH

4:00 P.M.—ENTHRONEMENT

6:00 P.M.—DINNER

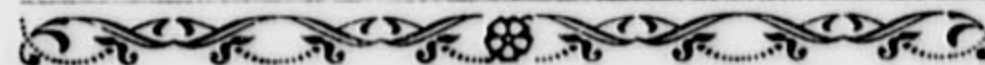
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FRIDAY, JULY 15th

10:00 A.M.—PONTIFICAL HIGH MASS

8:45 P.M.—TRAIN LEAVES GROUARD

R. S. V. P. at Mission, Grouard, Alta.



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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REV. FATHER S. LAJOIE, O.M.I.
GROUARD
(ALBERTA)

ONE
CENT

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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File *160-5*
Enthronement
of
H.E. Excellency Mgr. Ubald Langlois, o. m. i.
Titular Bishop of Risano, Vicar Apostolic of Grouard

Invitation at dinner

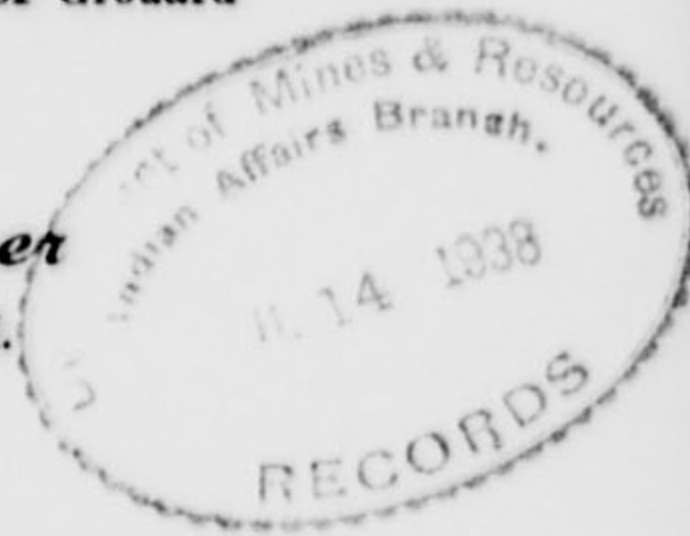
Thursday, July 14th at 6 P.M.

I will attend dinner.

Signed: _____

R.S.V.P., for the 5th of July

R



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Liard
Edmund 77 / 4625/4
200

Liard Post. B.C. As the Department fully knows this location is to say the least of the matter - a trouble spot. Even this year whilst Bishop Coudret was down that way, another bad break out of drunkenness took place. This attracts all the Indians who can come from other Posts, and this summer they all congregated here. Therefore His Lordship saw many Indians and many children, mostly of the Mc Names district. Really there are very few Indian Children located at this spot, who can be stated as Liard Indians. At the time the Mc Names School was started, Father Allard was in charge, that was about 8 years ago. After the building was three parts finished Father Allard turned his attention to Liard Post, at the end of each summer. Then the white men who were married to Indian women requested to have a school started and offered to build and help same along. Watson, LeCormier and Hazelburgh being the prime movers. Father Allard on this obtained a plot of ground outside the Reserve, and matters were started up. But no help was given and matters took on the coating that the Indian Department should do all this, and that it was their business to do so. After the R.C.M. Detachment had been moved away, much drunkenness came about, and it has been going on ever since. This in its-self has induced many more Indian families to spend their summers at Liard Post. However it was decided by the R.C. Missions to build a Church at Liard Post on their own compound, and this they have accomplished. His Lordship stated that here would be a very fine place to establish a winters school. This Office would rather not say as to if this would be a success or not. It can be seen that there would be trouble ahead, for Liard Post is only 6 miles south of the Yukon Boundary line and nearly all the real Liard Post Indians are really Yukon trappers. It can be seen that most of the Indian families would at once request Relief, they would not trap for a living but would trap for luxuries only. The cost would be great at this remote location and it would certainly draw Indian families from other points, in fact Mc Names Creek Indian would no doubt go to Liard Post. Another point to be considered is that of Law & Order, it is hopeless to try and do anything down there until some Detachment of Police is allowed. Again. The Edmonton Air Pine Mail Service has just established a base on Watson's Lake, a very suitable point 30 miles within the Yukon, and it is now understood that Mr Watson is running a Store. If this is so, and it will be checked later on in the season, Liard Post as it is to-day, will go back to just a small trading spot, a meeting place of the Dease River and the Liard River proper. The matter seems to be a real problem at the present time but will be looked into and reported upon when the summer's visit to here has been completed. From the Office point of view all these schools must be taken in conjunction with the Indians Trapping Affairs- otherwise it results into a mere question of Rations and Relief. One thing is certain - if the Nomads give up or do not use their trapping grounds they will be entirely lost to the Indians in the near future.

All of which Sir, is a summary of the R. C. Mission work up to the present time, which it was thought correct to submit in view of the visit to these parts just completed by His Lordship Bishop Coudret. O.M.I.

I am.

Sir,

Your obedient servant.

The Secretary
Indian Affairs Branch
Dept. Mines & Resources.
OTTAWA.

Harper REED
Harper Reed Indian Agent.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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*Extract on #1
of school file*

Caribou Hide School PROPOSED. Much has been written regarding the needs of a school for this Band of Indians. The whole trouble in the way of this being accomplished, is the fact that these Indians live about 250 miles away from any place at all. The expense is very great in getting even flour out to these nomads. Bishop Coudret has not visited this Band, but did just happen to meet one or two of their members- and of course they wish a School- at the Departments expense. This means a full load of a Plane, if not two runs. The teacher would expect to be taken in, with his supplies. The matter could be considered, but is quite out of the question to fix up in any proper way, this Summer. Books have been sent out, and no doubt some good work could be done if a Teacher would go out and start up. Mr Anglin now of Mc Dames has offered to go, and perhaps with some extra pay allowance, would undertake the work this winter. But a school house should be built here, and that takes time. However in this respect, during the last year an Air Mail Route is in operation up to Fort Ware (Old Whitewater) on the Finlay River, on the top end of which the Caribou Hide Band lives. It would mean $\frac{3}{4}$ of an hours run -extra- or from Fort Ware to reach the Indians location. These Planes are run by Mc Chonicky(?) of Edmonton Alta. Prices could be obtained if the matter is considered.

*Extract on #1
of school file*

Dease Lake Summer Day School. This school was rather a venture for a small set of indians living at Dease Lake. It was thought proper to start a school especially as Inspector Pagnell was requested to do so by these indians, and they gave their promise to attend. Therefore Father Bosse went out there and started a school in an old cabin, much too crowded, but preferred to do that than use a special tent that was supplied. In the meantime the Church House was being erected, and last Fall completed. This Spring it is in use, being a very fine building. However it seems that some sort of difference in views has come about between the Indian Families, cause not known, but which can no doubt be settled. Here His Lordship seems to think another winter school could be established ~~here~~ which would do much better than the present summer school. This Office is inclined to agree to this, taking into consideration the trapping affairs of these families, which are situated all around that Dease Lake District. This matter will be taken up with the Indians later this season when that area is inspected. However the school has done some good work up to now.

*Extract on #1
of school file*

Mc Dames Summer Day School. This was the Agency's first venture and was started by the late Father Allard - it was a success from the start, and went along fine until we lost Father Allard by drowning. Father Bosse then took charge and the change was noticed. Father Bosse gave this attention and also Liard Post visitations at the same time and it was really too much. Lately we have had separate Teacher and the school has shown good results until this year. This season owing to several reasons the Indians have all side slip'd to Liard Post - there is more excitement at that point. Also owing to sickness in two families, and the fact also that they were questioned last summer in regard to the Mc Donald Murder Charge, under taken by Cpl Blatta of the R.C.M.P. these two families with a lot of school youngsters, have not reported in to Mc Dames Creek this summer. It has all ment that the attendance is low. However it is most certainly expected that all the Mc Dames Indians will return again to that point- next summer. His Lordship thought that a winter school here also would be perhaps good. The Office point of view is that it is not quite possible. Should this take place these real nomads would just come in to the Post and sit down, and beg Rations - it would eventually be very expensive, and wind up in trouble with the indians going away agin to the "woods". Mc Dames is the centre of the cart-wheel arrangement of trapping grounds around that district, but is too large for indians to be running in and out during the trapping season. This school should be retained as it is.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA



OFFICE OF
INDIAN AGENT

Stikine.



160-5
Telegraph Creek. B.C.
July. 27.th. 1938.

Sir,

I beg to submit a summary report hereunder on the general affairs of the R.C. Mission now operating in this southern end of the Stikine Agency. The reason for this being that His Lordship Bishop Bunoz, O.M.I. of Prince Rupert has recently given over this area for inspection to His Lordship Bishop Coudret, O.M.I. late of the Mackenzie River District, who might perhaps think matters in the Cassiar are indeed too rough.

Bishop Coudret arrived here on the 10 th of June and along with Father Carpentier, newly arrived proceeded to inspect the Cassiar. He was met returning to Telegraph Creek on July. 3 rd, on the Dease Lake Trail, and then he stated that Mission Affairs were not as he thought they would be. The afternoon of July 6 th. was spent within the Indian Office with His Lordship, and Father Carpentier, when all matters were talked over and gone into.

Therefore it is considered that a summary of this interview should be submitted, as so many points of interest are involved, which if not looked at with care might lead to useless expense and trouble.

To-day the following are engaged upon R.C. Mission work. Father. Leo Bosse' O.M.I. who it is stated is "in charge" of general affairs. Father Poulette with Father Dreaan are at Liard Post, whilst Father Carpentier is visiting around, and it is thought intends to settle at Mc Dames Creek. In addition to the above Mr Moran is a Teacher, who was at the Klappan Winter School last winter but who now is teacher for the Dease Lake School (Summer). Mr Anglin is the Teacher for the Mc Dames Summer School in operation now. It will be seen that there are now 6 persons engaged upon the R.C. Mission work, which considering the number of Indians within this area is really more than sufficient - it is thought.

The various points will now be taken in their trail order.

*Cost in the
of school*

The Klappan Winter Day School. Klappan District south of Telegraph Creek. This was a new venture started some three summers ago, and as reported is no doubt a success. Bishop Coudret thinks highly of this idea, and goes so far as to say that all schools should be "winter Schools". However he intends to let Mr Moran return to this point for next winter, and all the Indians wish this. From the Office point of view it is a fine idea. Supplies have been submitted by Requisition, it is hoped that same can be allowed. They might seem to be much, but it must be remembered that the old Cabin was not too big, and now the school is working, it could be set on its feet once and for all. The School Masters job is not a nice one, and some comfort should be allowed him.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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EXTRACT
ORIGINAL ON
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Telegraph Creek, B.C., July 27, 1938.

Sir:

I beg to submit hereunder a report covering the month of June 1938.

x

x

x

On the 10th instant there arrived His Lordship Bishop Coudret, O.M.I. with Father Carpentier, O.M.I. both going "inside" to look over their affairs regarding the R.C. Mission work. They were good enough to pay this office a visit, when the files were produced and all questions asked - answered. His Lordship was told that matters within the Cassiar were much "rougher" than what he had been accustomed to in the Mackenzie River district, and that we were not nearly so civilized. This he did not quite believe then, but upon his return in July, fully assented to. A special report covering the various points visited by him, is being submitted; but he no doubt found matters rather up-set all along the line. One bright event he was pleased with, and that was the successful operation of the Klappan Winter Day school. This has proved its worth. More fur was obtained by allowing the large families to come to rest at the school - all under supervision and correct order. The families this spring were found to be more orderly - cleaner, and above all - looking forward to next winter's schooling.

It was explained to His Lordship that the winter schooling and family arrangements were mixed up with the Indians trapping affairs, that one helped the other; and also that it was almost impossible to move families around the district if their trapgrounds were not in that same locality.

At Liard Post, which has always been a trouble spot; His Lordship found matters not at all to his liking. The run of events at this interior Post have greatly changed during the past three years, in fact even since the late Father Allard, O.M.I. decided to buy a plot of ground and establish a Church. About every four years the Indians of McDames Creek will trail back from their trapping grounds, and, for a change, go to Liard Post; in spite of the fact that the prices at Liard are much higher than they are at McDames Post. This summer this has happened once more. The reason for this is partly due to the fact that a plane calls at Liard from Edmonton. Also Mr. Strong of the Taku Trading Coy. has now made a very strong bid for his store at that point as against the H.B. Coy. and a small free-trader called Cormier. The Indians have a good time with such a state of affairs, as can be expected. But of course this will not last, and the McDames Indians with their families will return again next summer to McDames, leaving much "credit" at Liard Post.

Also on the top of all this excitement the Upper Liard is now being settled by white trappers, and plenty of provisions can now be obtained by "air" and so the halfbreed families who live up that way, do not now report at Liard Post. However, as stated a report of these affairs will be submitted under separate cover.

x

x

x

Harper Reed.
Indian Agent.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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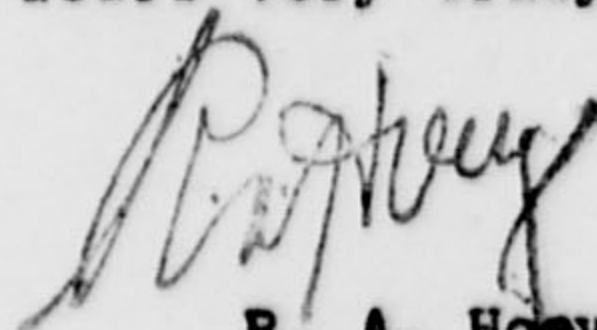
Ottawa, December 22, 1938.

Dear Father Plourde:

I have been instructed by the Minister to send forward to you copy of a letter addressed by him to Reverend Dr. Westgate.

The subject matter of this letter, you will note, is self-explanatory.

Yours very truly,



R. A. Hoey,
Supt. of Welfare & Training.

Encl.

Reverend J. O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Manitoba.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5
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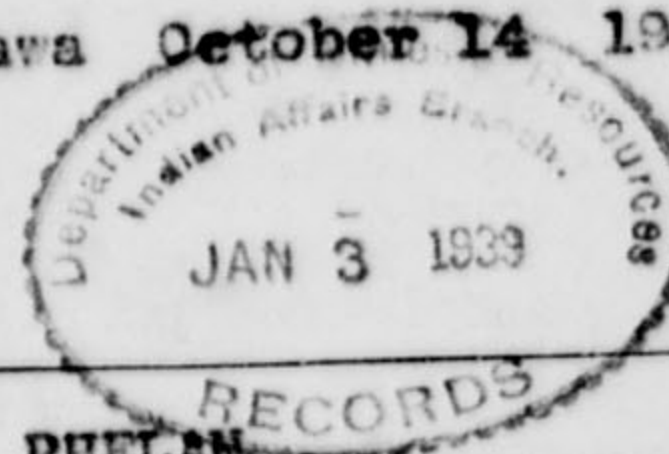
NUMBER	SENT TO	SENT BY	REC'D BY	TIME SENT	TIME FILED	CHECK

SEND THE FOLLOWING MESSAGE SUBJECT TO THE TERMS ON THE BACK HEREOF:—

Ottawa October 14 1938

REVEREND J O PLOURDE O M I

619 McDERMOT AVENUE WINNIPEG Man



REFERENCE YOUR LETTER TO MR PHELAN

WOULD APPRECIATE YOUR LEAVING WINNIPEG TONIGHT AS ESTIMATES

MUST BE COMPLETED BY MONDAY NOON

R A HOEY

RA
Phoned by *B.M.*
Phoned to *H.S.*
Time *11.20 am*
Indian Affairs

N.D.—G. F. 4 (500 pads of 100—4-38 (641)—H.Q. 82-20-5)

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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W.T.



Ottawa, April 22, 1939.

Dear Father Lajoie:

I was deeply distressed to learn by your letter of April 14 of the death of Father Falher who had rendered such outstanding service over a long period in the Peace River District.

I shall always recall with great pleasure the opportunity that I had of meeting Father Falher at the Palace of His Lordship, Bishop Guy, when I visited the Grouard School in the summer of 1934.

Yours faithfully,

Director.

Reverend S. Lajoie, O.M.I.,
Grouard, Alberta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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NAME OF SCHOOL	NO. OF PUPILS	RATE P.C.	AMOUNT ALLOWED FOR YEAR ENDING MARCH 31
----------------	---------------	-----------	--

CARIBOO	123	170 p.c.	\$ 19,864.52
CHRISTIE	110	180 p.c.	15,291.26
KAMLOOPS	285	170 p.c.	46,027.48
KOOTENAY	90	170 p.c.	12,422.58
LEJAC	160 (plus super- numeraries)	170 p.c.	26,041.88
ST. MARY'S MISSION	172	170 p.c.	27,750.14
SECHULT	80	170 p.c.	12,501.72
SQUAMISH	60	170 p.c.	9,600.37

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Ottawa,
June 1, 1939.

Dear Father Doran:

In response to your request I am enclosing herewith statement showing the enrolment at certain residential schools administered by you, the per capita rate and the total amount paid during the fiscal year ending March 31, 1939.

It is my hope that this information will be sufficient for the purpose you have in mind. Should you desire additional information, however, I want you to feel perfectly free to communicate with me again.

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.

Rev. W. V. Doran,
St. Patrick's College,
Ottawa, Ont.

Indian Affairs. (EG 10, Volume 6041, file 160-5, part 2)

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Missions Indiennes des Pères Oblats



Oblate Catholic Indian Missions

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 619, McDERMOT AVENUE, WINNIPEG, MAN.
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L.J.C. et M.I.
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 R. P. E. LAMONTAGNE, O.M.I.
 PROVINCIAL, MANITOBA
 R. P. H. BELLEAU, O.M.I.
 BAIE JAMES, ONT.

WINNIPEG, May 30 1939
 MANITOBA

Mr. R.A. Hoey
 Department of Welfare and Training
 Ottawa, Ont.

My dear Mr. Hoey:

I had occasion to meet His Excellency, Bishop Langlois of Grouard, last Saturday when he passed through Winnipeg on his way to Alberta. He told me that he was very sorry he could not see you when he passed through Ottawa prior to his leaving for the West as there were two problems that he wished particularly to place before you for your early consideration.

The first concerns the water supply in the five schools of his Vicariate. Your Department promised to thoroughly investigate this whole question and I understand that you have already sent one of your engineers to report on same. Unfortunately nothing seems to have been done since the engineer's visit. The season is fast advancing and if anything substantial is to be accomplished this year, immediate steps should be taken. His Excellency says that, since the money for these projects has been voted, the Department should proceed immediately with the work.

The other problem in which as you know His Excellency is taking particular interest is the establishment of a general Training School for Indian children when they leave the boarding schools. With the age regulation which has been enforced for several years past, the period between the time that the children leave the boarding schools and the time that they become established is, in most cases, very long and no particular kind of employment seems to be available for these boys and girls during that period.

His Excellency has in mind the establishment of a training or technical school which would receive and train the girls from the time they leave the boarding school until they could be safely sent back to their homes or duly

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Mr. R.A. Hoey

-2-

May 30, 1939

and honorably married. The boys are not exposed to quite the same dangers as the girls, but they also need to have training. It is impossible to do so in the ordinary Indian Residential Schools because the staff is either insufficient or not qualified for this purpose.

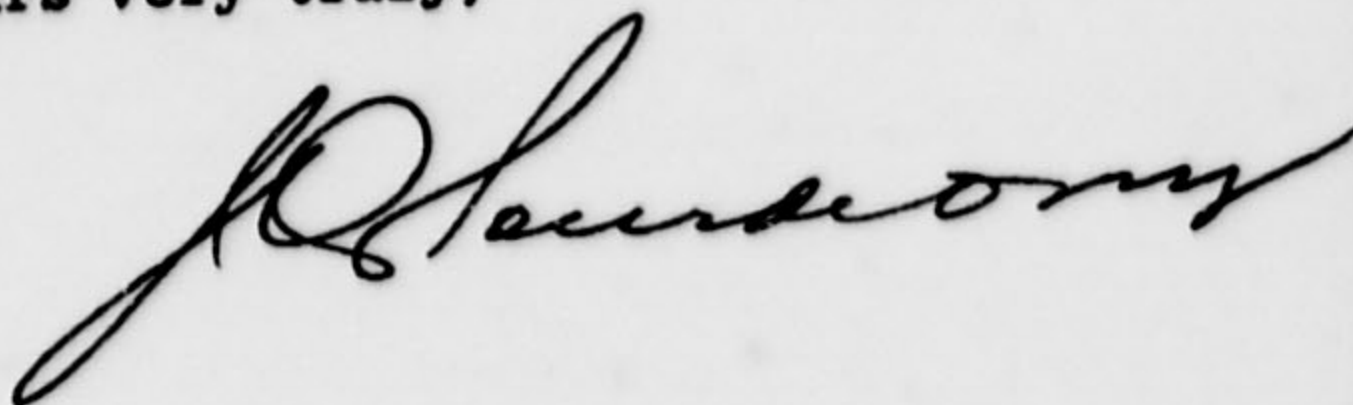
Eventually the school which His Excellency has in mind would provide training for boys in agriculture, carpentry and general mechanics but for the time being girls only would be accepted. Two nuns of the Order of Providence are now available for this school. Both are technical school graduates. If the Bishop cannot give them employment now they may be transferred to another part of the country and thus their services would be lost for Indian work.

For the purpose of establishing this school, His Excellency will place at the disposal of the Department, free of charge, for at least a few years to come, a substantial building situated at St. Augustine's, about ten miles from Peace River. This building is suitable and sufficiently large; it being used at the present time as a boarding school for white children of the district. If the sum of \$3,000.00 could be set aside by your Department, the Bishop would undertake to assume all other expenses in connection with the opening, furnishing and operation of the school and agree to give training for one year at least to twenty Indian girls.

Another reason why the Bishop is very anxious to open this school for Indian girls immediately is that the Government of Alberta is pressing him to accept the wayward children of the district. Should the school once accept these children it would become almost impossible for the Bishop to dismiss them and his project as far as the Indians are concerned would be postponed almost indefinitely.

Your early consideration of the Bishop's request is, therefore, most earnestly desired.

Yours very truly,



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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File
Room 503

Ottawa, June 3, 1939.

Dear Father Plourde:

I have for acknowledgment your letter of the 30th ultimo, in which you discuss certain suggestions made to you by His Excellency Bishop Langlois when he interviewed you at Winnipeg a few days ago.

You will be glad to know that we have received a full and complete report from the Surveys and Engineering Branch in respect to the water supply at the five schools in which Bishop Langlois is interested. I have today issued instructions to the Engineering Branch to proceed immediately with the work. Provision has been made also for the transfer of the funds necessary for material, labour, etc.

I have discussed with Mr. Phelan who is at this date absent from Ottawa, ways and means whereby we might help Bishop Langlois to provide a worthwhile course of vocational instruction for the girl graduates of his schools. I regret to state, however, that we have not been able to discover a source from which the amount of money necessary could be secured. As a matter of fact, the requests already received for repairs and maintenance at residential schools will far exceed the amount provided in this year's appropriations. In view of this fact, I feel confident it would be simply a waste of time to prepare an Order-in-Council making provision for this grant and submit it to the Minister in the hope that he would approve it.

Mr. Phelan, I understand, has already -

Reverend J. O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Manitoba.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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POOR
COPY

already intimated to Bishop Langlois that we would be prepared to arrange for a certain amount of the equipment necessary to provide vocational courses at the five schools. This help, of course, would be somewhat limited but is the only help we can render during the present fiscal year.

You are aware, no doubt, that the Dominion and Alberta Governments are at present discussing ways and means whereby a large area in northern Alberta will be set apart for the exclusive use of Indians and halfbreeds. It is just possible that when this scheme is worked out the school to which the Bishop has referred might be utilized as a vocational school for the training of Indian and half-breed girls. This is merely my own thought. I have taken no part in the negotiations and consequently am not in a position to state when a decision is likely to be reached.

Yours very truly,

R. A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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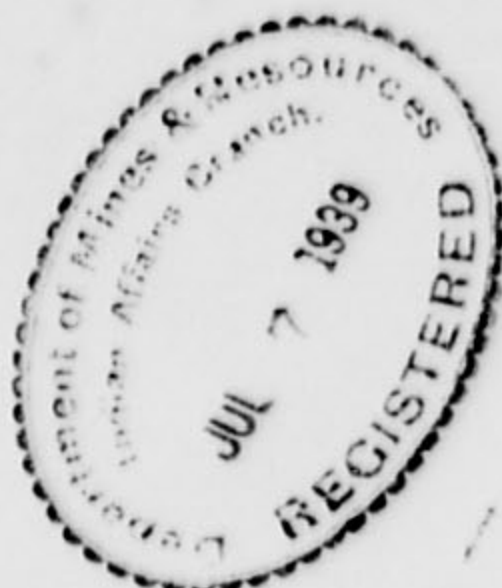
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St. Joseph's Rectory

151 Laurier Ave. East

Ottawa, Ont. July 3, 1939.



Mr. R. A. Hoey,
Superintendent of Welfare and Training,
Indian Affairs Branch,
OTTAWA.

Dear Mr. Hoey:

I have heard from the Reverend Father Plourde that in the supplementary estimate recently passed provision was made for the restoration of the 5% which had been deducted from the Per Capita allowances of Indian Residential Schools.

Please permit me as the English Speaking Provincial of the Oblates of Canada to thank you very sincerely and very warmly for the part you have played in the restoration of this grant to its former level. I can assure you that the schools under my charge will appreciate very sincerely your kindly interest in this matter.

Yours faithfully,

J. Scamell O.M.I.

Provincial.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5
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BUREAU DU SURINTENDANT GÉNÉRAL
OFFICE OF THE GENERAL SUPERINTENDENT

MEMBRES-MEMBERS
S. E. Mgr U. LANGLOIS, O.M.I.
S. E. Mgr P. FALLAIZE, O.M.I.
S. E. Mgr J. L. COUDERT, O.M.I.
S. E. Mgr A. CLABAUT, O.M.I.
R. P. H. ROUTHIER, O.M.I.
PROVINCIAL, ALBERTA-SASKATCHEWAN
R. P. J. SCANNELL, O.M.I.
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R. P. E. LAMONTAGNE, O.M.I.
PROVINCIAL, MANITOBA
R. P. H. BELLEAU, O.M.I.
BAIE JAMES, ONT.

WINNIPEG, June 29 1939
MANITOBA



Mr. R.A. Hoey,
Superintendent of Welfare & Training,
Department of Mines & Resources,
Ottawa.

My dear Mr. Hoey:

I beg to acknowledge yours of the 22nd instant.
As requested I am writing to all the Principals of the
schools under my jurisdiction to convey the good news to
them.

Please accept my very sincere thanks for the
important part which you played in this matter.

Yours very truly,

J. O. Plourde
J. O. Plourde

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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CANADA

POOR
COPY



160-J

LES MISSIONNAIRES OBLATS DE MARIE IMMACULÉE

Église Saint-Pierre, Apôtre, — 1201, rue de la Visitation.

Montréal,.....

July 11, 1939

1939

JUL 11 1939

REGISTERED

Mr. Hoey.

Superintendent of Welfare and Training
Indian Affairs Branch.

Department of Mines & Resources.
Ottawa.

Dear Sir:

Reverend Father Floude O.M.I. has notified us of the restoration of the 5% which had been deducted from the per capita school allowances.

In the name of the Principals and Staff of our residential schools in James Bay, and in my own name, I wish to express my very great appreciation and gratitude. Your efforts and influence in this matter are considered by us as very beneficial to the welfare of the Indians, and as of very great credit to yourself.

The practical guidance you have

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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LES MISSIONNAIRES OBLATS DE MARIE IMMACULÉE

Église Saint-Pierre, Apôtre, — 1201, rue de la Visitation.

Montréal.....19.....

been giving in the matter of Indian Education deserves also high commendation and shall be followed by our School Staffs to the utmost of their ability. Much has been done in this direction, and more progress is anticipated.

Sincerely and gratefully yours,

Father Henri Belleau O.M.I.

Vicar-Provincial of the James Bay Catholic Missions.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

160-5

file

THE CITIZEN, OTTAWA, ONT.

MONDAY, FEBRUARY 5, 1940.

Two Fort George Indians Attend Consecration Here

Two of the most interested spectators at the consecration of Mgr. Henri Belleau, O.M.I., apostolic vicar of James Bay, at Sacred Heart church on Saturday, were two Indians from Fort George, on the shores of James Bay, who came to Ottawa to witness the colorful ceremony.

The two representatives of the Cree Indians were Peter Waskahigan, 51 years of age, and Welly Rupert, 18. They were accompanied by Rev. Father D. Couture, O.M.I., Fort George missionary. Both are catechumens who are being instructed by Father Couture in the principles of the Catholic faith. When informed that Father Belleau was to be made a bishop, they expressed the wish to be present at the ceremony and paid part of their fare to Ottawa.

The missionary put up the balance.

It was their first visit to the civilized world. After covering by dog-sled the distance of 300 miles separating Fort George and the railway terminal of Moosonee, they saw a train for the first time. Neither of them speak English nor French and although very bashful over their new experience seemed to enjoy every bit of their maiden voyage to civilization.

Father Couture told The Citizen that they were highly impressed by the consecration ceremony which was presided over by His Eminence Cardinal Villeneuve. During their stay in Ottawa, the two Indians are the guests of the Oblate Fathers at St. Joseph's Scholasticate.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

- C o p y -

Winnipeg, Ottawa, June 12, 1940.

Honourable T. A. Crerar,
Minister of Mines and Resources,
Ottawa, Ont.

My dear Mr. Crerar:

The lot of Church owned Indian Residential Schools is becoming more and more difficult every day, and it occurred to those interested that some special regulations should be adopted by the Department of Indian Affairs for the administration of these same schools.

When the various Church organizations working in conjunction with the Department of Indian Affairs decided, years ago, to build Indian Residential Schools at their own expense, they conferred a favour on the Indian Department and Canada at large. It now seems that they are unwittingly penalized for this special contribution to the welfare of the Indians of Canada.

Whilst Government owned Indian Schools receive yearly a fair proportion of moneys for repairs, alterations and general upkeep without any undue obstacles being placed in the spending of such funds, Church owned Schools, the original cost of which was borne solely by the Churches concerned, find that on every occasion where funds are necessary for their upkeep, so many regulations have to be observed that the spending of the money voted becomes a more involved problem than the obtaining or the voting of it.

These Church owned buildings were originally erected solely for the accommodation of Indian children, and there has never been any departure from this principle, nor is it the intention of the Churches to use them in the future in a different manner than in the past.

Taking the above facts into consideration I feel that when requests are forwarded for repairs and improvements to these Church-owned schools the Department should not hesitate to assist simply because the buildings were originally erected from Church funds. When all is said and done these Church-owned schools are an integral part of the Indian educational system and as a consequence are entitled to receive the same fair consideration that the Department accords to the buildings which they themselves have erected.

Yours very truly,

Rev. J. O. Plourde, O.M.I.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5
Minister's Office

MEMORANDUM

June 17, 1940

THE DEPUTY MINISTER

Church-owned Indian
Residential Schools.



I enclose a letter to the Minister from the Rev. J.O. Plourde, O.M.I., written from Ottawa, June 12, submitting that some special regulations should be adopted by the department for the administration of the above mentioned schools, for the reasons given therein. I quote the closing paragraph:

"Taking the above facts into consideration I feel that when requests are forwarded for repairs and improvements to these Church-owned schools the Department should not hesitate to assist simply because the buildings were originally erected from Church funds. When all is said and done these Church-owned schools are an integral part of the Indian educational system and as a consequence are entitled to receive the same fair consideration that the Department accords to the buildings which they themselves have erected".

The letter is referred to the department, herewith, for consideration, and for preparation of a draft reply for the Minister's signature.

For draft reply as requested.

Encl.

W.J.F. Pratt
W.J.F. Pratt
Private Secretary.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

- Copy -

160-5

Ottawa, July 5, 1940.

Dear Father Plourde:

I have your letter of June 12,
with reference to church-owned Indian residential
schools.

I recognize the contribution that
the different Churches have made to Indian
education and appreciate the co-operation which
we have always received.

In connection with repairs and
improvements to buildings not owned by the
Government, certain regulations have to be followed,
but I can assure you that departmental officials
do not desire to discriminate against the Indian
residential schools that are in this class.

Yours sincerely,

Plourde
Reverend J. O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Manitoba.

PP

July 6/40

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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CANADA

POOR
COPY

CANADA
MINISTER
OF
MINES AND RESOURCES

Ottawa, July 5, 1940.

Dear Father Plourde:

I have your letter of June 12,
with reference to church-owned Indian residential
schools.

I recognize the contribution that
the different Churches have made to Indian
education and appreciate the co-operation which
we have always received.

In connection with repairs and
improvements to buildings not owned by the
Government, certain regulations have to be followed,
but I can assure you that departmental officials
do not desire to discriminate against the Indian
residential schools that are in this class.

Yours sincerely,

Reverend J. O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Manitoba.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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COPY

Dr. McGill: 160-5

Replacing letter of July 5,
which is returned herewith.

C.W. Jackson.

Ottawa, July 9, 1940.

Dear Father Plourde,

I wish to acknowledge the receipt of your letter of the 12th ultimo, in which you refer generally to the monies provided by the Government for repairs to church-owned Indian Residential Schools. So far as I am aware, the Indian Affairs Branch adopts the same practice for all the Residential Schools whether they are church-owned or not. It is true, of course, that in the Government-owned schools the expenditures are made in accordance with the usual Government regulations covering the spending of money. As to church-owned schools, it is necessary to see that the money is spent for the purposes for which it was voted. In this respect there is no difference between either class of schools, except that in one case the church authorities spend the money under Government supervision.

You are aware of the difficulties we have had in the past in connection with repairs made to some of the church-owned schools where the expenditures have greatly exceeded the amount estimated. This, of course, should not be permitted and is probably the reason why the officials in the Branch may be more strict now than they have been in the past. As I said before, we do not make any distinction between the cost of repairs to either class of schools; in fact, I understand this year the amount set aside in the Estimates for repairs to church-owned schools is almost twice what it is to those owned by the Government.

Yours sincerely,

Reverend J.O. Plourde, O.M.I.,
619 McDermot Avenue,
WINNIPEG, Manitoba.

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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GOVERNMENT OF CANADA

CLASSES OF

DAY MESS.
DAY LETTERS
NIGHT MESSAGES
NIGHT LETTERS



160-5

RADIOTELEGRAPH SERVICE

ADMINISTERED BY
DEPARTMENT OF NATIONAL DEFENCE—OTTAWA, CANADA

TELEGRAPH, CABLE
AND RADIO
CONNECTIONS
TO ALL PARTS OF
THE WORLD

NUMBER	SENT TO	SENT BY	REC'D BY	TIME SENT	TIME FILED	CHECK

SEND THE FOLLOWING MESSAGE SUBJECT TO THE TERMS ON THE BACK HEREOF:—

CONFIRMATION

Ottawa September 24 1940

REVEREND J O PLOURDE O M I
619 McDERMOT AVENUE
WINNIPEG Manitoba

AS INSTRUCTIONS HAVE BEEN ISSUED TO
PREPARE ESTIMATES FORWARD IMMEDIATELY LIST OF
YOUR REQUIREMENTS

R A Hoey

Phoned by

Phoned to

Time

INDIAN AFFAIRS

N.D.—G. F. 4c.
500—1-39

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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CANADA

POOR
COPY



MONEY TRANSFERRED
BY TELEGRAPH

CANADIAN PACIFIC TELEGRAPHS

DIRECT CONNECTION WITH
POSTAL TELEGRAPHS — COMMERCIAL CABLES
IMPERIAL CABLES — CANADIAN MARCONI

STANDARD TIME

6WNRW 14

WINNIPEG MAN OCT 10 1014AM 191

R A HOEY,

DIRECTOR WELFARE & TRAINING, INDIAN AFFAIRS BRANCH, OTTAWA ONT.
PLEASE LET ME KNOW HOW SOON LISTS OF OUR REQUIREMENTS MUST BE FORWARDED
OTTAWA.

J O PLOURDE O M I

1125AM.

C.D. IX

This is a full-rate Telegram or Cablegram unless otherwise indicated by signal in the check or in the address.

TELEGRAM		CABLEGRAM	
FULL RATE		FULL RATE	
DAY LETTER	DL	CODE	CDE
NIGHT LETTER	NL	DEFERRED	LC
NIGHT TELEGRAM	NM	NIGHT CABLE LETTER	NLT



W. D. NEAL, GENERAL MANAGER OF
COMMUNICATIONS, MONTREAL

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Ottawa,
October 10, 1940.

AIR MAIL

Dear Father Plourde:

With reference to your telegram I may say that definite instructions were received at the end of last week to have the 1941-42 estimates prepared for consideration in the Minister's office on Monday of this week. This was done and our estimates have been tentatively approved.

Mr. Phelan and I feel that very reasonable consideration has been given to the requirements at all schools conducted under your auspices having in mind, of course, the fact that owing to present conditions some reductions had to be made.

In the case of practically all your schools the Indian Agent concerned included their requirements when submitting the Agency estimates.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Rev. J.O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

ESTIMATES 1941-1942.

J O U S S A R D Indian Residential School.

1) Equipment:

a) Water Hose to complete equipment of fire protection	\$1,000.00
b) Beds, 36	600.00
c) Completion of Ice Storage	400.00

2) General Repairs:

500.00

Total:

\$2,500.00

700
600
1300

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

ESTIMATES 1941-1942.

FORT VERMILION Indian Residential School.

1) Equipment:

a) Water Hose to complete equipment
against Fire \$1,000.00

b) Cellar Root 750.00

2) Transportation of Children 100.00

3) General Repairs 500.00

Total:

\$2,350.00

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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POOR
COPY

+500

ESTIMATES 1941-42.

WABASCA R.C. Indian Residential School.

1) Water Installation:

Laying down water pipe and
intake to the Lake.

\$1,000.00

Pump and fittings

500.00.

2) General repairs

500.00

Total:

\$2,000.00

4/200

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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CANADA

*POOR
COPY*

ESTIMATES 1941-1942.

GROUARD Indian Residential School.

1) Equipment:

a) Set of heavy batteries for lighting plant	\$800.00
b) Equipment for Training School	400.00
c) Completion of Laundry	500.00
d) Ice Barn	300.00

2) General Repairs

500.00

Total:

\$2,500.00

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

1200
700
1900

ESTIMATES 1941-1942.

STURGEON LAKE Indian Residential School.

- | | |
|--|-------------|
| 1) Equipment: Water Hose to complete equipment against fire | \$500.00 |
| 2) General Repairs | \$500.00 |
| 3) Special grant to help buying material for new Main Building | \$20,000.00 |
| Total: | \$21,000.00 |

4/800

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Missions Indiennes des Pères Oblats

160-5
Oblate Catholic Indian Missions

COMITE-COMMITTEE
PRÉS. MGR A. TURQUETIL, O.M.I.
VICE-PRÉS.: R. P. G. MARCHAND, O.M.I.
PROVINCIAL, MONTREAL
SECRÉTAIRE-TRÉSORIER
S. E. MGR J. GUY, O.M.I.
SECRETARY-TREASURER
SURINTENDANT GÉNÉRAL
R. P. J.-O. PLOURDE, O.M.I.
GENERAL SUPERINTENDENT
619, McDERMOT AVENUE, WINNIPEG, MAN.
ET-AND
UNIVERSITÉ-OTTAWA UNIVERSITY
ONT.



L.J.C. et M.I.
BUREAU DU SURINTENDANT GÉNÉRAL
OFFICE OF THE GENERAL SUPERINTENDENT

MEMBRES-MEMBERS
S. E. MGR G. BREYNAT, O.M.I.
S. E. MGR E. BUNOZ, O.M.I.
S. E. MGR M. LAJEUNESSE, O.M.I.
S. E. MGR U. LANGLOIS, O.M.I.
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PROVINCIAL, MANITOBA
R. P. H. ROUTHIER, O.M.I.
PROVINCIAL, ALBERTA-SASKATCHEWAN

WINNIPEG, October 9, 1940
MANITOBA



The Secretary
Indian Affairs Branch
Ottawa

Attention Mr. R. A. Hoey

My dear Mr. Hoey-

Enclosed please find the lists of the requirements of the five schools under the management of His Excellency Bishop U. Langlois.

In spite of the economies which you have been asked to implement in your Department, I hope that you will give the enclosed lists your sympathetic consideration.

Yours very truly,

J. O. Plourde

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Ottawa,
October 16, 1940.

Dear Father Plourde:

I have your letter of the 9th instant enclosing list of requirements at the five Indian residential schools in the Grouard Diocese for the fiscal year 1941-42.

When completing our estimates for that year careful consideration will be given to the requests which you have forwarded. However, I might point out at this time that it is not our intention to provide in the 1941-42 estimates for the erection of any residential or day schools. Under these circumstances you will understand that it will be impossible to consider including in the estimates the amount requested for a new main building at the Sturgeon Lake School.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Rev. J.O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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[Handwritten signature]

Missions Indiennes des Pères Oblats

160-5
Oblate Catholic Indian Missions

COMITÉ-COMMITTEE
PRÉS. E. MGR A. TURQUETIL, O.M.I.
VICE-PRÉS.: R. P. G. MARCHAND, O.M.I.
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SECRÉTAIRE-TRÉSORIER
S. E. MGR J. GUY, O.M.I.
SECRETARY-TREASURER
SURINTENDANT GÉNÉRAL
R. P. J. O. PLOURDE, O.M.I.
GENERAL SUPERINTENDENT
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ET-AND
UNIVERSITÉ-OTTAWA-UNIVERSITY
ONT.



L.J.C. et M.I.
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S. E. MGR J. L. COUDERT, O.M.I.
S. E. MGR H. BELLEAU, O.M.I.
BAIE JAMES, ONT.
S. E. MGR J. TROCELLIER, O.M.I.
R. P. J. SCANNELL, O.M.I.
PROVINCIAL, NEW WESTMINSTER
R. P. E. LAMONTAGNE, O.M.I.
PROVINCIAL, MANITOBA
R. P. H. ROUTHIER, O.M.I.
PROVINCIAL, ALBERTA-SASKATCHEWAN



October 11, 1940

The Secretary
Indian Affairs Branch
Ottawa

Dear Sir: Attention Mr. R. A. Hoey

Among the numerous letters which I have received from the Principals of the Catholic group of Indian Residential Schools, I find that all those that come from the small schools with an average attendance ranging around 75 and below, strike the same note of complaint; i.e., the cut in the per capita grant, or rather in the attendance, is particularly difficult to cope with in small schools.

The overhead is almost the same as in a school where the grant is allowed for 100 or more and the receipts are from 25% to 40% less. The only saving effected is in the matter of clothing and food. Clothing of course is always cash disbursements, but food is sometimes provided in part by the school farm so that as a matter of actual expense almost the only difference between the small school and the medium or larger one is the question of clothing.

That being the case would it not be possible in the coming estimates to consider the case of these small schools in a more favourable way than was done last year, and to exempt them from the cut in attendance. You have often spoken to me about the handicap that these small schools have to overcome on account of their small attendance; my present appeal will therefore fall on willing ears.

Yours very truly,

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

160-5

Ottawa, October 18, 1940.

Dear Father Plourde:

I have for acknowledgment your letter of the 11th instant, written by you on behalf of a number of residential schools where the pupil enrolment in each case does not exceed 75.

I fully appreciate the position in which the Principals of these schools find themselves and I have intimated to my associates here that the coming year is likely to be a very critical one for the people of Canada.

Our 1941-42 estimates were reviewed by the Director and the senior officials at the Minister's office on the afternoon of October 7. In response to instructions, almost every appropriation has been reduced. In view of this fact, I do not consider that there is even a remote possibility of securing for these smaller schools an amount greater than the per capita grants paid them last year.

However, this is a matter that in my judgment you would be well advised to take up with us when you visit Ottawa.

Yours sincerely,

R. A. Hoey,
Supt. of Welfare and Training.

Reverend J. O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Manitoba.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

C O P Y

Original on 118-1-10

Ottawa, February 4, 1941.

Dear Father Routhier:

I have for acknowledgment your letter of the first instant, in which you discuss again the eligibility of Allan Hunter for enrolment at the Blue Quills School.

You may be interested to learn that I have this morning discussed the subject matter of your letter very fully with the Reverend Father Plourde. This is a matter which, in my judgment, requires a great deal of careful consideration. Father Plourde is anxious to have an opportunity to discuss it with a number of residential school principals and with the members of his Indian Missionary Committee. It is altogether likely that you shall hear from either Father Plourde or from the Department, just as soon as a definite decision has been reached.

Yours very truly,

R. A. Hoey,
Supt. of Welfare and Training.

Reverend H. Routhier, O.M.I.,
Oblate Fathers' Provincial House,
9916 - 110th Street,
Edmonton, Alberta.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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CANADA

Poor
copy

(For correspondence see File 118-1-10)

Blue Quills

Ottawa, February 4, 1941.

See also 150-7

Dear Father Plourde:

I am sending forward herewith, for your information, copy of a letter received by me from the Reverend Father H. Routhier, Provincial of the Oblate Order, Edmonton, Alberta. The subject matter of this letter, you will note, is self-explanatory.

It has been the policy and practice of the Department to define Catholic children for enrolment at our residential schools as children of Catholic parents and non-Catholic pupils as the children of non-Catholic parents. It would now appear, however, that a number of the principals and at least one or two of the church authorities would like to see the policy changed and an opportunity extended to the parents of Indian children to determine the institution in which their children should be educated, that is to say, whether this institution should be conducted under Catholic or non-Catholic auspices.

As I pointed out to you in our conversation of this morning, this is a question that requires a great deal of careful study. It is just possible that you may desire to discuss the matter with a number of the principals of your residential schools and also with the members of your Indian Missionary Committee. It is scarcely necessary to add that I shall be glad to hear from you again, when you have had an opportunity to consider the matter more fully.

Yours very truly,

Encl.

R. A. Hoey,
Supt. of Welfare and Training.

Reverend J. O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Manitoba.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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CANADA

POOR
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A happy family: if only they had faith.

Our Spitfires...

School-house used as a Church.

Hailing from all countries and speaking different tongues, they hold one thing in common: the FAITH OF OUR FATHERS.

Les colons fournissent la vache: le Missionnaire en tire son lait; et les Pauvres Sont Evangélisés.

Vaillantes auxiliaires des missionnaires.

God's dwelling among the poor.

En missionnant: l'unique véhicule qui résiste à nos chemins.

Champ de blé, et "Blé qui lève". Que d'épis se perdent, faute de missionnaires et de ressources.

Our Hottentots...

Our pagan children just baptized and confirmed.

PRO DEO ET ECCLESIA

M. L. LANGLOIS, O.M.I., Vic. Apost.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

Poor copy

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

GROUARD, ALBERTA, Canada.

Superf. 160,000 sq. m.

Population 58,000: Cath. 18,000

QUELLE TÂCHE...

..... immense que celle de construire chapelles et presbytères ... d'entretenir 50 prêtres-missionnaires, en santé et en maladie... Tâche humainement impossible sans la charité chrétienne.

Le Délégué à GROUARD

L'image du Pape sur leur poitrine ; celle du Christ dans leur âme. Nous aiderez-vous dans cette oeuvre?



Le Missionnaire et le Fr. Convers sont heureux de recevoir leur évêque dans leur mansarde.

MELIE



THANKS!

MERCIE!

.... of the Beaver tribe.
la petite Castor.

Voire ofrande petite ou grosse
sera bien reçue à GROUARD, Alberta.



The easiest address to remember: GROUARD, Alberta.

GROUARD, ALBERTA, Canada.

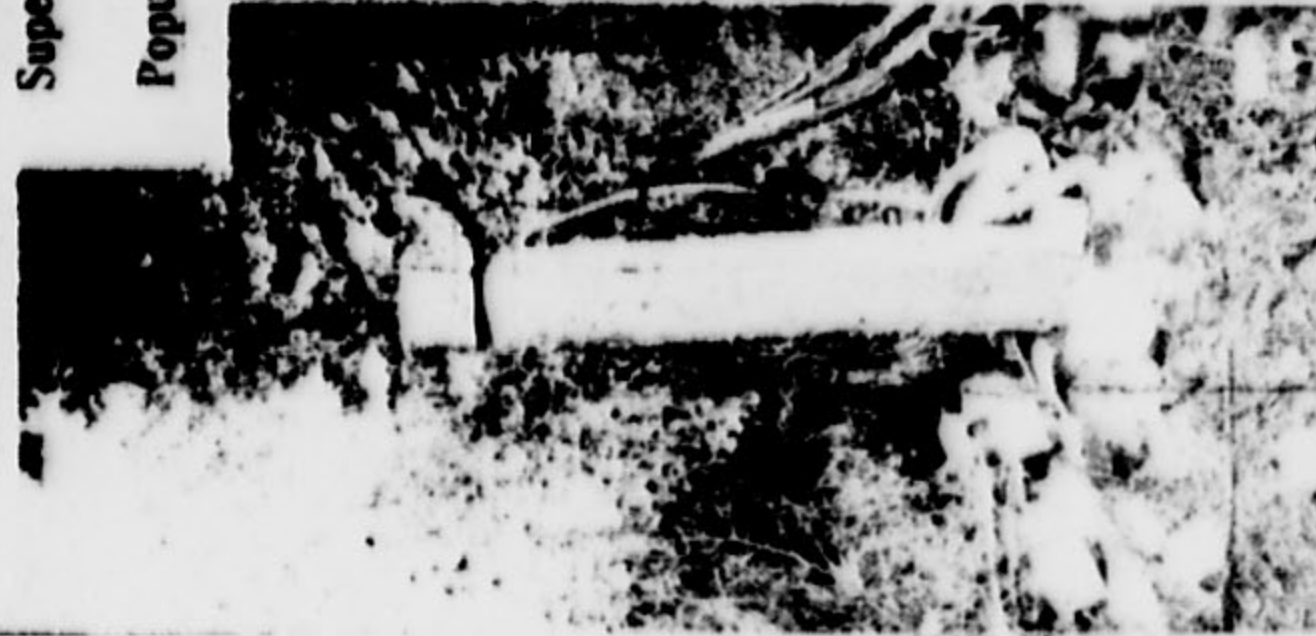
Superf. 160,000 sq. m.

Population 58,000: Cath. 18,000

The task of supporting our priests and sisters is tremendous. We humbly beg you to do all in your power to help finance our missionary effort and you will share largely in the reward of their labours.

TOTEM POLE

...to which pagans still sacrifice guns, pans and pots. Will you help us stamp out superstition.



They meet once a year! Chains up.

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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L.J.C.
et
M.I.

160-5
GROUARD, Alta.,
March 12, 1941

Dear Friend of the Missions,

With the war draining so great a share of our country's resources for its work of destruction and death, will a few pennies remain in the pocket-books of our friends, and will a bit of generosity be found in the depths of their hearts for the work of the Missions?

All Christians know it: this work must continue, and continue unceasingly. Our Saviour tells us so in Chapter X of St. John: "Other sheep I have: they MUST be brought to the fold."

These words are imperative and apply to each one of us who has received the gift of Faith. Let me repeat them on behalf of the poor Apostolic Vicariate of Grouard, for nothing but this command would be potent enough as to make me extend today a begging hand.

DURING THIS LENTEN SEASON OF 1941, WILL YOU GIVE US A SMALL SHARE OF YOUR ALMS?

The fact is that our 18,000 Catholics, Indians and newly established settlers, are unable, in most cases, to provide for the upkeep of their Missionaries. This heavy task falls upon the Vicar Apostolic, who, besides providing for these Missionaries in sickness and in health, constructing numerous urgently-needed chapels etc., is often called upon to pay the travelling expenses of his priests from one Mission to the other, so that the ministry of souls be not neglected, and to obtain for them Mass stipends to maintain these priests at their posts of duty. Our Missionaries, I am happy to acknowledge, are not exacting; nevertheless, they must have the indispensables.

Were it not for the Society for the Propagation of the Faith, and the aid of friends living afar, the Vicar Apostolic would be practically without funds at his disposal. Judge for yourself: the collections taken up in 1940 in the Mission Church which serves as Cathedral (until more favourable circumstances permit us to build a church and a modest residence for the bishop in a more central and accessible location) have amounted to an average of seventy cents a Sunday. Our good people do their best, but they cannot give that which they have not.

Therefore, in the name of our Vicariate, in the name of my Missionaries who toil hard and of our institutions that should multiply, we confidently turn towards the friends of the Missions and ask them: "Will you give us a small part of your Lenten almsgiving?"

"To Saint Joseph, special Procurator of our Missions, to whom this month is consecrated, we confide this request. We beseech him to inspire you with all the generosity your means allow, and to grant you in return all the choice Blessings and favours you desire to obtain.

Please accept the anticipated expression of our deep gratitude and of our best sentiments in Christ.

H. Langlois O.M.I.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-
Ottawa,
May 3, 1941.

Dear Father Plourde:

I have your letter of the 26th ultimo with reference to the desire of Rev. Father Lamontagne to place insurance on certain of the schools conducted under the auspices of the Manitoba Oblate Province.

Mr. Hoey and I have discussed this suggestion very carefully and several insurmountable difficulties appear. The schools in question are owned by the Government and if insurance were placed on them by the Oblate Order it is extremely difficult to foresee what action the insurance company might take in the event of a fire.

As far as we are aware no such procedure has been taken in the past and consequently to allow you to place insurance on these buildings appears to me to be a matter of Government policy. This could only be finally decided by the Minister. Possibly you would feel disposed to discuss the proposal with him on the occasion of your next visit to Ottawa.

Yours truly,

Rev. J.O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Man.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Missions Indiennes des Pères Oblats



Oblate Catholic Indian Missions

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GENERAL SUPERINTENDENT
619, McDERMOT AVENUE, WINNIPEG, MAN.
ET-AND
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L.I.C. et M.I.

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R. P. H. ROUTHIER, O.M.I.
PROVINCIAL, ALBERTA-SASKATCHEWAN

WINNIPEG, April 26 1941
MANITOBA

Mr. Philip Phelan
161 Holmwood
Ottawa

My dear Phil:

Rev. Father Lamontagne, Provincial of the Manitoba Oblate Province, is very anxious as to the security of the Residential Schools in his province, which are not fireproof. These include St. Phillips, Marieval, Fort Alexander, Pine Creek, Sandy Bay, McIntosh, Kenora and Fort Frances.

He feels, like so many others now engaged in Indian work, that with conditions as they are, if any of these schools was destroyed by fire, the Government would refuse to rebuild them, and this might last until after the war and possibly for much longer.

He would be prepared to place a fair amount of insurance on each of these schools if it could be done legally, or at least with the consent of the Department. His purpose in this would be to provide funds for the rebuilding of the schools in case any of them was destroyed by fire.

Knowing the sentiment that prevails in some sections of the Department, I do not want this to be discussed too openly, but if you could secure an opinion as to the possibility of our insuring these schools, I would be very much obliged if you would transmit it to me on as early a date as you can.

Thanking you in anticipation, I remain,

Yours very truly,

J. O. Plourde
J.O.P.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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L.J.C. & M.I.

English Oblates of Eastern Canada

PROVINCIAL ADMINISTRATION
~~1912-1913~~
OTTAWA, ONTARIO
17 Graham Ave

May 21st.1941

Dear Mr.Phelan:

Enclosed is a letter that I received from our Auditor Mr.Lawrence Ryan in which he is asking for certain information that you were kind enough to obtain for us in past years.

Would you be kind enough to obtain this information for us again and send it to me or directly to him at the address on his letter-head.

With many thanks for this and past favors, remain,

Yours very sincerely,



Reverend W.V.Doran O.M.I.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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PAYMENTS FOR MANUAL TRAINING INSTRUCTORS

- Kamloops Residential School - \$40.00 a month for 10 months.
During 1940 payments were made to the school for:
- | | |
|----------------------------|----------|
| Dec. qr., 1939 - 3 months) | |
| March " 1940 - 3 months) | \$400.00 |
| June " 1940 - 3 months) | |
| Sept. " 1940 - 1 month) | |
- At the end of December, 1940, there was due \$120.00 for the December quarter, 1940, which amount was paid to the school in the calendar year 1941.
- Kootenay Residential School - \$40.00 a month for 10 months.
Same payments made as in the case of Kamloops School.
- St. Mary's Mission Residential School - \$50.00 a month for 10 months.
During 1940 payments were made to the school for:
- | | |
|----------------------------|----------|
| Dec. qr., 1939 - 3 months) | |
| March " 1940 - 3 months) | \$500.00 |
| June " 1940 - 3 months) | |
| Sept. " 1940 - 1 month) | |
- At the end of December, 1940, there was due \$150.00 for the December quarter which was paid to the school in 1941.
- Cariboo Residential School - \$50.00 a month for 10 months.
Same payments made as in the case of St. Mary's Mission School.
- Sechelt Residential School - \$50.00 a month for 10 months.
Same payments made as in the case of St. Mary's Mission School.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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-2-

Christie Residential School - \$60.00 a month for 12 months.
During 1940 payments were made
to the school for:

Dec. qr., 1939 - 3 months)	
March " 1940 - 3 months)	\$720.00
June " 1940 - 3 months)	
Sept. " 1940 - 3 months)	

At the end of December, 1940,
there was due \$180.00 for the
December quarter which amount
was paid to the school in the
calendar year 1941.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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PAYMENTS FOR NIGHT WATCHMEN

- Cariboo Residential School - Allowed \$35.00 a month for a period of 5 months; namely, from November 1, 1939, to March 31, 1940.
- Christie Residential School - Allowed \$40.00 a month for a period of 6 months; namely, from November 1, 1939, to April 30, 1940.
- St. Mary's Mission Residential School - Allowed \$50.00 a month for a period of 7 months; namely, from October 1, 1939, to April 30, 1940.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Statement No 1

	Dec. Qr. 1939	March Qr. 1940	June Qr. 1940	Sept. Qr. 1940	Dec. Qr. 1940
	1941	1942			1942
Kamloops	\$12,112.50	11,172.57	11,172.57	11,172.57	11,172.57
Kootenay	3,825.00	3,528.18	3,528.18	3,528.18	3,528.18
St. Mary's	7,522.50	6,860.35	6,860.35	6,860.35	6,860.35
Cariboo	5,227.50	4,821.85	4,821.85	4,821.85	4,821.85
Sechelt	3,300.97	3,136.16	3,136.16	3,136.16	3,136.16
Christie	<u>3,909.60</u>	<u>4,058.10</u>	<u>3,988.82</u>	<u>3,978.20</u>	<u>4,212.45</u>
	\$35,898.07	\$33,577.21	\$33,507.91	\$33,498.01	\$33,731.56

Grand Total - \$170,212.76

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Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Ottawa,
May 23, 1941.

Dear Father Doran:

With reference to your letter of the 21st instant I am returning Mr. Ryan's letter and also the following statements which I trust give the information that the latter requires:

Statement #1

Payments of per capita allowances to the residential schools mentioned in Mr. Ryan's letter during the calendar year 1940 (per capita allowances for the December quarter, 1939, also for March, June and September quarters, 1940, paid to the schools concerned).

The per capita allowances for the quarter ended December 31, 1940, would not be paid to the schools concerned until 1941.

Statement #2

Allowances for night watchmen

Statement #3

Allowances for vocational training instructors.

With kind personal regards,

Yours sincerely,

Rev. W.V. Doran, O.M.I.,
17 Graham Ave.,
Ottawa, Ont.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Poor
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OFFICE OF AUX.
BISHOP OF VANCOUVER

BISHOP'S RESIDENCE
255 NICOLA STREET
KAMLOOPS, BRITISH COLUMBIA

November 25th, 1941

Mr. Philip Phelan
Chief of Welfare Division
Indian Office Branch
Department of Mines and Resources
OTTAWA

Dear Sir,

His Excellency, the Archbishop of Vancouver, has committed to me a certain part of his own supervision of the spiritual and educational welfare of the Indians in the Archdiocese of Vancouver. In discussing the matter of the Indians, we felt that a knowledge of the financial affairs of the Indian Residential Schools was necessary for our approach to the different problems which this work in the Archdiocese presents.

If the Department will supply them, therefore, I should like to ask copies of the financial reports of the Indian Schools in the Archdiocese for the last three years, - Sechelt, N. Vancouver, Mission City, Kamloops, Cariboo.

Thanking you for your kind attention in this matter,
I remain

Very truly yours,

E. Q. Jennings
E. Q. Jennings
Auxiliary Bishop of Vancouver.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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all money
must be used
for the
purposes of the school

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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PUBLIC ARCHIVES
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CANADA

Ottawa,
December 10, 1941.

Dear Bishop Jennings:

I received your letter of the 25th ultimo regarding the financial affairs of the Indian residential schools in the Archdiocese of Vancouver. I regret that it is not our practice to supply copies of our audited statements of financial transactions at residential schools. These are prepared solely for the information of Departmental officials and the Principal of the school concerned.

For your information I may add that these statements indicate that our residential schools are finding it extremely difficult to finance on the per capita allowance which we pay. As you may suppose, this is due to advancing prices on all lines of goods and the further fact that a year ago it was found necessary to reduce the pupilage for which grant is allowed. This latter action had to be taken by the Department due to war conditions. We realize that it has worked a hardship on our schools as it is not easy for the school management to reduce overhead expenses.

For the per capita allowance paid to each school the management is required to feed, clothe and educate the Indian children in their care as well as provide heat, light and other expenses incident to the operation of large buildings. Our reason for auditing the accounts is to assure ourselves that the per capita allowance paid to each residential school is expended only at that school for the welfare of the children who are in attendance. Reports that we have received indicate that the Indian residential schools in the Archdiocese of Vancouver are complying with the Department's wishes and no funds are being diverted to any other project.

Yours truly,

Rt. Rev. E.Q. Jennings,
Auxiliary Bishop of Vancouver,
255 Nicola Street,
Kamloops, B.C.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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BISHOP'S RESIDENCE
255 NICOLA STREET
KAMLOOPS, BRITISH COLUMBIA

OFFICE OF
BISHOP OF

December 16th, 1941

Mr. Philip Phelan
Chief, Training Division
Indian Affairs Branch
Department of Mines and Resources
OTTAWA

Dear Mr. Phelan,

This will acknowledge receipt of your
letter of December 10th, for which I thank you.

Although it is not possible for you
to supply the financial statements of Indian residential schools
as requested, I appreciate the full explanation you have given
of the situation, and the solid recommendation of the managements
of the schools in the Archdiocese of Vancouver.

Very truly yours,

E. Q. Jennings
E. Q. Jennings
Auxiliary Bishop of Vancouver

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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PROVINCIAL, ALBERTA-SASKATCHEWAN

WINNIPEG, March 11 19 42
MANITOBA

Att'n. Mr. R.A. Hoey

The Secretary
Indian Affairs Branch
Ottawa, Ontario

Dear Sir:

With very few exceptions all the schools that are conducted by the Reverend Oblate Fathers are asking for paint either for interior or exterior renovating. Judging from what I have seen as a result of personal inspection of these buildings, I am inclined to believe that the request of our Principals is quite justified.

I was given to understand that in all cases labour and wages would be supplied by the school management either out of grant, or out of missionary funds.

As your fiscal year will come to a close soon, I am of the opinion that funds that may still be available would be well spent if employed for this purpose. After all, it might be remembered that nearly all these schools are the property of the Government and in requesting paint for their proper upkeep, the Principals are cooperating in a generous manner towards eliminating waste and deterioration.

In making this request I have no particular school in mind, but it is possible that all the buildings would be materially improved by a liberal use of paint this coming Summer.

Thanking you in anticipation, I remain,

Yours very truly,

R. P. J. O. Plourde
O.M.I.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Ottawa,
March 19, 1942.

Dear Father Plourde:

I have your letter of the 11th instant with reference to paint required at the residential schools conducted under the auspices of the Catholic Church. We have received several requests recently for paint from some of the schools to which you refer and favourable consideration has been given to such requests. As you are probably aware, new regulations have been issued recently restricting the sale of paint and it is quite possible that this article will be difficult to secure during the coming year. However, we will keep your recommendation in mind and all requests for paint will be favourably considered, provided it can be secured when funds are available.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.



Rev. J.O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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 PROVINCIAL, ALBERTA-SASKATCHEWAN

Dr. McGill, March 26/42

WINNIPEG,
 MANITOBA

19

4.- Re Treatment of T.B. cases in our local Hospitals of the Prince Rupert district. I beg to say that I received lately a letter from Father M. Murie, our Vicarial Bursar, stating that "the local Indian Agent Mallinson has recently caused much trouble to the Sisters of St. Ann. at their local Hospital in Smithers; he absolutely insists that Indian T.B. cases ought to be sent to the Hazelton Hospital (which is under the auspices of the United Church and is not better equipped for the treatment of T.B. cases than any of our local Catholic Hospitals of Smithers and Vanderhoof)". So, the persecution and other petty annoyances of Dr. McQuarry go on; Dr. McQuarry had the audacity to tell me one day, right to my face, that "if he had anything to say in the matter, no Catholic Sisters would be allowed to work in any of the Hospitals run by the Department for the treatment of Indian patients" ... When shall the Department do justice to our Catholic Indians and allow them to be treated in our Catholic Institutions? We are getting fed up with such methods on the part of the Officials of the Indian Department.

You may communicate this letter to the Department in the hope that we may get a fair deal in our work; we ask for no favors but simply for what is due us and to our Catholic Indian Children and Patients. "

Could you please let met know as soon as possible what can be done to meet the wishes of His Excellency.

Yours very truly,

[Signature]

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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 R. P. H. ROUTHIER, O.M.I.
 PROVINCIAL, ALBERTA-SASKATCHEWAN

Dr. McGill, March 26/42

WINNIPEG,
 MANITOBA

19

the North in our School of Lejac; those children have been sent to Lejac partly at our own expenses and partly at the expense of the Department; owing to the exorbitant price of transportation to Lejac and to the isolation of those children from their parents and tribe, the present arrangement is very unsatisfactory; a school of some fifty or sixty children in the North, at Tagish Lake or elsewhere, would be filled overnight; I insist, therefore, that the Government give due consideration to our very legitimate request.

3.- Re District Nurse for the Summer Months at Teslin and Lower Post.- After the experience I had in Lower Post last Summer for three weeks, I urgently beg the Department to do something for the physical welfare of the Indians in such isolated districts as Lower Post, McDame and Teslin Lake. There was no medical help of any kind available at Lower Post last Summer during the three weeks I spent there, whilst over 120 Indians were sick with the flu and various infections and eye diseases: I had to spend most of my time visiting the sick, making dressings and giving out medicines from a ridiculous supply which was practically exhausted and dirty and old.- Referring to a former request I made through you to the Department on the same matter as early as the Fall of 1939, to which you replied on Feb. 10, 1940, I beg to say that Miss G. Beaudoin, a fully qualified nurse, is now here with us at Whitehorse, and willing to go and spend one month at Teslin Lake and one month at Lower Post next Summer, whether the Department helps defray her expenses or not. I would suggest that the Department give her, to start with, a grant of \$75.00 per month for the two months she intends to spend at such points so as to cover her travelling expenses by plane.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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*Referred to
 Mr. P.O.
 4/4/42*

Missions Indiennes des Pères Oblats

Oblate Catholic Indian Missions

MITE-COMMITTEE
 MGR A. TURQUETIL, O.M.I.
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 SURINTENDANT GÉNÉRAL
 R. P. J.-O. PLOURDE, O.M.I.
 GENERAL SUPERINTENDENT
 619, McDERMOT AVENUE, WINNIPEG, MAN.
 ET-AND
 UNIVERSITÉ-OTTAWA-UNIVERSITY
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L.J.C. et M.I.

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 PROVINCIAL, ALBERTA-SASKATCHEWAN



Ottawa,
 WINNIPEG, March 26, 1942
 MANITOBA

Dr. H. W. McGill,
 Director of Indian Affairs Branch,
 Ottawa, Ontario.

My dear Dr. McGill,

His Excellency Bishop Coudert,
 the Co-Adjutor of the Prince Rupert Diocese, wrote
 me, on November 27th last, a lengthy letter regard-
 ing the needs of the Catholic Indians in the Yukon
 Territory. Unfortunately the letter has just reach-
 ed me and it is only to-day that I am able to call
 your attention to its contents. I can think of no
 better method of doing so than by quoting the Bi-
 shop's letter itself:

1.- Re Teslin Catholic School.- You will
 find herewith a letter of father A. Drean O.M.I.,
 our school teacher and resident missionary at Tes-
 lin; this letter is a copy of a recent communica-
 tion sent to Mr Jeckell, the now acting Indian A-
 gent for the Yukon. I think that father Drean has
 been far too modest in his request; I would insist
 that the Federal Government supply our school not
 only with books and stationery, but also officially
 approve such a school, pay a reasonable salary to
 father Drean and give us a grant to erect a decent
 building wherein we may conveniently conduct a
 school; as things stand at present, we have to con-
 duct the school in our residence.

2.- Re Catholic Boarding School for the Ca-
 tholic Indians of Northern B.C. and the Yukon. The
 former Indian Agent of Telegraph Creek has recogni-
 zed the necessity of such a school and has written
 to that effect to the Department on April 14th of
 this year; we have now a dozen Indian Children from

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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 CANADA

POOR
 COPY

Ottawa,
April 4, 1942.

Dear Father Plourde:

With reference to your letter of March 28, I am referring to the Welfare & Training Division the request from Bishop Coudert for recognition of a Catholic day school at Teslin Lake and the establishment of a residential school in Northern British Columbia.

The other two matters mentioned in your letter are being referred to the Medical Division.

Yours very truly,

H. J. W. [Signature]
Director.

Rev. J.O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Ottawa, April 17, 1942.

Reverend Sir:

I wish to refer to paragraph three and paragraph four of your letter of March 26.

With reference to paragraph three and the request of Bishop Coudert that the Department employ a nurse for the summer months at Teslin and Lower Post, Yukon, I regret that the Department will be unable to make any grant such as is suggested.

Paragraph four refers to treatment of cases of tuberculosis among the Indians of the northern part of the province. I wish to state that the Department will not be able to extend its present policy in this area.

Yours truly,

[Signature]

Director of Indian Affairs.

Rev. J. O. Plourde, O.M.I.,
619 McDermot Avenue,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Commission Oblate des Oeuvres
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Indian Welfare and Training Oblate
Commission

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PROVINCIAL, MANITOBA
R. P. H. ROUTHIER, O.M.I.
PROVINCIAL, ALBERTA-SASKATCHEWAN

Ottawa, November 20, 1942
WINNIPEG, MANITOBA



The Secretary,
Indian Affairs Branch,
OTTAWA,
Ont.

Dear Sir:

His Excellency Bishop Martin Lajeunesse
advises me that the last cheques issued by the Indian
Affairs Branch in his favour are made out to "Rt Rev.
J. Lajeunesse".

I wish to point out that his Excellency's
first name is Martin. Will you be good enough to
issue instructions to your Accounting Department to
make the necessary correction.

Yours very truly,

J. P. Lajeunesse
J.P.L.

*we can find no trace
of this*
*P.C. Grant
checked at Finance
(Correct)*

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5

LE DROIT, OTTAWA, VENDREDI 22 JANVIER 1943

Mission de Mgr Jos. Guy, o.m.i., chez les Indiens

QUEBEC, le 22. (D.N.C.)—Son Excellence Mgr Joseph Guy, o.m.i., est chargé d'une mission spéciale au profit des catholiques indiens.

On annonce au palais cardinalice que Son Excellence Mgr Joseph Guy, o.m.i., en repos depuis son départ de Gravelbourg, vient d'être chargé d'une mission spéciale à l'effet d'assurer le développement spirituel et aussi matériel des missions indiennes des diverses provinces du Canada.

Son Excellence, depuis longtemps initié aux problèmes missionnaires dans leurs rapports tant avec l'Eglise canadienne qu'avec l'Etat, est particulièrement apte à mener à bonne fin ce qu'on peut appeler la coordination des oeuvres d'apostolat chez les indiens du Canada.

Son Excellence établira probablement ses quartiers généraux à Ville-Lasalle, près de Montréal, et entreprendra dans quelque temps ses voyages d'enquêtes dans les diverses missions du pays, en premier lieu dans l'ouest et puis dans le nord-ouest.

On a lieu d'augurer d'excellents résultats de cet apostolat de Mgr Guy, pour l'étude des nombreuses questions missionnaires d'ordre général, et l'application concertée de solutions les plus propres au progrès de l'évangélisation et de la conservation chrétienne des indiens. L'assignation de Son Excellence Mgr Guy à cette tâche assure un nouvel essor aux missions indiennes, encore si importantes, du pays.



Son Exc. Mgr Joseph GUY, o.m.i., que Son Eminence le cardinal Villeneuve vient de charger d'une mission spéciale auprès des Peaux-Rouges du Canada. Son Excellence va établir son quartier général à Ville-Lasalle, près Montréal.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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English Oblates of Eastern Canada

PROVINCIAL ADMINISTRATION
151 LAURIER AVENUE EAST
OTTAWA, ONTARIO

April 12th, 1943.

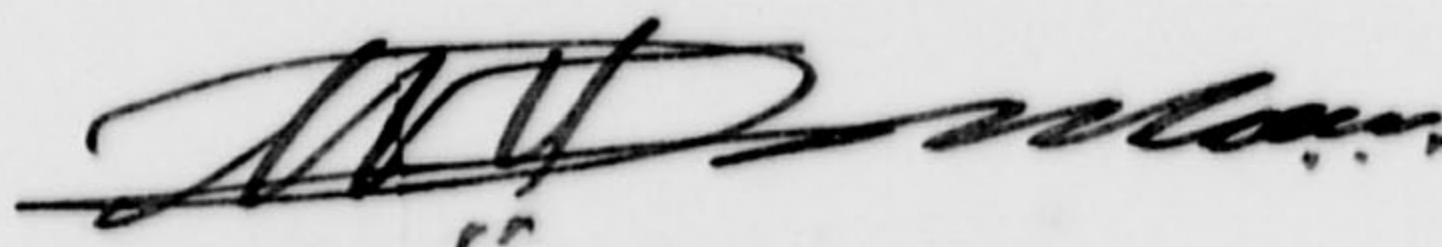
Philip Phelan, Esq.,
Department of Indian Affairs,
Ottawa, Canada.

Dear Mr. Phelan:

Our auditor has asked that we obtain this information for him, and I would ask you to kindly advise him direct at your earliest convenience;

1. The amount of per capita and other grants paid to our schools for the year ended December 31, 1942.
2. The amount of earned grants in 1942 but not paid until 1943.

Yours faithfully,



The Reverend W. V. Doran,
Provincial Bursar.

A.

P.S. Auditor - Lawrence S. Ryan, C.A.,
46 Elgin Street,
Ottawa, Canada.

*Also
Approved grants
paid in 1944*

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Manual Training Instructors

	Dec. Qr. 1941	Mar. Qr. 1942	June Qr. 1942	Sept. Qr. 1942	Dec. Qr. 1942
Kamloops	- 120.00	120.00	120.00	40.00	120.00
Kootenay	- 150.00	150.00	150.00	150.00	225.00
St. Mary's Mission	- 150.00	150.00	150.00	50.00	150.00
Cariboo	- 150.00	150.00	150.00	---	---
Sechelt	- 150.00	150.00	125.00	75.00	150.00
Christie	- 180.00	180.00	180.00	180.00	180.00
	\$900.00	\$900.00	\$875.00	\$495.00	\$825.00
	=====	=====	=====	=====	=====

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Night Watchmen

	Dec. Qr. 1941	Mar. Qr. 1942	June Qr. 1942	Sept. Qr. 1942	Dec. Qr. 1942
St. Mary's Mission -	150.00	150.00	---	---	150.00
Cariboo -	70.00	105.00	---	---	---
Christie -	40.00	120.00	40.00	---	80.00
	<u>\$260.00</u>	<u>\$375.00</u>	<u>\$ 40.00</u>	<u>---</u>	<u>\$230.00</u>
	<u>=====</u>	<u>=====</u>	<u>=====</u>	<u>=====</u>	<u>=====</u>

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Per Capita
Special Grant

Per Capita Grant

	Dec. Qr. 1941	Mar. Qr. 1942	June Qr. 1942	Sept. Qr. 1942	Dec. Qr. 1942	April 1942
Kamloops -	11,172.57	11,172.57	11,172.57	11,172.57	11,172.57	2,628.80
Kootenay	3,528.18	3,528.18	3,528.18	3,438.67	3,432.72	819.23
St. Mary's Mission	6,860.35	6,860.35	6,860.35	6,860.35	6,860.35	1,614.20
Cariboo	4,821.85	4,821.85	4,821.85	4,821.85	4,821.85	1,134.50
Sechelt	3,136.16	3,136.16	3,136.16	3,136.16	3,136.16	737.90
Christie	4,522.95	4,565.88	4,372.65	4,408.20	4,371.75	984.34
	<u>\$34,042.06</u>	<u>\$34,084.99</u>	<u>\$33,891.76</u>	<u>\$33,837.80</u>	<u>\$33,795.40</u>	<u>\$7,918.97</u>

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Ottawa,
April 17, 1943.

Dear Sir:

At the request of Rev. W.V. Doran I enclose the following statements:

1. Statement of per capita payments made to the six Indian residential schools conducted under the auspices of the English Oblates of Eastern Canada. You will note that this statement shows the per capita earned for the quarter ended December 31, 1942. These amounts were not paid until 1943. At the extreme right of this statement are shown the amounts paid to each of the schools last year as a special grant. This was sent to the schools just previous to the close of March, 1942.
2. Statement of payments made for night watchmen's services at three of the schools.
3. Statement of payments made to the six schools in connection with employment of manual training instructors. In this case also the payments for the quarter ended December 31, 1942, were not made until 1943.

Yours truly,

Philip Phelan,
Chief, Training Division.

Mr. Lawrence S. Ryan, C.A.,
46 Elgin Street,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5

Ottawa,
April 17, 1943.

Dear Father Doran:

With reference to your letter of the 12th instant, I enclose, for your information, copies of statements that are going forward to Mr. Lawrence S. Ryan, C.A.

Yours truly,

Philip Phelan,
Chief, Training Division.

Rev. W.V. Doran,
Provincial Bursar,
English Oblates of Eastern Canada,
151 Laurier Ave. East,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Indiennes*

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PROVINCIAL, ALBERTA-SASKATCHEWAN

OTTAWA, August 11th, 1944.
ONTARIO

Honourable T.A. Crerar,
Minister of Mines and Resources,
Ottawa

Dear Mr. Crerar,

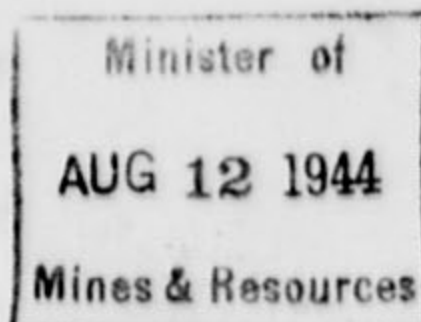
When the Indian Welfare and Training Oblate Commission met in Winnipeg early last June, I was asked by its members to express to you their very sincere thanks for the restoration in full of the grant to the Indian Residential Schools and for the special wartime grant of fifteen dollars per school pupil. I am sorry that due to the pressure of business I was unable to write to you sooner.

It is confidently hoped that with this additional revenue the group of schools conducted under the supervision of our Commission will be able to meet all current expenses and maintain the high standard of efficiency which they have had continually in mind since they were placed in their care by the Department of Indian Affairs.

Once more, please accept our heartfelt thanks for your sympathetic cooperation in a matter so vital to the welfare of our Indians.

Very truly yours in Christ,

J. P. Plourde, O.M.I.



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Minister's Office

160-5

MEMORANDUM

Aug. 17, 1944

DEPUTY MINISTER

Indian Residential Schools

File

You will be interested to note the attached letter to the Minister from Rev. J.O. Plourde, O.M.I., General Superintendent of the Indian Welfare and Training Oblate Commission, Ottawa, Aug. 11th, conveying the thanks of the Commission for the restoration in full of the grant to the Indian Residential Schools and for the special wartime grant of \$15. per school pupil.

After notation, please have the letter brought to Mr. Hoey's attention.

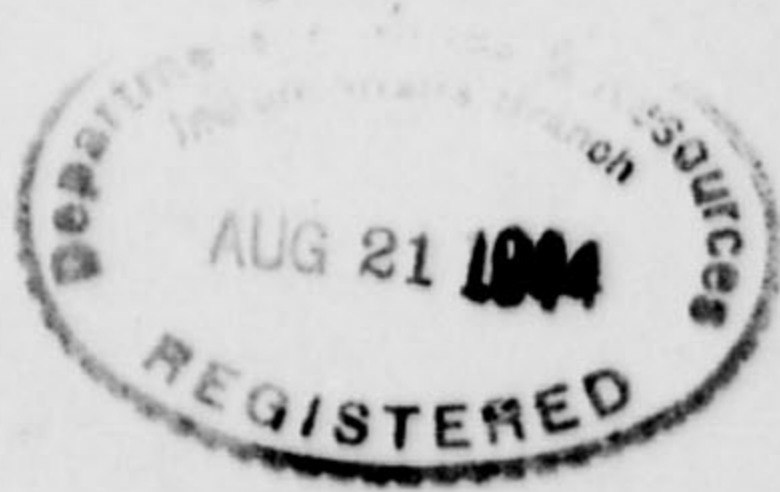
W. J. Pratt
Private Secretary.

Encl.

Dr. McGill:

To note as requested.

[Signature]



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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L. J. C. & M. I.

160-5 Missionnaires Oblats de Marie Immaculée

ADMINISTRATION PROVINCIALE
340, AVENUE PROVENCHER

Saint-Boniface, Man., June 14th 1945.

Mr. Philips Phelan,
Chief, Training Division,
Department of Mines and Resources
Indians Affairs,
OTTAWA, Ont.



Dear Mr. Phelan:-

I have your letter of June 5, granting us permission to close on June 20, the Indian Residential Schools conducted by the Oblates, so that the Principal and staff may attend the Centenary celebration in Winnipeg.

I appreciate greatly this permission, and wish to thank you, especially for your very prompt consideration and reply.

Sincerely yours,

M. Larigue
Provincial. B.M.I.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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LES MISSIONNAIRES OBLATS DE MARIE IMMACULEE
SCOLASTICAT DU SACRE-COEUR
LEBRET, SASK.

November 1st, 1945

Rev. Father O. Plourde, O.M.I.
General Superintendent,
Oblate Commission for Indian Affairs,
Ottawa University.

Dear Father Plourde:

I beg to acknowledge receipt of your communication dated Oct. 27 and which I found yesterday upon my arrival here.

1.-Re Salary Cheques to be paid to our Missionaries teaching in our various seasonal schools, I think that the new arrangement will be more satisfactory, as it will allow me to follow more closely amounts paid to our individual missionaries. I will see that said cheques be forwarded to them without delay.

2.-Re rent of our buildings for school purposes, I will send the account in duplicate at the end of each year for each school. The amount mentioned is satisfactory to me, and all in all will cover the expenses of fuel and janitor, if paid by the Branch both for our summer as well as for our winter school.

3.-I take note of what you say regarding cheque to Father Poulet for the transportation of the children to Grouard School, and the promise to repay father A. Drean for the transportation of five children from Teslin Lake to Lower Post in connection with same.

4.-Regarding Evelyn Reid, born on June 15, 1929, and who should have been discharged from Lejac School last Summer, I understand the difficulties which Mr. Phelan may be up against at such time of the year. My advise for him is to let things go until next summer, but to remind both the Indian Agent Samson and the

Principal Father Simpson not to keep the children of Norther B.C. and the Yukon over the time allowed by the School Regulations without referring the matter to the head of the Branch and to me; he may add that he knows positively that Evelyn Reid was anxious to go back north last summer and that her sister Mrs. Henri Taku of Atlin Lake, B.C., was anxious to have her and to provide her with a good home, and, therefore, he does not understand why such a child was kept in Lejac School for another year. - If the child was to be discharged now, the Branch would get in touch with Agent Samson and find out through him whether at such a time the Indians of Atlin Lake (especially Mrs. Henri Taku) are in town or on their trap line and can easily be reached.

5.-In my next Circular Letter to our teaching Missionaries I am going to insist on the necessity of sending in their school reports at the end of each month, if they want to be paid at once. -

N.B.-Iskut Lake School is the same as Klappan (wrongly called so by the former Indian Agent Harper Reid). The school is located on Iskut Lake, but the Indian Band is called the Klappan Band.

6.-Re Indian Residential School at Teslin, I found your report to Mr. Hoey quite satisfactory, and hope it will soon bring a definite line of conduct on the part of the Officials of the Branch.

Thanking you for your kind services, I remain, dear Father Plourde,

Yours very sincerely in O.L. and M.I.

(signed) J.L. Coudert, O.M.I.
J.L. Coudert O.M.I. Vicar Apost. of Whitehorse.

.....2 - - N.B.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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- 2 -

N.B.- KINDLY RETURN TO ME,AS SOON AS POSSIBLE,THE DOCUMENTS REGARDING THE SURVEY OF OUR LANDS IN THE YUKON: SUCH DOCUMENTS WERE LEFT IN THE HANDS OF MR.CUMMING TO BE COPIED FOR THE BENEFIT OF THE SURVEYOR GENERAL AND YOUR OWN,AND WERE TO BE RETURNED TO ME. I URGENTLY NEED THEM AND WOULD APPRECIATE YOU SEND THEM TO EDMONTON AT ONCE.THANKS.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Missionnaires Oblats de Marie-Immaculée
Commission des Oeuvres Indiennes

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PROVINCIAL, MONTREAL

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L.J.C. et M.I.

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OFFICE OF THE GENERAL SUPERINTENDENT

160-5-AC
Missionary Oblates of Mary Immaculate
Indian Welfare and Training Commission

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R. P. H. ROUTHIER, O.M.I.
VICAIRE DES MISSIONS, GROUARD

OTTAWA, 5th November 1945
ONTARIO

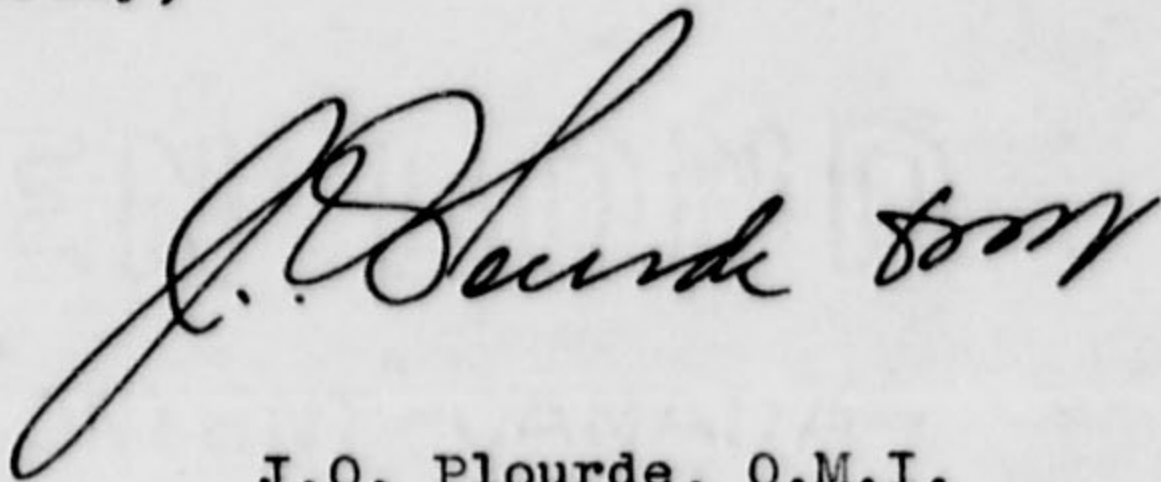
NOV 6 1945

Mr. R.A. Hoey,
Director,
Indian Affairs Branch,
Ottawa.

My dear Mr. Hoey:

Further to my letter of October 27th, 1945,
which I wrote at the request of Bishop Coudert, I beg to
communicate to you copy of the one which he wrote to me from
Lebret, Sask., where he is staying for a few days. Bishop
Coudert's letter confirms in every respect the various demands
which I made either to you or to Mr. Phelan, regarding the
needs of his diocese.

Yours very truly,


J.O. Plourde, O.M.I.

Encl.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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File 160-5
Memorandum:

MR. PHILLAN

EXTRACT
ORIGINAL ON

112-162 3

Re: Inspection of North Bay, Spanish,
Manitoulin Island, Shingwauk Home
and Longlac.

XX

XX

XX

It may be said that the crying need of Residential Schools is qualified personnel. This brings up many angles and points of view. I am merely pointing it out here, for, in my mind, it will break through sooner or later. The quicker it is tackled the better for all concerned. I do not wish to say that there are no qualified employees at the Residential Schools. On the contrary, many admirable men and women, of all denominations, fully qualified to take their place in any community, are working for the welfare of the Indian. But the schools must be able to attract more of these and in order to do so, must offer more attractive positions.

A second need for the Residential School is to eliminate as much drudgery, as is possible, leaving more time for valuable training.

XX

XX

XX

A.J. Doucet,
Training Division.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Col. Henry.

List of Council
members, pp 18-19.

John & Robbins

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-

Ottawa, June 28, 1946.

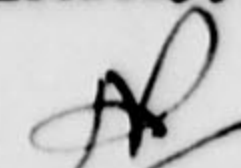
Dear Father Plourde:

Canadian Social Science Research Council

Herewith the Fifth Annual Report of the above mentioned Council. You will find the list of Council members on pp. 18 and 19.

Could this report please be returned when you have the information which you wish.

Yours sincerely,


Bernard F. Neary,
Supt. of Welfare & Training.

Encl.

Reverend J. O. Plourde, O.M.I.,
Ottawa University,
Laurier Avenue East,
O t t a w a, Ontario.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Ottawa, November 7, 1947.

Memorandum:

MR. MEY.

Upon instructions received from you, I have included the following sums in our draft Estimates for the purchase of residential schools which are at present owned by the Churches:-

(a) Church of England Schools:

Fort George	-	\$33,000.00
Moose Fort	-	49,000.00
Carcross	-	30,000.00

(b) Roman Catholic Schools:

Fort George	-	33,000.00
Albany	-	49,000.00

It has been difficult to assess the value of these schools and the above figures are rough estimates only. However, when the official evaluator has set the amount which should be offered for these schools, then transfers can be effected between the funds involved.

B. F. Meary
Bernard F. Meary,
Supt. of Indian Education.

BFM/KM

Indian Affairs. (PG 10, Volume 6041, file 160-5, part 2)

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Ottawa, October 29, 1947.

MEMORANDUM:

- Colonel Neary -

I am sending forward herewith a letter dated October 24, 1947, with certain statements relating to a number of residential schools the property of the Church of England in Canada. This letter and these statements were left at my office by Doctor Alderwood a few days ago.

May I suggest that you place in the estimates now under consideration an amount sufficient to purchase the Moose Factory and Fort George schools, and an amount which you may deem necessary to purchase the Albany and Fort George residential schools, now the property of the Roman Catholic Church.

In addition to this proposal, it is my intention to discuss with the members of the Northwest Territories Council the desirability of having the Council, as such and from its own funds, purchase the Roman Catholic and Anglican residential schools at Aklavik. Just what the reaction of the members of the Council will be to this suggestion, I am not of course at this moment in a position to state.


Director.

RAH/CH

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5a (E.1)

Ottawa, April 3, 1948.

Dear Father Plourde:

The Church of England has offered to sell certain of their residential schools to the Department. In preparing the appropriation for the current fiscal year we included an amount which would enable us to purchase the Fort George and Albany Residential Schools which are conducted under the auspices of the Oblate Order. Please let me know at once if your Order would be interested in selling these buildings to the Department.

Incidentally, we have a letter from the Indian Superintendent in Hobbema which reads as follows:

"The reverend principal of the Ermineskin Residential School has recently contacted Archbishop MacDonald and his superiors in Edmonton. Father Adams says he is in a position to state the Ermineskin Residential School can now be transferred to Government ownership. They are, of course, interested in maintaining the present administration."

We would appreciate having your comments on this offer as it is the first time that there has been any intimation to the above effect.

Yours sincerely,

Bernard F. Neary
Superintendent of Education

Rev. J.O. Plourde, O.M.I.,
University of Ottawa,
Laurier Avenue East,
O t t a w a.

PP/MGD

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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MEMO. for FILE 160- (R.C. CHURCH)

Assistant to Reverend J. O. Plourde, O.M.I.,

Reverend Father Andre Renaud, O.M.I.

OTTAWA UNIVERSITY

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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	Per Capita Grants	Watchmen Vocational Train.Teachers	Equipment and Repairs	New Buildings and Repairs	Travel	Sundries	Total
<u>NORTHWEST TERRITORIES</u>							
Atlatvik	10,444.01		4,837.81	3,880.14		62.50	19,224.46
Fort Resolution	16,593.36		2,199.39	2,300.61		49.42	21,142.78
Providence Mission	23,456.45	380.00	271.24	2,232.25		83.33	26,423.27
<u>YUKON</u>							
Teslin Lake				21,192.00		105.00	21,297.00

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Per Capita Grants Watchmen
Vocational
Train-Teachers Equipment
and
Repairs New Buildings
and Repairs Travel Sundries Total

SASKATCHEWAN (Cont'd)

Guy	34,968.83	270.00	7,064.32	1,146.29	3,502.38	49.05	47,000.87
Muscowequan	39,266.35	1,210.00	1,242.17	734.71		114.15	42,567.38
Onion Lake	26,016.97	280.00	5,660.00	689.15	18.45	61.00	32,725.57
Qu'Appelle	76,698.25	2,475.00	3,040.51	1,663.14	307.30	105.71	84,289.91
St. Phillips	23,699.45	1,900.00	925.26	8,381.43		88.97	34,995.11
Thunderchild			1,711.61	40.13	1.35	9.75	1,762.84

ALBERTA

Blood	47,584.07		859.34	20,287.23		109.64	68,840.28
Blue Quills	35,527.05		375.85	2,056.33		100.00	38,059.23
Crowfoot	31,224.73	856.80	1,784.90	4,492.76		127.50	38,486.69
Ermineskins	36,481.10	360.00		759.94		105.00	37,706.04
Holy Angels	19,457.52	400.00	1,114.93	2,437.31	38.40	15.04	23,463.20
Sacred Heart	17,442.28	490.00	392.45	626.26		880.00	19,830.99
Youville	6,870.39	40.00		214.40		35.00	7,159.79
Grouard	21,220.89	1,115.00	2,791.32		328.27	70.00	25,525.48
Jossard	26,469.39	440.00	173.38	1,310.00		75.60	28,468.37
Sturgeon Lake	22,152.14	440.00	220.85	1,500.00		70.00	24,382.99
Vermilion	23,184.43	420.00	1,338.38		239.50	76.61	25,258.92
Wabasca	19,225.87	440.00	1,851.56			113.19	21,630.62
Hay Lakes				59,918.78			59,918.78

BRITISH COLUMBIA

Cariboo	30,449.91	300.00	1,001.96	1,179.56	5.00		32,936.43
Christie	33,542.70	660.00	1,652.02	1,084.52	204.40	1.94	37,145.58
Lejac	46,716.31	240.00	2,313.83	943.27	408.20	61.61	50,683.22
Kamloops	84,651.09	225.00	2,591.20	19,398.71	379.38	95.42	107,340.80
Kootenay	27,329.37		589.49	9,693.06	641.10	127.76	38,380.78
Kaper Island	28,149.15		3,878.90	450.00		90.17	32,568.22
Sechelt	23,720.03	240.00	450.98	2,205.43	162.40	11.39	26,790.23
Squamish	18,621.51	255.00	101.19	694.94	17.54	.48	19,690.66
St. Mary's	53,330.72	360.00	450.00	2,185.14	383.84	56.12	56,765.82

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Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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EXPENDITURE AT RESIDENTIAL SCHOOLS CONDUCTED UNDER THE

AUSPICES OF THE ROMAN CATHOLIC CHURCH, 1948-1949

	Per Capita Grants	Watchmen, Vocational Train-Teachers	Equipment and Repairs	New Buildings and Repairs	Travel	Sundries	Total
NOVA SCOTIA							
Shubenacadie	37,222.14		1,413.14	25,562.24	130.01	835.13	65,162.66
QUEBEC							
Fort George	2,974.80			1,022.00			3,996.80
ONTARIO							
Albany Mission	29,288.40	360.00	102.84	1,011.46	36.00	207.43	30,800.70
Fort Frances	22,333.94	1,225.00	794.71	1,747.11	1.50	105.00	26,308.19
Fort William	12,003.22				96.70	89.09	12,109.72
Kenora	23,969.40	1,100.00	1,079.04	1,261.75	529.14	150.96	27,595.98
Spanish	68,617.41	1,500.00	511.25	1,500.77	440.00	155.06	72,809.53
McIntosh	25,928.21	823.57	1,904.58	20,225.89			49,477.31
MANITOBA							
Cross Lake	31,361.92		166.42	474.26		146.04	32,148.64
Fort Alexander	29,499.46	160.00	590.20	2,954.58	364.25	126.39	33,330.63
Pine Creek	27,175.62	40.00	673.16	455.28		21.39	28,729.70
Sandy Bay	38,413.56	1,650.00	1,766.46	3,424.89		1,373.25	46,628.16
SASKATCHEWAN							
Beauval	30,395.90		451.37	95.39		5.30	30,947.96
Comessess	29,119.76	850.00	2,242.82	7,797.07			40,009.65
Duck Lake	52,567.18	900.00	531.48	607.68	13.30	58.25	54,677.89
							2

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5 (E.1)

July 15th, 1949.

Rev. J.O. Plourde, O.M.I.,
Ottawa University,
Laurier Avenue East,
Ottawa, Ontario.

Dear Father Plourde:

Attached for your information
is a statement in duplicate showing the
expenditures incurred during the fiscal
year 1948-49 at the Indian Residential
Schools conducted under the auspices of
the Roman Catholic Church.

Sincerely yours,

Bernard F. Neary,
Supt. of Indian Education

PP/ST
Attach.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Missionnaires Oblats de Marie-Immaculée
Commission des Oeuvres Indiennes

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R. P. J.-O. PLOURDE, O.M.I.
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L.I.C. et M.I.

BUREAU DU SURINTENDANT GÉNÉRAL
OFFICE OF THE GENERAL SUPERINTENDENT
UNIVERSITÉ D'OTTAWA

Missionary Oblates of Mary Immaculate
Indian Welfare and Training Commission

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PROVINCIAL, MANITOBA
R. P. S. A. LAROCHELLE, O.M.I.
PROVINCIAL DU CANADA

OTTAWA,
ONTARIO

August 18th 1949

Mr. Bernard F. Neary,
Superintendent of Education,
Indian Affairs Branch,
Ottawa, Ont.

Dear Mr. Neary:

I am enclosing a letter from Reverend
Father Meilleur, o.m.i., missionary in charge of the
Manawan, Obedjiwan and Weymontaching Indian Reserves,
which speaks for itself.

It is to be hoped that official action will be
taken by your Department, so that the Indians will not
be forced to miss their yearly religious exercises
because the Departmental Doctor and Dentist will be on
hand to pay their annual call.

It must be remembered that it is not Reverend
Father Meilleur who has chosen the same time of year as
the doctors, but it is the other way about. Your agent,
knowing all Indians would be home for the religious
retreat, has chosen this time to visit them in company
of doctors and dentists.

We appreciate very much the medical cares given
to our Indians, but the missionary does think that it is
not necessary for the Medical Corps to choose the same
time which he has chosen for the retreat.

Thanking you in anticipation, I remain,

Sincerely yours,

J.O. Plourde, O.M.I.

*11/ E. It is hardly feasible to
try to use the H.B. Co. Sincerely yours,
radio to wherever Mr. Larivière
and his medical party are now.
I suggest he be requested by letter
to explain why this has occurred
and what measures he can take
to avoid a recurrence.*

*CA 70
22/8*

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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LES MISSIONNAIRES OBLATS DE MARIE IMMACULÉE

DESSERTÉ-MISSION ST-GABRIEL-LALEMANT

SANMAUR
CO. LAVIOTETTE, P.Q.

August 15 / 99

To the Supr. Manager of the Dept of Indian Affairs.

Dear Sir

As a question of Religion is concerned, I
think that it is my duty to call your attention
and to ask you "justice".

A complaint of your employee named H.
Larivière -

From the 14th to the 21st of August, here in
Obidjiwan, it is the Great Week of Spiritual
recollection. I ask only one week a year.
Your employee: H. Larivière, as he knows it,
as he knows that the Indians being good
Christians Catholics obey to their Missionary
in coming to that one week's Recollection,
comes to "break" my work, to disturb
the spirit of that recollection.

As he is wholly Egoist with an absolute
character, he, himself has the right to be...

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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LES MISSIONNAIRES OBLATS DE MARIE IMMACULÉE

DESSERTÉ-MISSION ST-GABRIEL-LALEMANT

SANMAUR
CO. LAVIOTETTE, P.Q.

-2-

Besides himself, he has a dentist and a
photographer...

Impossible to do my spiritual work.
Would it be necessary that I should
bring this complaint to the Council of
their lordships the Archbishops & Bishops of
Canada? -

I am quite certain that he will do
again the same thing at Weymouth because
he knows that there I will be there
from the 4th to the 11th of September.

Please, give us justice & fair play.

Yours all truly

Ed. Mathews, a.m. ?
missionary

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Cariboo	§ 265.
Christie	285.
Kamloops	260.
Kootenay	262.
Lejac	270.
St. Mary's Mission	260.
Sechelt	260.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5 (E6)

, December 14, 1949.

Dear Father Birch:

The Minister has approved the new per capita rates for the residential schools under your jurisdiction. These new rates are effective from April 1, 1948.

Please find attached a list of the schools and their respective rates. Adjustment cheques will be going out shortly.

Yours sincerely,

Bernard F. Neary,
Supt. of Indian Education.

Rev. J.R. Birch, O.M.I.,
151 Laurier Ave., E.,
Ottawa.

Encl:

MFT/HM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Albany	\$ 430
Fort George R.C.	\$ 516.
Fort Frances	259.
Kenora	280.
McIntosh	264.
Cross Lake	285.
Fort Alexander	257.
Pine Creek	260.
Sandy Bay	260.
Beauval	285.
Cowessess	251.
Duck Lake	257.
Guy	285.
Muscowequan	251.
Onion Lake R.C.	275.
Qu'Appelle	268.
St. Philips	264.
Blood	280.
Blue Quills	260.
Crowfoot	275.
Ermineskin	245.
Grouard	315.
Holy Angels	276.
Joussard	300.
Sacred Heart	300.
Sturgeon Lake	301.
Vermilion	301.
Wabasca R.C.	301.
Aklavik R.C.	351.
Fort Resolution	351.
Providence Mission	351.
Cariboo	265.
Christie	285.
Kamloops	260.
Kootenay	262.
Lejac	270.
St. Mary's Mission	260.
Sechelt	260.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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CANADA

Poor
copy

160-5 (E6)

, December 14, 1949.

Dear Father Plourde:

The Minister has approved the new per capita rates for the residential schools under your jurisdiction. These new rates are effective from April 1, 1948.

In cases where the rate has been increased, the cheques for the adjustment will be going out shortly.

The Very Reverend Father J.R. Birch, O.M.I., has been advised regarding the rates for residential schools in British Columbia.

Attached please find a list of the schools and their respective rates.

Yours sincerely,

Bernard F. Neary,
Supt. of Indian Education.

Rev. J.O. Plourde, O.M.I.,
Ottawa University,
Laurier Ave., E.,
Ottawa.

Encl:

MFT/HM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Miss
Mundy

Dear Father Sir:

Please find attached
two copies of letter ^{dated Dec 10, 1941} from Department
to Rt Rev E A Jennings, then Auxiliary
Bishop of Vancouver. ~~date~~

This refers to Indian
residential schools operated by
you under in BC as discussed recently
with you

B. E. L.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5 (E)

February 17th, 1950.

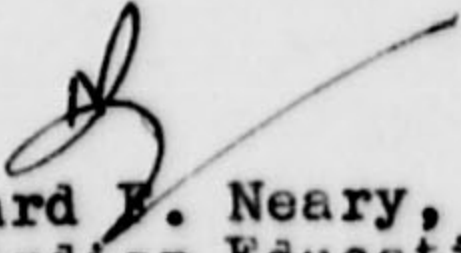
Rev. J.R. Birch, O.M.I.,
St. Joseph's Rectory,
151 Laurier Avenue East,
Ottawa.

Dear Father Birch:

Please find attached two copies of a
letter dated December 10th, 1941, from the Department
to the Rt. Rev. E.Q. Jennings, then Auxiliary Bishop
of Vancouver.

This refers to Indian residential
schools operated by your Order in British Columbia
as discussed recently with you.

Yours sincerely,


Bernard E. Neary,
Supt. of Indian Education

BWN:ST
Attach.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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<u>School</u>	<u>New Rates</u>	<u>Retroactive Adjustments</u>
Ermineskin	\$280.	\$9,474.16
Joussard	340.	6,044.20
Grouard	340.	2,891.07
Sturgeon Lake	340.	4,991.13
Wabasca R.C.	340.	4,353.78
Vermilion	340.	5,153.85
Holy Angels	340.	8,220.32
Aklavik R.C.	380.	1,484.81
Fort Resolution	380.	2,552.72
Providence Mission	380.	3,428.61
Cariboo	300.	7,182.45
Lejac	300.	9,151.74
Kuper Island	260.	2,616.52
Duck Lake	264.	2,521.46
Cowessess	264.	<u>2,585.03</u>
		\$72,651. 85

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5
(E6)

, March 20, 1950.

Dear Father Plourde:

The Minister has approved an increase in the Per Capita Rate for a number of residential schools.

Attached you will find a list of the schools under your jurisdiction for which new rates have been approved and we have shown the new rates and the amounts of the retroactive payments that will be made in each case. The increases were dated from April 1, 1948.

We are arranging to forward to your office the cheques for Aklavik, Holy Angels, Fort Providence and Fort Resolution Indian Residential Schools. All the cheques will be going out shortly.

Yours sincerely,

Philip Phelan,
Chief, Education Division.

Rev. J.O. Plourde, O.M.I.,
Ottawa University,
Laurier Ave., E.,
Ottawa.

MFT/HM

Encl:

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5A
(E6)

, March 20, 1950.

Mr. W.S. Arneil,
Indian Commissioner,
P.O. Box 70,
Vancouver, B.C.,

The Minister has approved the increase in the Per Capita Grant rates for the Cariboo, Lejac and Kuper Island Indian Residential Schools.

The new rates are:

Cariboo	\$300.
Lejac	\$300.
Kuper Island	\$260.

These are retroactive to April 1, 1948.

The cheques covering the increase from April 1, 1948 to December 31, 1949, will be going out shortly.

Would you kindly advise the Principals concerned of the latest increase.

Philip Phelan,
Chief, Education Division.

MFT/HM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5A
(E6)

, March 20, 1950.

Mr. J.P.B. Ostrander,
Regional Supervisor of
Indian Agencies,
304 P.O. Building,
Regina, Sask.,

The Minister has approved the
increase in the Per Capita Grant rates for the
Duck Lake and Cowessess Indian Residential Schools.

The new rates are:

Duck Lake	\$ 264.
Cowessess	\$ 264.

These are retroactive to April 1, 1948.

The cheques covering the increases
for the period April 1, 1948 to December 31, 1949
will be going out shortly.

Would you kindly advise the
Principals concerned of the latest increase.


MFT/HM

Philip Phelan,
Chief, Education Division.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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CANADA

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160-5A
(E6)

, March 20, 1950.

Mr. H.N. Woodsworth,
Supt. Indian Agency,
Hobbema, Alta.,

The Minister has approved the increase in the Per Capita rate for the Ermineskin Indian Residential School from \$245. to \$280. to take effect from April 1, 1948.

An adjustment for \$9,474.16 will be going out to the Principal shortly.

Would you kindly advise the Principal of this new rate.

Philip Phelan,
Chief, Education Division.

MFT/HM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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CANADA

POOR
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160-5A (E)

, March 21, 1950.

Reverend J.R. Birch, O.M.I.,
St. Joseph's Rectory,
Laurier Avenue East,
O t t a w a.

Dear Father Birch:

You will recall our previous conversations concerning adjustments in Per Capita grants for certain of your residential schools.

I am pleased to advise you that new rates have been set for the following schools:

<u>School</u>	<u>New Rates</u>	<u>Retroactive Adjustments</u>
Cariboo	\$300.00	\$7,182.45
Lejac	300.00	9,151.74

These cheques will be forwarded to the two Principals concerned in the near future. I know that this will be good news for them.

Sincerely yours,


Bernard F. Neary,
Supt. of Indian Education.

BFN/MMcN

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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Poor
copy

, March 30, 1950.

Dear Sir:

This is to confirm our telephone conversation in connection with the new per capita rates for residential schools as approved by the Minister.

Effective from April 1, 1948, the new per capita rates are as follows:

Providence Mission	\$380.
Aklavik R.C.	380
Fort Resolution	380.

Yours sincerely,

Philip Phelan,
Chief, Education Division.

Mr. J.F. Doyle,
Administration,
Dept. of Resources & Development,
Norlite Bldg.,
Ottawa.

MPT/EM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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POOR
COPY

Ottawa, April 3, 1950.

R. A. Gibson, Esq.,
Director,
Development Services Branch,
Department of Resources and Development,
O t t a w a, Ontario.

Dear Sir:

Per Capita Rates - Residential Schools

As you are aware, an adjustment was made in per capita grants to certain Residential Schools in November of 1949. This was not applied to all residential schools as auditors' reports were not available for certain of the Catholic schools.

Such information has now been received and the following schools have therefore had approved by our Minister the per capita rates listed below, effective from April 1, 1948:

Providence Mission	\$380.
Aklavik R.C.	\$380.
Fort Resolution	\$380.

Yours sincerely,



[Handwritten signature]
Director.

BFN/EM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Memo - Central Registry

Date..... *Apr 3/50* Time.....

File No. *160-5 A*
(IF FILE NO. KNOWN OTHER PARTICULARS NOT REQUIRED)

- (1) is required by.....
- (2) has been passed to..... *Director*
- (3) is for cancellation of B.F. of (Date).....

(STRIKE OUT LINES NOT APPLICABLE)

R. 3540

Initials.....

Em

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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CANADA**

*POOR
COPY*

160-5A
(E6)

, April 6, 1951.

Reverend J.R. Birch, O.M.I.,
St. Joseph's Rectory,
Laurier Avenue East,
Ottawa.

Dear Father Birch:

This is to inform you that
the Department has recently been authorized
to increase the Per Capita Rate for the
Indian Residential Schools by 5% effective
from October 1, 1950.

We are arranging to send out
cheques representing the increase for the
December Quarter.

Future grant payments will be
worked out on the new scale.

Yours sincerely,

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5A
(E6)

, April 6, 1951.

Mr. J.F. Doyle,
Aministration,
Dept. of Resources & Development,
Norlite Bldg.,
Ottawa.

Dear Sir:

This is to inform you that
the Department has recently been authorized
to increase the Per Capita Rate for the Indian
Residential Schools by 5% effective from
October 1, 1950.

Future grant payments will be
worked out on the new scale.

Yours sincerely,

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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CANADA

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160-5A
(E6)

, April 6, 1951.

Rev. P.A. Renaud, O.M.I.,
Ottawa University,
Laurier Ave. E.,
Ottawa.

Dear Father Renaud:

This is to inform you
that the Department has recently been
authorized to increase the Per Capita
Rate for the Indian Residential Schools
by 5% effective from October 1, 1950.

We are arranging to send
out the cheques representing the increase
for the December Quarter.

Future grant payments will
be worked out on the new scale.

Yours sincerely,

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

PUBLIC ARCHIVES
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147/25-1-
770 (E6)

, September 5, 1951

Rev. A. Renaud, O.M.I.,
Ottawa University,
Laurier Ave. E.,
Ottawa.

Dear Father Renaud:

The other day when in my office
you indicated that there was a change of
Principals in the residential schools in
the Diocese of Grouard.

Our records indicate that the two
latest changes were those for Wabasca and
the Grouard schools but no others.

Would you advise what the changes
are and the names of the new Principals. The
Principals we have recorded are:

Fort Vermillion	- Rev. Paul Serrand, O.M.I.,
Grouard	- Rev. B. Guimond, O.M.I.,
Hay Lakes	- Rev. F. Arbet, O.M.I.,
Joussard	- Rev. J. Habay, O.M.I.,
Wabasca R.C.	- Rev. B. Rainville, O.M.I.,

Yours sincerely,

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Missionnaires Oblats de Marie-Immaculée
Commission des Oeuvres Indiennes

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R. P. J.-O. PLOURDE, O.M.I.
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S. E. Mgr A. TURQUETIL, O.M.I.
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L.I.C. et M.I.
BUREAU DU SURINTENDANT GÉNÉRAL
OFFICE OF THE GENERAL SUPERINTENDENT
UNIVERSITÉ D'OTTAWA

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PROVINCIAL, MANITOBA
R. P. S.-A. LAROCHELLE, O.M.I.
PROVINCIAL DU CANADA
R. P. O. FOURNIER, O.M.I.
PROVINCIAL, ALBERTA-SASKATCHEWAN

OTTAWA, September 14th 1951
ONTARIO

94402

1951 SEP 15 AM 8:27

INDIAN AFFAIRS

Mr. Philip Phelan,
Superintendent of Education,
Indian Affairs Branch,
O t t a w a , O n t .

Dear Mr. Phelan:

In reply to your letter of September 5th, re changes in the list of Principals of our Residential Schools, I am pleased to state that the list you submitted is up-to-date. There have not been any subsequent changes.

Yours sincerely,

Father P.A. Renaud O.M.I.

Father P.A. Renaud, O.M.I.,
Superintendent.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Missionnaires Oblats de Marie-Immaculée
Commission des Oeuvres Indiennes

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S. E. MGR U. LANGLOIS, O.M.I.
S. E. MGR J.-L. COUDERT, O.M.I.



L.J.C. et M.I.
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S. E. MGR L. SCHEFFER, O.M.I.
S. E. MGR H. ROUTHIER, O.M.I.
REV. J. BIRCH, O.M.I.
PROVINCIAL, ST. PETER'S PROVINCE
R. P. P. SCHEFFER, O.M.I.
PROVINCIAL, MANITOBA
R. P. S.-A. LAROCHELLE, O.M.I.
PROVINCIAL DU CANADA
R. P. O. FOURNIER, O.M.I.
PROVINCIAL, ALBERTA-SASKATCHEWAN

OTTAWA, September 24, 1951
ONTARIO

Mr. Philip Phelan,
Superintendent of Education,
Indian Affairs Branch.

Dear Mr. Phelan:

This is the most recent list of the Principals
under Father Piché's jurisdiction received at this office (Aug. 30).

- ✓ CAMPERVILLE, Man.: R.Fr. Paul Dumouchel, O.M.I.;
- ✓ Fort ALEXANDRE, Man.: R.Fr. Charles Ruest; O.M.I.;
- ✓ SANDY BAY, Man.: R.Fr. Jean Lambert, O.M.I.;
- ✓ FORT FRANCES, Ont.: R.Fr. Vincent de Varennes; O.M.I.;
- Kenora, Ont.: R.Fr. Michel St.-Jacques, O.M.I.;
- McIntosh, Ont.: R.Fr. Joseph Brachet, O.M.I.;
- LEBRET, Sask.: R.Fr. Omer Robidaux; O.M.I.;
- LESTOCK, Sask.: R.Fr. Paul-Emile Tétrault, O.M.I.;
- MARIEVAL, Sask.: R.Fr. Jean Lemire, O.M.I.;
- ST-PHILIPPE, Sask.: R.Fr. Adéodat Ruest, O.M.I.;

Yours truly,

Father R. P. Gervais O.M.I.

P.S. Please overlook the typing: my secretary is away.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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NORTHWEST TERRITORIES

Aklavik C.E.	50					
Aklavik R.C.	40	2,924.67	2,992.50	3,610.95	3,610.95	13,139.07
Fort Resolution	80	6,022.21	6,233.38	6,704.20	7,748.83	26,768.62
Providence Mission	70	8,179.50	8,008.93	7,232.87	8,312.07	31,733.37

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BRITISH COLUMBIA

Alberni	235					
Alert Bay	200					
Cariboo	135	10,726.54	10,832.85	9,913.05	12,715.26	44,187.70
Christie	110	9,529.34	9,406.92	9,163.28	10,392.09	38,503.63
Kamloops	315	28,114.46	28,114.91	27,815.97	32,295.25	116,350.59
Kootenay	120	6,602.40	6,662.23	6,434.47	7,792.07	27,520.17
Kuper Island	100					
Lejac	175	13,577.29	13,373.33	13,096.13	16,346.54	66,393.29
St. Mary's Mission	225	14,862.80	14,832.09	14,864.85	17,759.37	62,319.11
Sechelt	90	6,347.25	6,395.03	6,302.89	7,439.83	26,485.00
Squamish	70					
St. George's	190					
Lower Post		—	—	—	8,108.58	8,108.58

106,906.46 106,852.17 102,169.66 132,520.84

105,169.
66

451,444.12

1,552,725.53

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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CANADA

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		<u>SASKATCHEWAN</u>			
Beauval	120	8.232.37	8.890.70	8.827.88	10.414.46 36,365.41
Cowessess	110	8.272.34	8.146.70	8.065.83	9.287.65 33,872.52
Duck Lake	210	15,830.89	15,182.94	15,337.48	19,239.17 65,590.48
Gordon's	130				
Guy	125	12,629.10	12,430.85	11,907.91	16,764.65 53,732.51
Lac la Ronge	200				
Muscowequan	150	9,992.50	10,114.39	9,722.63	12,062.68 41,897.20
Onion Lake R.C.	120	8,757.07	9,060.25	7,860.50	9,722.77 35,405.59
Onion Lake C.E.	100				
Qu'Appelle	300	21,527.10	21,597.45	21,396.04	25,909.03 90,629.62
Round Lake	75				
St. Philip's	95	6,945.25	7,137.90	7,070.68	8,234.80 29,408.63

		<u>ALBERTA</u>			
Blood	240	18,767.49	19,036.50	19,088.69	22,286.97 79,179.65
Blue Quills	145	10,449.08	10,834.69	10,895.43	13,714.12 45,893.32
Crowfoot	130	10,106.25	10,779.44	10,104.81	12,411.66 42,801.16
Edmonton	150				
Ermineskin	165	10,833.90	10,954.44	10,684.90	13,417.50 45,890.54
Grouard	90	5,335.00	5,333.00	4,916.78	5,273.52 20,703.03
Holy Angels	80	6,907.95	7,070.39	7,060.37	9,464.20 30,503.11
Joussard	125	7,539.84	7,295.30	6,501.86	8,919.20 30,256.20
Morley	100				
Old Sun's	130				
St. Cyprian	60				
St. Paul's	200				
Sacred Heart	65	5,512.50	5,512.50	5,471.55	6,429.94 22,926.44
Sturgeon Lake	90	7,050.75	7,050.75	6,988.28	8,633.42 29,745.42
Vermilion	65	6,890.10	7,059.68	6,766.94	7,280.08 27,976.46
Wabasca C.E.	35				
Wabasca R.C.	110	5,539.75	5,713.79	5,748.59	7,301.64 24,303.70
Whitefish Lake	30				

187,139.23 188,722.66

787.2

184,622.5 226,814.46

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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		SASKATCHEWAN				
Beauval	120	8.232.37	8,890.70	8,827.88	10,414.46	36,365.41
Cowessess	110	8.272.34	8,146.70	8,065.83	9,287.65	33,872.52
Duck Lake	210	15,830.89	15,182.94	15,337.48	19,239.17	65,590.48
Gordon's	130					
Guy	125	12,629.10	12,430.85	11,907.91	16,764.65	53,732.51
Lac la Ronge	200					
Miscowequan	150	9,992.50	10,114.39	9,727.63	12,062.68	41,897.20
Onion Lake R.C.	120	8,757.07	9,060.25	7,860.50	9,722.77	35,405.59
Onion Lake C.E.	100					
Qu'Appelle	300	21,527.10	21,597.45	21,396.04	25,909.03	90,629.62
Round Lake	75					
St. Philip's	95	6,945.25	7,137.90	7,070.68	8,234.80	29,408.63

		ALBERTA				
Blood	240	18,767.49	19,036.50	19,088.69	22,286.97	79,179.65
Blue Quills	145	10,449.08	10,834.69	10,895.43	13,714.12	45,893.32
Crowfoot	130	10,106.25	10,778.44	10,104.81	12,411.66	42,801.16
Edmonton	150					
Ermineskin	165	10,833.90	10,954.44	10,684.90	12,417.50	45,890.54
Grouard	90	5,335.00	5,335.00	4,916.78	5,273.52	20,260.30
Holy Angels	80	6,907.95	7,070.39	7,060.57	9,464.20	30,503.11
Joussard	125	7,539.84	7,295.30	6,501.86	8,919.20	30,256.20
Morley	100					
Old Sun's	130					
St. Cyprian	60					
St. Paul's	200					
Sacred Heart	65	5,512.50	5,512.50	5,471.55	6,429.94	22,926.49
Sturgeon Lake	90	7,050.75	7,050.75	6,988.28	8,633.42	29,745.20
Vermilion	65	6,890.10	7,059.68	6,766.94	7,280.08	27,996.80
Wabasca C.E.	35					
Wabasca R.C.	110	5,539.75	5,713.79	5,748.59	7,301.64	24,303.77
Whitefish Lake	30					

187,139.23 188,722.66

787,298.50

184,622.5 226,814.46

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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NAME OF SCHOOL

ALLOWED

		NOVA	SCOTIA	June	Sept	Dec	Total
Shubenacadie	160						
<u>QUEBEC</u>							
Fort George C.E.	50						
Fort George R.C.	20	4,915.48	5,011.55	4,522.68	4,361.49		18,811.20
<u>ONTARIO</u>							
Albany	80	8,998.39	9,142.88	10,197.13	11,406.08		39,744.48
Cecilia Jeffrey	150						
Fort Frances	90	7,200.56	7,293.02	7,267.86	8,365.08		30,126.52
Fort William	95						
Kenora	110	7,617.54	7,999.74	8,085.04	8,565.76		32,268.08
McIntosh	110	8,918.91	9,033.26	9,428.96	11,943.10		39,324.23
Mohawk Institute	150						
Moose Fort	100						
Shingwauk	150						
Sioux Lookout	150						
Spanish	300						
<u>MANITOBA</u>							
Birtle	115						
Brandon	170						
Cross Lake	120	8,888.47	9,052.31	9,121.89	11,108.76		38,171.43
Fort Alexander	120	9,218.08	9,017.71	9,073.03	10,914.21		38,223.03
Pine Creek	120	7,641.27	7,786.64	7,747.74	9,702.63		32,878.28
Portage la Prairie	100						
Sandy Bay	150	10,863.35	10,901.57	10,683.86	11,981.91		44,430.69
		74,262.05	75,238.68	76,128.15	88,349.02		313,777.90

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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CANADAPoor
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160-5A
(E6)

, February 21, 1952.

G. Lavolette
Rev. A. Renaud, O.M.I.,
Ottawa University,
Laurier Ave. E.,
Ottawa.

Dear Father Renaud:

Attached please find a Statement
of the Per Capita Grants paid to the schools
under your jurisdiction during the year 1951.

Yours sincerely,

Philip Phelan,
Superintendent of Education.

Encl:

MFT/HM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5A
(E6)

, February 29, 1952.

Rev. A. Renaud, O.M.I.,
Ottawa University,
Laurier Ave. E.,
Ottawa.

Dear Father Renaud:

Further to our letter of
February 21st regarding Per Capita Grant
payments made to schools under your jurisdiction,
please be advised that this statement included
the 15% which was allowed from October 1st, 1951.

With reference to the omission of
the Hay Lakes Indian Residential School, this school
was omitted as you had not shown this school on your
list. For your information the following payments
were made for this school:

March	\$4,192.50
June	4,682.81
September	6,021.56
December	<u>8,383.13</u>

TOTAL: \$23,280.00

Yours sincerely,

Philip Phelan,
Superintendent of Education.

MFT/HM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5A (B1)

May 29th, 1952.

Reverend G. Laviolette, O.M.I.,
Ottawa University,
Laurier Avenue East,
Ottawa, Ontario.

Dear Father Laviolette:

Enclosed is a list of the Roman Catholic
Indian Residential Schools with the authorized pupilage.
There are, of course, more pupils enrolled in almost all
of these schools than is shown by the authorized enrolment.

Yours sincerely,



Philip Phelan,
Superintendent of Education

Q.70
RFD:ST
Enc.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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160-5A
(E1)

Ottawa, June 24, 1952.

MEMORANDUM TO THE DEPUTY MINISTER

Re: Maintenance of Church-owned
Indian Residential School
Buildings

As requested by you following the school construction conference, I submit the following comments with regard to several proposals for the allotment of funds for maintaining residential school buildings not owned by the department:

1. The present system is to include in the estimates an amount for each Church-owned residential school in accordance with the request of the Church authorities concerned and the recommendation of the Superintendent of the Indian Agency in which the school is located. Normally, this amount does not exceed \$5,000.00 in any one year. Difficulties arise with this arrangement because occasionally requests are delayed until it is too late for the work to be done or the equipment purchased before the end of the fiscal year. However, this method has the following advantages:-
 - (a) It ensures that funds are expended for the purpose for which they were intended.
 - (b) Technical advice is made available to ensure that the work undertaken or the equipment purchased is suitable.
 - (c) Equipment and materials are secured through the Departmental Purchasing Agent.
2. The payment of a rental which would enable the Church authorities to maintain the building, would afford no assurance to the department that the money so provided would be used for maintenance. It is also unlikely that

...2

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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the Church authorities would receive the technical advice which is now made available to them through the department.

3. Purchase of Church-owned buildings by the department would result in the department taking over the maintenance of these schools. With the acquisition of the buildings, the department would have to insist that only Indian children are admitted. It is probable that there would be some objections from the Churches concerned to this arrangement. The list below gives the names of the schools in Bishop Trocellier's diocese and shows the authorized pupilage, the enrolment at the end of March, 1952, and the number of non-Indians in attendance at two of them. No information is available as to the number of non-Indians enrolled at the other two schools.

Fort Resolution, Fort Resolution, N.W.T.
Aklavik, Aklavik, N.W.T.
Providence Mission, Fort Providence, N.W.T.
Holy Angels, Fort Chipewyan, Alberta.

Fort Resolution

Authorized Indian enrolment	- 80	Actual enrolment	- 85
Indians	- 63		
Half-breeds	- 22		
Eskimos	- 0		
Others	- 0		

Aklavik

Authorized Indian enrolment	- 40	Actual enrolment	- 98
Indians	- 35		
Half-breeds	- 9		
Eskimos	- 54		
Others	- 0		

I have refrained from making a definite recommendation as you asked to receive this information as a basis of discussion.

W. J. D.

RFD:ST

W. J. D.
Director.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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L.J.C. & M.I.

OFFICE OF THE PROVINCIAL
(ST. PETER'S PROVINCE)

MISSIONARY OBLATES OF MARY IMMACULATE

443 DALY AVENUE
OTTAWA, ONT. CANADA.

PHONE: 5-4422

Major D.M. MacKay, Director,
Indian Affairs Branch,
Dept of Citizen & Immigration,
Copeland Building,
294 Albert Street,
Ottawa, Ont.

July 11, 1952

Re - Appointments - New Principals

Dear Major MacKay -

I wish to confirm our conversation of this morning regarding new appointments to the Principalships of four of our Indian Schools.

We propose the following changes:

<u>Name of School</u>	<u>New Principal</u>
Kamloops Indian Residential School	Rev. Father James Mulvihill, O.M.I.
Cariboo Indian Residential School	Rev. Father Fergus O'Grady, O.M.I.
Lejac Indian Residential School	Rev. Father Gerald Kelly, O.M.I.
Cranbrook Indian Residential School	Rev. Father Gerald Dunlop, O.M.I.

The only one of the above-mentioned who is not well known by your Department is Rev. Father Gerald Dunlop. However he was stationed at Kamloops Indian School under Father O'Grady for several years. He knows Indian work and became quite conversant with the management of the school during his stay at Kamloops. It is without the slightest hesitation that I recommend him for this new Principalship in succession to Father Kelly.

With every good wish I am, Major MacKay,

Yours sincerely,

Joseph R. Birch O.M.I.

JOSEPH R. BIRCH, O.M.I.
Provincial.

11324

1952 JUL 4 PM 3:06

INDIAN AFFAIRS

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Ottawa, July 9th, 1952.

Very Reverend Joseph R. Birch, O.M.I.,
Provincial,
Missionary Oblates of Mary Immaculate,
443 Daly Avenue,
Ottawa, Ontario.

Dear Father Birch:

I wish to thank you for your letter of July 4th,
in which you nominate to the schools listed below the
Principals as shown:

Kamloops Indian Residential School

Reverend Father James Mulvihill, O.M.I.

Cariboo Indian Residential School

Reverend Father Fergus O'Grady, O.M.I.

Lalac Indian Residential School

Reverend Father Gerald Kelly, O.M.I.

Cranbrook Indian Residential School

Reverend Father Gerald Dunlop, O.M.I.

The department is pleased to accept your recommend-
ations, and approves of these appointments.

Yours sincerely,

h70
RFD:ST

[Signature]
for Director.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Send the following message, subject to the terms on back hereof, which are hereby agreed to.

Ottawa December 10 1951

Reverend Father P A Renaud O M I
1201 Visitation Street M O N T R E A L Que

MAJOR MacKAY DIRECTOR OF INDIAN AFFAIRS AND OTHER OFFICIALS OF THIS
BRANCH EXTREMELY SORRY TO LEARN OF BISHOP GUY'S DEATH -stop- HIS INTEREST IN
INDIAN WORK IN CANADA AND HIS FINE COOPERATION AT ALL TIMES WITH
DEPARTMENTAL OFFICIALS WILL LONG BE REMEMBERED -stop- REGRET THAT I AM UNABLE
TO ATTEND FUNERAL AS I AM OBLIGED TO LEAVE FOR WESTERN CANADA TONIGHT -

Philip Phelan
Philip Phelan
Superintendent of Indian Education

Charge Indian Affairs Branch
Dept Citizenship & Immigration

FP/MH

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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09391

1952 NOV 12 PM 4:33

INDIAN AFFAIRS

Ottawa, November 4, 1952.

MEMORANDUM TO: The Deputy Minister:
FOR: Director of Indian Affairs
FOR: Report

The Minister has received from the Canadian Catholic Conference copies of the following resolutions recently adopted at the annual assembly of the Canadian Hierarchy. Mr. Harris has acknowledged receipt of them.

1. "That the Canadian Episcopate very strongly favours secondary education for Indians"
2. "That proper steps be taken to prevent Agents on certain Indian Reserves, from placing any restrictions on the teaching of religion in Indian Day Schools."
3. "That when teachers are to be appointed for Catholic Indian Schools, the name of the teacher in each case be first submitted for approval to the interested Bishop."
4. "That the salaries of all qualified teachers in the Indian Residential Schools be paid by the Federal Government."
5. "The Catholic Archbishops and Bishops of Canada request the Minister of Citizenship and Immigration to take into account, in Article 117 of the Indian Act, the phrase "Except by written direction of the parent" in such a way that this expressed wish of the parents may effectively serve as the method of procedure in determining the choice of the school by the Minister in disputed questions."



[Signature]
Private Secretary.

im

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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C. & I. 4

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
OFFICE OF THE DEPUTY MINISTER

DATE 11-11-57

TO: Director of Canadian Citizenship
Registrar of Canadian Citizenship
Director of Immigration
Director of Indian Affairs ✓
Chief, Editorial and Information

ATTENTION OF:

For Action: *Mr. H. A. ...*
For Direct Reply: *Mr. H. A. ...*
For Reply and Signature in Deputy Minister's
Behalf: *Mr. H. A. ...*
For Preparation of Reply: *Mr. H. A. ...*
For Report or Comments: ✓
To Note and Pass to: *Mr. H. A. ...*
To Note and Return: *Mr. H. A. ...*
For Discussion with Undersigned: *Mr. H. A. ...*
For Information: *Mr. H. A. ...*
For Translation: *Mr. H. A. ...*

*Ref. Bishop will call on the
Minister Tuesday 18 Nov at 10. am.
could you let me have the report
for Nov 17 to*

B. A.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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C. & I. 4

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
OFFICE OF THE DEPUTY MINISTER

DATE 11-11-57

TO: Director of Canadian Citizenship
Registrar of Canadian Citizenship
Director of Immigration
Director of Indian Affairs ✓
Chief, Editorial and Information

ATTENTION OF:

For Action: *ms*
For Direct Reply: *ms*
For Reply and Signature in Deputy Minister's
Behalf: *ms*
For Preparation of Reply: *ms*
For Report or Comments: ✓
To Note and Pass to: *ms*
To Note and Return: *ms*
For Discussion with Undersigned: *ms*
For Information: *ms*
For Translation: *ms*

*Ref. Bishop will call on the
Minister Tuesday 18 Nov at 10. am.
could you let me have the report
for Nov 17 to*

Bd.

NOTED
12.11.57
C.H.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Ottawa, November 17, 1952.

MEMORANDUM TO THE DEPUTY MINISTER

With reference to your memorandum of November 11th with regard to the resolutions received from the Canadian Catholic Conference, I submit the following:

1. "That the Canadian Episcopate very strongly favours secondary education for Indians".

For many years past the Department has provided facilities for Indian children to take advantage of secondary education. The following statements indicate the progress that has been made within the last few years:

(a) Indian children attending departmental schools:

	<u>Grade 9</u>	<u>Grade 10</u>	<u>Grade 11</u>	<u>Grade 12</u>
Fiscal Year ended March 31, 1949	219	54	10	1
Fiscal Year ended March 31, 1952	297	79	49	48

(b) Indian children in secondary grades attending provincial and private schools:

Fiscal Year ended
March 31, 1949

<u>G r a d e s</u>					<u>University</u>					<u>Total</u>
<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>	<u>13</u>	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>Special</u>	
156	90	52	23	6	3	3	2	1	41	377

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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(b) Indian children in secondary grades
attending provincial and private schools (cont'd.)

Fiscal Year ended
March 31, 1952:

<u>Gr a d e s</u>					<u>University (Arts)</u>				<u>University (Medical)</u>
<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>	<u>13</u>	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	
255	139	73	50	14	8	-	2	1	2
<u>Normal School</u>	<u>Nurse in Training</u>	<u>Nurse Aids</u>	<u>Commercial</u>	<u>Special</u>					<u>Total</u>
4	12	4	32	34					630

2. "That proper steps be taken to prevent Agents, on certain Indian Reserves, from placing any restrictions on the teaching of religion in Indian Day Schools".

Religious instruction to the extent of one-half hour a day in all Indian day schools has been the policy of the Department for many years past. All field officials have been so informed on many occasions. At the present time the Department is preparing regulations for Indian day schools. These will be issued shortly and will contain the following instruction regarding the teaching of religion:

(a) A period of not more than one-half hour a day to be devoted to religious instruction may be included in the time table for classroom instruction.

(b) Religious instruction may be given by any person assigned for such purpose by the religious denomination in the faith of which pupils are to be instructed.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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(c) A pupil shall not be required to receive instruction in the faith of any religious denomination contrary to the desire of such pupil's parent or legal guardian as expressed to the principal or teacher-in-charge of the school and recorded in the school register.

(d) When it is necessary to conduct religious instruction in the faiths of more than one religious denomination and the accommodation is inadequate for simultaneous instruction in the different faiths, the Superintendent, Indian Agency, shall apportion the use of the school premises and school time for the religious denominations concerned.

3. "That when teachers are to be appointed for Catholic Indian Schools, the name of the teacher in each case be first submitted for approval to the interested Bishop".

The supply of qualified teachers at the present time is limited. It has been our practice to advertise in both daily and weekly papers and when an applicant is interested in securing employment in an Indian school it is necessary to take immediate action, otherwise such applicant will obtain employment elsewhere.

To submit to the interested Bishops the name of the teacher being considered for a Catholic Indian day school would involve considerable time and this would result in our losing teachers as they would have obtained other employment in the meantime. Our Indian Superintendents and Regional Inspectors of Indian Schools are aware of the Indian day schools at which a Catholic teacher should be engaged and we have received no complaints to the effect that Catholic teachers have not been engaged at the schools where their services are required. However, if any of the members of the Canadian Catholic Hierarchy are aware of qualified Catholic teachers whose services are available, we would appreciate it if the names and addresses of such persons would be submitted either to the Indian Affairs Branch at Ottawa or the local Regional Inspector of Indian Schools. Such recommendations will receive very careful consideration.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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4. "That the salaries of all qualified teachers in the Indian Residential Schools be paid by the Federal Government."

Ever since 1892, when the principle of payment of per capita grants to residential schools was adopted, it has been definitely understood, both by the Department and the Churches concerned in the operation of residential schools, that the per capita grant included payment of teachers' salaries. If the Department took over payment of teachers at residential schools, it would be necessary to make a deduction in the per capita rate. At a few of our residential schools we are experimenting with the system of paying the salaries of qualified teachers. It is hoped to obtain, during the next year, sufficient information to enable us to make a decision with reference to paying the salaries of qualified teachers at all Indian residential schools.

5. "The Catholic Archbishops and Bishops of Canada request the Minister of Citizenship and Immigration to take into account, in Article 117 of the Indian Act, the phrase 'Except by written direction of the parent' in such a way that this expressed wish of the parents may effectively serve as the method of procedure in determining the choice of the school by the Minister in disputed questions."

In cases of dispute regarding the religious auspices under which an Indian child should be educated, the Department makes every possible endeavour to ascertain the religious denomination of the parents and careful consideration is also given to the wishes of the parents.

W. S. S.
Director.

P/EM

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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VICARIATE APOSTOLIC OF WHITEHORSE

List of Catholic Children in Protestant Schools in the Yukon in 1952-1953

A.-In the Baptist Indian School of Whitehorse, Y.T.-

- # 35 1.-Paul Stanley James, child of Andrew James of Carcross, born Sept. 11, 1937, baptized August 24, 1938, by Rev. L. Delarue O.M.I. in Carcross, Y.T.
- # 34 2.-Louise James, child of Andrew James of Carcross, born August 8, 1939, baptized September 13, 1942, by Rev. Jh. Adam O.M.I. in Carcross, Y.T.
- # 33 3.-Charlie James, child of Andrew James of Carcross, born May 17, 1944, baptized July 30, 1944, by Rev. Chas. Hamel O.M.I. in Carcross, Y.T.
- No 4.-Joseph James, child of Andrew James of Carcross, born May 19, 1946, baptized June 23, 1946, by Rev. Jh. Plaine O.M.I. in Carcross, Y.T.
- # 29 5.-Teddy John Hall, child of Billy Hall of Skwanga Lake, Y.T. born March 24, 1937, baptized February 16, 1943, by Most Rev. J.L. Coudert O.M.I. in Carcross, Y.T. - N.B. May be discharged by now.
- # 28 6.-Linda Hall, child of Billy Hall of Skwanga Lake, Y.T., born October 9, 1940, baptized July 1945, by Rev. Chas. Hamel O.M.I. in Skwanga Lake, Y.T.
- # 27 7.-Elmer Hall, child of Billy Hall of Skwanga Lake, Y.T., born on Nov. 1st, 1943, baptized July 1945, by Rev. Chas. Hamel O.M.I. in Skwanga Lake, Y.T.
- # 50 8.-Joseph Johnson, son of Moose Johnson and Mary Johnson (now deceased) born Oct. 21, 1938, in Burwash Landing District, Y.T. baptized on Dec. 24, 1945, by Rev. E. Morisset O.M.I. in Burwash, Y.T.
- # 123 9.-Jh. Lester John, son of Scotty John and Margaret Jackson born Aug. 29, 1943, in Champagne Y.T. baptized on Aug. 16, 1950, by Rev. E. Morisset O.M.I. in Champagne, Y.T.
- # 127 10.-Babe John, daughter of Scotty John and Margaret Jackson born Oct. 7, 1944, in Champagne Y.T. baptized on August 16, 1950, by Rev. E. Morisset O.M.I. in Champagne Y.T.
- # 16 11.-Dorothy Rose Charley, daughter of Dick Bean Charley and Mary Smith born July 30, 1944, in Whitehorse, Y.T. baptized on Sept. 1945, by Rev. J.L. Caron O.M.I.
- # 103 12.-Jean Carlick, child of Bill Carlick and Bessy Dick, from Lower Post, B.C. born in 1940 in Dease Lake, B.C. baptized in March 1945 by Rev. Cl. Carpentier O.M.I. in Dease Lake, B.C.
- # 104 13.-Stanley Alfred Carlick, son of Bill Carlick and Bessy Dick, born in 1942, in Dease Lake, B.C. baptized in March 1945, by Rev. Cl. Carpentier O.M.I. in Dease Lake, B.C.
- # 165 14.-Howard Ladue, son of Peter Ladue and Ella Etzel, from Ross River, Y.T. born on Febr. 15, 1945, in Ross River, Y.T. baptized on July 3d, 1949, by Rev. D. Buliard O.M.I. in Ft. Selkirk, Y.T.

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-2-

List of Catholic Children in Protestant Schools in the Yukon

VICARIATE APOSTOLIC OF WHITEHORSE

A.-In the Baptist Indian School of Whitehorse(continued).-

Not in Whitehorse
15.-Effie Shorty, daughter of Skukoni Glada Shorty and Sekella, of Pelly Bks
born about 1942, in Pelly Banks, Y.T.
baptized on Sept. 5, 1948, by Bishop J.L. Coudert OMI, in Ross River, Y.T.
N.B.-Effie may be in Camell Hospital now..?

Not in Whitehorse
16.-Carro Shorty, daughter of Skukoni Glada Shorty and Sekella, ...
born Dec. 25, 1944, in Pelly Banks, Y.T.
baptized on Nov. 20, 1948, by Rev. Jh. Guilbaud OMI, in Ross River, Y.T.

By #134 Dec 6, 1944 August 31, 1949
17.-Janice Olie, daughter of Jack Olie and Rose, of Sheldon Lake, Y.T.
born Jan. 14, 1943, in Sheldon Lake, Y.T.
baptized on ~~August 31, 1947~~ ~~by Rev. O. Desmarais OMI, in Ross River, Y.T.~~

#169
18.-Aline or Irene Olie, daughter of unknown father and Marie Olie, of
Sheldon Lake, Y.T.
born Oct. 29, 1946, in Sheldon Lake, Y.T.
baptized on July 13, 1947, by Rev. O. Desmarais OMI, in Ross River, Y.T.
N.B.-The Mother, Marie Olie, is now married to Jim Smith.

#159
19.-Margaret Jules or Etzel, daughter of .. and Mary Etzel, of Ross River, Y.T.
born in June 1945, in Ross River, Y.T.
baptized on March 30, 1949, by Rev. Jh. Guilbaud OMI, in Ross River, Y.T.
N.B.-The Mother is now in Essendale, B.C.; the child was adopted by Mrs.
Sadie Jule, a catholic.

Not in Whitehorse
20.-Franklin Charley, son of Jos Charley and Maud Jimmy, of Pelly Lakes, YT
born on July 20, 1946
baptized on August 13, 1946, by Rev. O. Desmarais OMI, in Ross River, YT

#118
21.-McLeod Clifford, son of Gray Clifford and Mary Ann Jule, of Ross River, YT
born about 1944, in Ross River, Y.T.
baptized on June 26, 1950, by Rev. Jh. Guilbaud OMI, in Ross River, Y.T.

Not in Whitehorse
22.-Possibly, according to rumors, the following may also be in Whitehorse:
Mary Catherine, also called Caroline, Maudy, d. of Maudy and Biddy,
born March 16, 1947, in Sheldon Lake, Y.T.
baptized on July 6, 1947, by Rev. O. Desmarais OMI, in Ross River, Y.T.

Not in Whitehorse
23.-Possibly also, according to rumors, the following may be in the
Baptist Indian School of Whitehorse:
Bessie Agnes Moose, daughter of Isaac Moose and Jennie Stevens,
born June 7, 1945, in Aishihik, Y.T.
baptized August 4, 1945, by Rev. E. Morisset OMI

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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List of Catholic Children in Protestant Schools in the Yukon(1952-1953)

VICARIATE APOSTOLIC OF WHITEHORSE

B.- In the Anglican Indian School of Carcross,Y.T.

- See above*
- 1.-Jimmy James,child of George James(called Scotty Jim)of Carcross,Y.T.
born March 13,1938,in Carcross,Y.T.
baptized on July 15,1942,by Most Rev.J.L.Coudert OMI
 - 2.-Patrick James,child of George James...etc.
born January 28,1940,in Carcross,Y.T.
baptized on July 15,1942,by Most Rev.J.L.Coudert OMI
 - 3.-Albert James,child of George James,...etc.
born October 10,1943,in Carcross,Y.T.
baptized on November 15,1943,by Rev.Chas.Hamel OMI
- See above*
- 4.-Jerry Johnson,son of Dan Johnson,of Carcross,Y.T.
born February 16,1940,in Carcross,Y.T.
baptized on April 10,1940,by Rev.P.Pouillet O.M.I.
 - 5.-Kenneth Johnson,son of Dan Johnson,of Carcross,Y.T.
born May 9,1941,in Carcross,Y.T.
baptized on August 10,1942,by Rev.Jh.Adam O.M.I.
- See above*
- 6.-Cecilia Johnston,daughter of Freddy Johnston,of Teslin,B.C.
born October 20,1939,in Teslin,Y.T.
baptized on October 22nd,1939,by Rev.A.Drean OMI,in Teslin,Y.T.
N.B.-Mother died april 30,1942;Freddy lives now with Mrs.G.Morris..
 - 7.-Catherine Johnson,daughter of Billy Johnson,of Carcross,Y.T.
born March 17,1937,in Carcross,Y.T.
baptized on Sept.11,1938,by Rev.L.Delarue O.M.I.,in Carcross,Y.T.
N.B.-There is a rumour that Catherine has left School lately.

J.L. Coudert
+ J.L.Coudert O.M.I.,Vic.Apost.of Whitehorse,YT

Whitehorse,Y.T.,this 20th Day of February,1953.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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1953 FEB 27 AM 9:15

VICARIATE APOSTOLIC OF WHITEHORSE

P.O.B.95, Whitehorse, Y.T.

February 23, 1953

Mr. Philip Phelan
Superintendent of Education
Indian Affairs Branch
Copeland Bldg.- Ottawa, Ont.

Re: Catholic Children in
Protestant Schools
Ref. File 166/25-1-
931 (E)

Dear Mr. Phelan;

In answer to your request of January 17 to let you know the names of all the Catholic children of my Diocese who are at present in the Protestant Boarding Schools for Indians in the Yukon, I beg to say that I am now in a position to provide you most of the required information concerning said children.

It took quite a bit of time, and plenty of writing, wiring and travelling to contact all our missionaries and obtained from them the necessary data.

Please find herewith the complete List of our Catholic Indian Children who are at present either at the Indian Baptist Residential School of Whitehorse, or at the Indian Anglican Residential School of Carcross, in the Yukon.

When we had any doubt about the actual presence of those children in the above mentioned Schools, I noted it very clearly, as in cases No. 5, no. 15, no. 22 and no. 23 of the Baptist School in Whitehorse, and in case No. 7 of the Anglican School of Carcross.

I am forwarding copy of the List to Indian Superintendent Meek, as the first List I gave him a few weeks ago was rather incomplete.

Yours sincerely

J. L. Coudert O.M.I.
Vic. Ap. of Whitehorse



Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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Rev. P. Rigaud

PLEASE QUOTE

FILE 166/25-1

1953 FEB 29 AM 8 49 DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

INDIAN AFFAIRS

Indian Affairs Branch,
OTTAWA, Ontario.

Whitehorse, Y.T.,
February 23 1953.

Further to my letter of 3rd instant, in reply to your letter of January 2nd 1953, your file Rigaud, Rev. P. (E7), and the Ross River Indian Seasonal School.

I attach hereto copy of letter received from Bishop J.L. Coudert, O.M.I., Vicar Apostolic of Whitehorse with further names of pupils at the Carcross and Whitehorse Indian schools who have been baptized as Roman Catholics.

R.J. Meek

(R.J. Meek)
Superintendent

c.c. Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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11.- In Carcross.-

From George James Family (called Scotty): of Carcross

*June 22/52
The family was
confirmed and
received into full
membership of the
Church of
England.*

- 1.- Jimmy James, born March 13, 1938, baptized July 15, 1942 by Bishop J.L. Coudert OMI
- 2.- Patrick James, born January 28, 1940, baptized July 15, 1942 by Bishop J.L. Coudert OMI
- 3.- Albert James, born October 10, 1943, baptized November 15, 1943, by Rev. Chas. Hamel OMI

From Dan Johnson Family.- (of Carcross)

*July 13, 1952
The father renounced
all allegiance to
authority of the
Roman Catholic
Church and married
children attend
Carcross School.*

- 4.- Jerry Johnson, born February 16, 1940, baptized April 10, 1940, by Rev. P. Poulet OMI
- 5.- Kenneth Johnson, born May 9, 1941, baptized August 10, 1942, by Rev. Jh. Adam OMI

From Freddy Johnsto Family (of Teslin) N.B.- Mother died April 30, 1942 (Freddy baptized Catholic on Aug. 4, 1940, now lives with Mrs. G. Morris, also a Cath.):

- 6.- Cecilia Johnston, born October 20, 1939, baptized Oct. 22nd, 1939 by Rev. A. Drean OMI

7.- Possibly..

N.B.- Catherine Johnson, daughter of Billy Johnson and Martha, may still be in the Carcross School; she was born on March 17, 1938, and I heard that Catherine has left school lately.

*0182 ad 11/9/47
Applics state
C.E.*

*0150
ad 3/10/40
applic state
C.E.
no longer in school*

✓ J.L. Coudert O.M.I. Vic. Ap. of Whitehorse
Whitehorse, Y.T. This 31st Jan. 1953

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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VICARIATE APOSTOLIC OF WHITEHORSE

P.O. Box 95, Whitehorse, Y.T.,
February 4, 1953.

Indian Superintendent Meek,
Whitehorse Indian Agency,
WHITEHORSE, Y.T.

Re: Catholic Children in Protestant
Schools in the Yukon

Dear Mr. Meek:

I beg to enclose herewith additional informations recently received from our missionaries concerning 6 and perhaps 7 Catholic children attending the Anglican Boarding School at Carcross.

Here is an additional list of Catholic children admitted in the Baptist School at Whitehorse:

From Andrew James family (of Carcross)

- Not in Whitehorse*
- # 35 1.- Paul (Stanley) James, born Sept. 11 1937, baptized August 24, 1938 by Rev. L. DeLarue OMI
 - * 34 2.- Louise James, born August 8, 1939, baptized September 13, 1942 by Rev. Jh. Adam OMI
 - * 33 3.- Charlie James, born May 17, 1944, baptized July 30, 1944, by Rev. Ch. Hamel OMI
 - 4.- Joseph James, born May 19, 1946, baptized June 23, 1946, by Rev. Jh. Plaine OMI.

N.B. - This should bring the number of Catholic children in the Whitehorse Baptist School to 19, according to the list submitted to which we should add three or four children of Billy Hall. I am not sure which children of Bill Hall are in said School; we are unable to contact him either in Whitehorse nor in Skwanga Lake where one of our missionaries made a trip last week. But if you can obtain the list of said children from the school itself, I will be able to give you the other information concerning their catholic baptism.

Yours sincerely

J.L. Coudert O.M.I. Vic. Ap. of Whitehorse

Indian Affairs. (RG 10, Volume 6041, file 160-5, part 2)

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DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

— INDIAN AFFAIRS BRANCH —

C L O S E D F I L E

FILE NUMBER 160 - 5 VOLUME 2

SUBJECT GENERAL EDUCATIONAL POLICY

ROMAN CATHOLIC CHURCH

CORRESPONDENCE FROM MAR. 1935

TO FEB. 1953

NO FURTHER CORRESPONDENCE

TO BE PLACED ON THIS FILE

NOTE: For subsequent correspondence relevant to the subject
matter of this closed file see

FILE 1/25-1-7-6 VOLUME 1

FILE No. 160 - 5 VOL. 2

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School Files

(RG 10, Volume 6041)

File 160-5, part 1

Headquarters - General Education Policy -
Roman Catholic Church. 1905 - 1934

File 160-5, part 2

Headquarters - General Education Policy -
Roman Catholic Church. 1935 - 1953

File 160-7, part 1

Headquarters - General Education Policy -
United Church of Canada. 1926 - 1940

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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NO. 160-7

Department of Indian Affairs

19

United Church
of Canada

General Education
Matters

3

carries so well
loudly, but
for when two
there the
early so well.
make an effort to
he always speaks
the room one will
the voice, and this
now no matter where

quite a lot of work
play; but, if those in-
the right way, every
experience and enjoy-
the time given, which
we undertake in this
get out of life what we
if we are niggardly with
ourselves we will not get
of happiness, and a lot of
appear contrary to our biased
on the other hand, if we
and life, and enjoy bringing
st in both of them, we will
the scope for talents, in pro-
little plays that not only give
training to those who take
which give a night or two of
sure to the whole community,
them away proud of their chil-
d their young folks, and proud
place that produced them. Do not
aid to use your initiative. It is
it.

ays suitable for the use of churches
being produced in greater numbers
year, for it is becoming a recog-
fact that a little play well done,
it ever so simple, is an excellent
ining for a group of young folks. In
ese days when our young people are at-
tempting so much, anything, particu-
arly in rural districts, which tends to
velop poise and ease before the pub-
ic, is invaluable to those taking part in
the production.

Three Splendid Institutions

(Continued from page 11)

fully do "the day's work" in the Mas-
ter's name. All honor to them!

Rev. Mr. Hacker, of Rupert, and Dr.
Darby, of Bella Bella, met me at the
boat landing and assisted in my trans-
fer to the train; a kindness I much ap-
preciated. And so I started on my long
trip East.

The scenery along the Skeena River,
as seen from the car window, was rarely
beautiful. The water, crystal clear, runs
along between banks of young poplars;
the pale foliage of whose trees makes a
charming contrast to the dark green of
the fir, with towering snow-capped
mountains as a background.

We passed salmon canneries, where,
I learned, the red salmon only is put
up. Busy preparations for the fishing
season, now close at hand, were in
progress.

Early the following morning, being
somewhat restless, I leaned up on my
elbow to look out of my window. To
my delight, I found we were passing
through our great Rocky Mountains,
which nothing in this world, not even
the Alps, can equal for grandeur. The
rugged outline of their crests was sil-
houetted against a roseate sky of ever-
changing splendor, for the sun was just
peeping above the horizon. Higher up,
slumbrous clouds of grey threw dark
shadows over the scene, making it all
mysterious and wonderful. Mount Rob-
son, with its fourteen thousand feet,
towered above all, while not far away
Mount Chown, ten thousand feet high,
reared its snow-capped crest.

Rev. Mr. Kinney, of British Columbia,
some years ago discovered Mount Chown
when scaling Mount Robson and named
it after the Superintendent of the Meth-
odist Church, the name being afterward
ratified by the Dominion Government
at Ottawa. The Geological Department
there sent us a picture of its peak, done
in sepia, which hangs in our home to-
day and of which we are very proud.

It were futile to attempt in an article
such as this, even a slight description of
the many sights worthy of note in a
three days' journey across our great
North-west.

Suffice it to say that at an unearthly
hour one morning I was set down at
Brandon, Manitoba, where is the home
of Rev. Mr. Ferrier, Superintendent of
Indian Missions in Canada and Princi-
pal of the Indian Residential School of

that city. The hour, however, was not
too early for Mr. Ferrier, who, with his
son, met me at the station. Mrs.
Ferrier's warm welcome when we
reached their home was grateful in-
deed to a tired traveller.

My stay of a few hours was all too
short to enable me to give anything
like an adequate description of the work
carried on by Mr. Ferrier and his
confreres; but a few things I must in-
dicate. First, the site. The buildings
stand on a commanding rise of ground,
overlooking avenues of lofty trees, well
trimmed hedges and cultivated fields.
Beautiful beds of flowers on either side
of the winding drive adorn the grounds.
I know of nothing lovelier than the site
of the Industrial School at Brandon.
Then there is the farm. While it
trains the boys in the science of farming,
it is also a source of income. Mr.
Hamilton is the capable farm instructor.
There are nine hundred acres under cul-
tivation this year, where is raised wheat,
hay, oats, barley and rye. Noting the
rye and remembering that these are pro-
hibition days, I asked, "Why the rye,
Mr. Ferrier?"

"Oh," he replied with a smile, "just
to feed the hogs."

Seventy acres of corn is grown for
silage purposes.

At the Brandon Winter Fair seventy-
five fat cattle were sold this year; also
many hogs of fabulous size—prize stock.

One thousand, eight hundred chickens
flourish in modern hen-houses and up-to-
date "runs."

Last year the sum of \$8,000 was
turned in as an asset to the Institution.

The school itself has in residence
eighty boys and fifty-five girls. Mr.
Ferrier believes in co-education. He
is an enthusiast in his work and is well
known for his energy, efficiency and ex-
ecutive ability. While he has a most
capable staff, his is the directing mind
in all the operations pertaining to the
school and farm.

I was glad of an opportunity of see-
ing at first hand, in widely diverse fields,
something of the Indian work as
carried on by the Methodist Church in
Canada; and could wish that more of
our people would visit these homes of
training for our Indian children, the
future citizens of this country.

"He Refused to Quit"

ON THE campus of one of the large
universities in the Middle West a
monument has been set in honor of one
of the students who died fighting in
France. On it is this simple but ap-
pealing inscription: "He played on the
scrub three years; he refused to quit."

Day after day the boy—Hanson—
his name—went out and played on
the "scrubs" to help the "varsity."
came the summons to play a
game on the fields of France,
took his place.

On the battlefield he exhibited the
same fidelity as on the football field.
One day his officer called him
teers for a hazardous bit of work.
Hanson went out with the officer,
he never returned. And on the
little inscription on the monument
calls to the hurrying student
of a man who refused to quit.

"He refused to quit," the inscription
tribute can be given to a man who
Jesus named for His Son. His
qualities which he possessed were
essential in a Christian. He was
at the head of the class, and he
and he closed his eyes in the
solemn words of the Bible, "No man
to the plough, and the oxen behind him."
for the King of Kings.
Companion.

NEX

3. Lesson
Luke

GOLDEN
is g
of

M.

T.

W.

T.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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"In Another World"

ISAT the other afternoon with a salesman from Chicago. We had three hours together on the train. We discussed the European situation, Japan, and the mine situation in West Virginia.

I asked him, "Have you read the Sermon on the Mount?"

"Not for many years! What is it about?"

I tried to tell him. It is hard to give any one an adequate idea of what that sermon covers. It is too big for us.

"No, no," he replied finally; "that won't work in this world. It is all right to hold it up as an ideal, but it is a hopeless ideal. It will only work in another world."

Jesus never expected it to work in this world. He gave it as the charter of a new world. This new world he called the Kingdom of God. It is not in the skies, in the clouds, nor in the future. *Its gates do not swing open at death; they swing open to-day.* The new world is the old world made new. It is with us. We breathe its air. We walk its streets. We are naturalized into its citizenship when we accept the lordship of Jesus Christ.—Hubert C. Herring.



The British warship *Hood*, the largest vessel that has so far passed through the Panama Canal, paid \$22,399.50 in tolls.

Railwaymen estimate that every time the whistles on their locomotives sound the steam produced by two pounds of coal is used up. The total cost must be tremendous, with 60,000 locomotives whistling many times a day.

Press despatches have brought word of the intention of the Africa Inland Mission to set up a radio station in the Kongo from which may be broadcasted Gospel messages in the languages of the various tribes in the territory round about.

An underground river passing under Mont Blanc has recently been discovered and may prove to be one of the sources of the Seine. The river, which is known as Eauxbelles, is said to contain many fine grottos and cascades. It is thought that this underground stream is the source of many rivers flowing through Switzerland, Germany and Austria.

An avalanche that swept across a road at Rochetaillée, France, not long ago buried a huge block of ice that contained the carcass of a wild boar. Just as the boar became imbedded in the ice, it was not clear, but probably it was in the slide, and the mass of ice, passing round it, solidified and carried it into cold storage pork.

There will surely be one of the most magnificent sights of the world will be the mighty waterfalls of Niagara being lighted up at night by electric lights.

By the power for the illumination generated by the falls, the United States Government is to pay one-third of the cost of the project, which is to be completed in 1925.

It is clamoring for tourists. If tourists come to the Pyramids from Cairo, they will find places at the Mediterranean, as cool as the sea. The Pyramids are all the way to Jaffa, and they are all the way to Jaffa.

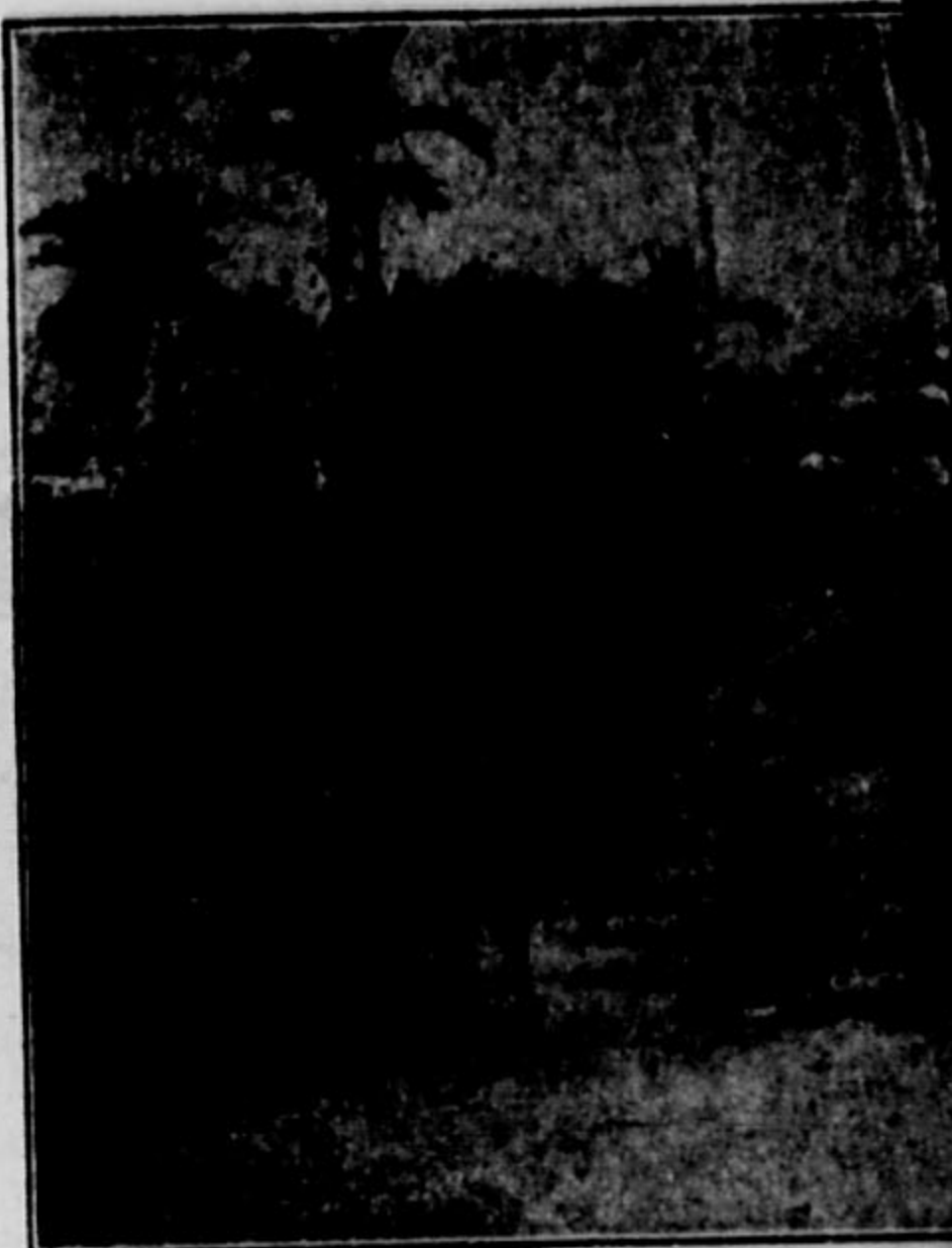
of old times, determined to be on the English side, from the time of the first of the old times.

The

LOOKING back at something in my life is one formula of recall vividly, because of the impression in the words repeated by my elders like this: "Boys did it in my young days." I have a very deep impression of the time, or impression of a better boy than I was. It made me indignant, some visiting relative repeated it to father or a significant side-glance in.

I have no doubt those were merely reproducing which had been launched at generation before, and, now growing old ourselves, we say the same thing of the boys and girls growing up around us. Beyond there is a good deal of truth in our elders said about us, and a good deal of truth in what about the younger generation. The world has changed wonderfully in a hundred years—yes, in fifty years. It has changed, too, habits of life, manners, customs, the way of doing things. It would be absurd to expect the boys and girls of to-day to do the same things which we did, as boys and girls, years ago, and to do them the same. Their surroundings and circumstances are different, and that accounts for

INTERESTING VIEW



SUGAR REFINED

A primitive sugar mill on the Island of F, the stock of sugar cane into the small press is taken by evaporation.

great deal which the eye of experience views askance.

So far as I can see not much is gained by trying to prove that the world is growing better all the while, nor yet by attempting to show that it is slowly, but steadily, growing worse. Personally, I doubt whether either contention is true. If we believe in God, we believe that "good is the final goal of ill"—somehow, sometime—but no evolution goes straight forward to its goal. There are cross-currents and back eddies, and it happens again and again that we are left in doubt whether the stream is flowing in this direction or in that, or whether it is flowing at all.

We are apt to think the world is at its best when we are at our best ourselves. I have put this statement in italics, because it deserves special emphasis. The world where day dawned for me, where the morning sun shone upon my hopeful face, where life was still the great adventure, full of promise and mystery, will always be the best world in my estimation. Bear that in mind, young reader, when you feel disposed to smile at somebody's lament for the "good old days," and bear it in mind, too, when you stoutly contend that these are the "best days ever." There is a trifle of exaggeration in both judgments, for sentiment has its say

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Three Splendid Institutions

By MRS. S. D. CHOWN

ON MY way home from a delightful winter spent among palms, mocking birds and sweet-scented flowers in California I turned aside, upon reaching our own country, to visit some of the institutions for the training and educating of our Indian children.

As is everywhere known, these institutions exist for the purpose of helping the children of the aborigines of this country to a liberal education; fitting them to become intelligent citizens, and to preserve their great heritage.

First in the enchanting valley of the Fraser is the Coqualeetza Institute. Leaving off from Vancouver one glorious day in May, a friend and I took auto-bus for New Westminster. In it we made record time over the sixteen miles

It was quite a "Sabbath Day's journey" over the splendid new school and residence building recently erected by the Dominion Government, but one full of interest. As much has appeared recently in the press relative to that building, I shall only say that it is imposing in appearance and complete in every detail. With the additional room and facilities afforded the work will receive fresh impetus.

In connection with the Institute there is a farm of ninety-two acres; a dear old orchard, still bearing well; and a highly-cultivated garden, where vegetables of every known variety grow thriftily.

The school has clever pupils, those of the Haida tribe being especially bril-



Brandon Indian Industrial School

between the cities. The road was bordered with wide-spreading and well-cultivated fields, interspersed with cosy cottages, their tiny front gardens aglow with old-fashioned flowers, where we noticed little children frolicking happily. On we sped, now in the open, now passing under avenues of lofty trees, whose branches threw over us grateful shade, until we reached New Westminster. That city is unique, sitting as she does upon a hill, like a queen upon her throne, looking down into the blue-green waters of the swiftly-flowing Fraser.

Here we alighted and immediately transferred to well-appointed tram cars. Having passed over the great bridge spanning the river, we were off for our further two hours' ride into the country. Through sequestered valleys and around the base of great mountains we journeyed until we pulled up at a picturesque road-side station, which the conductor, in stentorian tones, had previously informed us was "Sardis."

After a short walk we reached the delightful home of Mr. and Mrs. Raley, who welcomed us cordially. After supper we pulled our chairs up to a blazing grate fire, for the weather was still cool, and chatted until bed time.

In the morning we found boys and girls, to the number of about one hundred and fifty, assembled for worship. They were singing heartily when we entered, and the volume of sound which arose would have done credit to a much larger assembly.

As Mr. Raley addressed the scholars I studied with interest their upturned faces and was deeply impressed with the high grade of intelligence depicted thereon.

After a kind introduction by the Principal, I spoke a few words to them and then we sang together that soul-stirring hymn, "Faith of our Fathers."

A pleasant meeting with teachers and pupils followed, after which we were free for a walk around the grounds.

I must pause a moment, however, to record how gratified I was, in this day and age, which seem to attach so little importance to the training of the rising generation in etiquette, to observe the air of politeness and correctness in deportment which permeated the school. There is no doubt that this is due to the cultured atmosphere created by the Principal, who is conspicuous always for his rare courtesy to every one. It is still a truism, as we used to write in our copy books of an earlier day, that "example is better than precept."

liant. This year one of the girls took ninety-six per cent. in French and ninety-five per cent. in Latin at the high-school examinations. Eight years ago she did not know a word of English. A boy pupil also stood high in the same examinations, taking ninety-one per cent. in science, with an average of eighty per cent.

The pessimistic cry that our Indian work is a waste of time and money will not stand in the light of such educational records.

I would like to have lingered longer in this peaceful valley, but all delightful things must come to an end; so, bidding farewell to my kind hosts, I stepped aboard the tram for my return journey. Two young ladies gave me, in parting, an exquisite bouquet, which I tenderly cherished in memory of my happy visit to the Coqualeetza Institute.

The Crosby Girls' Home at Port Simpson was my next objective—a jump of six hundred miles north from Victoria, B.C.

Our route, the inside channel, is part of the famous Alaskan trip. Our ship, the *Prince Rupert*, palatial in its appointments, was a most comfortable home for the two days and nights we were on board.

Upon arriving at Prince Rupert I learned, to my disappointment, that no steamer touching at Port Simpson was due for two days. Hearing, however, that the *Taplow*, a fishing tug, was in for supplies, I decided if possible to make the trip that way. Making my way to the dock, after some searching, for there were many small craft tied up at the wharf, I found the boat and got in touch with the owner, who kindly said I might go with them.

It was a most unique and enjoyable experience, that three hours' run, with the sea at our feet and snow-crowned mountains in the distance. Once in a while a huge wave dashed its spray over us, as our powerful engine sent us swiftly through the water. In earlier days, on the Ottawa River, I have seen just such a tug towing a boom of logs; lugging it through the water, much as an irate father takes a naughty boy by the ear and hurries him along willy nilly. So we chug-chugged onward, plowing a path through the foamy brine until we sighted Port Simpson.

At the landing dock a difficulty arose. The tide was out and we were many feet below the top of the wharf. I looked dubiously at a small ladder nailed flat against its side.

"Can you make it?" asked a bystander with a smile.

"I'm not sure," I replied, "but I'll try"; and forthwith began the ascent hand over hand. I was getting on famously until nearing the top when I happened to glance down. I did not feel nearly so brave just then, and asked that some one come up behind me (for moral support, as it were.) In a moment more I was at the top, with my old friend, Miss Myles, giving me hearty greeting.

We walked together over the bridge and along a pretty village path up to the Home. As we stepped in out of the gathering dusk, Miss Deacon, the superintendent of the Home, met us, and led the way into the cosy living-room, where a bright fire was crackling on the hearth. I felt at once that I was at home.

Miss Deacon and Miss Myles are two devoted workers of the Woman's Missionary Society, who live and labor every day and all the time for twenty little bright-eyed Indian maidens, ranging in age from three to fourteen years. The mental, moral and physical health of these children is their constant concern. They are taught housework, cooking, laundry work, sewing; indeed everything that goes to the making of a home. It is interesting to see the children set out for school each morning. Two and two they march—the smallest in front—always accompanied by Miss Deacon or Miss Myles. The picturesque winding path between the Home and the school is well trodden. I had the great pleasure of meeting Miss Rodde, the capable teacher of the Indian school.

It is not, however, all study and work at the Home. There is a large enclosed playground where they can laugh and shout to their heart's content. In rain or shine, too, they go for a daily constitutional of a mile or more.

At the devotional hour they repeat psalms and chapters from the Bible. I noticed that, unlike some with greater opportunities, there was not the slightest hesitation in their rendering.

I attended a meeting of the Crosby Girls' Mission Band, officered entirely by native girls. They preside with grace and dignity. I sang and recited for them, which seemed to give them pleasure, for, a little later, they gathered for me a bouquet of wild flowers. Among

sentiment, and laughingly suggested that if I could not have a cow, I would certainly have a goat; that animal enjoying the reputation of being able to extricate itself from anywhere.

Port Simpson itself is a pretty town, having much more foliage than Prince Rupert; though both have a wonderful outlook to sea. The ground being a muskeg, built-up sidewalks and gravel paths are used for walks through the town. Beautiful moss and wild flowers grow in profusion, but wet feet is the penalty of trying to gather them.

There is much rain, but no one seems to mind it. They just "carry on" as if the sun were shining—a beautiful and philosophic frame of mind to acquire and one much to be coveted by the casual visitor.

On account of the character of the soil there are not many gardens, though I saw rhubarb, forget-me-nots and pansies that would do credit to the best of Ontario's market gardens.

There are about five hundred and fifty natives in Port Simpson. In the fishing season they migrate in large numbers to Port Essington, Bella Bella and other fishing centres. I was told that in a week after my visit there would not be an able-bodied Indian left in the village.

I was there on one of their great holidays, the 24th of May. From far and near, Indians with their families came in all sorts of fishing craft to celebrate the day. Everybody came—from the smallest tot to the deeply-wrinkled grandmother. A band stand in the centre of the village was the rallying ground; where an Indian band, in the latest uniforms, discoursed everything from opera to the very latest jazz, to the evident delight of the assembled crowd, who showed their appreciations by the closest attention. Little groups dotted here and there, attired in bright colors, added a picturesque note to the scene.

Indians are artistic. They love music and pretty things. The girls do fine embroidery well and sew neatly.

I enjoyed every moment of my stay in Simpson. Although the workers were much occupied, they took time for an occasional chat—and there was always the piano, my life-long friend, for company.

We were kindly entertained by Rev. Dr. and Mrs. Spencer at the Mission House and Dr. and Mrs. Sager, of the



Candidates for an Indian School

them I noticed many buttercups, which Browning beautifully describes as "the little childrens' dower."

The new Home is well appointed and, though not so large as the old one, is much more conveniently constructed. It is lighted by electricity, furnished by a small plant on the premises, which Miss Deacon, with great courage, manipulates herself.

One little hardship, or so it would appear to me, is that owing to the spotty nature of the land cows cannot conveniently be kept. If they wandered off the paths they would mire and have to be helped out; so the missionaries use canned milk. They assured me they "really liked it." Being an acquired taste, I could not truthfully endorse the

Hospital. Miss Deacon and Miss Myles also made a "tea" for me, at which I met some charming people.

One rarely beautiful morning, the sun sending its beams athwart the landscape and out over the sea, I boarded the *Cardena*, which was to take me to Prince Rupert, from which point the Canadian National starts east on its long trans-Canada trip.

A group of missionaries stood on the dock waving farewell. I could not but think, as the boat receded, of the devotion of men and women of education and culture on mission fields everywhere, who live in isolated places such as this. Free from thought of self, they cheer-

(Continued on page 15)

ONWARD

A WEEKLY ILLUSTRATED PAPER
FOR YOUNG PEOPLE

Single subscriptions, per year, \$1.10.
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A. C. Crews,
Wesley Buildings, Toronto, Ontario.

TORONTO, JANUARY 10, 1924

Making a Garden

Man plows and plants, and digs and weeds,

He works with hoe and spade;
God sends the sun and rain and air,
And thus a garden's made.

He must be proud who tills the soil,
And turns the heavy sod.
How wonderful a thing to be
In partnership with God!

THESE lines are written by Ida M. Thomas. Evidently they are popular with Jack Miner, for he has them printed on one corner of his stationery, on which he writes his letters. Jack likes to share up everything good with his friends.

Two things impress one as he reads this little poem. The first is, that God can't make a garden alone. He needs the help of man. "Man plows and plants, and digs and weeds," but God sends the rain, the sunshine and the genial air. If we would allow ourselves to think for a while, we would be impressed with the many things God can't or won't do, without man.

The second thing which impresses us is, that when we are working with nature we are working in partnership with God. None should feel this more than the man who tills the soil. The farmer's life is essentially a life of faith and obedience to law. Every man's life should make him a partner with God, but in no place is it more evident than in the life of the farmer or gardner.

The Better Way

A FEW weeks ago, outside a church in a large Canadian city, there was a sign with the pastor's text for the following Sunday: "Thou God seest me." Then followed the picture of an enormous eye. That eye looked awful, and passers-by seemed to shudder at its uncaniness.

The intention of those responsible for the sign evidently was to remind folks of the fact that the whole of life is seen by God, but one wonders whether the conception of God as a great "eye" is the right view to take. There is more than a suggestion here that God is a kind of detective, eternally on the lookout for wrong-doers, and rather glad when He finds such.

It is true that God sees, and knows, and understands, but His glance is kind as well as searching, and surely the truth to be emphasized is that God's knowledge of human nature is that of a parent for a child. He knows the secret sorrow, and the severe handicaps. He knows how heavily burdens bear, and how frail human nature is. It is a great mistake to imagine that all God sees are the mistakes that people make and the sins they commit, and, furthermore, it is an error to assume that the por-

tray of God as a mighty eye will win for the devotion and affection of His children.

Bishop McIntyre used to tell of an occasion when his father lay dying. One by one the children were called in and received from him a few parting words. Then George McIntyre, who at that time was a lad of fifteen, went into the room while his heart was beating violently. It seemed to him at that moment that every boyish prank and mischievous act loomed up large. The dying man said to the boy: "George, you have been a good boy, a good boy." The tenderness of the father's voice was too much for the lad. He could not speak, but he left the room determined to be worthy of that eulogy. It is the goodness of God that leadeth men to repentance. It is His love which makes them ashamed of sin.

I am I

HELLO, Jock," says a lady as she enters a room. Jock had been singing. He stops, steps a little forward, bends his head in an expectant attitude, his eyes beam with gladness. Jock is a pet bird, he knows and responds to his name. Dogs, horses, oxen, know their names. "I am I" is a fact recognized very early by the little child. To every normal young persons there comes a strong and vivid sense of individuality. Theosophy, with its doctrine and reincarnation, teaching that we have been some one or something else in another state of existence, contradicts a primal cognition of the human soul.

Every young person must work out his or her own destiny. The soul speaks to itself by name, recognizes its own duties and responsibilities. The world about us singles us out, refuses to lose us in the crowd, opens up some special road for us, points to some personal objective. Friends, acquaintances, know our names, strangers wish to know them. God individualizes us. No truth in the Bible is more striking than this. "Jesus calleth His own sheep by name." He knows your strength, your weakness, your peculiarities, your temptations. He never confounds you with some one else. You have your own place in His thoughts, His designs, His Kingdom. I am myself, shall I be worthy of myself, of my friends, above all, of my Father in heaven?

Changing One's Mind

WE ADMIRE consistency; stability of character is of inestimable value. The conservatism imbedded in heredity, in custom, in habit, deplorable as it may be in some respects, is on the whole a good thing. What a chaos would result if we awoke some morning to find that everybody overnight had changed their opinions about everything—it would be a world of lunatics. The sanity of the world is preserved by the continuity of human thought. Yet apart from certain great essentials the wise man holds his right to change his mind. It has been a marked characteristic of many of the world's most eminent personages that their opinions have undergone radical changes. Disraeli once taunted Gladstone with advocating measures which he had opposed twenty-five years before, when a young man at college, and the latter defended himself in one of his most eloquent and effective speeches. On questions personal and social, on those relating to science, politics, and religion, men's convictions have undergone tremendous changes, and the results have often been most conducive to human progress. In reading biog-

raphy it is most interesting to note how noted people, as for instance Charles Kingsley and Henry Drummond, have felt their way to clearer light and larger spaces.

There is more than humor in the prayer attributed to a Scotchman, "O Lord, start me right, for Thou knowest,

Lord, Thou canst not change me." When the desire for consistency outweighs the sense of right and wrong, when men deliberately take their own way in preference to the indications of providence and the Spirit of God, the capacity to change one's mind is surely most desirable.

Famous Invalids

By R. WALTER WRIGHT

IX William Cowper

FROM the view-point of physical affliction there is no sadder story among the famous men of the world than that of William Cowper, characterized as the best of English letter-writers, and the most distinguished poet of his day. Born nearly two hundred years ago, in 1731, his father was an English clergyman and chaplain to George II. His mother, of whom he was passionately cherished, and this found expression many years after in touching and beautiful lines addressed to her picture. Shortly after he was sent to a boarding-school, where he suffered terribly from the blows and persecution of a bullying senior. It appears that he had cried so frequently that his eyes became violently inflamed and he had to be removed from the school for treatment. At this early age were sown probably the seeds of a life-long despondency.

At ten he went to Westminster School, where he remained for eight years. Here his surroundings were brighter, yet his unconquerable shyness isolated him

home with the Rev. Mr. Unwin, who, with his wife, treated him with affectionate care. Here he met with John Newton, the hymn-writer, at whose suggestion Cowper commenced to write his Olney hymns. Then suddenly his malady returned, reducing him to almost childish imbecility. Gradually he recovered, and he entered seriously upon his great vocation as a poet; he was more than fifty years of age when his first volume was published. Again, for some months in 1787, he suffered from insanity and attempted self-destruction. He rallied, resumed his literary labors and accomplished a great deal of solid work for some years. His longest poem, "The Task," was published in 1785 and gave him great reputation.

About 1794 his mind gave seriously away once more, and the darkness continued with slight gleams of light for six years, when death released him from his wretched existence.

Surely few have ever spent seventy years of life under more discouraging circumstances than William Cowper, and his career teaches us the inspiring truth that even the most shattered existence can accomplish something of real value. No doubt the stern and gloomy views of religion which found credence in his day, and which tended to exaggerate his fears and to wither his hopes, had much to do with influencing his mind in a wrong direction. Let us be thankful that we live in the light of a more joyous evangel, which recognizes our Heavenly Father's abounding benevolence and love. Heaven doubtless broke upon the harrowed soul of Cowper as a glad revelation, and we are told that his very countenance after death wore an expression of holy surprise. Some of his hymns are immortal, they will be sung in Christian congregations to the end of time. "O for a closer walk with God," "There is a fountain filled with blood," "Sometimes a light surprises," are precious gems. To his credit stands the world's greatest hymn to Divine Providence, written as he was relapsing into insanity in 1773—"God moves in a mysterious way."

While Cowper does not rank among the chiefest of English poets, his genuine originality has been widely acknowledged. Poetry had degenerated in England into glittering artificiality and feeble sentimentality. Cowper "brought back nature to poetry, and his influence has been extensive and lasting." He opened the way for Wordsworth and Tennyson. The mighty revolutionary idea of the unity of man was in the air—Cowper gave it expression. He sang of men as the children of a common Father, of his nation as being "God's nation and having a work to do for man." His expanding spirit could not be confined to his own people; the rights of man were inalienable and extended to slave and savage as well as polished European. The great thought of international union rose before his mind, a mighty dream which was to find its consummation in the kingdom of Jesus Christ. Thus he anticipated the visions of the noblest idealists of the present day. The most exalted heritage of man is liberty, and, as Stopford Brooke says, "In Cowper the poetry of human wrong begins, that long, long cry against oppression and evil done by man to man against the political, moral, and priestly tyrant, which rings louder and louder through Burns, Coleridge, Wordsworth, Shelley, and Byron, ever impassioned, ever longing, ever prophetic." The spirit of Cowper vibrates in the highest thought of to-day, yet how that spirit was manacled with terrible infirmity which so beclouded his mind that, when on his death-bed, his physician asked him how he felt, replied, "I feel unutterable despair."



William Cowper

largely from others, his fits of despondency grew upon him, and heavy religious gloom began to oppress his mind. Here, too, he had an attack of smallpox and was threatened with consumption. His attention was now turned to law, and at eighteen he entered an attorney's office in London. He had little liking for the profession, but his genuine intimacy with a fellow-apprentice, afterward Lord Chancellor Thurlow, seemed to have introduced almost the only days of sunshine in his darkened life.

After this came a period of dejection and despair. In 1754 he was called to the bar; it is said that it does not appear that he ever had or desired to have a brief. He fell in love with his cousin Theodora, but her father interfered and forbade their marriage. When a valuable clerkship was offered him in the House of Lords, the horror of appearing before that body drove him into a frenzy; and when a more private position was accepted by him, he found that he must appear before the House and give proof of his qualifications. This ordeal preyed upon his mind, drove him into insanity, and three times he endeavored to commit suicide. His friends, after doing everything possible to compose him, were obliged to commit him to a lunatic asylum, where he remained for two years.

After his recovery he went to Huntingdon, where he found a most congenial

REV. W. H. SEDGEWICK, D.D.
CHAIRMAN
REV. C. E. MANNING, D.D.
GENERAL SECRETARY

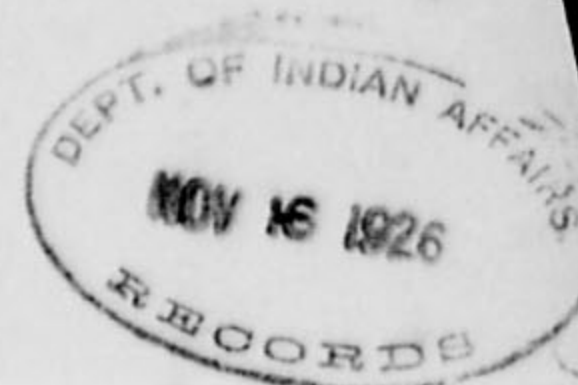
160-3
The United Church of Canada
Board of Home Missions

REV. J. H. EDMISON, D.D.
GENERAL SECRETARY
REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

[Handwritten signature]
Duncan Scott, Esq., Litt.D., F.R.S.C.,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ontario.

Toronto,
Nov. 15,
1926.



Dear Mr. Scott:

I believe that the Department of Indian Affairs has under consideration the matter of increasing the per capita grant to Indian Residential Schools that have been under the management of the former Woman's Missionary Society of the Presbyterian Church.

I am asked to press upon the Department the desirability of having the increased grant made available in the very near future.

Trusting you will see your way clear to comply with this request,

I am,

Faithfully yours,

CEM:AMA

[Handwritten signature: C. E. Manning]

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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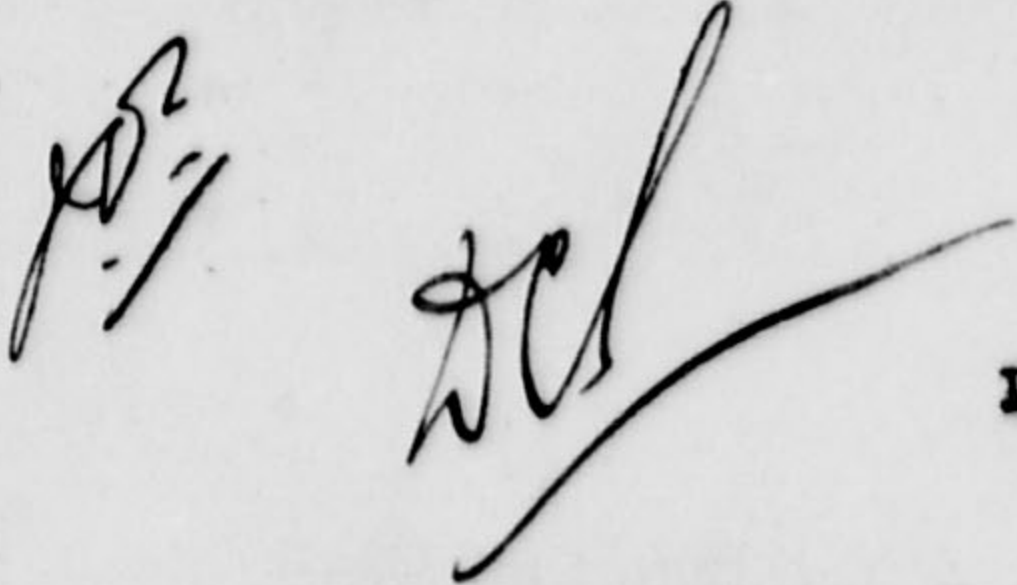
140-3.

November 17, 1926.

Dear Dr. Manning:

I have your letter of the 15th instant, urging an increase in the per capita grant to Indian residential schools. Your representations will not be overlooked when we are preparing our Estimates for the coming fiscal year.

Yours very truly,


Duncan C. Scott
Deputy Superintendent General.

Rev. C. E. Manning, D. D.,
General Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen St. West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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UNITED CHURCH SCHOOLS (Methodist Section)
West of the Great Lakes.

<u>School</u>	<u>Teacher</u>	<u>Salary</u>
Berens River	G. D. Street	\$ 1,000.
Cross Lake	Miss Agnes Mensies	950. ✓
Nelson House	^{very clay} Mrs. Hatty	950. ✓
Fisher River	Mr. & Mrs. W. G. Tong	1,050. & \$850.
God's Lake	P. J. Lake	4. a day
Island Lake	Horace Wilnot	4. a day ✓
Little Grand Rapids	J. J. Everett	4. a day
Oxford House	James Johnston	950. ✓
Poplar River	Mrs. C.M. Caldwell	950.
Roseville	Miss Verna Blackford	950.
White Cap Sioux	Mrs. A. L. Fokeley	900.
Bella Bella	Miss Bertha Spencer	950.
Bella Coola	Mrs. I. Snodgrass	900.
Cape Mudge	Mrs. Florence Howard	1,050.
Klenku	Miss Blanche Rendle (Oct. 1/26).	850.
Hartley Bay	James Oliver	950.
Kispicx	Miss Lillie Morrice	1,000.
Kitamaat	Miss Helena Hare	750.
Kitseegukia	Miss M.B. Wright	950.
Kitsoias	Chas. M. MacKinnon	950.
Nanaimo	Miss Evelyn S. Klippert	1,150.
Port Essington	Miss Annie H. Roode	950.
Port Simpson	Miss E. Nightingale Miss E. MacKay	950. 1,150.
Skidegate	Miss Clarence Bertrand	950.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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*Revised with
 Rev. Mr. Grier
 on Dec 19/26
 JHP*

W. W. H. SEDGEWICK, D.D.
CHAIRMAN
REV. C. E. MANNING, D.D.
SECRETARY

160-3

The United Church of Canada

Board of Home Missions

REV. J. H. EDMISON, D.D.
SECRETARY
REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

299 QUEEN ST. WEST
TORONTO 2, ONTARIO
December 14th, 1926.

Mr. Fe...

R



Dear Dr. Scott:

I have pleasure in presenting to you the following requests for the Indian Residential Schools and Hospitals which were formerly under the management of the Methodist Church and are now under the management of The United Church of Canada:-

Mount Elgin.-

Material for General Repairs and Fencing\$1,000.

Norway House.-

Repairing the foundation of the main building and building an addition to the kitchen; painting outside of main building; new Floor in Boys' basement; new Washing Machine in Laundry.12,000.

Brandon.-

Building half mile of fence on south side of the main road that runs through the Farm; repairing Roof of north end of the main building; painting barns and out-buildings; General repairs..... 6,000.

Edmonton.-

Cottage for teacher, or quarters outside of the main building - especially for sleeping; New Ice House and Cold Storage; Implement Shed; General Repairs..... 5,000.

Morley.-

School classroom; Workshop, including Carpenter's and Blacksmith's equipment..... 7,000.

Coqualeetza.-

Hogpen	1,000.	
Farmer's residence	4,500.	
Chicken house	750.	
Concrete around boys' & girls' entrance	250.	
Shingling, putting on siding and painting old barn,	500.	7,000.

Duncan C. Scott, Esq., F.R.S.C., Litt.D.,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Dr. D. C. Scott.

- 2 -

Dec. 14/26

Hazelton Hospital.-

Special grant for heating and improvement
to plant.....\$1,000.

Klemtu, B.C.- New Classroom.....

Mud Lake (Chemong).- 2 Class-roomed school
building.....

At a later date I shall send you a letter of
explanation dealing with each of these requests separately.

Trusting that they will receive your usual
thoughtful and favourable consideration, I am

Yours sincerely,

T. Serice

TF.MT

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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160-3.

December 29, 1926.

Dear Mr. Ferrier:

I have your letter of the 14th instant, recapitulating the building requirements for the coming fiscal year at Indian residential schools in which you are interested. Your representations will not be overlooked when we are preparing our Estimates.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Ans. *des*
Rev. T. Ferrier,
Inspector of Indian Schools & Hospitals,
United Church of Canada,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REPORT OF THE FOLLOWING INSTITUTIONS
UNDER THE MANAGEMENT OF THE HOME BOARD OF MISSIONS
FOR THE UNITED CHURCH OF CANADA

For the Year Ending March 31st, 1927.

Mount Elgin, Muncy, Ontario

Norway House, Manitoba

Brandon, Manitoba

Edmonton, Alberta

Morley, Alberta

Coqualeetza, Sardis, British Columbia

Bella Bella & Rivers Inlet, British Columbia

Port Simpson & Port Essington, British Columbia

Hazelton, on the Skeena, British Columbia

Also a list of all our Day Schools with enrolment
and average attendance of pupils

By

J. Ferris
m.l.

Inspector of the above
schools and hospitals.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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This Report Gives:

**Audited Statement of Receipts and
Expenditures of each Residential
School and Hospital.**

Approximate Value of Equipment.

**Name of Each Member of the Staff and
Salary Paid.**

Accommodation for Staff and Pupils.

**Enrolment and Average Attendance of
Pupils in our Residential and
Day Schools for the Year.**

**The Indian Educational and Medical
Work Brought into the United
Church.**

**Some notes and a Brief Report of the
Work Carried on.**

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

**PUBLIC ARCHIVES
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The MOUNT ELGIN INSTITUTE

Situated at Muncey, Ontario.

Farm of about 900 acres provided by the
Indian Department.

Accommodation for a staff of 13 and 140
pupils.

Average attendance, 130.

Value of Live Stock, Equipment and goods
on hand, about \$25,000.

Rev. R. S. McVitty, Principal.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Staff and Salaries Paid
at
The Mount Elgin Institute
Year Ending March 31st/27.

Rev. R. S. McVitty, Principal	-----	\$2,000	Board & Lodging
Ferne Harris	Junior Teacher -----	500	Board & Lodging
Laura McVitty	Lady Superintendent ----	720	Board & Lodging
Lizzie McKinley	Matron -----	500	Board & Lodging
Kathleen Armstrong	Ass't Matron & Seamstress	480	Board & Lodging
Edythe Daniels	Nurse -----	500	Board & Lodging
Stella Liebler	Pupils' Cook -----	500	Board & Lodging
Kate McKinley	Staff Cook -----	480	Board & Lodging
Elisa French	Laundress, 1 Day Per Week	130	Meals 1 Day per Week.
Fred Dedson	Senier Teacher -----	1,000	With Perquisites
John Kapayo	Mechanic -----	1,000	With Perquisites
Edmund Waite	Farm Manager -----	1,000	With Perquisites
Chris Fisher	Ass't Farmer (6 Months)	300	6 Months' Board and Lodging.

Indian Affairs. (RC 10, Volume 6041, file 160-7, part 1)

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Financial Statement
of
The Mount Elgin Institute
For the Year Ending March 31st, 1927.

Receipts:

Cash on Hand April 1st./26	\$ 65.22
Per Capita Grant	17,390.00
Farm and Garden	12,860.08
Butter and Cream	1,440.14
Goods Sold	500.61
Rental of House	100.00
Indian Department (Special)	148.04
Miscellaneous	289.51

Expenditures:

Salaries	\$ 9,422.30
Clotheing	2,961.15
Feed	9,152.30
Fuel and Light	2,884.94
Building and Repairs	194.84
House Equipment	1,072.28
Farm and Garden	5,648.84
Travelling and Freight	197.75
Extra Labor	490.75
Miscellaneous	68.18
Cash on Hand March 31st/27	700.27
	<u>\$32,793.60</u>
	<u>\$32,793.60</u>

This year closed with all accounts paid
and a cash balance of \$700.27

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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The Norway House Indian Residential School

Situated at

The Head of Lake Winnipeg, Manitoba.

Accommodation for a staff of 11 and 105 pupils.

Average Attendance, 103

Farm and garden land consists of about 50 acres
under cultivation and 500 acres in timber.

Value of live stock, equipment and goods on hand
about \$8,000.

Mr. James T. Blackford, Principal.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Staff and Salaries Paid

at

The Norway House Indian Residential School.

J. T. Blackford	Principal	\$1,400	With Board
Miss French	Matron	600	" "
Miss A. McCreary	Asst Matron	360	" "
Miss Bertram	Cooking Teacher	420	" "
Miss Magee	Sewing Teacher	360	" "
Mrs. Poker	Laundry Teacher	300	" "
Mr. T. Stevens	Senior Teacher	600	" "
Miss Clendenning	Junior Teacher	500	" "
Mr. J. B. Keeper	Carpenter	720	" "
Mr. Wm. Apitakun	Farmer	480	" "
Mr. F. McNaghlin	Engineer	1,200	Without Board

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

PUBLIC ARCHIVES
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Financial Statement
of
The Norway House Indian Residential School
Year Ending March 31st. 1927.

Receipts:

Cash on Hand April 1st/26	\$ 479.61
Government per capita grant	17,242.50
Missionary Grant	5,000.00
Indian Department (Special)	881.33
Goods sold and Labor &	2,292.48
Farm and Garden	2,700.00
Miscellaneous	1,970.30

Expenditures:

Salaries	\$ 6,060.92
Food	7,968.90
Clothing	2,703.96
Fuel and Light	3,342.82
Building & Repairs	513.90
House Equipment	935.95
Farm and Garden	3,289.88
Transport, Freight etc.	3,267.35
Extra Labor	284.65
Miscellaneous	1,873.40
Cash on Hand March 31st/27	313.49

\$30,566.22	\$30,566.22
-------------	-------------

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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The Brandon Indian Residential School

Situated at Brandon, Manitoba.

Farm of 900 acres of land.

The plant is owned by the Indian Department.

Accommodation for a staff of 12 and 130
pupils.

Average attendance, 123.5

Value of Live Stock, Equipment and Goods
on hand about \$25,000.

Rev. T. Ferrier, Principal.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
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Staff and Salaries Paid

at

The Brandon Indian Residential School

Year Ending March 31st, 1927.

X Rev. T. Ferrier	Principal -----	\$2,070	Paid by Board of Missions.
X L. C. Ferrier	Ass't Principal -	1,000	With Perquisites.
X Wm. Buchanan	Farmer -----	900	With Perquisites.
X Ellis A. Moore	Stockman -----	650	Board & Lodging
Sara Marshall	Matron -----	600	Board & Lodging
Lenore Shaldermese	Nurse -----	520	Board & Lodging
Julia Follett	X Senior Teacher --	520	Board & Lodging
Frances McPherson	X Junior Teacher --	480	Board & Lodging
Annie Palmer	X Cooking Teacher -	480	Board & Lodging
Aleta Palmer	X Sewing Teacher --	480	Board & Lodging
Rose Billett	X Laundry Teacher -	420	Board & Lodging
Florence Davis	Boys' Matron-----	420	Board & Lodging
Gladys Duncan	Sec. & Stenographer	420	X

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
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Financial Statement
of
The Brandon Indian Residential School
Year Ending March 31st, 1927.

Receipts:

Cash on Hand April 1st/26	\$ 37.88
Government per Capita Grant	21,000.00
Special Government Grant	633.60
Cream	292.97
Sheep Flock	301.45
Hogs	2,034.50
Farm & Garden	7,415.06
Poultry	261.45
Goods Sold to Employees	135.80
Miscellaneous	144.50

Expenditures:

Salaries as per List	\$ 6,842.00
Clothing	3,230.70
Feed	10,481.00
Fuel & Light	2,287.45
House Equipment	1,214.46
Farm & Garden	6,049.38
Freight & Transport	478.57
Extra Labor	812.94
Miscellaneous	746.51
Cash on Hand March 31st/27	114.20

\$32,257.21 \$32,257.21

An International Harvester Truck was purchased during the year for \$2,450. \$1,500 is still due. We have hogs, Potatoes and grain to sell, sufficient to meet this amount. All other accounts are paid and there is a cash balance of \$114.20.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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The Edmonton Indian Residential School

Situated at Edmonton, Alberta.

The farm consists of 355 acres of very fertile land.

The buildings are all new and well furnished, the farm and plant belonging to the Indian Department.

Accommodation for a staff of 13 and 145 pupils.

Average attendance, 105.

Total value of plant and furnishings about \$250,000.

Value of live stock and machinery, about \$15,000.

Rev. Joseph Woodsworth, B. A., Principal.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Staff and Salaries Paid

at

The Edmonton Indian Residential School

Year Ending March 31st. 1927.

Rev. J. Woodsworth	Principal	\$1,400	With Perquisites
H. Goodland	Farm Instructor	1,000	With Perquisites
Wm. Glover	Ass't Farm Inst.	600	Board & Lodging
Owan Branson	Ass't Farm Inst.	500	Board & Lodging
F. Angel	Engineer	1,000	Board & Lodging
Miss McDonald	Matron	660	Board & Lodging
Mrs. McComb	Laundry Teacher	480	Board & Lodging
Miss Knapp	Cooking Teacher	480	Board & Lodging
Mrs. Betterill	Sewing Teacher	420	Board & Lodging
Mrs. Radie	Boys' Matron	420	Board & Lodging
Mr & Mrs Macdonald	Teachers (Class-room)	1,200	Board & Lodging

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Financial Statement
of
The Edmonton Indian Residential School
Year Ending March 31st, 1927.

Receipts:

Cash in Bank April 1st/26	\$ 267.56
Government per. Capita Grant	17,862.36
Farm and Garden	12,668.21
Miscellaneous	233.28

Expenditures:

Salaries	\$ 7,192.43
Clothing	1,980.43
Food	8,676.90
Fuel	3,015.27
House Equipment	538.96
Farm and Garden	7,040.45
Travelling and Freight	447.97
Extra Labor	776.76
Miscellaneous	1,156.08
Bank Balance March 31st/27	206.16

\$31,031.41

\$31,031.41

There are unpaid accounts which total \$2,500.00. There are wheat, hogs, and cattle on hand to be sold which will meet these accounts in full.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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The Morley Indian Residential School

Situated at Morley, Alberta.

This is a new school and plant completed during the year and opened on the 15th of August.

The Indian Department constructed the buildings and furnished them at a cost of about \$40,000.

Accommodation for a staff of 8 and 60 pupils.

It was filled with pupils on the day of opening and has had an average attendance of 60.

This school is situated on the Morley Indian Reserve in the foothills, 40 miles west of Calgary where farming and gardening cannot be carried on with any degree of certainty, consequently it will need support from the Missionary Society over and above the government grant. The Board has assumed this obligation as a missionary enterprise.

Rev. E. J. Staley, Principal.

Indian Affairs. (RC 10, Volume 6041, file 160-7, part 1)

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Staff and Salaries Paid

at

The Morley Indian Residential School

Year Ending March 31st, 1927.

Rev. E. J. Staley	Principal	\$1,500	With home
Miss D. Sturdy	Teacher	600	With Board & Lodging
Mr. Wilton Blackman	Farmer	660	With Board & Lodging
Miss M. Herbert	Matron	600	With Board & Lodging
Miss Alice Harrison	Sewing Teacher	480	With Board & Lodging
Miss Edith Johnston	Laundry Teacher	480	With Board & Lodging
Miss Eliza McLaughlin	Cooking Teacher	540	With Board & Lodging

Mr. Staley holds the two-fold position of missionary
on the Reserve and Principal of the school.

Indian Affairs. (PG 10, Volume 6041, file 160-7, part 1)

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Live Stock at Morley.

4 head horses
11 milk cows
3 young stock
40 hens
2 hogs

The Department has fenced about 100 acres of land which will do for pasture. When the MacDougall Orphanage was closed we released to the crown lots 7 and 8, about 1,200 acres. These lots are rented under a lease that expires in two years. They then should be given back to the school management. They will prove a good asset for hay and pasture.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Financial Statement
Of
The Morley Indian Residential School
Year Ending March 31st/27.

Receipts:

Government per Capita Grant from	
Aug. 15, 1926 -----	\$5,451.75
Government special grant in lieu	
of per Capita up to Aug. 15th	1,115.03
Missionary Society -----	3,133.22
Missionary Society, Special -----	65.00
Hogs -----	26.50
Goods Sold -----	74.96
	<u>\$9,866.46</u>

Expenditures:

Salaries -----	\$1,984.00
Clothing -----	2,256.23
Feed -----	2,679.05
Fuel and Light -----	912.07
Building -----	78.00
House Equipment -----	146.82
Farm and Garden -----	783.57
Transport Etc. -----	388.85
Extra Labor -----	237.20
Miscellaneous -----	172.33
Balance on Hand March 31st -----	228.34
	<u>\$9,866.46</u>

All accounts are paid with a cash
balance of \$228.34

Indian Affairs. (RC 10, Volume 6041, file 160-7, part 1)

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The Cequaleetza Indian Residential School
Situated at Sardis, British Columbia.

This is a fine new plant provided by the Indian Department
at a cost of about \$250,000.

Accommodation for a staff of 16 and 220 pupils.

Average attendance 202.

The farm consists of 80 acres of very fertile land and
belongs to the Missionary Society.

The live stock and machinery are valued at \$5,000.

Rev. D. H. Raley, Principal.

Indian Affairs. (RC 10, Volume 6041, file 160-7, part 1)

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Staff and Salaries Paid
at
The Cequaleetsa Indian Residential School
For the Year Ending March 31st, 1927.

Rev. G. H. Raley, Principal	\$1,500	With Perquisites
J. Bartindale	Boat Mender	\$4.00 Per Day
P. F. Pirie	Farmer	840 With Board & Lodging
Miss R. Young	Teacher	720 " " " "
A. G. Jamieson	Manual Training	\$6.00 Per Lesson
Miss D. Milson	Teacher	720 With Board & Lodging
E. Hopkins	Engineer	900 " " " "
Miss E. Griffith	Teacher	1,200 " " " "
Miss M. Harvey	Stenographer	720 " " " "
Miss E. Bell	Matron	600 " " " "
Miss R. McGregor	Boys' Matron	540 " " " "
Miss A. Hare	Cooking Teacher	600 " " " "
Miss M. Taylor	Laundry Teacher	480 " " " "
Miss E. Scoggins	Ass't Laundress	480 " " " "
Mrs. A. Palmer	Sewing Teacher	480 " " " "
Miss A. Coleman	Teacher	720 " " " "
J. R. Stewart	Gardener	720 " " " "

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Financial Statement
of
The Cequaleetza Indian Residential School
For the Year Ending March 31st, 1927.

Receipts:

Government Per Capita Grants	\$34,360.54
Indian Department, Special	1,390.59
Farm and Garden	4,120.01
Miscellaneous	1,106.59

Expenditures:

Deficit April 1st, 1926	\$ 2,391.08
Salaries	11,066.96
Clothing	3,283.57
Food	13,551.33
Fuel and Light	2,852.76
Building and Repairs	1,040.04
House Equipment	667.99
Farm and Garden	2,268.40
Freight and Transportation	1,539.72
Extra Labor	263.75
Miscellaneous	2,014.93
Balance on Hand March 31/27	37.20

\$40,977.72

\$40,977.73

There are no bills payable or bills receivable.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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The W. R. Large Memorial Hospital

Situated at

Bella Bella, British Columbia, about halfway between
Prince Rupert and Vancouver, in view of the main
Passage for the coast ocean steamers going north and
south.

Accommodation, 22 beds.

Patients treated during the year, 380

Total number of days, 7,740

The plant and equipment are the property of the Home
Mission Board and are valued at \$35,000 with no
liabilities.

During the past three years, the following have been
added to the plant, - at a cost of about \$12,000
and were provided out of the current revenue:

Nurses' Home and furnishings
X Ray Machine, A 3 K. W. Delco
Heating system changed from coal to oil.

Rev. Dr. G. H. Darby, the superintendent has made a
great success of this hospital.

Dr. Darby and his staff operate our hospital at Rivers
Inlet during the fishing season. This plant is
the property of the Mission Board and is valued at
\$5,000. All the accounts are included in the Bella
Bella statement.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Staff and Salaries Paid

at

The W. R. Large Memorial Hospital, Bella Bella

For the Year Ending March 31st, 1927.

Rev. Dr. George H. Darby	\$2,500	With Board & Lodging.
Miss E. Wilson, R. N.	1,020	" " " "
Miss E. Dals, R. N.	900	" " " "
Miss I. McIntosh, R. N.	900	" " " "
Miss M. Abbott, First Year	150	" " " "
Miss A. Nichols, First Year	150	" " " "
Miss K. Mathers, First Year	150	" " " "
Mr. & Mrs. Tamiyama	1,200	" " " "
Mr. & Mrs. Blundell	600	" " " "
Summer Doctor	500	" " " "

Miss G. Way) Attending
Miss A. Allan) Vancouver General.

The following are members of the local board of management:

Rev. Dr. J. C. Spencer, Chairman
Miss E. Wilson, R.N., Vice Chairman
Mr. R. E. Spencer, Secretary
Dr. G. H. Darby, Treasurer

Mr. R. H. Cairns
Mr. F. Fougner
Rev. T. Ferrier

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Financial Statement
of
The Bella Bella Hospital
Year Ending December 31st, 1926.

Receipts:

Cash on Hand April 1st, 1926	\$ 40.00
Provincial Government	1,696.45
Dominion Government	11,381.70
Compensation Board & Canneries	5,028.50
Fees, Indian Patients	2,076.39
Fees, White Patients	2,131.40
Women's Missionary Society	850.00
Miscellaneous	566.95

Expenditures:

Salaries	\$ 7,362.12
Office, Drugs, Etc.	3,102.82
Food	5,342.92
Equipment	1,564.67
Fuel and Light	1,358.52
Plant and Building	1,638.19
Miscellaneous	896.32
Cash on Hand & Bank Balance	2,505.83
December 31/26	

<u>\$23,771.39</u>	<u>\$23,771.39</u>
--------------------	--------------------

My last visit was in February and I was not able to complete the audit up to March 31st. All accounts are paid in full.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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The Port Simpson Hospital
Situated at
Port Simpson, British Columbia.

Accommodation, 30 beds.

Patients treated during the year, 226.

Total Number of Days, 4,955.

The plant and equipment are the property of
a local board and are valued at \$40,000.

During the year there have been important changes on the staff of the hospital. Rev. Dr. William Sager, who has for six years rendered faithful and devoted service as medical superintendent, has resigned in order to find better facilities for the education of his very interesting children. During his regime, many improvements were made to the plant, the most important being the building of a new home for the doctor. He carries with him the best wishes of the hospital board and the people of Port Simpson to Coquitlam, his new field of labor. The board has been fortunate in securing as his successor, Dr. Geddes Large, son of the late Rev. Dr. W. R. Large who gave us twenty-one years of service in our hospital work on the coast. Miss Newsome, the lady superintendent put in her resignation and Miss E. M. Pierce, a graduate of this hospital has been appointed as her successor. In this connection it might be mentioned that the Rev. T. Ferrier who has been president of the hospital board for the past four years, has resigned and Dr. W. T. Kergen of Prince Rupert was unanimously elected as president.

The Port Essington Hospital belongs to the United Church. It is operated during the fishing season and managed by the hospital staff at Port Simpson. It proves a financial asset towards assisting the work at Port Simpson. The report is included in the financial statement. Value of this plant, about \$1,000.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Members of the Staff and Hospital Board

at

The Port Simpson Hospital

Year Ending March 31st. 1927.

R. Geddes Large, M.B. -----	Medical Superintendent
W. T. Kergen, M.D., F.A.C.S. ----	Consulting Surgeon
L. W. Kergen, M.D. -----	Consulting Surgeon
Miss E. M. Pierce R.N. -----	Lady Superintendent
Miss K. M. Gibson R. N. -----	Night Supervisor
Miss V. Whitehurst -----	Nurse in Training
Miss D. Ramsay -----	Nurse in Training
Miss B. Sager -----	Nurse in Training
Miss E. Barrat -----	Nurse in Training
Miss V. Sanders -----	Nurse in Training
Mrs. F. Magar -----	Kitchen
Miss Alice Brooks -----	Kitchen
Mr. J. E. Moody -----	Gardener

Board of Management:

President
Vice President
Secretary Treasurer

Rev. Thompson Ferrier
R. Boyd Young
William Sager succeeded
R. G. Large, M. B.

Elected by the Annual Meeting.- R. Boyd Young, A. J. Watkinson,
W. T. Kergen, M. D., W. Sager, M. D., Captain J.
Watson.

Representing the United Church.- Misses L. M. Deacon and S.
MacKay, Rev. T. Ferrier, Rev. G. G. Hacker, Rev.
William Allan.

Representing the Dominion Government.- W. E. Collison and
George McAfee.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Financial Statement
of
The Port Simpson Hospital
Year Ending December 31st. 1927.

Receipts:

Indian Department	\$ 9,895.00
Provincial Government	815.85
Women's Missionary Society	712.00
Fees	1,029.75
Loans	4,075.30
Paid to Bank	1,252.40
Miscellaneous	52.40
Balance on Hand Dec./25	345.06

Expenditures:

Salaries	\$ 3,579.64
Medical Supplies & Office	2,507.18
Maintenance	6,410.82
Bank Interest, Loans, etc.	4,181.31
Dr. Sager	570.04
Miscellaneous	778.48
Balance on Hand Dec./26	148.34

\$18,175.75	\$18,175.75
-------------	-------------

Assets:

Real Estate & Buildings	\$20,300.00
Equipment	7,750.00
Water Line & Dam	4,200.00
Supplies on Hand	1,300.00
Accounts Receivable	415.00
Grants, Gov't & W. C. Board	3,405.50
Balance on Hand	148.34

Liabilities:

Bank Loans	\$ 600.00
Other Loans	3,661.00
Accounts Payable	3,257.99
Assets over Liabilities	29,999.85

\$37,518.84	\$37,518.84
-------------	-------------

Indian Affairs. (PG 10, Volume 6041, file 160-7, part 1)

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The Hazelton Hospital
Situated at
Hazelton, British Columbia.

Daily Average Attendance ----- 22.09

Divided as follows:

Indian Patients ----- 8.47

White Patients ----- 13.62

Total number of days treatment -- 8,053

Per Capita Daily cost of patient \$ 3.05

Total number of patients treated 360

The Women's Auxiliary raised over
\$500 which was expended in furnishing and
care of the Nurses' Home.

Indian Affairs. (PG 10, Volume 6041, file 160-7, part 1)

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Members of Staff and Board
at
The Hazelton Hospital
Year Ending March 31st, 1927.

Dr. H. C. Wrinch	Medical Superintendent
Dr. W. N. Turpel (Assistant)	"
Mrs. A. Mathieson, R.N., R.R.C.	Lady Superintendent
Miss R. Bolivar, R.N.	Supervisor
Miss D. Neal, R.N.	"
Miss E. M. Hogan, R.N.	Secretary

Six nurses in training.

The following nurses graduated, taking their R. N.:

Miss N. Hickman	Miss J. Ford
Miss K. Gibson	

They are all filling responsible positions in other hospitals.

Advisory Board:

R. S. Sargent	Chairman
H. C. Wrinch	Secretary
Rev. T. Ferrier	C. H. Sawle
W. W. Anderson	E. Hyde
S. J. Winsby	S. H. Hoskins
Mrs. A. Mathieson	Mrs. A. Chappell

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Financial Statement
of
The Hazelton Hospital
Year Ending March 31st, 1927.

Receipts:

Cash on Hand April 1st/26	\$ 97.20
Provincial Government	4,544.90
Dominion Government	5,979.50
Missionary Society	4,400.00
Patients' Fees	5,493.89
Compensation Board	2,062.00
Contracts	397.00
Women's Missionary Society	950.00
Donations	683.55

Expenditures:

Salaries	\$11,307.60
Provisions	4,877.91
Fuel	2,358.34
Extra Labor	1,133.13
House Equipment	918.50
Medical Equipment	893.28
Drugs, Etc.	877.26
Building and Repairs	834.11
Office	183.38
Miscellaneous	1,071.99
Balance, March 31st, 1927	142.54
	<u>\$24,608.04</u>
	<u>\$24,608.04</u>

There are about \$5,000 in accounts, owing to the hospital. These have been accumulating through the years and cannot be counted on as a cash asset. Any that are paid from time to time are offset by new credits. All accounts are paid in full and there is a cash balance of \$142.54.

The 12th of May is observed as hospital day when the people turn out en masse to take part in the events of the day. One of the pleasing features of hospital day this year was the many friends availing themselves of the first opportunity on seeing through the new nurses' home which was erected and furnished at a cost of \$12,500 and opened free of debt.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Financial Statement
of
The New Nurses' Home.

Receipts:

Grant, Missionary Society	\$ 5,000.00
Grant, Indian Department	3,000.00
Grant, Provincial Government	2,000.00
Private Subscriptions	<u>2,577.76</u>
	<u>\$12,577.76</u>

Expenditures:

Contract Price, Mr. Frank Wilson	\$ 8,959.50
Extras, Mr. Frank Wilson	412.50
Mr. Atwood,	123.04
Magneson Contracts	215.00
Tank, Freight and Plumbing	132.66
Smith and Mallett	82.15
Hatt Brothers	2.80
Steens Limited	146.25
E. Sweet	27.00
Discounts, Stamps, Telegrams	17.75
Furnishings	2,028.47
Miscellaneous	<u>430.64</u>
	<u>\$12,577.76</u>

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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The Following Shows the Contribution
Made by the Presbyterian and Methodist
Churches to the Indian Work of the
United Church.

	<u>Presbyterian:</u>	<u>Methodist:</u>	<u>Total:</u>
Population -----	2,000	16,000	18,000
Missions -----	8	52	60
Residential Schools ----	5	8	13
Day Schools -----	5	37	42
Pupils -----	504	2,065	2,569
Missionary grants for schools -----	21,977	10,980	32,957
Hospitals -----	-	5	5
Missionary Grants for hospitals, doctors and nurses -----	-	7,870	7,870

For the salaries of doctors, nurses, field matrons and the maintenance of the hospital at Norway House together with the per capita grants for patients, the government contributes about \$50,000 per year.

For the salaries of our day school teachers, the per capita grant for pupils in our residential schools and special grants for plant under the care of the United Church, the Indian Department contributes about \$300,000 per year.

It will be seen from this that the educational and medical work carried on for the Indians under the United Church costs the government about \$350,000 per year.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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List of Indian Residential Schools
Under the management of the United Church
showing number of pupils allowed and the
average attendance for the year ending
March 31st, 1927.

<u>School:</u>	<u>No. Allowed</u> <u>By Department:</u>	<u>Average</u> <u>Attendance:</u>
Mount Elgin	125	130
Norway House	105	105
Portage la Prairie	90	94
Brandon	125	123
Round Lake	75	69
File Hills	90	83
Edmonton	125	105
Morley	60	60
Coqualeetza	200	205
Alberni	90	91
Ahousaht	40	41
Kitamaat	30	22
Port Simpson	22	18

The Department have made the following increase
to the pupils allowed,-

Mount Elgin	15
Edmonton	15
Coqualeetza	20

to take effect April 1st, 1927.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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List of Indian Day Schools under the
Management of the United Church. Showing
the Enrolment and Average Attendance for
the Year Ending March 31st, 1927:

	<u>Enrolment:</u>	<u>Average</u> <u>Attendance:</u>
<u>Quebec:</u>		
Oka Country	35	21
Oka Village	26	17
<u>Ontario:</u>		
Alnwick	45	27
Christian Island	39	19
Georgina Island	22	13
Gibson	36	18
Moraviantown	36	22
<u>Manitoba:</u>		
Berens River	41	28
Cross Lake	26	10
Fisher River	94	58
God's Lake	10	5
Island Lake	27	8
Little Grand Rapids	23	8
Nelson House	30	16
Oxford House	36	12
Poplar River	27	14
Rossville	23	13
Swan Lake	28	19
<u>Saskatchewan:</u>		
Assiniboine	29	10
Cote's	28	20
Round Plain (Combined)	12	7
White Bear's	22	13
Whitecap Sioux	13	8

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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	<u>Enrolment:</u>	<u>Average Attendance:</u>
<u>Alberta:</u>		
Paul's School	-	1 Closed 1922
Saddle Lake	-	9 1924
Louis Bull	-	7 " 1924
Sampson's	-	5 " 1926
Goodfish Lake	-	9 " 1926

British Columbia:

Bella Bella	42	7
Bella Coola	27	12
Cape Mudge	24	17
Hartley Bay	20	10
Kispicx	34	10
Kitamaat	39	14
Kitsegukla	28	10
Kitselas	20	8
Klentu	24	15
Nanaimo	41	27
Port Essington	28	16
Port Simpson	80	31
Skidegate	43	26
Ucluelet	28	18

Most of the pupils attending the Day Schools in Alberta have been sent to Edmonton.

These Day Schools are nearly all supplied with properly qualified teachers. The average salary is \$950 which is paid in full by the Indian Department.

Our staff of workers in our nine Institutions together with our Day School teachers, number 140.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Statement of Missionary Grants Made to
Our Indian Residential Schools, 1927 - 1928.

<u>School:</u>	<u>Pupilage</u> <u>Allowed:</u>	<u>Gov't Per</u> <u>Capita:</u>	<u>Grant of</u> <u>W. M. S.:</u>	<u>Grant of</u> <u>Gen. Board:</u>	<u>Total Miss'y</u> <u>Grants:</u>
Muncey	140	\$145	\$ -	\$ -	\$ -
Norway House	105	175	-	\$5,000	5,000
Portage	90	160	4,540	-	4,540
Brandon	125	170	-	-	-
Round Lake	75	155	3,940	700	4,640
Pile Hills	90	155	4,890	600	5,490
Edmonton	140	170	-	-	-
Morley	60	155	-	3,500	3,500
Coqualeetza	220	170	-	-	-
Alberni	90	160	4,070	600	4,670
Ahousht	40	160	1,237	600	1,837
Kitamaat	30	175	1,300	-	2,450 £
Port Simpson	22	175	1,180	-	1,800 £

£ Amount voted for salary.

\$34,727

This information is recorded on pages 42, 43 and 44 of the Report of the W. M. S. Meeting in October last and the action of the Home Board in March, 1927.

A further vote of \$10,000 for supplies to institutions is recorded on page 48 of the W. M. S. Report. If any of this is used for our Indian Schools, it is not included in the above sum.

The above table shows that we are educating 625 pupils in the Muncey, Brandon, Edmonton and Coqualeetza Institutes without cost to our Missionary Societies.

These missionary grants are to assist in maintaining the nine smaller schools in which we are educating only 605 pupils.

The total government per capita grants for the year ending March 31st are about \$181,000. The four large schools received \$96,000 and the nine smaller schools received \$85,000.

The increase in the government per capita grants made by the Department to take effect April 1st, 1927, makes it possible for these nine small schools to increase their earnings from the government by over \$9,000.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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CLASS-ROOM WORK:

Our class-room work in the residential schools is gradually increasing to a higher standard. We have a prospective class of twenty pupils for grade nine work, five for grade ten and one for grade eleven who will all be writing on the June examination. The most of our pupils make a grade a year. Our main hope lies in the education of the youthful generation. This education should be exceedingly practical. For a long time the Indian is going to live on the land and any system that does not take this into account is losing valuable time. The transition from fishing and hunting, the natural occupations of the Indian, to farming, gardening and stock-raising, is easy and natural.

INDUSTRIAL TRAINING:

The Indian's bit of land is to be his stock in trade, the one thing he has to begin life on. All our boys receive training in the care of horses, cattle, hogs, sheep and poultry and in all our farming and gardening operations they are taught to use the most up-to-date machinery. Many of the boys are instructed in manual training, carpenter and mechanical work and in the handling of gasoline engines. Our girls are being well trained in dress-making, cooking, laundry work, dairying and all kinds of house-work. We have made exhibits of drawing, writing, sewing, fancy work, canning, wood carving, manual training and products of the farm and garden in many of our public exhibitions. The British Columbia provincial diploma for the best residential school exhibit was awarded to the Coqualeetza Institute.

GAMES & SOCIAL LIFE:

There has been a gradual growth in the desire of our pupils in changing from boisterous and unorganized games to well regulated and the strict rules that govern our modern games, such as football, soft and hard baseball, lacrosse, basketball and tennis. They enjoy keen contests for trophies and medals with other teams in the community. The scout and cadet work is greatly appreciated by our boys and tends toward erect carriage and prompt obedience to discipline. The girls are greatly interested in the C. G. I. T. work, supervised by class-room teachers. From the Brandon school we send a group of twelve each summer to the provincial camp which lasts ten days. We make a point of suitably celebrating public holidays. Through the winter, lectures, moving pictures, social evenings and indoor games are important parts of our institutional programmes.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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RELIGIOUS INSTRUCTION:

Morning and evening devotions are held daily, organised Sunday School in all our institutions and Divine Worship is attended in the nearest church. Moral and religious instruction is given through Mission Bands, Circles, C. G. I. T., Tuxis and Trail Rangers. Music is a very important part of our devotional services, assisted by the use of stringed instruments, organs and pianos. Our programme is planned for the training of our pupils vocationally, mentally, morally, physically and religiously.

MEDICAL WORK:

Our medical work is carried on by doctors, nurses, field matrons and hospitals. For all Indian Patients treated in our hospitals, the Indian Department pays \$2.50 per day. For all patients other than Indians, the Provincial Government pays from 75¢ to \$1.00 per day. These government grants together with the patients' fees, contracts with the Workmen's Compensation Board and voluntary contributions, practically make our hospitals self sustaining.

Our residential schools are managed by efficient, devoted and highly qualified workers. The hospitals are training schools for nurses and are noted for their excellent work in nursing back to life and health the sick and afflicted. The names of the doctors in charge are house-hold words in the constituencies served.

All of which
is respectfully submitted.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

PUBLIC ARCHIVES
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CANADA

Poor
copy

160-3

Ottawa, May 4th, 1927.

Reverend Sir,-

From the first ultimo, a change has been made in the per capita grants provided for a number of the residential schools. I, therefore, append, for your guidance, the following information:-

Residential School

Per capita rate
from April 1st, 1927.

1200	Ahousaht	\$160
2500	Alberni	160
4500	Brandon	170
7000	Coqualeetza	170
3500	Edmonton	170
3400	Pile Hills	155
3500	Mount Elgin	145
1500	Morley	155
2500	Norway House	175
2800	Portage La Prairie	160
500	Port Simpson	175
2000	Round Lake	155
500	Kitamaat	175

Your obedient servant,

Russell T. Ferrier
Russell T. Ferrier.
Supt. of Indian Education.

C. E. Manning, D.D.,
General Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen St. West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

REV. C. E. MANNING, D.D.
SECRETARY

160-3

The United Church of Canada
Board of Home Missions

REV. J. H. EDMISON, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

299 QUEEN ST. WEST

TORONTO 2, ONTARIO



The Secretary,
Department of Indian Affairs,
Ottawa, Ontario.

Toronto,
May 5th,
1927.

Dear Sir:

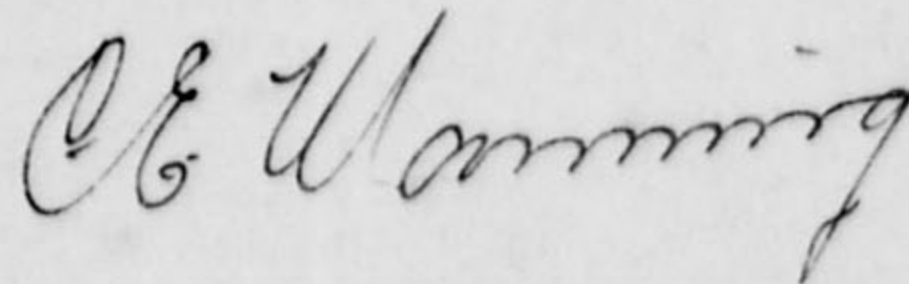
The question has arisen as to how
cheques from the Department of Indian Affairs
for work among the Indians in which the United
Church of Canada co-operates with the Department
should be made out.

Prior to the Union of the Churches now
represented in the United Church, certain methods
were followed which might not be suitable under
present conditions. My suggestion would be that
henceforth all such cheques from the Department
of Indian Affairs should be made payable to "The
Treasurer of The United Church of Canada" and for-
warded to my address in Toronto.

Trusting this will be satisfactory,

I am,

Faithfully yours,



CEM:AMA

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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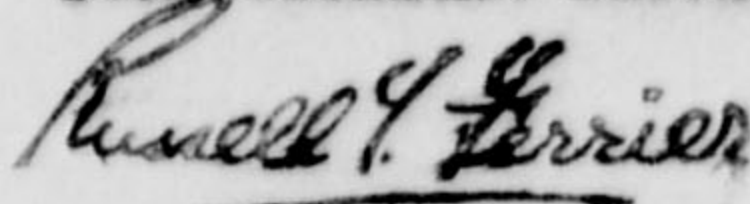
160-3

Ottawa, May 10th, 1927.

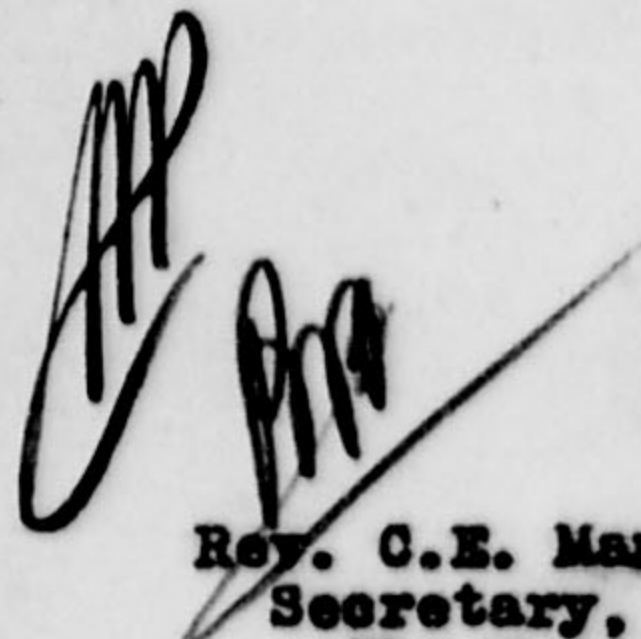
Reverend Sir,-

In reply to your letter of the 5th instant, I beg to say that, as requested, the cheques from this Department for grants and salaries for the Indian schools conducted in co-operation with the United Church of Canada will, in future, be made payable to the Treasurer of the United Church of Canada, and sent to you.

Your obedient servant,



Russell T. Ferrier.
Supt. of Indian Education.



Rev. C.E. Manning, D.D.,
Secretary, Board of Home Missions,
The United Church of Canada,
299 Queen St. West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

REV. C. E. MANNING, D.D.
SECRETARY

160-3

The United Church of Canada
Board of Home Missions

REV. J. H. EDMISON, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY



299 QUEEN ST. WEST

TORONTO 2, ONTARIO

June 2nd,
1927.

Dear Sir:

Referring to my letter of May 5th, in which it is requested that all "cheques from the Department of Indian Affairs should be made payable to the Treasurer of The United Church of Canada and forwarded to my address in Toronto," I would ask that cheques for the following Indian Schools be included:

notes

Swan Lake	-	-	\$110.00	per teaching month
Assiniboine	-	-	115.00	" " "
White Bear	-	-	110.00	" " "
Round Plain	-	-	60.00	" " "
Ueluelet	-	-	90.00	" " "

This will place the above schools, which were formerly operated by the former Presbyterian Church, on the same basis as those operated by the former Methodist Church and thus have a uniform method throughout.

Hoping that this request will be complied with and be in time for the issuing of the cheques for the June quarter,

Yours faithfully,

C. E. Manning
Jns.

The Secretary,
The Department of Indian Affairs,
Ottawa, Ont.

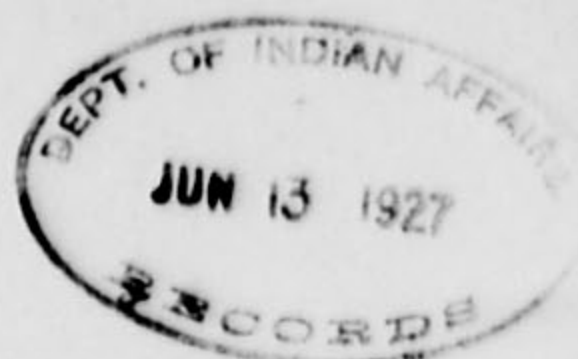
Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Rev. C. Merrier,
Inspector of
Indian Schools and Hospitals
Anglican Church of Canada.

160-3



Brandon, Man. June 8th, 1927.

[Handwritten signature]

Secretary,
Department of Indian Affairs,
Ottawa, Ontario.

Dear Sir,-

The following teachers on the Lake Winnipeg District
are resigning:

Mr. Johnston	-----	Oxford House
Mr. Wilmot	-----	Island Lake
Miss Menzies	-----	Cross Lake
Mrs. Hatty	-----	Nelson House

I would nominate the following for the positions:

Nelson Gaudin	-----	Oxford House	✓ 95 ⁰⁰ per month
Thomas F. Cuddy	-----	Island Lake	- 4 ⁰⁰ per day
Hugh Lousley	-----	Cross Lake	- 95 ⁰⁰ per month
Henry Clay	-----	Nelson House	-

*apt. school
informed*

These are all college students with standing of at
least Grade 11. All but Mr. Cuddy are very familiar
with the Indian character and work.

We would like to move John James Everett from
Little Grand Rapids to Pekangikum and place Luther
Schuetze at Little Grand Rapids, both on the per
diem basis.

All of which is respectfully submitted,

T. Merrier

GRD

*Cross Lake
Island Lake
Oxford House
Nelson House
Little Grand Rapids
Pekangikum*

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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160-3.

Ottawa, June 18th, 1927.

Rev. Sir:

I have your letter of the 8th instant, informing the Department of the resignation of several teachers in the Indian day schools in the Lake Winnipeg district, and nominating teachers to succeed them.

In reply I beg to say that the Department will approve of the appointment of the following:

Nelson Gaudin ...	Oxford House	\$95	per teach.	month,
Thos. F. Cuddy ..	Island Lake	\$4	"	day,
Hugh Lousley	Cross Lake	\$95	"	month,
Henry Clay	Nelson House	\$95	"	"
Luther Schuetze .	Little Grand Rapids ..	\$4	"	day.

You will be further advised regarding the proposed school at Pekangikum.

The respective Indian Agents have been informed of the approval of the Department of the appointment of the above named teachers.

Your obedient servant,

J. D. McLean,
Asst. Deputy and Secretary.

Rev. T. Ferrier,
Inspector of Indian Schools & Hospitals,
United Church of Canada,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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CANADA

POOR
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160-3.

Ottawa, June 18th, 1927.

Sir:

I beg to inform you that the Department has approved of the appointment of the following teachers, who have been nominated by the United Church authorities for the Indian day schools in the Lake Winnipeg district: -

Nelson Gaudin	Oxford House.....	\$95	per teach.	month,
Thos. F. Cuddy	...Island Lake.....	4	"	day,
Hugh Lousley	Cross Lake.....	\$95	"	month,
Henry Clay	Nelson House.....	\$95	"	"
Luther Schuetze	...Little Grand Rapids...	4	"	day.

The respective Indian Agents have been informed of the approval of the Department of the appointment of the above named teachers.

Your obedient servant,

J. D. McLean,
Asst. Deputy and Secretary.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Rev. T. Merrier,
Inspector of
Indian Schools and Hospitals
Church of Canada.

160-3

Brandon, Man. August 16th, 1927.

Mr. Russell T. Merrier,
Superintendent of Indian Education,
Department of Indian Affairs,
Ottawa, Ontario.

Dear Sir,-

Send me a supply of quarterly report forms
on which we send in our attendance reports. ①

Would you kindly furnish me with the average
attendance for the year ending March 31st, 1927
of all the residential schools under the manage-
ment of the United Church, also the enrollment
and average attendance of the day schools, including
the five schools formerly under the management
of the Presbyterian church. ②

This information will greatly assist me in
making out my annual report.

Yours sincerely,

T. Merrier
Per GRD

Sent, 17/8/27.
W.D.

160-3
List
Res. Sch. at
Mt. St. Ignace
Postage
Hawthorne
Baker
Day Schools
Oka Valley -
Oka Country -
Sent - att

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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160-3

**LIST OF INDIAN RESIDENTIAL SCHOOLS
UNDER THE MANAGEMENT OF THE UNITED CHURCH
showing the average attendance for the
year ended March 31st, 1927.**

<u>School</u>	<u>Average Attendance</u>
Mount Elgin	130
Norway House	105
Portage La Prairie	94
Brandon	123
Round Lake	69
Pile Hills	83
Edmonton	105
Morley	50
Coqualeetza	205
Alberni	91
Ahousaht	41
Kitamat	22
Port Simpson	18

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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**LIST OF INDIAN DAY SCHOOLS UNDER THE
MANAGEMENT OF THE UNITED CHURCH
showing the enrolment and average
attendance for the year ended March
31st, 1927.**

	<u>Enrolment.</u>	<u>Average Attendance.</u>
<u>QUEBEC</u>		
Oka Country	35	21
Oka Village	26	17
<u>ONTARIO</u>		
Alnwick	45	27
Christian Island	39	19
Georgina Island	22	13
Gibson	36	18
Moraviantown	36	22
<i>Mud Lake.</i>		
<u>MANITOBA</u>		
Berens River	41	28
Cross Lake	26	10
Fisher River	94	58
God's Lake	10	5
Island Lake	27	8
Little Grand Rapids	23	8
Nelson House	30	16
Oxford House	36	12
Poplar River	27	14
Rossville	23	13
Swan Lake	28	19

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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(2)

	<u>Enrolment</u>	<u>Average Attendance</u>
<u>SASKATCHEWAN</u>		
Assiniboine	29	10
Cote's	28	20
Round Plain (Combined)	12	7
White Bear's	22	15
Whitecap Sioux	13	8
<u>BRITISH COLUMBIA</u>		
Bella Bella	42	7
Bella Coola	27	12
Cape Mudge	24	17
Hartley Bay	20	10
Kispicx	34	10
Kitamat	39	14
Kitsegukla	28	10
Kitselas	20	8
Klentu	24	15
Nanaimo	41	27
Port Essington	28	16
Port Simpson	80	51
Skidegate	43	26
Ueluelet	28	18

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Ottawa, August 20th, 1927.

Reverend Sir,-

I have your letter of the 16th instant, with reference to the average attendance at residential schools for the past fiscal year and the enrolment and average attendance at day schools that are under the control of the United Church of Canada. I am enclosing a statement in this connection.

There has been directed to you, under separate cover, a supply of quarterly return forms.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

Enc.

R.T.F.
Rev. T. Ferrier,
Inspector of Indian Schools & Hospitals,
United Church of Canada,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Day Schools under the auspices of
the United Church (West of the Great Lakes)

<u>School</u>	<u>Teacher</u>	<u>Salary</u>
Berens River	G. D. Street	\$1,000.
Cross Lake	(W. G. Tong	1,050.
Fisher River	(Mrs. W. G. Tong	850.
God's Lake		\$4. a day
Island Lake	H. Wilmot	\$4. a day
Little Grand Rapids	Luther Schnetse	\$4. a day
Nelson House	Chas. Clay	950.
Oxford House	Jas. Johnston	950.
Poplar River	Clara M. Caldwell	950.
Rossville	Verna Blackford	950.
Swan Lake	Rev. J.E. Cooper	1,100.
Assiniboine	Rev. W. Millar	1,150.
Cote	(Mrs. D.R. Fraser	850.
	(Christine Templeton	750.
Round Plain	Rev. J. G. Meek	600.
White Bear's	Rev. C. B. Kerr	1,000.
Whitecap Sioux	Mrs. A. L. Fakeley	900.
Bella Bella	Julia Follett	950.
Bella Coola	Mrs. I. Snodgrass	900.
Cape Mudge	Mrs. F. Howard	1,050.
Klentnu	Miss B. Rendle	850.
Hartley Bay	Jas. Oliver	950.
Kispiox	Lillian Morrice	1,000.
Kitamaat	Mrs. H. A. Glaspell	750.
Kitsegukla	Miss M. B. Wright	950.
Kitselas	Mrs. M. McKinnon	950.
Nanaimo	Miss E. S. Klippert	1,150.
Port Essington	Miss H. J. Hare	950.
Port Simpson	(Miss E. MacKay	1,150.
	(Miss E. Nightingale	950.
Skidegate	Miss C. Bertrand	950.
Ueluelet	Donald C. McDevitt	900.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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CANADA

Poor
copy

Ottawa, December 12th, 1927.

Reverend Sir,-

I enclose a statement showing the name of the teacher and the salary paid at each of the Indian day schools conducted under the auspices of the United Church west of the Great Lakes.

The teacher's name and the salary is not mentioned in the case of the Cross Lake School as no returns have been received from this school for the quarters ended June 30th and September 30th, 1927. Salary at the rate of \$950 a year was paid at this school to March 31st last.

I have included the name of Miss Bertrand as teacher of the Skidegate School at a salary of \$950, but no returns have been received from this school for the June and September quarters.

God's Lake, Oxford House, Poplar River and Klenmu Schools have not yet sent the returns for the September quarter.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

Rev. T. Ferrier,
Inspector of Indian Schools & Hospitals,
United Church of Canada,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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POOR
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160-3

December 28, 1927.

Dear Mr. Ferrier,-

I beg to draw your attention to the fact that the expense of education for the native population is upon the increase, and while the Department desires to provide a reasonably adequate system, it is essential that the outlay should be controlled. It is thought that the denominations should respect the zones of interest which have been established and not encroach upon them by the extension of missionary effort upon which a demand for separate educational institutions might be afterwards based. This view seems entirely reasonable, and in future the Department will not recognize requests for aid to educational institutions unless by pre-arrangement, and assistance must not be expected for institutions which encroach by the extension of missionary effort upon territory already provided for.

Yours very truly,

oct

Duncan Scott

Deputy Superintendent General.

Rev. T. Ferrier,
Principal,
Brandon Industrial School,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Rev. T. Ferrier
INSPECTOR OF INDIAN SCHOOLS
AND HOSPITALS

United Church

Wm. M. S.

160-3

Brandon

Jan 3rd 28

Mr Russell T. Ferrier
Superintendent of
Indian Education
Ottawa Ont.

Dear Sir

I would gratefully send
an advance on the per capita
grant for the month of January for
the Indian Residential Schools
under the management of the
United Church of Canada.

The following schools send
the check to Rev. Dr. C. E. Ennis, Mount
Elgin, Norway House, Brandon
Manit., Edmonton, and Coqualeche
Manit., and the balance the check is made
payable to the W. M. S.

This advance is conferring
a great favor, much appreciated.
Thanking you for the same
Yours sincerely
T. Ferrier

Postage

Providence

W. M. S.

Albion

Albion

Albion

Albion

Indian Affairs. (PG 10, Volume 6041, file 160-7, part 1)

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UNITED CHURCH OF CANADA.

Cheques in payment of grants to be directed as follows:-

Rev. C. E. Manning, D.D.,
299 Queen Street West,
Toronto, (2), Ont.

Treasurer,
Women's Miss. Society,
United Church of Canada,
299 Queen Street West,
Toronto, (2), Ont.

✓ Edmonton 3500
✓ Mount Elgin 4000
✓ Norway House 3500
✓ Brandon 5000
✓ Morley 1700
✓ Coqualeetza 7000
Total: \$ ~~31,200~~ 34,700

✓ Portage la Prairie 2800
✓ Round Lake 2000
✓ File Hills 2500
✓ Ahousaht 1400
✓ Alberni 2500
✓ Kitamaat 350
✓ Port Simpson 400

Total \$ 11,950

See letter under
from Rev J. J. J. J.
20/1/28

Advers as
above in
New York 1/1928

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Ottawa, January 21st, 1928.

Reverend Sir,-

In reply to your letter of the 3rd instant, I enclose a statement showing the advances being made on the March quarter grants of the Indian residential schools conducted under the auspices of the United Church of Canada. Cheques for these advances went forward yesterday.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

[Handwritten signature]
Enc.

Rev. T. Ferrier,
Inspector of Indian Schools & Hospitals,
United Church of Canada,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Private letter
to Rev Banner on
May 18, Mar. 10/28
re church control
Ont. Day Schools
R.D.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

REV. C. E. MANNING, D.D.
SECRETARY

160-3

The United Church of Canada
Board of Home Missions

REV. J. H. EDMISON, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

299 QUEEN ST. WEST
TORONTO 2, ONTARIO



TF:AMA

Toronto,
Apr. 27,
1928.

Dear Sir:

An advance on the per capita grant for the June quarter covering the Indian Residential Schools under the care of the United Church would be greatly appreciated.

Yours sincerely,

T. Ferris

The Secretary,
Department of Indian Affairs,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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MAKE CHEQUE PAYABLE TO
The Treasurer of the United Church of Canada,
and send to :-

Rev. C. E. Manning, D. D.,
299 Queen Street West,
Toronto, (2) Ont.

Brandon	-	\$5,000.
Coqualeetsa	-	7,000.
Edmonton	-	3,500.
Morley	-	1,500.
Mount Elgin	-	4,000.
Norway House	-	3,500.

\$24,500.

Make cheque payable and send to
Treasurer, Women's Missionary Society,
United Church of Canada,
299 Queen Street, West,
Toronto, (2) Ont.

Ahousaht	-	\$1,400.
Alberni	-	2,500.
File Hills	-	2,500.
Kitamat	-	350.
Portage la Prairie	-	2,800.
Port Simpson	-	400.
Round Lake	-	2,000.

\$11,950.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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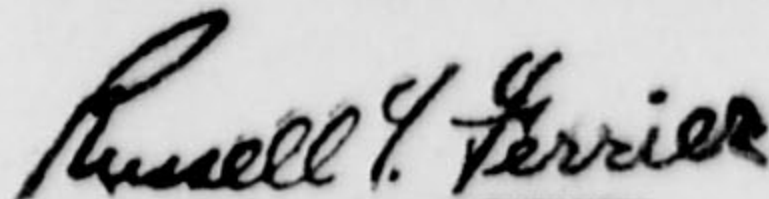
Ottawa, May 4th, 1928.

Reverend Sir,-

In reply to your letter of the 27th ultimo, I enclose a statement showing the advances on the June quarter earnings of the Indian residential schools conducted under the auspices of the United Church of Canada.

Cheques for these advances are going forward today.

Your obedient servant,



Russell F. Ferrier.
Supt. of Indian Education.

Rev. F. Ferrier,
Inspector of Indian Schools & Hospitals,
United Church of Canada,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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ENC.

Ottawa, May 10th, 1928.

Sir,-

For your guidance, I beg to supply the salary rates that will be paid at the under-mentioned schools for the academic year 1928-29:-

Swan Lake	-	\$110	a teaching month
Assiniboine	-	\$115	" " "
White Bear	-	\$100	" " "
Round Plain	-	\$ 60	" " "
Ueluelet	-	\$ 90	" " "

Payment of salaries at the above rates is based on ten teaching months in the school year.

At the request of Rev. Arthur Barner, I am enclosing official letter of May 19th, 1927. I note that, through error, the salary at the White Bear School was stated in this letter to be at the rate of \$110 per teaching month. This was explained to Mr. Barner on the occasion of his recent visit to the Department.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

J. H. Shannon, Esq.,
299 Queen St. W.,
Toronto 2, Ont.

ENC.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

REV. C. E. MANNING, D.D.
SECRETARY

140-3
The United Church of Canada
Board of Home Missions

REV. J. H. EDMISON, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

JNS MT

299 QUEEN ST. WEST
TORONTO 2, ONT.



May 17th,
1928.

Dear Sir:

I beg to acknowledge receipt of letter of Mr. Russell T. Ferrier, Superintendent of Indian Education, dated May 10th, giving corrected list of salary payments, including the salary at the White Bear School, which was wrongly stated in a former letter to be at the rate of \$110.00 per teaching month. This has now been corrected.

Yours faithfully,

J. C. Shannon

The Secretary,
The Department of Indian Affairs,
Ottawa, Ontario.

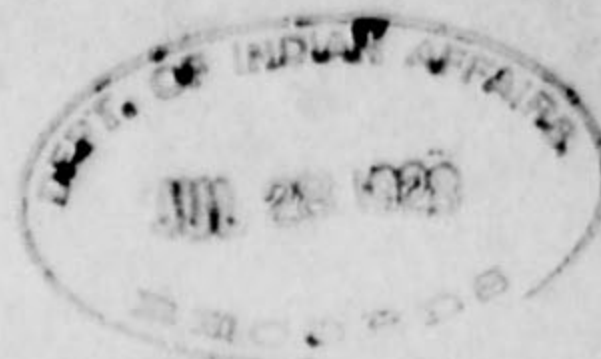
Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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COPY

Rev. T. Ferrier
INSPECTOR OF INDIAN SCHOOLS
AND HOSPITALS
United Church
Brandon, Manitoba

160-3



Brandon Industrial School,
July 22, 1928.



The Secretary,
Department of Indian Affairs,
Ottawa, Ontario.

Dear Sir,-

Kindly send me the enrolment, the number of pupils
allowed by the Department and the average attendance of
the following schools:

Residential Schools:

✓ Mount Elgin
✓ Norway House
✓ Portage la Prairie
✓ Brandon
✓ Round Lake

✓ File Hills
✓ Edmonton
✓ Morley
✓ Coqualeetza

✓ Alberni
✓ Ahousaht
✓ Kitamaat
✓ Port Simpson

Day Schools:

Quebec:

Oka Country
Oka Village

Ontario:

Alnwick
Christian Isle
Georgina "
Gibson
Moraviantown

Saskatchewan:

Assiniboine
Cote's
Round Plain (Combined)
White Bear's
Whitecap Sioux

Manitoba:

Beren's River
Cross Lake
Fisher River
God's Lake

Island Lake
Little Grand Rapids
Nelson House
Oxford House

Poplar River
Rossville
Swan Lake

British Columbia:

Bella Bella
Bella Coola
Cape Mudge
Hartley Bay
Kispiox

Kitamaat
Kitzegucla
Kitselas
Klemtu
Nanaimo

Port Essington
Port Simpson
Skidegate
Ucluclet

Yours respectfully,

T. Ferrier
per.

GRD

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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STATEMENT giving information requested in Rev.
Mr. Ferrier's letter of July 22nd, 1928.
(The figures quoted are the enrolment and
average for the quarter ended June 30th,
1928.)

<u>Residential Schools</u>	<u>No. of pupils for which grant is provided</u>	<u>Enrolment</u>	<u>Average</u>
Mount Elgin	140	147	142
Brandon	125	138	134
Norway House	105	106	105
Portage la Prairie	90	94	91
File Hills	90	90	87
Round Lake	75	89	82
x Edmonton	140	109	106
Morley	60	63	61
Ahousaht	40	41	40
x Alberni	90	101	88
Coqualeetza	220	255	212
Kitamaat	30	23	20
Port Simpson	22	18	17

<u>Day Schools</u>	<u>Enrolment</u>	<u>Average</u>
Oka Country	32	26
Oka Village	28	14
Alnwick	40	29
Christian Island	43	23
x Georgina Island	18	11
Gibson	32	19
Moraviantown	28	18
x Berens River	38	32
Cross Lake	8	4
Fisher River	80	57
God's Lake	12	10
x Island Lake	17	12
x Little Grand Rapids	27	19
Nelson House	12	9

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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<u>Day Schools (Cont'd.)</u>	<u>Enrolment</u>	<u>Average</u>
Oxford House	30	15
x Poplar River	28	18
Rossville	17	9
Swan Lake	30	23
Assiniboine	29	12
Cote's	33	25
Round Plain	9	5
White Bear's	18	11
Whitecap Sioux	12	8
Bella Bella	41	12
Bella Coola	28	12
Cape Mudge	14	11
Hartley Bay	18	14
Kispiox	22	11
Kitamaat	41	23
Kitsegukla	26	9
Kitselas	21	6
Klentu	22	15
Nanaimo	35	20
Port Essington	29	16
Port Simpson	63	29
Skidegate	40	24
Ueluelet	25	16

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Ottawa, August 2nd, 1928.

Reverend Sir,-

In reply to your letter of the 22nd ultimo, I enclose statement requested regarding the residential and day schools conducted under the auspices of the United Church. The enrolment and averages shown opposite the schools marked "x" are for the quarter ended March 31st, 1928, owing to the fact that the June quarter returns of these schools have not yet been received.

The enrolment and averages shown opposite the other schools are for the quarter ended June 30th, 1928.

In your letter, you do not state the period for which you require this information and the Department, therefore, presumed that it was for the quarter just closed. I might add that the last annual report of the Department would give full information as to the enrolment and average attendance for the fiscal year ended March 31st, 1927, a copy of which is being sent you under separate cover.

Your obedient servant.

Russell T. Ferrier
Russell T. Ferrier.
Supt. of Indian Education.

ENC.
Rept. sent Aug 2/28
Rev. T. Ferrier,
Inspector of Indian Schools & Hospitals,
United Church of Canada,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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160-3.

10600

September 6, 1928.

Dear Dr. Edmison:

I have learned with deep regret of the death of Dr. Manning, who was so well known and liked by officers of this Department. I should be grateful if you would express my deepest sympathy to the proper church officers and to Mrs. Manning.

Yours very truly,

Duncan C. Scott

Rev. J. H. Edmison, D. D.,
General Secretary, Home Missions,
United Church of Canada,
299 Queen St. West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

REV. C. E. MANNING, D.D.
SECRETARY

160-3

The United Church of Canada
Board of Home Missions

REV. J. H. EDMISON, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

Sept. 13, 1928

[Handwritten signature]
Dr. ~~James W. Scott~~,
Deputy Superintendent General,
Indian Affairs,
Ottawa.



Dear Dr. Scott,-

In the absence of Dr. Edmison from the office,
this will acknowledge yours of the 6th in regard to the death
of Dr. Manning. We have sent a copy of your letter to
Mrs. Manning.

Yours sincerely,

Ethel Besh.

Secretary to Dr. Edmison.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

PUBLIC ARCHIVES
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CANADA

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160-3

Ottawa, October 24th, 1928.

Reverend Sir,-

At the request of Rev. T. Ferrier, Inspector of Indian Schools and Hospitals, the Department is making advances on the December quarter earnings of the schools conducted under the auspices of the United Church. The attached statement gives detailed information regarding these advances.

Your obedient servant,

Russell T. Ferrier
Russell T. Ferrier.
Supt. of Indian Education.

ENC.

The Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen St. W.,
Toronto, (2), Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Make cheque payable and
send to:-
The Treasurer of the United
Church of Canada,
299 Queen St. West,
Toronto, (2), Ont.

Make cheque payable and
Treasurer, Women's Missionary
United Church of Canada,
299 Queen Street, West,
Toronto, (2) Ont.

Brandon	-	\$ 5,000.
Coqualeetza	-	7,000.
Edmonton	-	3,500.
Morley	-	1,500.
Mount Elgin	-	4,000.
Norway House	-	3,500.
		\$24,500.

Ahousaht	-	\$ 1,400.
Alberni	-	2,500.
File Hills	-	2,500.
Kitamaat	-	350.
Portage la Prairie	-	2,800.
Port Simpson	-	400.
Round Lake	-	2,000.
		\$11,950.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Rev. T. Ferrier
INSPECTOR OF
AND HL
United
Brandon - Manitoba

160-3

Brandon Industrial School,
October 26th, 1928.

Mr. Russell T. Ferrier
Superintendent of Indian Education,
Department of Indian Affairs,
Ottawa, Ontario.



Dear Sir,-

Would you kindly let me have the names of
teachers and salaries paid for the following schools
in Ontario?

<i>McBarnes</i>	—	Oka Country	900
<i>Mrs Beatha Sniffen</i>	—	Oka Village	900
<i>Rev H Wilding</i>	—	Alnwick	950
<i>Robt Cowley</i>	—	Christian Island	950
<i>Rev J A Ward</i>	—	Georgina Island	850
<i>Rev F J Reid</i>	—	Gibson	850
<i>Rev CW Mc Kenzie</i>	—	Moraviantown	850

By so doing, you will oblige

Yours sincerely,

T. Ferrier

GRD

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Ottawa, October 29th, 1928.

<u>SCHOOL</u>	<u>TEACHER</u>	<u>SALARY</u>
Oka Country	H. E. Eburne	\$900.
Oka Village	Mrs. Bertha Tupper	900.
Alnwick	Rev. H. Wilding, B.A.	950.
Christian Island	Robt. Cowling	950.
Georgina Island	Rev. J. A. Ward	850.
Gibson	Rev. F. J. Reed	850.
Moraviantown	Rev. C. W. McKensie	850.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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CANADA

POOR
COPY

160-3

Ottawa, October 29th, 1928.

Reverend Sir,-

In reply to your letter of the
26th instant, I enclose a statement giving the
information requested.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

AP
R.T.F.

Rev. T. Ferrier,
Inspector of Indian Schools & Hospitals,
United Church of Canada,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Rev. T. Ferrier
INSPECTOR OF INDIAN SCHOOLS
AND HOSPITALS
United Church
Brandon Manitoba

Brandon Industrial School,
October 27th, 1928.

The Secretary,
Department of Indian Affairs,
Ottawa, Ontario.

Dear Sir,-

Re special grants for the Indian Hospitals under the management
of the Home Board of Missions for the United Church of Canada:

Bella Bella, B. C. The water system needs to be put in proper
condition. This request has been on file for some months. See
Dr. D. C. Scott's letter of May 10th, 1928. As far as I can learn
of the need, it will require about ----- \$1,500

Hazelton, B. C. A new residence for the medical superintendent
is very much needed and the present residence can be converted
into a ward for tubercular Indian patients, the cost of the new
residence to be \$5,000 and the present building to be made suitable
for a ward at an expenditure of \$2,500, a total of ----- \$7,500

The Home Board of Missions at its last meeting in May voted
\$3,750, one-half of the above amount, providing the Indian
Department would give a similar amount.

All of which is respectfully submitted,

T. Ferrier

Inspector of Schools and
Hospitals for the United
Church of Canada.

GRD

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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COPY

The following is a copy of a resolution passed by the Prince Rupert Presbytery on August 3rd, which was ordered to be sent to the Board of Home Missions, Toronto,-

WHEREAS there are resident on the north British Columbia coast a sufficient number of Indian boys and girls under the United Church of Canada to warrant the building of a residential school, and,

Whereas the Women's Missionary Society of the United Church has for years carried on a faithful but inadequate work for the Indian girls of Port Simpson in the absence of a corresponding work for boys, who receive little schooling owing to the nomadic life of their parents, and,

Whereas moral and social conditions among these younger Indians of this region are retrograding to an alarming extent, and,

Whereas there was at one time voted by the Dominion Government \$40,000 for the erection of an Indian school at Port Simpson and whereas the Mission Board and the Indian Department have long had under consideration the building of a school at Port Simpson, and

Whereas the Indians of Port Simpson strongly desire the early provision of such a school and whereas the Government has agreed to expend an additional \$100,000 annually on the British Columbia Indians for educational purposes, and,

Whereas a Commission is called to discuss the Indian school situation in the province,

Therefore this Presbytery of Prince Rupert urgently requests the early construction of a Residential School at Port Simpson for Indian boys and girls under the care of the United Church of Canada and asks the Missionary Board of the United Church to arrange with the Department of Indian Affairs for the erection of such a school in the near future.

SIGNED

Alfred Wilson
Secretary, Prince Rupert
Presbytery.

August 6th, 1928.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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CANADA

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Rev. T. Ferrier

INSPECTOR OF INDIAN SCHOOLS
AND HOSPITALS

United Church
Brandon Manitoba

Brandon Industrial School,
October 27th, 1928.

The Secretary,
Department of Indian Affairs,
Ottawa, Ontario.

Dear Sir,-

Re special grants required for the Indian Residential Schools
under the Management of the Home Board of Missions of the United
Church of Canada:

The following are needed:

Ans.
Mount Elgin, Muncey, Ontario. New fence around the boys' play-ground, new peers and gates to main driveway, \$200.00. Repairing hardwood floors in dormitories, painting and papering officers' rooms, \$200.00. Flooring hospital verandah, tables and benches in sewing-room and machinery and benches in workshop \$400.00. The total of these expenditures being ----- \$800.00

Ans.
Norway House, Manitoba. An addition is very much needed to accommodate the pupils seeking admission. The accommodation should be increased so that we may have at least a total of 125 pupils. This could be accomplished at an expenditure of \$12,000.00

Ans.
Brandon Manitoba. Provision to build the new main building as arranged for by the Department.

Ans.
Morley, Alberta. Building fence around skating rink and installing light by electricity, \$150.00. Painting material for inside of main building, \$150.00. General repairs, \$100.00. Electric machinery for laundry, about \$300.00. Soft water cistern \$200.00. Total of ----- \$900.00.
A cow barn is also needed.

Ans.
Edmonton, Alberta. Soft water tank, \$600.00. Repairing and building fences, \$500.00. Building partitions in top flat and providing two staff bed-rooms \$800. Total of ---- \$1,900.00.

Beard would not agree. Ans.
Ans.
Cocualectza, Sardis, B. C. Purchase of 22 acres of land \$6,600. Purchase of Dr. White's property for farmer's residence, one-half of \$7,500; providing the Home Board of Missions will meet half of the cost, - \$3,750. Playground equipment, \$500. Total estimated cost ----- \$10,850.00.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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2.

hm
Port Simpson, British Columbia, has been our programme for a
a large, new residential school. This year a resolution was passed
by the Prince Rupert Presbytery pressing that the building be
commenced at the earliest possible date. If the Department could
make an appropriation sufficient to construct a building to
accommodate 125 pupils and staff, it would be greatly appreciated.
A suitable structure could be built for -----\$100,000.00

All of which is respectfully submitted,

T. Currier

Inspector of Schools and
Hospitals for the United
Church of Canada.

GRD

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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CANADA

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Rev. T. Ferrier

INSPECTOR OF INDIAN SCHOOLS
AND HOSPITALS

United Church

Brandon Manitoba

160-3

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[Handwritten signature]

Brandon Industrial School,
October 27th, 1928.

The Secretary,
Department of Indian Affairs,
Ottawa, Ontario.

COPIES
Placed on
51-151-3
File 51-162-3

Dear Sir.-

Enclosed you will find a statement of the special grants over and above the per capita grants for the Indian Residential Schools and Hospitals under the care and management of the Home Board of Missions of the United Church of Canada.

I expect to be in Ottawa about the end of November and will be prepared to discuss these items in detail.

Trusting they will find a place in the budget that is being prepared for the next session of Parliament, I remain

Yours respectfully,

T. Ferrier
Per GRD

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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160-3.

Ottawa, November 2, 1928.

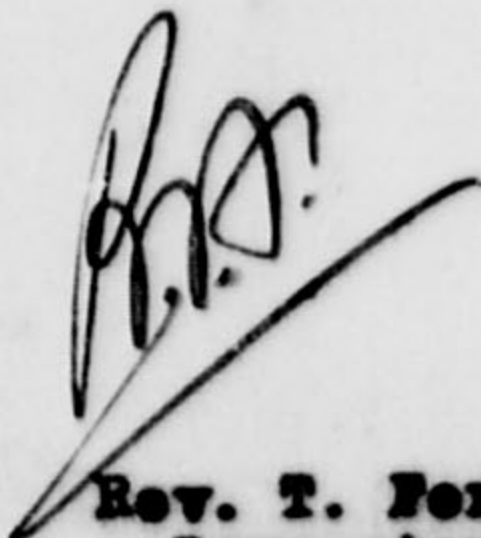
Reverend Sir:

I have your letter of the 27th ultimo, recapitulating the building requirements for the coming fiscal year at Indian residential schools under the management of the United Church. Your representations will be given consideration when we are preparing our estimates.

Your obedient servant,

J. D. McLEAN

J. D. McLean,
Asst. Deputy & Secretary.


Rev. T. Ferrier,
Inspector,
Indian Schools & Hospitals,
United Church of Canada,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Rev. T. Ferrier

INSPECTOR OF INDIAN SCHOOLS
AND HOSPITALS

United Church

Janitoba

160-3



160-3

Brandon Jan 9. 29.

The Secretary Department
of Indian Affairs
Ottawa Ont.

Dear Sir

If you can send an
advance check to Rev D. C. Young
for a portion of the per capita grant
on acct. of the ^{in many of the} Indian Residential
Schools under the management of
the Mission Board of the United
Church of Canada it will be
greatly appreciated. Also one
to the Women's Missionary Society
for their schools under their care.
Thanking you for this favor

Yours sincerely
T. Ferrier

Your obedient servant,

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Make cheque payable and
send to:-
The Treasurer of the United
Church of Canada,
299 Queen St. West,
Toronto, (2), Ont.

Make cheque payable and send to
Treasurer, Women's Missionary Society,
United Church of Canada,
299 Queen Street, West,
Toronto, (2) Ont.

Brandon	-	\$ 5,000.
Coqualeetza	-	7,000.
Edmonton	-	3,500.
Morley	-	1,500.
Mount Elgin	-	4,000.
Norway House	-	3,500.
		\$24,500.

Ahousaht	-	\$ 1,400.
Alberni	-	2,500.
File Hills	-	2,500.
Kitamaat	-	350.
Portage la Prairie	-	2,800.
Port Simpson	-	400.
Round Lake	-	2,000.
		\$11,950.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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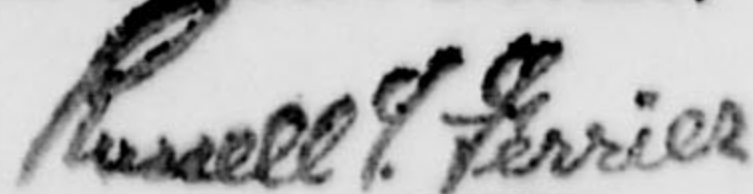
160-3

Ottawa, January 24th, 1929.

Reverend Sir,-

At the request of Rev. T. Ferrier, Inspector of Indian Schools and Hospitals, the Department is making advances on the March quarter earnings of the schools conducted under the auspices of the United Church. The attached statement gives detailed information regarding these advances.

Your obedient servant,



Russell T. Ferrier.
Supt. of Indian Education.



The Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen Street West,
Toronto, (2), Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Poor
copy

160-3

Ottawa, January 24th, 1929.

Reverend Sir,-

In reply to your letter of the 7th instant, I enclose a statement giving detailed information regarding the advances on the March quarter earnings of the schools conducted under the auspices of the United Church. These advances are going forward today and a duplicate copy of the enclosed statement is being forwarded to The Secretary, Board of Home Missions, United Church of Canada, 299 Queen Street West, Toronto.

Your obedient servant,

Russell T. Ferrier
Russell T. Ferrier.
Supt. of Indian Education.

(over)

Rev. T. Ferrier,
Inspector of Indian Schools & Hospitals,
United Church of Canada,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

160-7
The United Church of Canada

Board of Home Missions

REV. COLIN G. YOUNG, D.D.
ACTING SECRETARY

299 QUEEN ST. WEST
TORONTO 2, ONTARIO



January 28th,
1 9 2 9.

[Handwritten signature]
The Secretary,
The Department of Indian Affairs,
O t t a w a, Ontario.

Dear Sir:

I have the communication of Mr.
Russell T. Ferrier dated January 24th (File #160-3)
and am grateful to the Department for making advances
on the March quarter earnings of the Indian Schools
conducted under the auspices of The United Church of
Canada. Subsequently, we received from the Department
the sum of \$24,500 on account, for which please accept
our thanks.

Yours faithfully,

Colin G. Young
Jns.

JNS.MLT

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Make cheque payable and
send to:-

The Treasurer of the United
Church of Canada,
299 Queen St. West,
Toronto (2), Ont.

*Transmitted to
Hon. Secy
United Ch. of Canada
299 Queen St. W.
Toronto (2) Ont*

✓ Brandon (P4) -	\$ 5,000. (P4)	✓ Ahousaht (P271) -	\$ 1,400.
✓ Coqualeetza (P106) -	7,000. ✓	✓ Alberni (P193) -	2,500.
✓ Edmonton (P136) -	3,500.	✓ Pile Hills (P111) -	2,500.
✓ Morley (P143) -	1,500.	✓ Kitamaat (P223) -	350.
✓ Mount Elgin (P55) -	4,000.	✓ Portage la Prairie (P56) -	2,800.
✓ Norway House (P40) -	3,500. (P41)	✓ Port Simpson (P246) -	400.
		✓ Round Lake (P114) -	2,000.

598 - \$24,500.

601 - \$11,950.

Sent 4-5-29.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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CANADA

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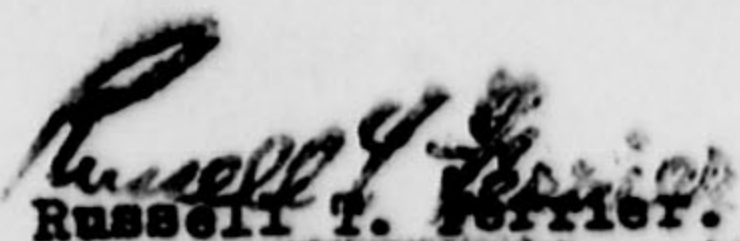
160-7

Ottawa, May 4th, 1929.

Reverend Sir,-

The Department is making the usual advances on the June quarter earnings of the schools conducted under the auspices of the United Church. The attached statement gives detailed information regarding these advances.

Your obedient servant,


Russell T. Ferrier.
Supt. of Indian Education.


The Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen St. West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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MRS. A. W. BRIGGS
TREASURER

MISS ETHEL BENNETT
ASSISTANT TREASURER

160-7

The Woman's Missionary Society
OF
The United Church of Canada

TREASURER'S DEPARTMENT

ROOM 411 WESLEY BUILDINGS
TORONTO 2.

May 7th., 1929

Set

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Dear Sir:-

We received your cheque No. 601 for Eleven thousand nine hundred and fifty dollars (\$11,950.00), for Advances on June Quarter Grants to Indian Schools. Will you kindly let us know ^{to} which schools we are to apply this money, and the amount for each. We are holding the cheque until further information is received.

Hoping to hear from you soon, I am,

Yours truly,

(Miss) *Ethel Bennett*

Assistant Treasurer.

B/B

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Ottawa, May 10th, 1929.

Madam, -

In reply to your letter of the 7th instant, I beg to say that cheque 601 for \$11,950 recently forwarded to you was in payment of advances on the June quarter earnings of the schools conducted under the auspices of the Women's Missionary Society of the United Church of Canada. The advances made are, as follows:-

Ahousaht	- \$1,400
Alberni	- 2,500
File Hills	- 2,500
Kitamaat	- 350
Portage la Prairie	- 2,800
Port Simpson	- 400
Round Lake	- 2,000

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

Miss Ethel Bennett,
Assistant Treasurer,
Women's Missionary Society
of the United Church of Canada,
Room 411, Wesley Bldgs.,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

160-7
The United Church of Canada
Board of Home Missions

REV. COLIN G. YOUNG, D.D.
ACTING SECRETARY

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

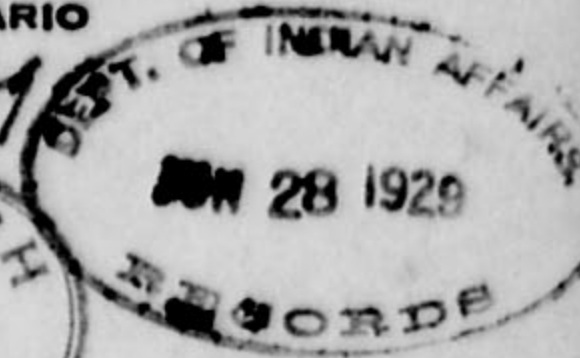
for J. Jones
Lancan C. Scott, Esq., Litt.D., F.R.S.C.,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ontario.

Dear Dr. Scott:-

Below I give you a list of the nominations which we would like to make for Teachers and Missionary-Teachers in connection with the Indian Day Schools under The United Church of Canada:

July 1st 1928-29

Mission:	Teacher:	Remarks:
<i>950</i> - Bella Bella, B.C. ✓	Miss Julia Follett, ✓	Renominated. ✓
<i>900</i> - Bella Coola, B.C. ✓	Mrs. I. Snodgrass, ✓	Renominated. ✓
<i>950</i> - Hartley Bay, B.C. ✓	James Oliver, M.A. ✓	Missionary-Teacher. ✓
<i>1000 - X</i> Kispiox, B.C. ✓ <i>Former teacher Eva M. Ray</i>	Miss Helen Earl, (new) ✓	From Brandon Residential School. <i>written?</i>
<i>950</i> - Kitselas, B.C. ✓	Mr. C. McKinnon, ✓	Renominated. ✓
<i>950</i> - Kitsegucia, B.C. ✓	Mr. Gordon J. C. Ede, ✓	Missionary-Teacher. ✓
<i>950</i> 850 - Klemtu, B.C. ✓ <i>Former teacher Isabel Widsten</i>	(Miss Lillie Morrice, <i>from Kispiox (1000)</i>)	Some years in charge of Kispiox school. 0
<i>11000</i> 950 - Port Essington, B.C. ✓ <i>nd 950 at White Wolf River</i>	Mrs. Louise Fakeley, ✓	Transferred from Moose Woods, Sask. <i>White Wolf River</i>
<i>1950</i> 450 - Port Simpson, B.C. ✓ <i>since McKay former teacher</i>	Miss Mary Gingrich, (Principal) ✓	Age 23 years. - Sept. 1929. Junior Matriculation complete, including Latin and French. Attended Toronto Normal School 1924-25. 3 years' experience teaching Public School. At present taking Honour Matriculation correspondence course. 0
<i>900</i> - " " ass't	Nomination to follow for second room.	
<i>1000 - X</i> Skidegate, B.C. ✓	Miss M. B. Wright, ✓	Renominated. <i>written?</i>
<i>450</i> per day - Smith's Inlet, B.C. ✓	Miss Winifred Potter, ✓	Missionary-Teacher. ✓



Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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POOR
COPY

Dr.D.C.Scott.

- 2 -

June 25, 1929.

Mission:	Teacher:	Remarks:
1050 - Cape Mudge, B.C. ✓	Mrs. F. Howard, ✓	Re-nomination. ✓
1150 - Nanaimo, B.C. ✓	Miss E. S. Klippert, ✓	Re-nomination. ✓
900 - Ucluelet, B.C. ✓	Donald McDevitt, ✓	Missionary Teacher. ✓
✓ 900 - ✓ Moose Mountain, Sask. ✓ (White Bear) (Pay 90 per month)	Miss Mary Anderson, Rev. C. B. Kerr Jones ✓	2nd Class Sask. Permanent certificate. Taught for 3 years at Briercrest, Sask. About 25 years of age, of excellent character and highly recommended. #900
600 - (Combined) Round Plain, Sask. ✓	Rev. J. G. Meek, ✓	Missionary-Teacher. ✓
1000 - Hurrican Hills, Sask. ✓ (Assiniboine)	Miss Florence M. Hodgson, ✓	Missionary-Teacher. ✓
✓ 900 - ✓ Moose Woods, Sask. ✓ \$ 90 per month } white cop. Sioux	Miss H. J. Hare, P! 950 H.P. Esampin	Transferred from Port Essington, B.C. O

We would appreciate it if you would kindly send us a list of the nominations which you are prepared to accept, - stating opposite each name the amount of salary the Department will pay.

May I also enquire whether it would be satisfactory to the Department to have this office advise the teachers when the nominations are accepted, - the Department notifying the Indian Agents concerned.

Yours faithfully,

Colin G. Young
per Geo. W. Shannon
aut.

GWF.

Kind General letter
re re-nominations. special
letters re changes
2 whom we are not
satisfied with

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Ottawa, July 5th, 1929.

Rev. Sir:

I have been directed to acknowledge receipt of your letter of the 25th ultimo, nominating teachers and missionary teachers in connection with the Indian day schools under the United Church of Canada for the next school year.

In reply I beg to say that the Department will approve of the re-engagement of the following teachers at the salaries mentioned:

Bella Bella, B.C.,	Miss Julia Follett, - \$95 per teaching mo.,
Bella Coola, B.C.,	Mrs. I. Snodgrass, - 90 " " "
Hartley Bay, B.C.,	James Oliver, M.A., - 95 " " "
Kitselas, B.C.,	C. McKinnon, - 95 " " "
Kitsegukia, B.C.,	Gordon J.C. Ede, - 95 " " "
Smith's Inlet, B.C.,	Miss Winifred Potter, - 4 " " day,
Cape Mudge, B.C.,	Mrs. F. Howard, - 105 " " mo.,
Nanaimo, B.C.,	Miss E. S. Klippert, - 115 " " "
Ucluelet, B.C.,	Donald McDevitt, - 90 " " "
Round Plain, Sask.	
(Combined),	Rev. J. G. Meek, - 60 " " "
Hurricane Hills, Sask.	
(Assiniboine),	Miss F. M. Hodgson, - 100 " " "

You will be informed in separate communications regarding the appointment of teachers for the following schools and the salaries allowed: Kispiox, Klentu, Port Essington, Port Simpson (senior teacher), Skidegate, Moose Mountain (White Bear), and Moose Woods (Whitecap Sioux).

I shall be pleased if you will advise the teachers in each case of their appointments. This Department will advise the respective Indian Agents concerned.

Your obedient servant,

Colin G. Young
 Rev. Colin G. Young,
 Acting Secretary,
 Board of Home Missions,
 United Church of Canada,
 299 Queen St. W.,
 Toronto, 2, Ont.

A. F. MacKenzie
 A. F. MacKenzie,
 Acting Asst. Deputy and Secretary.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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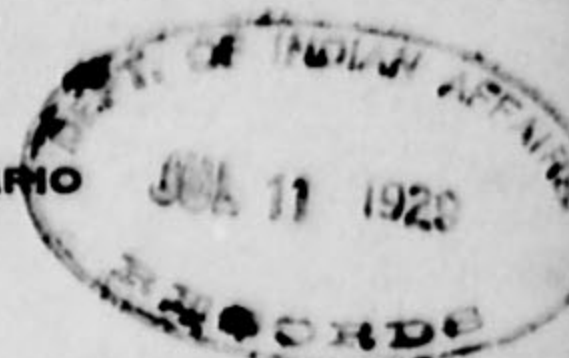
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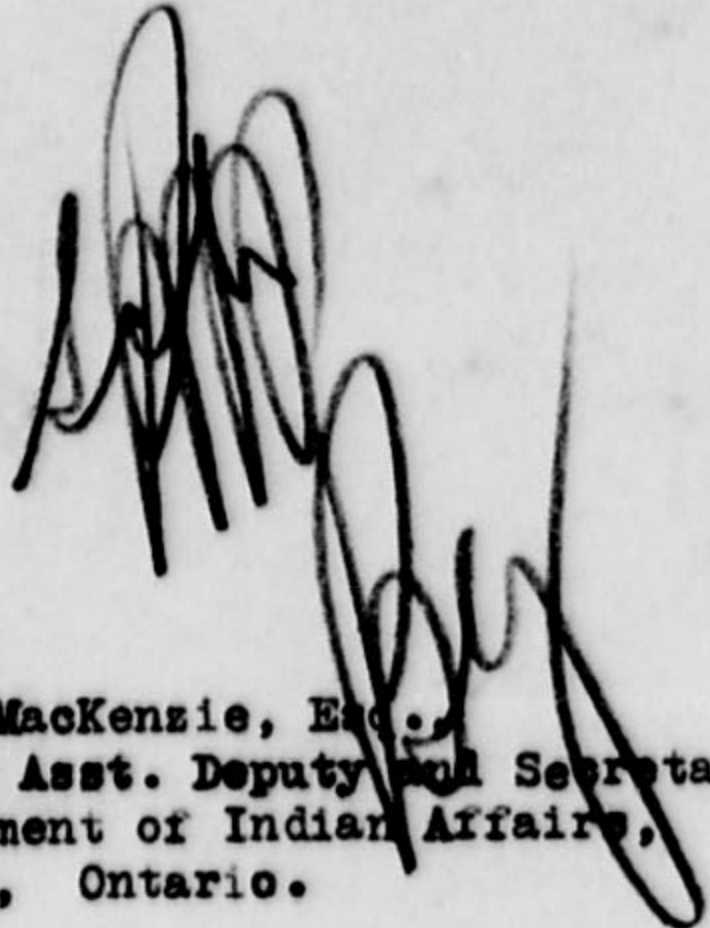
REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

160-7
R
The United Church of Canada
Board of Home Missions

REV. COLIN G. YOUNG, D.D.
ACTING SECRETARY

299 QUEEN ST. WEST
TORONTO 2, ONTARIO




A. F. MacKenzie, Esq.,
Acting Asst. Deputy and Secretary,
Department of Indian Affairs,
Ottawa, Ontario.

Toronto,
July 10,
1929.

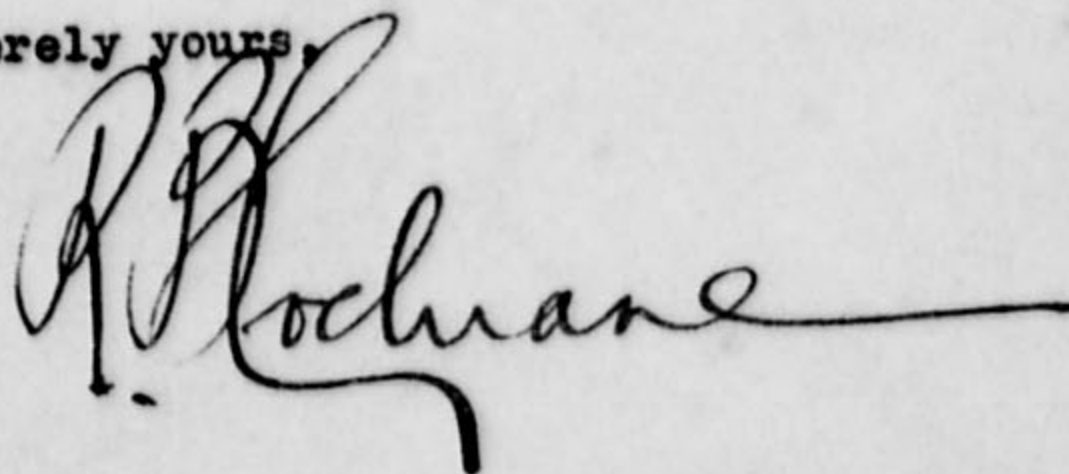
Dear Sir:

This acknowledges receipt of your letter of
July 5th (File 160-7) advising that the Department ap-
proves of the re-engagement of the following teachers:

Miss Julia Follett,
Mrs. I. Snodgrass,
James Oliver, M.A.,
C. McKinnon,
Gordon J. C. Ede,
Miss Winifred Potter,
Mrs. F. Howard,
Miss E. S. Klippert,
Donald McDevitt.

The teachers in each case will be advised of
their re-appointment.

Very sincerely yours,



AMA.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

Mr. Scott
Duncan C. Scott, Esq., Litt.D., F.R.S.O.
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ontario.

Dear Dr. Scott:

Below please find our nominations in connection with the appointments of teachers and missionary-teachers to the Indian Missions in Manitoba for 1929-30:

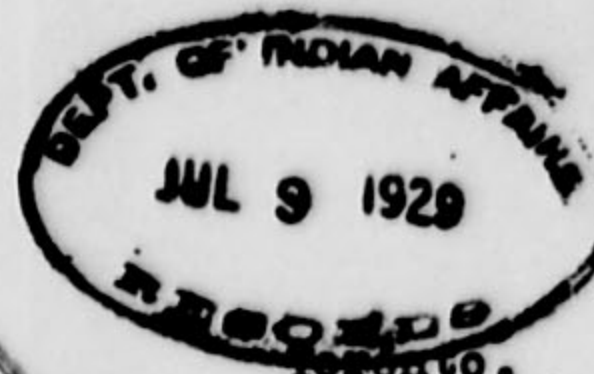
Mission:	Nominated:	Remarks:
<i>110 per month</i> Indian Springs <i>AP</i>	✓ Rev. J. E. Cooper, B.A. <i>Mr. J. E. Cooper, B.A. per most of the year - to himself</i>	(Missionary-Teacher), Renominated. ✓ <i>Renominated. no salary paid.</i>
<i>105 per month</i> Berens River <i>AP</i>	✓ Mr. C. D. Street	Renominated. ✓
<i>95 per month</i> Cross Lake <i>AP</i>	✓ Miss Ada Brigham	Qualified Teacher. ✓
<i>105 " "</i> Fisher River <i>AP</i>	✓ Mr. W. G. Tong Mrs. W. G. Tong	Renominated ✓ Renominated ✓
Gods' Lake <i>AP</i>	-----	No school there 1929-30. We are making special effort to secure pupils for Norway House Residential School. <i>Later</i>
<i>4.00 per day</i> Island Lake. <i>AP</i>	Nomination to follow later.	
<i>90.00 per month</i> Little Grand Rapids <i>AP</i>	Mr. Luther Schuetze	(Missionary-Teacher), Renominated. ✓
<i>95 " "</i> Nelson House <i>AP</i>	Mr. Nelson Gaudin	(Missionary-Teacher) transferred from School at Cross Lake. ✓
<i>95 " "</i> Norway House <i>AP</i>	Mr. John Gordon	Transferred from School at Oxford House. ✓
<i>95.00 " "</i> Oxford House <i>AP</i>	Mr. Fred Stevens	Secured in Wesley College, Matriculation graduate. ✓
Pekangikum <i>AP</i>	Mr. James Kirkness <i>no salary</i>	(Missionary-Teacher), Renominated. ✓
<i>95.00 per month</i> Poplar River <i>AP</i>	Mrs. C. M. Caldwell	Renominated. ✓

I trust the above nominations will receive your favourable consideration.

Very sincerely yours,

RBC:AMA.

Robert B. Cochrane



Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

PUBLIC ARCHIVES
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POOR
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Ottawa, July 12, 1929.

Reverend Sir:

I have been directed to acknowledge your letter of the 8th instant, nominating teachers for the Manitoba Indian Day Schools under the auspices of the United Church. The Department approves of the re-engagement of the following teachers:-

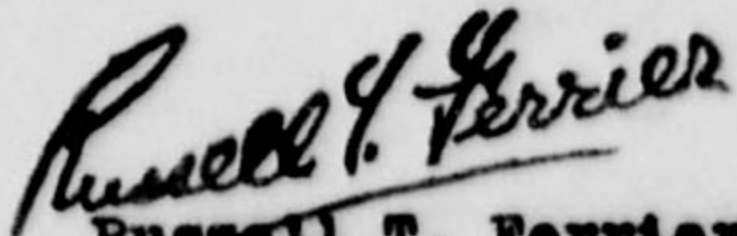
Swan Lake	Rev. J.D.Cooper, B.A.	\$110	per teaching month.
Berens River United,	C. D. Street,	105	" " "
Fisher River	W. G. Tong,	105	" " "
	Mrs. W. G. Tong,	85	" " "
Little Grand Rapids,	L. Schuetse,	90	" " "
Poplar River,	Mrs. C.M. Caldwell,	95	" " "

May I point out that the official name for the school at Indian Springs is "Swan Lake." The Department will continue to give some assistance to the Pekangikum School, where Mr. J. Kirkness is the missionary teacher; but I regret that it will not be possible to allow any salary at the present time. This is largely a missionary activity, and the Department believes that it should have a thorough trial before giving it the status of an Indian day school and allowing salary for the teacher.

I note that you will not conduct a day school at Gods Lake during the coming academic year and that a special effort will be made to recruit there for the Norway House Indian Residential School.

The Department will be pleased to receive a nomination for the Island Lake Indian Day School as soon as your plans have been made. Further letters will be addressed to you concerning the appointments for the Cross Lake, Nelson House United, Oxford House and Rossville Indian Day Schools. The last mentioned is the day school at Norway House - the official name for which is "Rossville."

Your obedient servant,



Russell T. Ferrier,
Supt. of Indian Education.

Rev. Robert B. Cochrane, D. D.,
Secretary, Board of Home Missions,
United Church of Canada,
299 Queen St. West,
Toronto 2,
Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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CANADA

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Make cheque payable and
send to:-

The Treasurer of the United
Church of Canada,
299 Queen St. West,
Toronto (2), Ont.

Make cheque payable and send to
Treasurer, Women's Missionary Society,
United Church of Canada,
299 Queen Street West,
Toronto, (2) Ont.

Coqualeetza	-	\$ 7,000
Edmonton	-	3,500
Morley	-	1,500
Mount Elgin	-	4,000
Norway House	-	3,500

\$19,500

Ahousaht	-	\$ 1,400
Alberni	-	2,500
File Hills	-	2,500
Kitamaat	-	350
Portage la Prairie	-	2,800
Port Simpson	-	400
Round Lake	-	2,000

\$11,950

*Advances on
Sept gr grants sent
as above.*

*MS
1/17/74*

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

160-7
Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

[Handwritten signature]
The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Toronto,
July 20,
1929.



Dear Sir:

On the 18th instant, we received from the Department cheque 2115 for \$19,500 being advance payments to certain Indian Residential Schools for the quarter ending September 30th, 1929. No details accompanied the cheque to indicate the division of the amount among the schools. Would you be good enough to furnish me with this information.

Yours faithfully,

Colin G. Young

JNS/NEF.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

160-7
Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

[Handwritten signature]
The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Toronto,
July 20,
1929.



Dear Sir:

In order to complete our records in connection with the Indian Residential Schools operated under the United Church of Canada, would you kindly let me have the latest revised list of the number of pupils in each such school for which the Department makes a grant per capita. Also the amount of the grant in each case.

Since the retirement of Rev. T. Ferrier from the position of Supt. of our Indian Education work it is all the more necessary to have this record kept with due accuracy.

Yours faithfully,

Colin G. Young

JNS/NEF.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Ottawa, July 23, 1929.

Reverend Sir:

I have your letter of the 20th instant, and, in reply, I wish to list hereunder the Indian residential schools managed by the United Church, showing the pupilage allowed and the amount of the per capita grant. In cases where a school has been earning its maximum grant and the Department has seen fit to ask the management to take in an extra pupil or so, supernumerary grant is allowed, until such time as there have been discharges in the regular way.

<u>School</u>	<u>Pupilage</u>	<u>Per Capita Grant</u>
Mt. Elgin	140	\$145.
Portage	90	160.
Brandon	125	170.
Norway House	105	175.
Round Lake	75	155.
File Hills	90	155.
Merley	65	165.
Edmonton	140	170.
Alberni	115	160.
Ahousaht	40	165.
Cequalsetsa	220	170.
Kitamaat	30	175.
Port Simpson	22	175.

I may say that the Department has promised to allow a grant for 45 pupils as from October first, next, and for 50 pupils as from April first, next, at the Ahousaht Indian Residential School. Of course, while there are no pupils at Brandon, the Edmonton Indian Residential School pupilage will be increased, temporarily, to whatever the average attendance is for each quarter.

Your obedient servant,

Russell T. Ferrier
 Russell T. Ferrier,
 Supt. of Indian Education.

Rev. Colin G. Young
 Rev. Colin G. Young, D. D.,
 Associate Secretary,
 Board of Home Missions,
 United Church of Canada,
 299 Queen St. West,
 Toronto 2, Ont.

Indian Affairs. (PG 10, Volume 6041, file 160-7, part 1)

 PUBLIC ARCHIVES
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 Poor
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Ottawa, July 23, 1929.

Reverend Sir:

I have your letter of the 20th instant, asking for details concerning the \$19,500 advance on account of the September quarter earnings of Indian residential schools managed by the United Church. I regret that this information was not directed to you at the time the cheque was forwarded. The advances are as follows:-

Coqualeetza	-	\$7,000.
Edmonton	-	3,500.
Merley	-	1,500.
Mount Elgin	-	4,000.
Norway House	-	3,500.

You will note that there is no advance on account of the Brandon School earnings. This institution will not be on a per capita grant basis as from July first and until such time as the new building is occupied. The Department has had correspondence with Dr. Doyle, the Principal, concerning the current expenses during the period of reconstruction, and, at a later date, a payment in lieu of per capita grant will be made. You will understand that this payment cannot be made until the exact expenditures are determined. The Department will be responsible for the net current expenses at the Brandon School during the period of reconstruction.

Your obedient servant,

Russell T. Ferrier
 Russell T. Ferrier,
 Supt. of Indian Education.

Colin G. Young
 Rev. Colin G. Young, D. D.,
 Associate Secretary,
 Board of Home Missions,
 United Church of Canada,
 299 Queen St. West,
 Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

PUBLIC ARCHIVES
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Ottawa, July 23, 1929.

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Your obedient servant,

Russell T. Ferrier
 Russell T. Ferrier,
 Supt. of Indian Education.

C. G. Young
 Rev. Colin G. Young, D. D.,
 Associate Secretary,
 Board of Home Missions,
 United Church of Canada,
 299 Queen St. West,
 Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

PUBLIC ARCHIVES
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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

Mr. Sedgewick

Duncan C. Scott, Esq., Litt.D., F.R.S.C.,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ontario.

Toronto,
Aug. 12,
1929.

Dear Dr. Scott:

Please refer to letter signed by Dr. Cochrane to your Department dated July 8th in connection with nominations for appointments of teachers and missionary-teachers to Indian Missions in Manitoba for 1929-30.

According to our files it would appear that we have received advice from you in connection with only four of the nominations, - Miss Ada Brigham, Cross Lake School; Mr. Nelson Gaudin, Nelson House; Mr. John Gordon, Norway House; Mr. Fred Stevens, Oxford House. We would be pleased to receive communications from you in connection with the other nominations at an early date.

I am,

Yours most faithfully,

Colin G. Young

AMA.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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CANADA

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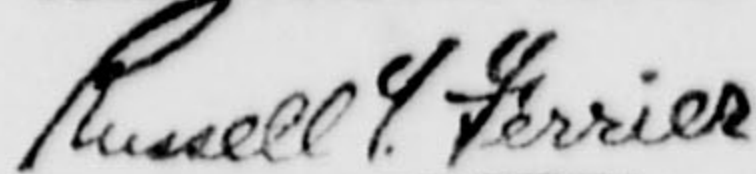
160-7.

Ottawa, August 13, 1929.

Reverend Sir:

I have been directed to acknowledge your letter of the 12th instant, with reference to the nomination of teachers and missionary teachers for the Manitoba Indian Day Schools. On the 12th ultimo, I addressed a general communication to Dr. Cochrane, in reply to his letter of July 8th. This general letter, No. 160-7, referred to the re-engagement of five teachers and related matters. If this was not received, please inform me, and a copy will be directed to you.

Your obedient servant,



Russell T. Ferrier,
Supt. of Indian Education.



Rev. Colin G. Young, D. D.,
Associate Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen St. West,
Toronto, 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

160-7
REV. ROBERT B. COCHRANE, D.D.
SECRETARY
REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

Russell T. Ferrier, Esq.,
Department of Indian Affairs,
Ottawa, Ontario

Toronto,
Aug. 14,
1929.

Dear Mr. Ferrier:

In reply to your letter of August 13th (File 160-7) I beg to advise that according to our files we do not appear to have received any advice from your office in regard to the following nominations:

<u>Mission:</u>	<u>Nominated:</u>	<u>Remarks:</u>
Indian Springs	Rev. J. E. Cooper, B.A.	(Missionary-Teacher) Renominated.
Berens River	Mr. C. D. Street	Renominated.
Fisher River	Mr. W. G. Tong Mrs. W. G. Tong	Renominated. Renominated.
Little Grand Rapids	Mr. Luther Schuetze	(Missionary-Teacher) Renominated.
Pekangikum	Mr. James Kirkness	(Missionary-Teacher) Renominated.
Poplar River	Mrs. C. M. Caldwell	Renominated.

I would be pleased to receive copy of any communications in connection with the above which were addressed to this office and which we do not appear to have received.

I am,

Yours most faithfully,

Colin G. Young

AMA.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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POOR
COPY

160-7

Ottawa, August 15, 1929.

Dear Dr. Young:

I have your letter of the 14th instant
and I am enclosing a copy of my communication to
Dr. Cochrane of the 12th ultimo.

Yours very truly,

Russell T. Ferrier

Russell T. Ferrier,
Supt. of Indian Education.

Encl.

Rev. Rev. Colin G. Young, D. D.,
Associate Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen St. West,
Toronto, 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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- C O P Y -

July 11th, 1929.

E. McPherson, Esq.,
Indian Agent,
Selkirk, Man.

Dear Sir:

Enclosed herewith please find 2 sets of Quarterly School Returns, one of which is sent from Mr. Schuetze, Little Grand Rapids. The other from our teacher, Mr. Kirkness of Pekangecum. The reason they are being sent from here is that they had no blank forms at the above named places.

Regarding the School at Pekangecum, please allow me to explain: Last year this was open as "a trial." I need scarcely say that it has proved quite a success, with an average of between 16 and 20 pupils. It is then no longer a question of whether it is feasible to continue a school at that point or not, as it has been clearly demonstrated. Indeed the people are wonderfully interested in the educating of their children and have proved themselves very loyal to Mr. Kirkness in his work. The returns for this school have not been transmitted through your office as the United Church have so far paid the salary of the teacher.

Will you please be kind enough to forward one of the enclosed sets of school returns to the Offices of the Dept. of Indian Affairs at Ottawa, with a request that they will take action in the way of supplying the necessaries as on every other Reserve and Teacher's salary also. This school can be carried on successfully the year round.

I am also enclosing Mr. Schuetze's school returns with an extra set for Toronto. Will you kindly give the same your signature and mail after sealing the envelope.

All of which is respectfully submitted.

Very respectfully yours,

(Sgd.) JNO. W. NIDDRIE

Will you please mail to my address 1 doz. blank forms re School Returns as I have used all Mr. Street's up.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

160-7
Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

[Handwritten signature]
The Secretary,
The Department of Indian Affairs,
Ottawa, Ontario.

Toronto,
Aug. 24,
1929.

Dear Sir:

[Handwritten signature]
In further reply to the communication of Mr. Russell T. Ferrier, dated July 12th, (File No. 160-7) addressed to Rev. Robt. B. Cochrane, D.D., I beg to state that we were pleased to know that the Department's approval had been given to the re-nomination of teachers mentioned in that letter.

We have taken note that the official name of the school at Indian Springs is Swan Lake.

Extract 125/13-1
In reference to the school at Pekangekum, where Mr. James Kirkness is the missionary-teacher, would say that, according to a letter received from Rev. John W. Niddrie of Berens River, addressed to Mr. Indian Agent McPherson, Selkirk, Man., a copy of which I enclose, there has been an average attendance at that school of between sixteen and twenty pupils. The average for seven months was fourteen according to the Reports. In either case, there is every indication that a school is being maintained regularly. In view of this, perhaps the Department would consider an allowance to the teacher of the usual \$4.00 per teaching day. I shall be glad to know that this is sanctioned by the Department.

Extract 123/14-1
In regard to the Island Lake Indian Day School, - We expect to be able to send to the Department a nomination for this school in the course of a few days.

Yours most faithfully,

Colin G. Young

JNS:MLT.

Encl.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. W. H. SEDGEWICK, D.D.
CHAIRMAN

Board of Home Missions
The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

160-7
REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY



Duncan C. Scott, Esq., Litt.D., F.R.S.C.,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ontario.

Toronto,
Nov. 22,
1929.

My dear Dr. Scott:

Our Board has asked me to see you as soon as possible to discuss some matters with you in relation to the Indian work under the care of the United Church of Canada.

I would appreciate it if you could let me know what day and hour you could see me if I came to Ottawa. I find that I could not come during the next two weeks but almost any day in the week beginning December 9th would suit me.

You probably know that I have recently taken over the duties of General Secretary of the Board of Home Missions and I am particularly anxious that I may have the privilege of meeting you and some of the other officials of your Department as soon as possible. I trust that under my leadership here the harmonious relations which have always existed between our Board and your Department may continue.

Believe me,

Very sincerely yours,

RBC:AMA.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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160-7

file

November 23, 1929.

My dear Doctor Cochrane,-

I acknowledge with thanks your letter of November 22nd. I shall look forward to a general discussion of the work with you at an early date, and have no doubt that your Board and this Department will be able to co-operate harmoniously as in the past.

I cannot say at present what date I shall be able to give you in December, after the 9th. I may have to be away from the city the week of December 9th; perhaps the next week will be more suitable. Will you drop me a line about that time, when I hope to be able to give you a definite answer. With kind regards,

Yours faithfully,

W.C.
Duncan C. Scott

Rev. Robert B. Cochrane, D.D.,
Secretary, Board of Home Missions,
The United Church of Canada,
299 Queen Street West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Dr. J. C. +
file

160-7



Regina Leader 24th Jan 30



INDIAN SCHOOLS ARE IMPROVED BY DEPARTMENT

Good Advances Made in Mis-
sionary Work of United
Church Among Red Men

The Department of Indian Affairs, Ottawa, is making important improvements in residential schools where boys and girls of the various tribes are under missionary teachers of the United Church of Canada.

A new building is being erected at Brandon, Man., which, when completed next summer, will accommodate 150 Indian pupils under Rev. John A. Doyle, D.D., principal, and his staff.

The residential school at Edmonton, Alta., has been enlarged to house 85 Brandon pupils during the period of construction.

The school at Ahousat, B.C., has been extensively improved.

All the residential schools made progress during 1929, it was stated by Rev. Arthur Barner, superintendent of Indian missions for the United church.

Three United church hospitals for Indians in British Columbia and the two summer hospitals have been well patronized. The Hazelton hospital, established in 1900, is to be completely rebuilt this year under Rev. Horace C. Wrinch, M.D., M.P.P., its founder. The hospital at Norway House, Manitoba, owned by the Indian Department and manned by the United church for the hunting tribes of the northern Indians, serves a wide territory in Hudson Bay Presbytery.

Interested in Missions

It has proved increasingly possible to interest the Indian congregations in world-wide missions. The Deer Lake band of hunters in eastern Manitoba has never had a resident missionary, but continued to send annual contributions from headquarters, 250 miles east of Lake Winnipeg on Berens River. Missionaries provide them the sacraments one week each year. The Bella Bella and Bella Cooa bands in British Columbia paid their full missionary allocations ahead of most white congregations.

Halda Indians, of Skidegate, B.C., who send their children 500 miles to the residential school at Sardis, have given more than half the posts on their village council to Sardis graduates. They are introducing advanced and Christian modes of government into their communal life. The graduates have formed an alumni association in this village of the Queen Charlotte Islands, where missionaries first went nearly 50 years ago.

Regina Leader
Jan 24/30

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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"This is the first time I have had the pleasure of using your lantern slides, I am delighted with them. I am looking forward to the next set."

"I would like to express my own and the appreciation of our people of this excellent set of slides. On every hand one heard heartiest thanks for the information so greatly and attractively presented. Several have said how much more vividly the missionary work of the Church at home and abroad has been brought home to them; and everywhere appreciation and wonder at the far flung work of our United Church."

"We used the slides in our Young People's meeting last night and found them very helpful and interesting. These slides with the information in the lecture give our young people an idea of what our Missionaries are doing. Both old and young are interested and we shall be glad to receive the other sets that are still to come."

"A good set of slides and of great value educationally. This finishes the Season and I think the members of our congregation have a new Missionary Outlook as a result of the various sets of slides shown during the past winter."

"The pictures were much enjoyed and help the people to feel that the money they contribute to Missions is being well spent."

"The co-operative itinerary plan has been most successful."

"Glad to say that the attendance at our lantern lectures is increasing wonderfully and the whole plan is a great success."

"Slides were appreciated by our people. Heavy storms made roads bad but meetings were well attended. I am glad we were able to get in on the itinerary."

"This is our first time for using a lantern at this point, and our people turned out in great numbers and were very much pleased. One man who has not been to church for years because he is too deaf, came to get the benefit of the pictures."

"The itinerary this winter has been exceptionally fine and I know that the slides and lectures have done a great deal of good missionary education."

"The set of slides was much enjoyed by my people, and aroused considerable enthusiasm for the cause of Missions. One great need in our churches is publicity regarding what the United Church is attempting to do on the foreign fields. Your slide itinerary is an effort to meet that need, and is greatly appreciated by our people here."

"This is an excellent set of slides. They were thoroughly enjoyed by all who saw them. This seems to me to be a most effective way to get missionary information to the people. Reading material they leave behind in the pew but this they take along."

"An excellent set of slides. Interest appears to be growing. Many have expressed their appreciation at the eye view of the other side of the world, and what is being done. The arrangements this year suit us just fine."

"All four sets have been very good and those who saw them have been loud in their praise. Africa was very interesting to us because one of our boys Ralph Collins, is on the field. His mother was present to see the place where her boy is working and she was delighted."

THE MEMBERS APPRECIATE THE CO-OPERATION OF OTHER MEMBERS

"All the Brethren here "playing the game" and handing on the sets prompt to schedule."

F. C. Stephenson, 299 Queen St. W., Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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The United Church of Canada

The Committee on Literature, General Publicity and Missionary Education

REV. P. M. MACDONALD, D.D.

Room 508, Wesley Buildings, 299 Queen St., W., Toronto 2

REV. F. C. STEPHENSON, M.D.,
SECRETARY, YOUNG PEOPLE'S
MISSIONARY EDUCATION

REV. W. J. INN, M.A., D.D.
SECRETARY

TELEPHONE ADELAIDE 2801
CABLE: "WESLEYANA," TORONTO

Toronto 2, Ont.,
January 13th, 1930.



Dr. D. C. Scott,
Department of Indian Affairs,
O t t a w a, Ontario.

My dear Doctor:-

not with this man
I have pleasure in sending you a copy of THAT THEY MAY BE ONE, which was written by my wife and one of my staff under my direction. I think you will be interested in it.

Will you do me the honour of reading the chapter on our Indian Work? This book is intended as an introduction to the study of the subjects discussed in the various chapters.

Mrs. Stephenson is now gathering material to write a book on the Indians of Canada. When we get a little further on we hope to run down to Ottawa and call on you, knowing that you will be able to give us much information and good advice.

Thanking you,

I am,

Yours very sincerely,

F. C. Stephenson
M.

MH-1.

Dictated but signed in
Dr. Stephenson's absence.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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160-7

January 23, 1930.

Dear Dr. Stephenson:-

I was very glad to receive your letter of the 13th instant wherewith you enclosed a copy of "THAT THEY MAY BE ONE". I have perused the work with much interest. I think that the chapter dealing with the work done among the Indians is very creditable, as indeed is the entire publication, which I am sure will serve a very useful purpose.

I note that you and Mrs. Stephenson expect to be in Ottawa some time in the near future, and I look forward with pleasure to seeing you then.

Yours very truly,

W. Mac

W. Mac

Rev. F.C. Stephenson, M.D.,
Secretary,
Young People's Missionary Education,
The United Church of Canada,
299 Queen Street, W.,
Toronto, 2.,
Ont.,

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. D. C. MACGREGOR, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

REV. KENNETH J. BEATON, B.A.
ASSOCIATE SECRETARY

August 26th,
1930.

The Secretary
The Department of Indian Affairs,
Ottawa, Ontario.

Dear Sir:

We beg to submit the names of the following teachers for the vacancies which have occurred in the Schools for which we are responsible in making nomination:-

Salary paid
80.00 per month - Georgina Island - Miss Julia H. Good - qualified teacher. *John W. Low*
95.00 " - Cross Lake - " Constance Shoup - " *John W. Low*
85.00 " - Island Lake - " Frances L. Patterson - " *John W. Low*
95.00 " - Norway House *Rosville* Mrs. Annie W. Hill - " *John Gordon*
95.00 " - Bella Bella - Miss Doris Mackay - Miss Mackay is a matriculant, but has not Normal training. *Julia Follett*
She is a sister of the Misses Mackay who have rendered such fine service in our schools in British Columbia and we feel sure she will give a good account of herself this year.
95.00 per month - Kitsegucia - Mr. R. H. Goodridge - We have asked Mr. Goodridge to take this position as missionary-teacher in the stead of Mr. J. C. Ede.
95.00 " - Port Simpson - Second Room - In this case we left the nomination with Mr. Indian Agent Wm. Collison.
90.00 " - Ucluelet - Miss Elizabeth B. Ryckman. - We have asked Miss Ryckman, a qualified teacher, who has several years' experience in the Indian work to take charge here as a missionary-teacher. Mr. Indian Agent Frost has consented to this.

If these nominations are acceptable to the Department, kindly notify the respective Indian Agents of the appointments and send us a full list of all our Schools, with salaries attached, and oblige.

Yours faithfully,

AB.MLT

Arthur Barner

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Ottawa, August 29th, 1930.

Reverend Sir,-

I have your letter of the 26th instant, submitting nominations of teachers for the coming school year for the vacancies which have occurred in the Indian day schools conducted under the auspices of the United Church of Canada. It is noted that all are qualified teachers, with the exception of those nominated for the Bella Bella and Kitsegukla Indian Day Schools. I should be pleased if you would give the Department full information in regard to the qualifications and experience each of the teachers nominated possesses and, also, intimate the amount of salary which was promised in each case. I may say that the salary which we could provide would depend upon the qualifications and experience.

The Department will approve of the appointment of the teachers for each of the schools as mentioned in your letter and the necessary arrangements can be made for them to begin duties on the 2nd proximo, or as soon thereafter as possible. When we have information regarding the qualifications, consideration will be given as to the salary that will be allowed for the new teachers, also, as requested, a list of the respective teachers at each of the day schools for the coming school year and the salaries allowed will be forwarded for the information of the Board of Home Missions. I shall be pleased to receive the above information at an early date in order that the respective Indian Agents can be advised regarding the new appointments and salaries allowed.

Relative to a second teacher for the Port Simpson Indian Day School, I have to inform you that Mr. Agent Collison requested that a second classroom be fitted up and the services of a teacher engaged for the six months' period from October 1st to March 31st, next. He was, however, informed that the Department had no funds available this present fiscal year to provide the salary and equipment for this second classroom and that the present arrangement for carrying on the work would have to continue during the coming school year.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

Rev. Arthur Barner,
299 Queen St. West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. D. C. MACGREGOR, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

160.7
REV. ROBERT S. COCHRANE, D.D.

SECRETARY

REV. COLIN G. YOUNG, D.D.

ASSOCIATE SECRETARY

REV. KENNETH J. SEATON, B.A.

ASSOCIATE SECRETARY

SEP 3 1930
SEP 8 1930
SEP 2nd,
1930.

Mr. Russell T. Ferrier,
Superintendent of Indian Education,
O t t a w a, Ontario.

Dear Mr. Ferrier:

In reply to your letter of August 29th, - No. 160-7, -
I beg to supplement my letter by giving, as you request, whatever
information we have in our possession regarding the various new
teachers nominated:-

✓ Georgina Island - Miss Julia H. Good. - Miss Good
holds a life certificate for Ontario and has taught school for fif-
teen years. ✓

Miss Good has been promised a salary of \$850.00 - the
same as was paid the previous teacher.

✓ Cross Lake - Miss Constance Shoup. - In a letter to
me, dated March 29th, 1929, Rev. W. W. Shoup, Miss Shoup's father,
states: "Constance is now nearing 19 years and at present is pur-
suing B.Sc. work in Southern College, Lakeland, Florida. She has
been specializing in Home Economics." Last year Miss Shoup filled
satisfactorily the position of nurse-deaconess at Cross Lake. This
is all the information we have in our possession regarding Miss
Shoup's qualifications. If you wish further particulars, kindly let
me know and I shall make enquiries and advise you later.

We are hoping that Miss Shoup will receive the same sal-
ary as was paid Miss Brigham last year, namely, \$950.00. (950) allow

Island Lake - Miss Frances L. Patterson. - Miss Patterson
was appointed on your recommendation. For her qualifications you
might refer to your personal letter to Dr. Cochrane, dated July 17th,
1929.

As regards Miss Patterson's salary, please refer to your
personal letter to me dated June 26th, 1930. #100

(Perry) ✓ Norway House - Mrs. Annie W. Hill. - Mrs. Hill is an
honor graduate of McGill, with Quebec Second Class Academy Diploma
and has had several years of teaching experience in Montreal.

A salary of \$950.00 has been promised to Mrs. Hill.

Bella Bella - Miss Doris Mackay. - As stated in my pre-
vious letter, Miss Mackay has matriculant standing, but her only

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Mr. Russell T. Ferrier-

- 2 -

Sept. 2, 1930.

✓ teaching experience was supplying at the Coqualeetza Institute during part of last winter. 9500/

I did not make Miss Mackay any definite promise in regard to salary.

✓ Kitzegucla - Mr. R. H. Goodridge.- Mr. Goodridge is not a qualified teacher but is a well educated man and taught school some years ago - I could not state the exact period. However, he was in charge of our Kitamaat Mission for two years, of course, not having anything to do with the School.

I promised Mr. Goodridge the same salary as Mr. Ede was paid, namely, \$950.00, because I consider him to be a superior man in every way to Mr. Ede. We found it very difficult to secure a teacher of any kind for Kitzegucla and I trust this arrangement will be satisfactory to the Department.

✓ Ucluelet - Miss Elizabeth B. Ryckman.- Miss Ryckman holds a teacher's certificate; she taught some years ago at the School at Goodfish Lake, Alberta. She was engaged by Mr. Frost, the Indian Agent at Port Alberni. She was promised a salary of \$900.00. ✓

Port Simpson.- I think you misunderstood my statement regarding Port Simpson. I was not referring to the prospect of a new class-room, but to the resignation of Miss Young. It was in the matter of securing somebody to take her place that I left the appointment in the hands of Mr. Agent Collison.

With kindest regards,

I remain

Yours faithfully,

Arthur Darnley

AB.MLT

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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ACADEMIC YEAR 1930-31.

INDIAN DAY SCHOOLS UNDER AUSPICES
OF THE
UNITED CHURCH OF CANADA.

<u>School</u>	<u>Teacher</u>	<u>Salary</u>
<u>Ontario:-</u>		
✓ Christian Island	F. J. Joblin	\$95 per teaching month.
✓ Georgina Island	Miss Julia H. Good	85 " " "
✓ Gibson	Rev. J. A. Ward	85 " " "
✓ Moraviantown	Rev. H. Wilding	85 " " "
<u>Manitoba:-</u>		
✓ Berens River	C. D. Street	\$110 per teaching month.
✓ Cross Lake	Miss Constance Shoup	90 " " "
✓ Fisher River	W. G. Tong	105 " " "
	Mrs. W. G. Tong (Asst.)	85 " " "
✓ God's Lake (summer)	Not open.	
✓ Island Lake	Miss Frances L. Patterson	100 " " "
✓ Little Grand Rapids	Luther Schmetze	90 " " "
✓ Nelson House	Nelson S. Gaudin	95 " " "
✓ Oxford House	Fred Stevens	95 " " "
✓ Pekangikum (summer)	Jas. Kirkness	3.00 per day.
✓ Poplar River	Mrs. C. M. Caldwell	95 per teaching month.
✓ Rossville (Norway House)	Mrs. Annie W. Hill	95 " " "
✓ Swan Lake (Indian Springs)	Rev. Jos. E. Cooper	110 " " "
<u>Saskatchewan:-</u>		
✓ Assiniboine	Miss Florence M. Hodgson	100 per teaching month.
✓ Cote's	Mrs. D. R. Fraser	95 " " "
	Mrs. R. F. Roy	75 " " "
✓ Round Plain (Combined)	Rev. J. G. Meek	60 " " "
✓ White Bears	Miss Ruth Nelson	90 " " "
✓ Whitecap Sioux (Moose Woods)	Miss Helena J. Hare	90 " " "
<u>British Columbia:-</u>		
✓ Bella Bella	Miss Doris MacKay	\$95 per teaching month.
✓ Bella Coola	Mrs. I. Snodgrass	105 " " "
✓ Cape Mudge	Mrs. Florence Howard	105 " " "
✓ Hartley Bay	Jas. Oliver	95 " " "
✓ Kispiox	Miss Helen Earl	90 " " "
✓ Kitamaat (Day)	Miss Hazel Guild	75 " " "
✓ Kitsegukla	R. H. Goodridge	95 " " "
✓ Kitselas	Chas. M. McKinnon	95 " " "
✓ Klenta	Miss Lillie Morrice	95 " " "
✓ Nanaimo	Miss Evelyn S. Klippert	115 " " "
✓ Port Essington	Mrs. Elizabeth Peggson	100 " " "
✓ Port Simpson	Miss Mary Gingrich (Sr.)	100 " " "
	(Jr.)	
✓ Skidegate	Mrs. Elsie Wark (Sr.)	100 " " "
	Miss Jean Wark (Jr.)	100 " " "
✓ Smith's Inlet	Miss Winnifred Potter	4.00 per day.
✓ Ueluelet	Miss Elizabeth B. Ryckman	90 per teaching month.

(OVER)

Indian Affairs. (PG 10, Volume 6041, file 160-7, part 1)

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Poor
copy

<u>School</u>	<u>Teacher</u>	<u>Salary</u>
<u>Quebec:-</u>		
Caughnawaga	Murton D. Gile	\$100 per teaching month.
Oka Country	Miss Vera Simons	\$90 " " "
✓ Oka Village	Mrs. Bertha Tupper	\$95 " " "

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Ottawa, September 4th, 1930.

Reverend Sir,-

I beg to acknowledge the receipt of your letter of the 2nd instant, with further reference to the nominations of teachers which you submitted for the current academic year for the vacancies which have occurred in the Indian day schools conducted under the auspices of the United Church of Canada.

In reply I beg to say that the appointments of the teachers mentioned in your letter are approved and the Agents concerned are being so informed.

Your remarks regarding Miss Constance Shoup have been noted and it is felt that salary at the rate of \$90 a teaching month should be adequate in her case.

In the case of Miss Patterson at Island Lake, salary at the rate of \$100 a teaching month will be allowed.

It is noted from the last paragraph of your letter that Miss Young, assistant teacher at Port Simpson, has resigned and that you requested Mr. Agent Collison to secure another teacher. He is being written today to ascertain whom he has secured.

Enclosed is a list of the teachers at each of the day schools conducted under the auspices of your Society. You will note that salary for the assistant teacher at Port Simpson is not shown on this list as this cannot be decided until Mr. Agent Collison replies.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

Rev. Arthur Barner,
299 Queen St. West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. D. C. MACGREGOR, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
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160-7
REV. ROBERT B. COCHRANE, D.D.
SECRETARY
REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY
REV. KENNETH J. BEATON, B.A.
ASSOCIATE SECRETARY

September 11th,
1930.

Mr. Russell Ferrier
Superintendent of Indian Education,
Ottawa, Ontario.

Dear Mr. Ferrier:

I am enclosing copy of a series of resolutions which were passed by our Alberta Conference this year and which are to come up for discussion at our General Council, which convenes in London, Ontario, on the 17th instant. I wonder if it would be too much trouble for you to let me have, -

- 1.- A copy of the Act as it now stands under which Indians may obtain the franchise; and
- 2.- A statement as to the number of Indians who have applied for and received the franchise since Act XIV was passed.

I am not anticipating that these resolutions, and others which are to be presented in reference to our Indian Work, will seriously influence the policy of our Board of Home Missions in co-operation with your Department, but I desire to be prepared to answer questions intelligently when the discussion arises.

Thanking you for your attention to this request,

I am

Yours very sincerely,

Kenneth J. Beaton

KJB.MLT

Encl 4

See 114

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1531 up 27 mar 31/30.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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RESOLUTION RE INDIAN WORK

Whereas there is unrest and dissatisfaction amongst our Indian people in the Province of Alberta, owing to the educational policy, resulting in the withdrawal of many of our Indian people from our Church to unite with the Roman Catholic Church, and whereas social and economic conditions are such as to result in the creation of a dependent, rather than a self-reliant people, therefore hampering the efforts of our Missionaries to such an extent as to make their task exceedingly difficult:

THEREFORE BE IT RESOLVED that we as a Conference memorialize the General Council to investigate these conditions, with a view first of all of re-opening if deemed necessary the day-schools on Reserves, which, according to the terms of the Indian treaties were assured the people, so long as there were children available to attend such schools, we further believe that the reopening of such schools on the Reserve would result in a larger attendance at the Residential School in Edmonton. And secondly, to make a social survey of the Reserves, with a view of the Church and State cooperating for the betterment of social and economic and religious conditions.

WE FURTHER RECOMMEND that each Conference in which there is Indian work through its Presbyteries exercise a closer supervision over actual conditions, and policies, obtaining on reserves, and that a more democratic and careful selection of the men appointed to the Indian or educational work of the Church, be exercised. WE FURTHER BELIEVE that the time is ripe to ask the Department of Indian affairs to consider the conditional enfranchisement of the Indians. We believe that the vote, while not depriving the Indian of any of his reservation or treaty rights, would make for self-reliance on the part of the Indian, and a more intelligent knowledge of, and interest in, our Indian population by the general public. All of which is respectfully submitted.

Indian Affairs. (RC 10, Volume 6041, file 160-7, part 1)

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160-7.

Ottawa, September 16, 1930.

Dear Mr. Beaton:

sent
I have your letter of the 11th instant, with enclosure, and in reply I am forwarding a copy of the Indian Act. There were amendments at the last session of Parliament, but these do not affect the enfranchisement clauses. You will note that Indians may be enfranchised under Sections 110 and 114. Section 110 refers to Indians living on reserves and involves the alienation of reserve lands and the granting of title to such lands to the enfranchised Indian. There are very few enfranchisements under this section. Section 114 provides for the enfranchisement of Indians who hold no land on a reserve and who do not follow the Indian mode of life. Under this section, up to March 31, 1930, a total of 1531 Indian men, women and children were enfranchised.

Unofficially, I may add, for your confidential ear, that the Department has been somewhat disappointed by enfranchised Indians. Enfranchisement has not turned out as well as was hoped.

Yours very truly,

Russell T. Ferrier

Russell T. Ferrier,
Supt. of Indian Education.

KJB
Rev. Kenneth J. Beaton, B.A.,
Associate Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen St. West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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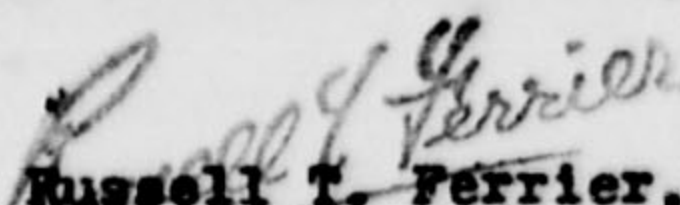
160-7.

Ottawa, September 23, 1930.

Rev. Sir:

Referring to the last paragraph of my letter of the 4th instant, relative to the salary allowed for the assistant teacher at the Port Simpson Indian Day School, I have now to inform you that Mr. Agent Collison, Prince Rupert, advises the Department that the services of Miss Gertrude Lawrence have been obtained. Miss Lawrence has had previous teaching experience in Indian schools, and holds a second class certificate for the Province of Ontario and also for Alberta. The Department has approved of her appointment, with salary at the rate of \$100 per teaching month. She began duties on the 15th instant.

Your obedient servant,


Russell T. Ferrier,
Supt. of Indian Education.


Rev. Arthur Barner,
299 Queen St. West,
Toronto, 2, Ont.

Indian Affairs. (PG 10, Volume 6041, file 160-7, part 1)

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REV. D. C. MACGREGOR, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

REV. KENNETH J. BEATON, B.A.
ASSOCIATE SECRETARY

October 2nd,
1930.

Duncan C. Scott, Esq., Litt.D., F.R.C.S.,
Deputy Superintendent General,
Department of Indian Affairs,
O t t a w a, Ontario.

Dear Dr. Scott:

It has been arranged that both Dr. R. B. Cochrane and myself are to be in Ottawa city for a field day in connection with our Missionary and Maintenance Campaign on November the 16th. We should like very much to have the privilege of interviewing the officials of the Department of Indian Affairs on either the morning or the afternoon of Monday, November 17th. We are rather expecting that the luncheon hour on that day will be occupied in a discussion of the Home Mission problems of the Ottawa Presbytery. Will you please be good enough to let me know at what hour it will be convenient for you to receive us.

Thanking you in anticipation,

I am

Yours very sincerely,

Kenneth J. Beaton

KJB.MLT

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Mr Scott
Ferris

160-7

October 6t. 1930.

Rev. Sir,

In Dr. Scott's absence I wish to acknowledge the receipt of your letter of the 2nd. instant. Dr. Scott will return to the office in the course of a week or ten days and I am sure that he will be pleased to grant an interview to yourself and Dr. Cochrane when you are in Ottawa on the 27th. ~~instant~~ ^{prox.} provided he is in the city. Other officers of the Department will also be pleased to meet you.

Yours very truly,

A. F. MacKenzie

A. F. MacKenzie.
Secretary.

Rev. Kenneth J. Beaton,
Board of Home Missions,
299 Queen St. West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Ottawa, *Oct. 15* 19*30*

Mr. *Ferris*

note the
Please ~~report on~~ attached letter
and ~~return it to the office of~~ the
Deputy Superintendent General.

Do not file.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. D. C. MACGREGOR, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

160-7
REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

REV. KENNETH J. BEATON, B.A.
ASSOCIATE SECRETARY

October 29th,
1 9 3 0.

KJB
Mr. Russell T. Ferrier,
Superintendent of Indian Education,
Department of Indian Affairs,
O t t a w a, Ontario.

Dear Mr. Ferrier:

I have to thank you for your kindness in sending forward a copy of the Indian Act in response to my recent request, and also for the facts which are contained in your letter under date of September 16th.

We had the Resolutions of our Alberta Conference up for discussion at our Executive meeting last week and Dr. Cochrane and I were asked to take up with you the issues which are raised in these Resolutions when we meet you on November 17th.

Yours very sincerely,

Kenneth J. Beaton

KJB.MLT

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. W. H. SEDGEWICK, D.D.
~~REV. G. C. MACDONALD, D.D.~~
CHAIRMAN

160-7

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

REV. KENNETH J. BEATON, B.A.
ASSOCIATE SECRETARY



November 12th,
1 9 3 0.



Mr. Jackson to note.

Duncan C. Scott, Esq., F.R.S.C., Litt.D.,
Deputy Superintendent General,
Department of Indian Affairs,
O t t a w a, Ontario.

Dear Dr. Scott:

A few weeks ago you very kindly offered to see Dr. Cochrane and myself concerning some of our Indian problems on Monday, November 17th. We have hesitated to name a definite hour at which we could call upon you, because our programme is in the hands of a Committee in Ottawa. I am now in a position to state that we hope to call on you in your office at ten o'clock on Monday morning. If it should happen that this hour is inconvenient for you, will you please let me have a telegram, stating at what time you will be able to receive us.

Thanking you in anticipation,

I am

Yours very sincerely,

Kenneth J. Beaton

KJB.MLT

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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RESOLUTION PASSED BY ASSOCIATION OF INDIAN WORKERS IN
SASKATCHEWAN AT THEIR MEETING HELD IN MAY - 1930.

The association of Indian workers in the Province of Saskatchewan under the United Church of Canada has given careful consideration to the question of "Follow Up Work" among the graduates of the Residential Schools, and among the progressive pupils of the Day Schools. We beg to present through the Board of Home Missions to the Department of Indian Affairs the following resolutions:-

- 1.- That we express our hearty appreciation of the interest the Department has taken in the matter throughout the years, and we desire to co-operate with them, as far as lies in our power, in furthering this policy.
- 2.- We are determined, as far as our work is concerned, to seek a closer and more sympathetic co-operation between the missions on the reserves and the Residential Schools, particularly in connection with those pupils who are nearing graduation.
- 3.- We are of the opinion that in the year previous to graduation some encouragement to independence and self-help might be given by the Department to promising students by allowing them to cultivate a piece of land for themselves or to engage in any other remunerative work under the guidance of the Principal.
- 4.- We would respectfully suggest that the principle of assistance to pupils of both sexes immediately after graduation be extended, particularly in securing horses and implements for work, and in cases where ex-pupils marry, in helping them to provide a house and furniture.
- 5.- We would suggest the following safeguard to this action, namely, that the officials of the Department give special supervision to these young people in the use of the equipment thus provided, and that in cases where the graduates thus treated fail to make good or prove unworthy, the horses and the implements be passed on to some more deserving person.

At the Executive of the Board of Home Missions of The United Church of Canada, held in October, 1930, - It was agreed to forward this Resolution, simpliciter, to the Department of Indian Affairs.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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RESOLUTIONS PASSED BY THE COUNCIL OF INDIAN WORKERS
IN BRITISH COLUMBIA - May 1930 - AND ENDORSED BY THE B. C. CONFERENCE.

WHEREAS the following resolution, fully considered and unanimously adopted by the Council of Workers among the Indians in British Columbia, assembled on May 12th, 1930, in St. Andrew's Church, Vancouver, and presented to us with the request that it be forwarded through the Board of Home Missions to the Department of Indian Affairs:

The resolution reading:-

"WHEREAS the beneficial result of the present system of education fostered by the Department of Indian Affairs, especially in regard to technical training, are fully appreciated by all, and

WHEREAS we recognise the splendid opportunities thus offered to the Indian youth of Canada, the results thus fully justifying operations along these lines, and

WHEREAS we are convinced that neither the Church nor the Government of Canada is reaping maximum results from the expenditure of money and effort thus entailed, and

WHEREAS there is a missing link which should be forged into the present system along the line of "Follow up work."

IT IS RESOLVED:-

(1) That for the advancement of the best interests of graduates and ex-pupils generally, we respectfully request that the Department of Indian Affairs take the whole question of what is termed 'Follow Up' work under advisement as soon as possible, and appoint a 'Vocational Director' who would be responsible to the Department of Indian Affairs, who would act as intermediary between employers and graduates, and endeavour to find suitable employment for graduates at wages commensurate with their ability. He would be a man well qualified to supervise the graduates in their employment and to give vocational guidance, to protect their interests and direct as far as possible their future welfare.

(2) That to give maximum effect to this 'Follow Up' system, we further recommend that the Department of Indian Affairs establish an office and home in the City of Vancouver where students and graduates should reside when taking extra vocational training or when seeking employment; inasmuch as by this means the director would be able to look more effectively after the moral welfare of the Indian young people who visit the city or who are in residence while employed.

Moved by Rev. H. Allan and seconded by Rev. E. McGougan.
Signed Signed

That this Conference endorse this resolution and forward it through the Board of Home Missions to the Department of Indian Affairs.

CARRIED.

The Executive of the Board of Home Missions of the United Church of Canada, at its meeting in October, 1930, agreed to forward the above Resolution to the Department of Indian Affairs, simpliciter.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Ottawa, November 19th, 1930.

Dear Mr. Beaton,-

Pursuant to our conversation of the other day, I now write to inform you of the various needs at the Indian residential schools under the auspices of the United Church Missionary Society and W. M. S.

Urgent Requirements For Which Provision May Be Made for 1931:-

Mount Elgin:-	Minor repairs.
Portage la Prairie:-	Principal's residence.
Brandon:-	Frigidaire.
Norway House:-	Nil.
Round Lake:-	Minor repairs.
File Hills:-	Minor repairs.
Edmonton:-	) Painting and decorating.
	) Frigidaire.
Morley:-	Nil.
Coqualeetza:-	) General repairs.
	) Alterations to cottage.
Alberni:-	Nil.
Ahousaht:-	) Marine engine.
	) Electric light plant.
Kitamaat:-	Nil.
Port Simpson:-	Nil.

Less Urgent Improvements For Which Requests Have Been Received and Which Will Have to be Fully Considered:-

Mount Elgin:-	) Principal's residence.
	) New wing for additional accommodation.
Brandon:-	New Principal's residence.
Norway House:-	Addition to main building.
Round Lake:-	Addition to main building.
Morley:-	) Root house.
	) Fencing.
	) More arable land.
	) Addition to main building.
Edmonton:-	Fencing.
Coqualeetza:-	) Electric mangle.
	) Gymnasium.
	) Greenhouse.
	) Farmer's residence.
Alberni:-	Assembly hall.
Ahousaht:-	) Clearing land.
	) Road and docking.
	) Additional classroom facilities.
	) Carpenter shop.

If you think any of the items that I have marked urgent are really not necessary next year, you might say so and, if you find something that I have not down as urgent that you consider is in that category, you might make a special request.

Yours obedient servant,

Rev. Kenneth J. Beaton, B.A.,
Associate Secretary,
Mission Board,
299 Queen St. W.,
Toronto 5, Ont.

Russell T. Ferrier,
Supt. of Indian Education.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. W. H. SEDGEWICK, D.D.
~~REV. S. C. MACDONALD, D.D.~~
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

160-7
REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

REV. KENNETH J. BEATON, B.A.
ASSOCIATE SECRETARY

Personal.

January 31st,
1 9 3 1.

Mr. Russell T. Ferrier
Superintendent of Indian Affairs
Department of Indian Affairs
O t t a w a, Ontario

Your File No. 160-7.

Dear Mr. Ferrier:

I have not previously made any direct reference to your letter giving a detailed statement of the various needs of our Indian Residential Schools, provision for which may be included in your estimates for 1931.

I have tried to investigate as carefully as possible the situation at the various places. There are only two or three matters to which I should like to refer.

Subject 1234-5

Re Norway House.— I notice that you are not planning to ask even for a small grant for minor repairs in connection with the Residential School there. My impression of that old building, after going over it very carefully last year, is that there should be a small sum of a few hundred dollars available annually for repairs. It would, for instance, be vastly improved by a serious attempt to re-paint the walls and furniture in the dining-room and by a re-lacquering of most of the beds in the dormitories. When I was there I discussed with Mr. Gordon the possibility of improving the storm windows by stripping them, and we had Joe Keeper look over the building in order to get an estimated idea of how much it would cost. I do not know whether the stripping has actually been done or not. As I intimated to you in my conversation, I think the fire alarm arrangements, with only one gong in a building of that size, are entirely inadequate, and that steps should be taken immediately to instal a system similar to the one provided in Mount Elgin.

note 119-1-9 1910

Re Morley.— I have had some further correspondence with Mr. Staley and am enclosing a map, which I asked him to prepare, showing the amount of reserve land which is now actually flooded. This will give you some idea of the basis on which he estimates that he will have a deficit of \$1,000. this year. I am rather disappointed that we have not received a copy of his annual report. It does seem as if the Calgary Power Company, in addition to giving us compensation for the United Church land which is flooded, should also do something for the school in regard to the part of the land on the reserve previously used as a school garden and which is now useless.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Mr. Russell T. Ferrier-

- 2 -

Jan. 31/31

Re Ahousaht.- We are very grateful for your attention to the needs of the school there and believe that the plans that you are making in that respect are perfectly satisfactory and quite as much as Mr. Jones can expect during the current year.

*Interest
127-1-1*

Re Portage la Prairie.- I hope that it may be possible to proceed this year with the building of a Principal's residence. If we are to retain Mr. and Mrs. Hendry in the service of the Church and of the Indian Department, it is going to be necessary to find a separate place of residence for them. Of course, I realize that this will add to the total expense of carrying on the School, as we shall immediately be faced with the necessity of engaging a Matron. However, I am personally quite impressed with the value of Mr. Hendry's services and I am very anxious to retain him if it is at all possible. They have, I think, borne their full share of the burden for us and the Department by their willingness to reside in the school with all the noise and confusion for so many years.

In conclusion, may I say that I am leaving to-night for a visit to the Maritime Provinces, but I am expecting to spend March 8th and 9th in Ottawa and hope it may be possible to have an unhurried interview with you on Monday, March 9th.

With very kind personal regards,

I am

Yours sincerely,

Kenneth J. Beaton

KJB.MLT

Encl.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. W. H. SEDGEWICK, D.D.
~~REV. S. C. MACDONALD, D.D.~~
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

REV. KENNETH J. BEATON, B.A.
ASSOCIATE SECRETARY

May 21st,
1931.

Mr. Russell T. Ferrier,
Superintendent of Education,
Department of Indian Affairs,
Ottawa, Ontario.

Dear Mr. Ferrier:

Re: NOMINATION OF TEACHERS

In looking over the list of schools on the Indian Reserves for which we are responsible, in regard to making nominations, I discover that there are comparatively few cases where it will be necessary to nominate new teachers. The list of such places, as near as I can estimate at the present time, is as follows:

Manitoba: Cross Lake, Nelson House, Oxford House and Rossville.

British Columbia: Bella Bella, and probably the second room at Port Simpson.

If it is agreeable to you we will follow the same policy as last year and not mention those cases where the teachers wish to continue for the approaching academic year. In regard to the others, be assured that they are under our careful consideration, and instead of keeping our list until August as we did last year, we will send in our nominations one by one as we select teachers for these respective schools.

If, through your Inspectors or Indian Agents you know of any other places where changes are recommended, kindly let me know at your earliest convenience.

With kind regards to you and yours,

I remain,

Yours faithfully,

Arthur Darnley

AB:NEF

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Ottawa, May 22nd, 1931.

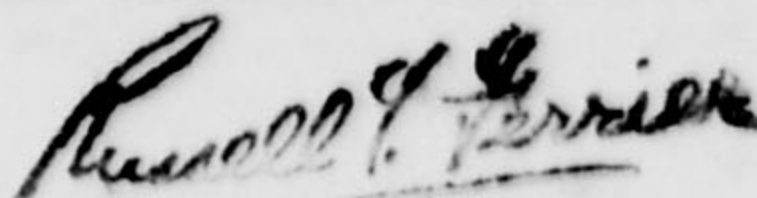
Reverend Sir.-

I beg to acknowledge the receipt of your letter of the 21st instant, with reference to the nomination of teachers for the Indian schools conducted under the auspices of the United Church of Canada. It will not be necessary for you to write regarding those schools where the present teachers intend to continue during the next academic year.

It is noted that you will send in, as they are selected, the names of teachers you nominate for Indian day schools.

You will be promptly advised when any of our inspectors or agents desire a teacher changed.

Your obedient servant,



Russell T. Ferrier.
Supt. of Indian Education.

Rev. Arthur Barner,
299 Queen St. West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Ottawa, July 17th, 1931.

Reverend Sir,-

I desire to inform you that provision has been made in the appropriation for the current fiscal year for the following increases in papilage:-

<u>School</u>	<u>Papilage</u>	
	<u>Former</u>	<u>New</u>
Mount Elgin	140	150
Brandon	125	160
Pile Hills	90	100
Edmonton	140	150

I am, also, pleased to inform you that the per capita grant at Mount Elgin has been increased from \$145 to \$150; Portage la Prairie from \$160 to \$165; Ahousaht from \$165 to \$170 and Alberni from \$165 to \$170. All of these increases are effective from April 1st, 1931.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

Rev. Kenneth J. Beaton, B.A.,
Associate Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen St. West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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160-7

Mr. Philson
to be made later
when all options are made



EXTRACT from letter of July 23rd, 1931,
from Rev. Arthur Barner, Board of Home Missions,
United Church of Canada - Original on File 123-8-1.

When the full list of teachers whose salaries pass through this office is complete, I shall be much obliged if you will send us a list, as you have done in other years, giving full particulars of school, teacher and salary allowed.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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ACADEMIC YEAR 1931-32.
INDIAN DAY SCHOOLS UNDER AUSPICES
OF THE
UNITED CHURCH OF CANADA.

<u>SCHOOL</u>	<u>TEACHER</u>	<u>SALARY</u>
<u>Quebec:-</u>		
Caughnawaga <i>Uzola Daly</i>	Miss Jean Cullen (Sr.)	\$90 per teaching month.
	Miss Vera Simons (Jr.)	90 " " "
Oka Country	✓ Albert E. Smith	100 " " "
Oka Village	✓ Mrs. Bertha Tupper	95 " " "
<u>Ontario:-</u>		
Christian Island	<i>Rev. C. C. Dean</i>	\$85.
Georgina Island	✓ F. J. Joblin	\$95 per teaching month.
Gibson	✓ R. A. Gibson	85 " " "
Moraviantown <i>Rev. M. C. Cook, B. A.</i>	✓ Rev. J. A. Ward	85 " " "
	✓ Rev. H. Wilding	85 " " "
<u>Manitoba:-</u>		
Berens River	✓ C. D. Street	\$110 per teaching month.
Cross Lake	✓ Miss Mabel Farris	95 " " "
Fisher River	W. G. Tong	105 " " "
	✓ Mrs. W. G. Tong (Asst.)	85 " " "
God's Lake (summer) 1933	✓ Merley Coleman <i>W. Stevens</i>	4.00 per day.
Island Lake <i>Mrs. H. Chappell</i>	✓ Miss F. L. Patterson	100 per teaching month.
Little Grand Rapids	✓ Luther Schmetze	90 " " "
Nelson House <i>Nelson Gaudin</i>	✓ David W. Hanna	95 " " "
Oxford House	✓ Mrs. R. L. Bacon	95 " " "
Pekangikum	✓ James Kirkness	3.00 per day
Poplar River	✓ Mrs. C. M. Caldwell	95 per teaching month.
Rossville (Norway House)	✓ Miss Verna Blackford	95 " " "
Swan Lake (Indian Springs)	✓ Rev. Jos. E. Cooper	110 " " "
<u>Saskatchewan:-</u>		
Assiniboine	✓ Miss F. M. Hodgson	\$100 per teaching month.
Cote's	✓ Mrs. D. R. Fraser	95 " " "
	✓ Mrs. R. F. Roy	75 " " "
Round Plain (Combined)	✓ Rev. J. G. Meek	60 " " "
White Bear's <i>Mary Blair</i>	✓ Miss Ruth Nelson	90 " " "
Whitecap Sioux (Moose Woods)	✓ Miss Helena J. Hare	90 " " "
<u>British Columbia:-</u>		
Bella Bella	✓ <i>Marjorie E. Green</i>	\$95.
Bella Coola	✓ Mrs. I. Snodgrass	\$105 per teaching month.
Cape Mudge <i>Jean Hill</i>	✓ Miss Violet A. McKay	90 " " "
Hartley Bay <i>Robt F. Dawley</i>	✓ James Oliver	95 " " "
Kispior	✓ Miss Helen Earl	90 " " "
Kitamaat (Day) <i>Beatrice Chisholm</i>	✓ Miss Hazel Guild	75 " " "
Kitsegukla <i>Berney H. Gladstone</i>	✓ R. H. Goodridge	95 " " "
Kitselas	✓ Chas. M. MacKinnon	\$90 95
Klentu <i>Rev. R. McConnell</i>	✓ Miss Millie Morrice	\$90 95
Nanaimo	✓ Miss E. S. Klippert	115 " " "
Port Essington	✓ Mrs. Elizabeth Pagnon	100 " " "
Port Simpson <i>Frances Patterson</i>	✓ Miss Jean Galbraith (Sr.)	95 " " "
	✓ Miss Ruth Young (Jr.)	95 " " "
	✓ Mrs. Elsie Wark (Sr.)	100 " " "
Skidegate <i>Lois E. Kenley</i>	✓ Miss Jean Wark (Jr.)	100 " " "
Smith's Inlet	✓ Miss Winnifred Potter	4.00 per day.
Uelnelet	✓ Miss E. B. Ryckman	90 per teaching month.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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160-7.

Ottawa, August 25, 1931.

Reverend Sir:

In further reference to your letter of the 23rd ultimo, I enclose a list giving the information you requested.

You will note that teachers have now been secured for all schools except Bella Bella.

Your obedient servant,

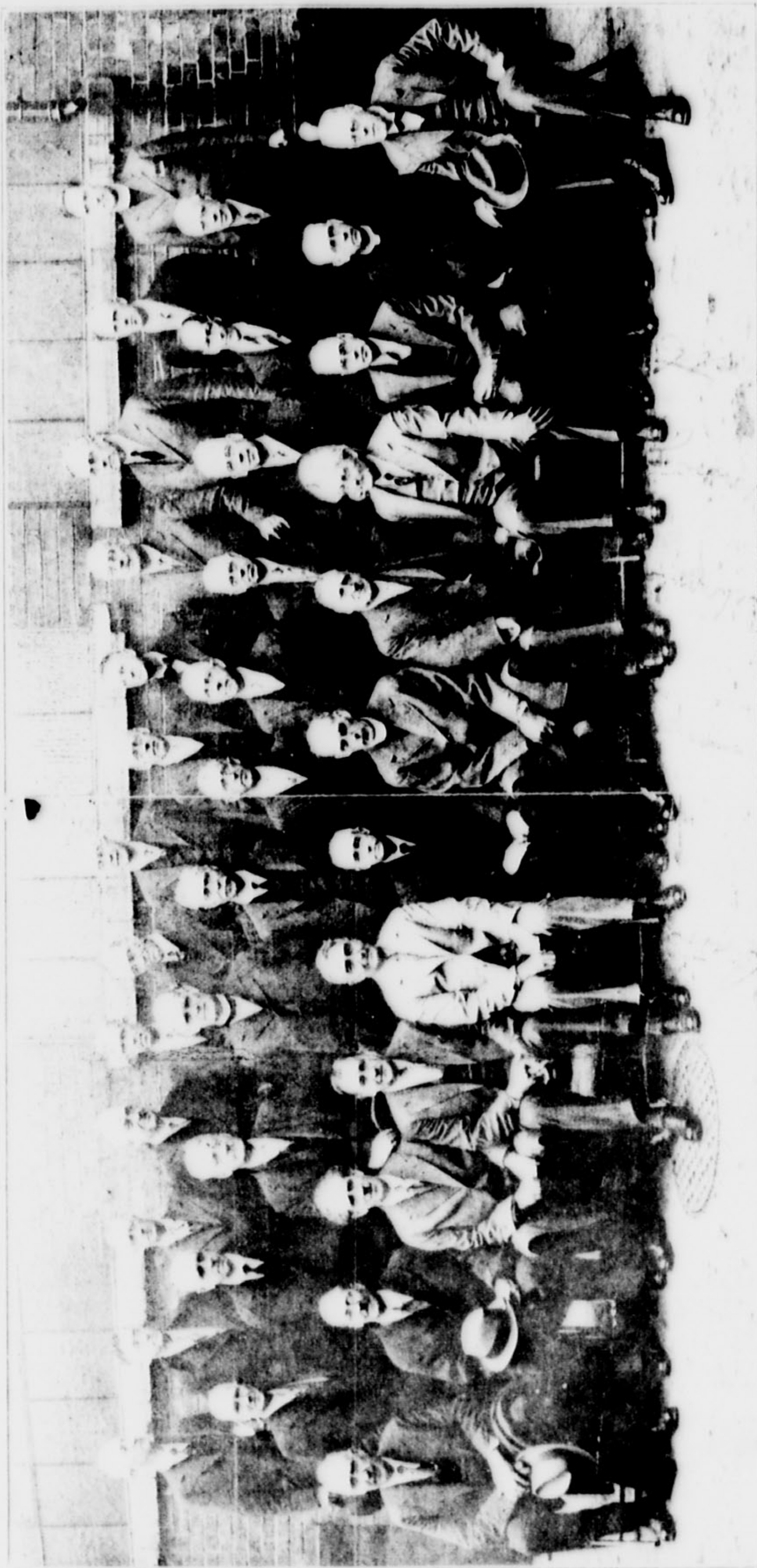
Russell T. Ferrier
Russell T. Ferrier,
Supt. of Indian Education.

Enc.
Rev. Arthur Barner,
299 Queen St. W.,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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ANNUAL MEETING BOARD OF HOME MISSIONS, APRIL 1901

Top Row: Rev. J. P. Perry, Mr. H. C. Martin, Mr. H. C. Mayne, Rev. A. Barker, Rev. J. Powell, D.D., Rev. J. H. Lyle, Rev. R. J. M. Douglas, D.D.,
Mr. J. A. Wilson, Rev. R. Hicks, Rev. John N. Ford, Rev. Geo. D. Fox, Rev. J. F. Campbell, Rev. W. Magrath

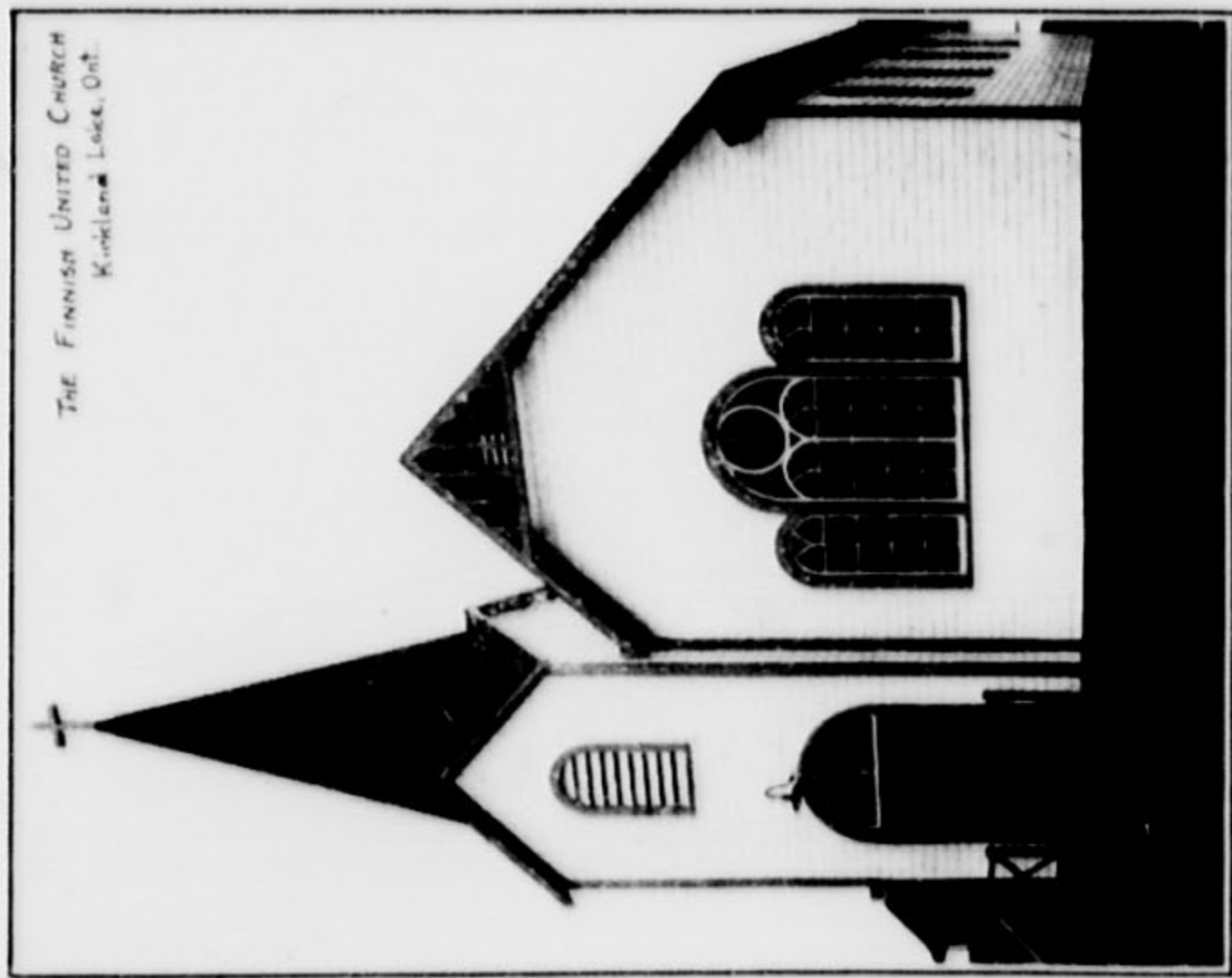
Second Row: Mr. G. E. Mann, Rev. G. A. Wilson, D.D., Rev. S. G. Brown, Rev. H. Hall, Rev. J. F. Brown, D.D., Mr. C. A. Beam, Rev. J. C. Miller, D.D.,
Mr. Fred Mann, Rev. J. F. Alexander, Rev. J. D. Armstrong, D.D., Rev. J. F. Lamer, D.D.

Front Row: Rev. M. H. Wilson, D.D., Rev. W. D. Noyes, D.D., Rev. J. C. Chubb, M. J. P. Maxwell, Rev. H. J. Boston, Rev. M. Farnham, D.D., Rev. W. H. Jackson, D.D.,
Rev. R. B. Colquhoun, D.D., Rev. C. G. Young, D.D., Rev. J. F. Watts, D.D., Rev. W. D. Harrison, Rev. J. W. Macmillan, D.D.

Indian Affairs. (PG 10, Volume 6041, file 140-7, part 1)

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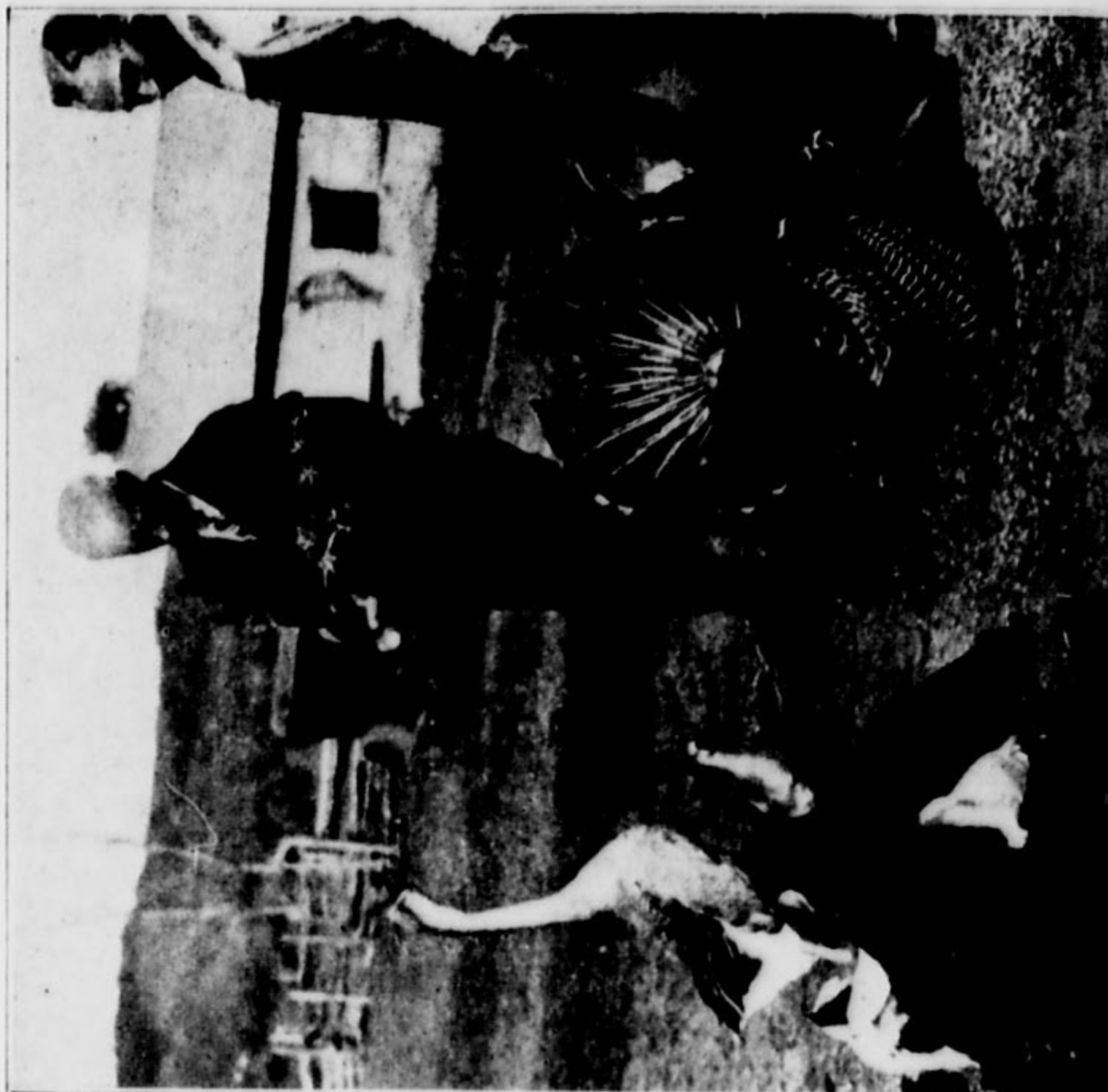
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NEW FINNISH UNITED CHURCH, KIRKLAND LAKE, ONT.



A MOUNTAIN PARISH IN BRITISH COLUMBIA



Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. W. H. BISHOP, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

160-7
REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

REV. KENNETH J. BEATON, B.A.
ASSOCIATE SECRETARY

Toronto,
Apr. 22.
1932.

Mr. Russell T. Ferrier,
Superintendent of Education,
Department of Indian Affairs,
Ottawa, Ont.

Dear Mr. Ferrier:

Referring to our conversation about securing teachers for the day schools in British Columbia, I may say that I have discussed the matter with Dr. Cochrane and Mr. Beaton.

The final decision reached is, that we are not yet prepared to give up the right of nomination, but, in view of the fact that Inspector Barry has such a large list of applications which have been so carefully scrutinized by him, we would like him to co-operate with us by forwarding to this office the names and qualifications of those teachers he would suggest for any vacancies which may occur in the schools on United Church Missions. We could then make our nominations and forward them direct to Ottawa.

Trusting that this plan will meet with the approval of the Department, I remain,

Yours faithfully,

AB:EP

Arthur Barner

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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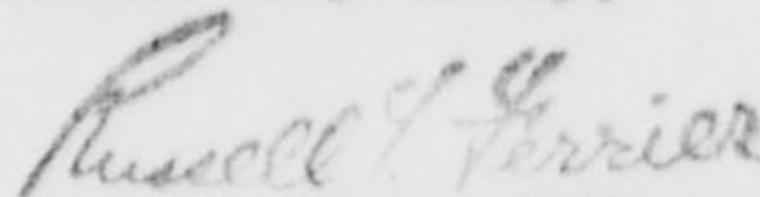
160-7.

Ottawa, April 23, 1932.

Dear Mr. Barner:

I have your letter of the 22nd instant, with reference to the nomination of teachers for United Church Indian Day Schools in British Columbia. I note that you wish to retain the right for the time being but that you are prepared to co-operate with Mr. Inspector Barry. This will be a private arrangement between your office and him, and I will not take any steps in the matter.

Yours very truly,



Russell T. Ferrier,
Supt. of Indian Education.



Rev. Arthur Barner,
299 Queen St. West,
Toronto 2,
Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. D. C. MACGREGOR, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2 ONTARIO

REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

REV. KENNETH J. BEATON, B.A.
ASSOCIATE SECRETARY

December 7th,
1 9 3 2.

W. H. McGill, Esq., M.D.,
Deputy Superintendent General of Indian Affairs,
O t t a w a.

My dear Dr. McGill:

I had hoped as the Secretary of the Board of Home Missions of the United Church responsible for the administration of the Indian department to have called on you before this and extended to you a welcome on behalf of our Church as the new Deputy Superintendent General of Indian Affairs for Canada.

It seems likely now that both Dr. Cochrane and myself will be in Ottawa next Tuesday, December 13th, when we hope to have the privilege of meeting you and assuring you of our desire to cooperate in every possible way in the great task which you have undertaken on behalf of the Indians of Canada.

I am enclosing a copy of a letter which I am sending to-day to the Hon. T. G. Murphy, Minister of the Interior, for your information. We would appreciate the privilege of discussing this matter with you during our interview next week.

Wishing you every possible success in your new position,

I am

Yours very cordially,

Kenneth J. Beaton

KJB.MLT

Encl.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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160-7

December 9th. 1932.

Dear Mr. Beaton,

I have your letter of December 7th.
and have read with much interest your letter to
the Honourable Mr. Murphy, copy of which was attached.

I note that it is your expectation
to visit Ottawa in company with Dr. Cochrane on
Tuesday, December 13th. I shall look forward to
this opportunity of making your acquaintance and
discussing matters of common interest.

Yours faithfully,

Hewitt

Deputy Superintendent General.

Rev. Kenneth J. Beaton,
Board of Home Missions,
The United Church of Canada,
299 Queen Street, West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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160-7.

Ottawa, July 29, 1933.

Rev. Sir:

As you are aware, for several years' past, the Department has made it a practice, when funds are available, to allow advances early each quarter on the per capita allowances of schools conducted under the auspices of the United Church.

Recently, our Accounting Branch has taken exception to allowing advances before the returns for the preceding quarter have reached the Department. In some cases the principals apparently delay preparation of the quarterly returns and, as a result, the returns do not arrive at Ottawa until several weeks after the end of the quarter.

In order that there may be no unnecessary delay in forwarding advances, when funds are available, I have to request that you will direct the principals of your Indian residential schools to prepare and forward their returns to the Department promptly at the end of each quarter, as, unless they do so, the advances on the subsequent quarter will be delayed.

Your obedient servant,

A. F. MacKenzie,
Secretary.

Rev. Kenneth J. Beaton,
Board of Home Missions,
United Church of Canada,
299 Queen St. W.,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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ACADEMIC YEAR 1933-34.
INDIAN DAY SCHOOLS UNDER AUSPICES
OF THE
UNITED CHURCH OF CANADA.

*Handled
Beattie
2 copies of this.
PP
27/11/33*

<u>SCHOOL</u>	<u>TEACHER</u>	<u>SALARY</u>
<u>Quebec:-</u>		
Caughnawaga	Miss Viola Daly (Sr.)	\$90 per teaching month.
	Miss Eleanor Oulton (Jr.)	90 " " "
Oka Country	Albert E. Smith	100 " " "
Oka Village	Mrs. Bertha Tupper	95 " " "
<u>Ontario:-</u>		
Christian Island	Rev. C. C. Dean	\$85 per teaching month.
Georgina Island	R. A. Gibson	85 " " "
Gibson	Rev. J. A. Ward	85 " " "
Moraviantown	Rev. M. C. Cook, B.A.,	85 " " "
<u>Manitoba:-</u>		
Berens River	C. D. Street	\$110 per teaching month.
Cross Lake	Miss Mabel Farris	95 " " "
Fisher River	W. G. Tong	105 " " "
	Miss Esther Gaudin	85 " " "
God's Lake (summer 1933)	Fred. W. Stevens	4.00 per day.
Island Lake	Mrs. H. L. Chappell	100 per teaching month.
Little Grand Rapids	Luther Schmetze	90 " " "
Nelson House	Nelson Gaudin	95 " " "
Oxford House	Mrs. R. L. Bacon	95 " " "
Pekangikum	James Kirkness	3.00 per day.
Poplar River	Mrs. C. M. Caldwell	95 per teaching month.
Rossville (Norway House)	Miss Verna Blackford	95 " " "
Swan Lake (Indian Springs)	Rev. Jos. E. Cooper	110 " " "
<u>Saskatchewan:-</u>		
Assiniboine	Miss F. M. Hodgson	\$100 per teaching month.
Cote's	Mrs. D. R. Fraser	95 " " "
	Mrs. R. F. Roy	75 " " "
Round Plain (Combined)	Rev. J. G. Meek	60 " " "
White Bear's	Miss Mary Blair	90 " " "
Whitecap Sioux (Moose Woods)	Miss Helena J. Hare	90 " " "
<u>British Columbia:-</u>		
Bella Bella	Miss Marjorie E. Green	\$95 per teaching month.
Bella Coola	Mrs. I. Snodgrass	105 " " "
Cape Mudge	Miss Jean Hill	90 " " "
Hartley Bay	Robert F. Davey	95 " " "
Kispicox	Miss Helen Earl	90 " " "
Kitamaat (Day)	Miss Beatrice Chisholm	75 " " "
Kitsegukla	R. H. Goodridge	95 " " "
Kitselas	Percy H. Gladstone	90 " " "
Klontu	Rev. R. L. McConnell	90 " " "
Nanaimo	Miss E. S. Klippert	115 " " "
Port Essington	Mrs. Elizabeth Pogson	100 " " "
Port Simpson	Miss F. Patterson (Sr.)	90 " " "
	Miss F. L. Perry (Jr.)	90 " " "
Skidegate	Mrs. Elsie Wark (Sr.)	100 " " "
	Miss Lois E. Kinley (Jr.)	100 " " "
Smith's Inlet	Miss Winnifred Potter	4.00 per day
Ueluelet	Neil D. Perry, B.A.	90 per teaching month.

Indian Affairs. (RC 10, Volume 6041, file 160-7, part 1)

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RESOLUTIONS ADOPTED BY CONFERENCE OF INDIAN RESIDENTIAL
SCHOOL PRINCIPALS, OF THE UNITED CHURCH OF CANADA
HELD AT TORONTO JAN. 29-FEB. 1, 1934.

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RE: HANDICRAFTS.

WHEREAS there is a definite movement amongst nations responsible for the development of under-privileged peoples, especially aboriginal people, for the development of native handicrafts;

AND WHEREAS the Indians of Canada have wonderful material in every province for the promotion of native arts and crafts, and a revival of native carving, weaving, bead-work, leather work, and basketry, with artistic Indian designs, would be of considerable economic value;

AND WHEREAS we are convinced we could not only save these Indian arts from perishing, but direct the efforts of the Indians along natural lines of native industry, whereby their talent would find outlet for self-expression;

AND WHEREAS other countries have succeeded in developing a market for home-made products to the advantage and welfare of their native people;

IT IS MOVED, SECONDED and RESOLVED that this matter be referred to the Board of Home Missions of The United Church of Canada for endorsement; thence to the Department of Indian Affairs, Ottawa, for support and, if necessary, legislative action.

In this regard, we respectfully recommend that the development of a Canadian Indian Handicraft League would be a medium of economic value.

*Copy in
278890
and see Mr. Bialino
letter of Nov 8/34
MS 225890*

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Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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RESOLUTIONS ADOPTED BY CONFERENCE OF INDIAN RESIDENTIAL
SCHOOL PRINCIPALS, OF THE UNITED CHURCH OF CANADA
HELD AT TORONTO JAN. 29-FEB. 1, 1934.

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RE: FOLLOW-UP WORK and PLACEMENT OFFICER

It was moved, seconded, and RESOLVED THAT:

WHEREAS the beneficial results of the present system of education fostered by the Department of Indian Affairs, especially in regard to Residential Schools, are fully appreciated by all;

AND WHEREAS we recognize the splendid opportunities thus offered to the Indian youth of Canada, the results obtained fully justifying operations along this line;

AND WHEREAS we are convinced that neither the Church nor the Government of Canada is reaping maximum results from the expenditure of money and effort;

AND WHEREAS there is a missing link to complete the work, which should be forged into the present system along the line of "follow-up" work;

- (1) For the advancement of the best interests of graduates and ex-pupils generally, WE RESPECTFULLY REQUEST the Department of Indian Affairs to take the whole question of what is termed "Follow-up" or "placement" work immediately under consideration and appoint a Placement or Welfare Officer, who would act as intermediary between employers and graduates and endeavor to find suitable employment for graduates at wages commensurate with their ability. He should be a man well qualified to supervise the graduates in their employment and capable of giving vocational guidance, to protect their interests and as far as possible direct their future welfare.
- (2) That, to give maximum effect to this "follow-up" system, WE FURTHER RECOMMEND that the Department of Indian Affairs establish in central locations a hostel which would be an office, a home and a club-room, where students might reside when taking extra vocational training, or when seeking employment, or when passing through the city, inasmuch as by this means the Welfare Officer would be able to look more effectively after the moral well-being of the Indian young people who visit the city or who are in residence there while employed.

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Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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RESOLUTIONS ADOPTED BY CONFERENCE OF INDIAN RESIDENTIAL
SCHOOL PRINCIPALS, OF THE UNITED CHURCH OF CANADA
HELD AT TORONTO JAN. 29-FEB. 1, 1934.

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RE: INSURANCE OF INDIAN MEANS OF LIVELIHOOD.

WHEREAS the Indians of the coastal waters of British Columbia are suffering today from the invasion of their ancient fishing grounds by white men and Japanese, who with their superior equipment and aggressiveness are making it very difficult for these Indians to make a living,

AND WHEREAS certain large areas throughout the Dominion are becoming depleted in fur bearing animals through the destructive methods of white people who have invaded the trapping grounds held by the Indians for centuries past and it is becoming increasingly difficult for the Indians to depend on trapping to provide for their needs,

THEREFORE be it resolved that this Conference ask our Mission Board to call the attention of the Department of Indian Affairs to these problems, urging them to work out a plan whereby certain coastal waters shall be reserved for the exclusive use of the Indians.

FURTHER we would ask the Department to assume supervision of trapping grounds with the object to setting aside certain large areas for the exclusive trapping rights of the Indians.

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Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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RESOLUTIONS ADOPTED BY CONFERENCE OF INDIAN RESIDENTIAL
SCHOOL PRINCIPALS, OF THE UNITED CHURCH OF CANADA
HELD AT TORONTO JAN. 29-FEB. 1, 1934.

RE: RESIDENTIAL SCHOOL POLICY.

WHEREAS the Government of Canada, through the Department of Indian Affairs, entered into an agreement with the Churches in regard to Indian Education in 1910, in which the Residential School for Indian boys and girls under the management of the Church was to be the chief factor;

AND WHEREAS this agreement has not been revised in the past except by mutual consent;

AND WHEREAS the Residential Schools, as conducted by The United Church of Canada have demonstrated their ability to fulfil the undertakings entered into with the Government of Canada. The Church itself has put large sums of money into maintenance from year to year and given the services of some of her finest personalities.

AND WHEREAS there is a feeling of uneasiness in regard to the attitude of the Department of Indian Affairs towards the Residential School policy in the future;

WE, THEREFORE, REQUEST THAT the Government make a declaration in the immediate future concerning their intention to continue Residential Schools for Indian boys and girls and to support them in such a way, by financial and other official assistance, that their efficiency will be unimpaired and we hope increased.

In support of our position we submit the following considerations to show that the Residential School is today the most vital factor in the preparation of the Canadian Indian for citizenship:

- (1) The safe-guarding and developing of the health of the pupils.- The annual report of The Department of Indian Affairs, to mention only one aspect of this important problem, says in regard to trachoma that the Residential School is the key to the solution of the problem. This would apply also in some measure to tuberculosis.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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(2) The preparation of Indians for full citizenship by -

- (a) Providing them with vocational training.
 - (b) Giving them sufficient educational equipment, so that they can compete with other Canadians in various occupations.
 - (c) Developing moral fibre and Christian character, which are absolutely essential in order that the Indians may not only attain citizenship but have the necessary intellectual and spiritual background to take full advantage of its privileges and make their contribution to our national life.
 - (d) The preservation of native arts and crafts as a part of Canada's contribution to the culture of the world.
- (3) While we are entirely opposed to the theory that Residential Schools should be merely orphanages we do recognise that they are still necessary for the adequate care, both physical and moral, of Indian children from isolated homes, from destitute homes, from homes and reserves where moral conditions are questionable, and of Indian children who have no parents.

We protest against any curtailment of the Residential School policy, as carried out in the areas which we serve today, in the interests of the improved Day School for the following reasons:

- (1) The nomadic character and seasonal occupations of many of the Indians, which makes regular attendance at the Day School impossible.
- (2) The impossibility of giving the Indian the type of education, which is essential to his earning a living and competing in the labor market, in the improved school as compared with the Residential School with its specialized staff.
- (3) An increasing proportion of pupils are children of graduates and are by long odds the most promising material for developing leadership among the native people, and they will be shut out of the Residential Schools by a rigid enforcement of compulsory Day School attendance.

Of 358 Indian pupils in Grade VIII. in Canada 204 are in Residential Schools. Among the 94 taking High School work 87 are in the Residential Schools and 47 of these are in the schools under our auspices.

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Indian Affairs. (PG 10, Volume 6041, file 160-7, part 1)

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RESOLUTIONS ADOPTED BY CONFERENCE OF INDIAN RESIDENTIAL
SCHOOL PRINCIPALS, OF THE UNITED CHURCH OF CANADA
HELD AT TORONTO JAN. 29-FEB. 1, 1934.

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RE: RELATIONSHIPS WITH OTHER RESIDENTIAL SCHOOLS.

WHEREAS it is not the policy of The United Church of Canada to solicit pupils from homes which are affiliated with any other denomination;

WHEREAS there are always some parents, however, who appreciate the privileges afforded by our schools and desire to obtain them for their children;

AND WHEREAS in several recent cases we feel that the decisions of the Department of Indian Affairs, in regard to refusal of admission of children of parents who have at some time been affiliated with the Roman Catholic Church, have been unsatisfactory;

BE IT RESOLVED: THAT we request the Secretaries to keep this matter before the Department of Indian Affairs and also take such steps as may be necessary to secure the co-operation of the other Protestant Churches in presenting the case to the Government;

AND THAT in cases where the religious affiliation is not clear ample opportunity should be given to the Principals of both denominations to state their case before the application is recommended by the Agent or considered by the Department;

AND THAT the Principals be requested forthwith to supply the Secretary with all information concerning cases which are pending.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Mr. Beaton discussed
these matters with O-M. when
he visited department at SW
Feb 22/34

P. J. Shewan

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Daily Star. Toront. Feby 10/34

CHURCH DOESN'T WANT INDIAN DAY SCHOOLS

Ask Government Not to Take
Present System Out of
Missions' Hands

Hearing that the Canadian government intends to inaugurate a system of day schools on Indian reserves, rather than encourage the Indian residential schools at present conducted by church organizations, the United Church of Canada has sent

through its department of Indian missions a request that the government do not "slacken up" on the residential schools.

In this appeal officials of the United Church of Canada point out that trachoma and tuberculosis, prevalent among Indians, may not receive as efficient a check in day schools as in the residential schools.

They further seek to have the residential school system continued and encouraged because "it is a preparation for full citizenship; that it develops moral fibre and Christian character and encourages the teaching of native arts and industry."

These are the words of Rev. Kenneth J. Beaton of the United church home mission department, who told The Star to-day that the nomadic

character and seasonal occupation of the Indian people would prevent successful working of a day-school system.

So seriously did the United Church of Canada take the situation, The Star learns, that for the first time in its history a conference of all the principals of its residential schools was held last week-end in Toronto to prepare the appeal.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. D. C. MACGREGOR, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2 ONTARIO

REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

REV. KENNETH J. BEATON, B.A.
ASSOCIATE SECRETARY

PERSONAL

Mr. Philip Phelan,
Department of Indian Affairs,
O t t a w a, Ontario.

March 15th,
1 9 3 4.

Dear Mr. Phelan:

Please accept my sincere thanks for your personal letter of March 13th. I appreciate your thoughtfulness and consideration in regard to the matter.

For your personal information, I am sending you a copy of the letter which I wrote to Rev. R. J. Ross, of Round Lake, in regard to the Belanger case after my interview with Dr. McGill and yourself.

I am wondering if it would be all right for me to write Jack a letter. I would keep off Department Affairs and send him a purely personal communication. If you think he would appreciate it, please put a slip containing his house address into some communication coming from your department within the next week or two.

With very kind personal regards,

I am

Yours sincerely,

Kenneth J. Beaton

KJB.MLT

Encl.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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- C O P Y -

Rev. R. J. Ross,
Stockholm, Sask.

March 8th,
1 9 3 4.

My dear Mr. Ross:

Re: Belanger Case.

I am in receipt of your communications concerning this case and wish to express my personal opinion that it would be very unwise to receive these children into your School until such time as the Department has given a final ruling on the matter. While I am convinced that they are not justified in the attitude which they have taken up to date, nothing is to be gained by presuming that the ultimate outcome of the negotiations will be favorable to the desires of the parents.

I found it rather difficult when I was discussing this question with officials of the Department of Indian Affairs in Ottawa last week to answer the question as to why the United Church was so interested in securing the attendance of these three children when there are, according to their information, several Protestant children of school age on the Reserve who are not in residence and therefore not receiving any education.

I discussed the matter with two or three men in the Department, including the Deputy Superintendent General, and I am convinced that they are sincerely trying to be just and fair in the decisions made where controversy arises concerning whether children should be placed in Protestant or Roman Catholic Schools.

It is quite clear to me from my experience in this case that we have been handicapped in the past by the fact that Principals of our Schools have tried to make their representations directly to Ottawa without having the influence of the whole Church behind them, while the Roman Catholics are thoroughly organized and the man who approaches the Government on any question - even though it be the matter of the admission of a single child - speaks with the authority of the whole communion.

I am not writing in this vein to indicate that I have given up protesting against the rulings which have already been made in the Belanger case, but to assure you that even if the final decision is against us, we will have done our duty when we placed the indisputable facts before the

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Rev. R. J. Ross-

- 2 -

March 8th/34

Government. The suggestion of the Agent that he would resort to courts of law or to the use of the Mounted Police, in order to force these children into a Roman Catholic School, is simply ridiculous and should be completely ignored.

With very kind personal regards,

I am

Yours sincerely,

"Kenneth J. Beaton"

KJB.MLT

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Personal.

Ottawa, March 17, 1934.

Dear Mr. Beaton:

I have your letter of the 15th instant, and I appreciate receiving a copy of your letter to Rev. Mr. Ross.

Mr. Sutherland is making very fair progress, and the report yesterday was that they were hopeful he would be able to get up in two or three weeks' time. I saw him last Saturday. I am sure that he would be very pleased to hear from you. His address is 30 Waverley Street.

Yours sincerely,

Rev. Kenneth J. Beaton, B. A.,
Associate Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen St. West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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May 8th, 1934.

MEMO FOR FILE:

Letter of May 8th, addressed to Rev. Mr. Beaton, was written in view of the following paragraph contained in Mr. Beaton's letter of April 24, 1934, on File 1-1-3:-

"Rightly or wrongly, there is a growing feeling on the part of our missionaries and their representatives on the Board that the Government plans to take away from the Missionary Societies of the Churches the right to nominate teachers for Indian Day Schools. This feeling is very pronounced and exceedingly vocal over our whole British Columbia Conference. We had before us a very strong resolution which was passed by the British Columbia Conference last May. After due consideration, the Committee recommended a resolution which is copied herewith, and it was unanimously adopted by the Board:-

"That we re-affirm our conviction that it is in the interests of both the educational and missionary work on Indian Missions that the Church should retain the right to nominate teachers for Indian Day Schools, and that the Secretaries be asked to call a Conference with other Churches engaged in Indian work, with a view to making representations to the Department of Indian Affairs asking for assurance that no infringement of this right is contemplated.

"We further recommend that the teachers nominated should possess the following qualifications:

- (1) Must be missionary minded.
- (2) Must have adequate professional qualifications.
- (3) Must be old enough to appreciate the problems involved in living on an Indian Reserve.
- (4) Must be able to work harmoniously with others.
- (5) Must, preferably, be members of the United Church of Canada."

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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160-2.

Orig. on 1-1-3.

May 8th, 1934.

Dear Mr. Beaton:

I have given careful consideration to your letter of the 24th ultimo, and it has been decided to forward the salaries of teachers of Indian Day Schools direct. As you were previously informed, all salaries will be paid monthly in future.

As I intimated to you when you were in my office recently, the question of the method of appointment of teachers is the subject of correspondence between this Department and the Civil Service Commission. A definite decision in this regard has not yet been reached.

I have noted particularly the paragraph in your letter in which you complain of a discrimination against missionary teachers in the matter of salary. I agree with you that the salaries of qualified missionary teachers should not be on a lower scale. Unfortunately, present conditions and regulations do not permit the Department to make any re-adjustment in salaries. The matter, however, will be kept in mind, and as soon as financial conditions warrant, the necessary adjustments will be made in the salaries of this class of teachers.

Yours very truly,

Deputy Superintendent General.

Rev. Kenneth J. Beaton, B. A.,
Associate Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen St. West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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POOR
COPY

160-7.

June 29, 1934.

Dear Mr. Beaton:

With reference to your recent visit to the Department, you will remember that, in connection with the Fisher River Indian Day School, the method of dismissing teachers was discussed.

I feel that the Indian day schools conducted under the auspices of the United Church of Canada should be in conformity in all respects with the Indian day schools conducted under the auspices of other religious bodies. Under these circumstances, I would appreciate your first advising the Department, in future, when you consider it necessary to recommend the dismissal of a teacher in one of the Indian day schools in which your Society is interested. Your representations in this regard will receive careful consideration, and, if a change in teacher is decided upon, instructions to that effect will be issued from here.

Yours very truly,

Deputy Superintendent General.

Rev. Kenneth J. Beaton, B. A.,
Associate Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen Street West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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TREASURER
REV. H. T. ALLAN, B.A., B.D.
CUMBERLAND, B. C.

SECRETARY
REV. H. E. HORTON
6464 CHESTER STREET
VANCOUVER, B. C.

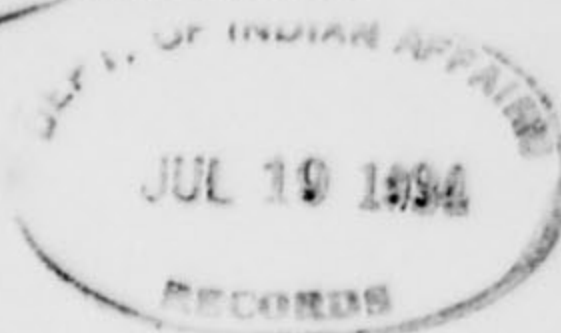
ASST. SECY.
REV. F. E. RUNNALLS, B.A., B.D.
2096 EAST 23RD AVENUE
VANCOUVER, B. C.

Conference of British Columbia

THE UNITED CHURCH OF CANADA

PRESIDENT
REV. R. C. SCOTT, B.A.
SARDIS, B. C.

6464 Chester Street,
Vancouver, B.C.,
July 13, 1934



Schoff
Dr. H.W. McGill,
Deputy Superintendent General of Indian Affairs,
Ottawa.

Adk
Dear Sir:-

At the meeting of the British Columbia Conference recently held in St. Andrew's-Wesley Church, Vancouver, the following resolution was passed; which I beg to submit for your consideration:-

"Re. Follow-up work and Placement Officer:

Whereas the beneficial results of the present system of education fostered by the Department of Indian Affairs, especially in regard to Residential Schools, are fully appreciated by all;

And whereas we recognize the splendid opportunities thus offered to the Indian youth of Canada, the results obtained fully justifying operations along this line;

And whereas we are convinced that neither the Church nor the Government of Canada is reaping maximum results from the expenditure of money and effort;

And whereas there is a missing link to complete the work which should be forged into the present system along the line of "follow-up" work:

(1) for the advancement of the best interests of graduates and ex-pupils generally, we respectfully request the Department of Indian Affairs to take the whole question of what is termed 'follow-up' or 'Placement' work immediately under consideration and appoint a Placement Officer or Welfare Officer, who would act as intermediary between employers and graduates and endeavour to find suitable employment for graduates at wages commensurate to their ability. He should be a man well qualified to supervise the graduates in their employment and capable of giving vocational guidance to protect their interests and as far as possible direct their future;

(2) That, to give maximum effect to this 'follow-up' system, we further recommend, that the Department of Indian Affairs establish in central locations a hostel which would be an office, a home and club room, where students might reside when taking extra vocational training, or when seeking employment, or when passing through the city, inasmuch as by this means

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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--2--

Mr. H.W. McGill

July 13, 1934

the Welfare Officer would be able to look more effectively after the moral well-being of the Indian young people who visit the city or who are in residence there while employed."

I am, Dear Sir,

Yours faithfully,

H.E. Horton

Secretary.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Schools

160-7.

Ottawa, July 25, 1934.

Reverend Sir:

The Department has received your letter of the 13th instant, with reference to the recommendation made at the recent meeting of the British Columbia Conference of the United Church of Canada.

The Deputy Superintendent General is in the West at the present time, but, on his return, your communication will be brought to his attention.

W.H.G.

Your obedient servant,

A. F. MacKenzie
A. F. MacKenzie,
Secretary.

Rev. H. E. Horton,
Secretary,
Conference of British Columbia,
United Church of Canada,
6464 Chester St.,
Vancouver, B. C.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. D. C. MACGREGOR, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

REV. ROBERT S. COCHRANE, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

REV. KENNETH J. BEATON, B.A.
ASSOCIATE SECRETARY

Mr. J. D. Sutherland,
Department of Indian Affairs,
O t t a w a, Ontario.

November 30th,
1 9 3 4.

Dear Mr. Sutherland:

I am hoping to be in Ottawa on Monday, December 3rd, but am sending forward an outline of the repairs and improvements which seem to be necessary in connection with our Indian schools. The two places of greatest need, so far as our work is concerned, are the Mount Elgin Indian Residential School, Muncey, and the Norway House Indian Residential School. The following is the list:-

Mount Elgin Residential School, Muncey, Ont.-

Annex Building: Finish senior classroom.- This includes floors, walls, ceiling, painting, blackboard, &c.
Ten-test ceilings in junior and intermediate classrooms.-
Hardwood floors in junior and intermediate classrooms.-
Finish halls.
Check heating plant

Main Building: Installation of jacket heater and hot water tank, adequate for pupils and staff.
Electric refrigerator room.
Toilet accommodation in dormitories.
Larger capacity electric pump.- (present pump overloaded; hopelessly inadequate in case of fire.)
Overhaul heating plant.
Remove partitions between present senior classroom and boys' reading-room, converting enlarged room into auditorium, with chair seats.
Remodel pupils' diningroom and kitchen.
Paint all woodwork and windows outside.

Barns: Repair and paint all roofs, at present rusting badly.

We are aware that the Architect of the Department has it in mind to remodel the whole interior of this main building at Muncey. We do not see the necessity of this but believe that, with the changes and improvements suggested and a normal sum spent on repairs annually, the present building can be made quite adequate, - unless it is the desire of the Government to greatly increase the number of pupils.

Norway House Indian Residential School, Man.-

Remodel and refurnish kitchen, with the exception of the stoves.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Nov. 30th/34

Re-cover diningroom tables and provide new benches.

Instal a steam-pressure plant for hot water and laundry purposes.

New roof for school verandah; present roof leaking badly in all directions.

Fill all cracks on outside with oakum or putty, and paint the whole exterior, including roof.

Refurnish staff bedrooms with proper beds; at present using same type of cots provided for children.

Purchase 50 new mattresses for children's beds.

These are imperative needs. The Department should also look forward to enlarging and improving the present outside classroom at Norway House, so as to provide teaching accommodation for both teachers and leave the present classroom in the main building as an auditorium.

In this connection, I would also suggest that serious consideration be given to uniting the teaching of the children from the Reserve with those in residence, bringing the whole programme of education on the Reserve under the direction of the Principal of the school.

Brandon Residential School.-

Electric refrigerator.- Probably room at present used as cooler could be turned into walk-in frigidaire. If not, the installation of a large cabinet type electric refrigerator in one corner of the kitchen would be much better than the present system.

New water supply.- It may be that some action on this matter has already been taken by the Department, as Mr. A.G. Hamilton, the Inspector, reported on it towards the end of September. For the first time in 76 years the spring, which was tapped to supply the School with water, is practically dry. Brandon School is at the moment without fire protection in that sense. There is another spring, 600 yards farther up the hill, which even in this especially dry summer, has maintained a steady flow of good water. It would be an inexpensive matter to extend the lines to tap this source.

✓ Gods' Lake.-

New Day School.-

✓ Morley Indian Residential School, Alta.-

Furnishings for the new wing at present in course of erection.

✓ Kitselas, B.C.-

New Day School.-

not passing - school being held in church

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Mr. J. D. Sutherland-

- 3 -

Nov. 30th/34

Klemtu, B.C.-

The Department has been considering for years the building of a new school and teacherage at this point. Personally, do not consider this necessary; if sum of \$250.00 for repairs to the present residence and dispensary, and a similar sum for repairs to the present day school building, could be made available, I believe the plant would be satisfactory.

Some of these items are necessarily more urgent than others and I shall be glad to go into details and to answer any questions which may arise in your mind after you have gone over the list. I think I can also give fairly accurate estimates as to what the cost will be in each case.

I am delighted to know that you are able to carry on so well and trust that your health may continue to improve.

Yours very sincerely,

Frederick J. Beaton

KJB.MLT

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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160-7

December 11th. 1934.

MEMORANDUM

The Honourable the Superintendent General -

In respect to our conversation regarding a reputed agreement with the Missionary Society of the United Church concerning the conduct of Indian Day Schools, I would say that the Schools Branch of this Department has no record of any such agreement.

Hevens

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. D. C. MACGREGOR, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

160-7
REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

REV. KENNETH J. BEATON, B.A.
ASSOCIATE SECRETARY

Mr. J. D. Sutherland,
Department of Indian Affairs,
Ottawa, Ontario.

April 10th,
1935.



Dear Mr. Sutherland:

I am turning to you for advice. As you are aware, the United Church has had under consideration for a couple of years the question of appointing an independent Commission to make a survey of our Indian Education. It now seems likely that this survey will be undertaken during the month of May, the personnel of the Commission being Dr. W. J. Elliott, of Vermilion, Alberta, Principal of the Agricultural College there, Miss Dorothy Kirkpatrick, M.A., at present Girls' Work Secretary for the Province of Saskatchewan, and Dr. J. L. Stewart, M.A., B.D., now on the staff of St. Andrew's College, Saskatoon, and for many years Vice-President of the West China Union University at Chengtu.

I would like during the survey to let the Commission have a look at one Anglican and one Roman Catholic school. As we will be in Calgary anyway, I have been wondering whether the two schools on the Blackfoot Reserve, near Gleichen, would be the best ones to see. So far as I can tell now, among our own schools, the Commission will visit Portage la Prairie, Brandon, Round Lake, File Hills, Morley, Coqualeetza and Alberni. I am also anxious to give them a chance to see two or three good day schools. Can you let me know whether the Anglicans have any good day schools within reasonable driving distance of these places, where the rail journey will have to be broken in any event?

This Commission is going out without any instructions from the Board of Home Missions to make such recommendations as their own investigations warrant concerning future policy in regard to Indian Education.

Yours very sincerely,

Kenneth J. Beaton

KJB.MLT

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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POOR
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Ottawa, April 11, 1935.

Dear Mr. Beaton:

I have your letter of the 10th instant, regarding the independent Commission which is being appointed to make a survey of Indian education under the United Church, and stating the names of the personnel of the Commission. I am sure that this survey will be of value to both the Church and the Department, and I hope that we will be favoured with a copy of the Commission's final report.

There would be no objection to the Commission visiting one or more of the schools conducted under the auspices of the Anglican and the Roman Catholic denominations. I notice that the Commission will be in Calgary and would like to visit two schools on the Blackfoot reserve.

In this connection I would point out that the Old Sun School (Anglican) is a modern building, and I am sure the Principal, Rev. Mr. House, would gladly give the Commission every opportunity to inspect the school.

The Crowfoot Indian Residential School (Roman Catholic), near Cluny, Alta., is not a modern school building. It may be found, on inspection, that the dormitories are somewhat overcrowded. I am sure the Principal, Rev. J. Riou, O.M.I., also, will be pleased to allow the Commission to inspect this school. I may say that the matter of providing an addition to this building is now being considered.

If I was definitely advised as to the schools of the Anglican and Roman Catholic denominations which the Commission would care to visit, I would inform the Principals. By so doing, it might remove any cause for suspicion concerning the purpose of the visit and the Commission would be assured of a welcome.

Might I suggest that, if the Commission wish to see two schools of similar type, they visit the Gordon's Indian Residential School (Anglican) and the Muscowequan School (Roman Catholic), in the Touchwood

- agency.

Rev. Kenneth J. Beaton, B. A.,
Associate Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen St. West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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agency. These schools are about 80 miles, over good road, from Regina.

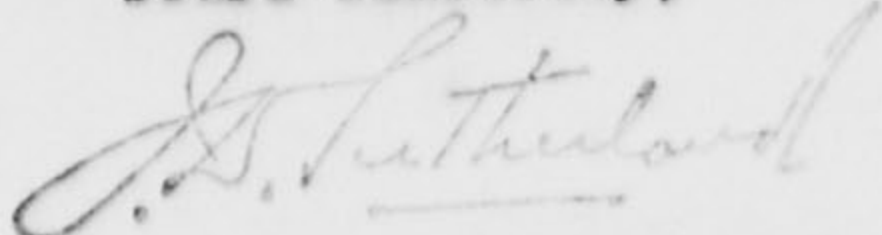
Would the members of the Commission care to interview our Inspectors - Mr. Christianson, in Calgary, and Mr. Murison, in Regina? It might be to their advantage and I am sure the Inspectors would give them any assistance possible.

The two Roman Catholic schools I would like the Commission to visit in British Columbia - if they can arrange to do so - would be Kamloops, our largest Indian residential school, and St. Mary's Mission, at Mission City, on the C. P. R., about 35 miles east of Vancouver. These schools are under English speaking priests, while the other Catholic schools mentioned are in charge of French speaking Fathers. I am sure that the Commission will be welcome at any of the residential schools, whether Anglican or Catholic.

Regarding the day schools, there is only one in Alberta, on the Sarcee reserve, near Calgary, which is conducted under the auspices of the Roman Catholic Church. In Saskatchewan, there are two day schools in the Touchwood agency. The Gordon's and Muscowequan Residential Schools, also, are in this agency. None of the other Anglican day schools are near residential schools. There are three on the Duck Lake reserve and several that might be within easy visiting distance in the Carlton agency. Most of the day schools are rather difficult to visit. However, I am sure the Commission will be welcome at any of the day schools they care to see.

I note that the Commission is going without any instructions from your Board and will make such recommendations as their investigations warrant.

Yours sincerely,



J. D. Sutherland,
Acting Supt. of Indian Education.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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160-7

Ottawa Journal
8 April 1935

Manitoba
Apr. 4/35

[Handwritten signature]

OTTAWA JOURNAL
mal Publishing Company of Ottawa, Limited

ONDAY, APRIL 8, 1935.

ALL THIS BENEFIT POLICY
HOLDERS?

of Commons Committee

DEPT. OF INDIAN AFFAIRS
APR 12 1935
RECORDS

Change Is Made In Indian Work

Dr. Barner Resigns and Home
Mission Committees Take Over
Task of Supervision

An important change in the administration of the work of the United Church of Canada, among the Indians in this province and elsewhere, becomes effective at the present time.

Up to the present the supervision of the work of the United church for the Indians has been under the direction of Rev. Dr. Arthur Barner, who in earlier years was in charge of the work for the Methodist church of Canada, which always took a deep interest in the service to the native people.

Dr. Barner has now reached the age for retirement and has given up active work. A change has therefore been made in the manner of supervision and in future the care of the Indian missions in the conferences will be the direct duty of the home mission committees.

The work of the United church for the Indian people in the Manitoba conference is larger than in any other conference of Canada, Manitoba being closely followed by British Columbia, with Alberta third. In the Manitoba conference approximately \$50,000 is expended annually on the work, of which slightly more than one-half comes from the federal government.

The list of Indian missions, which are 16 in number in this conference, is as follows: Cross Lake, God's Lake, Island Lake, Nelson House, Norway House, Oxford House, Little Grand Rapids, Berens River, Fisher River, Pikan-geschum, Poplar River, Long Plains, Indian Springs, and the Portage and Brandon residential schools. At Norway House also the church has a residential school.

Dr. J. A. Cormie, superintendent of missions in the conference, will visit all these missions, if possible, during the present year.

DEPUTY MINISTER
APR 10 1935
DEPT. OF THE INTERIOR

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. D. C. MACGREGOR, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

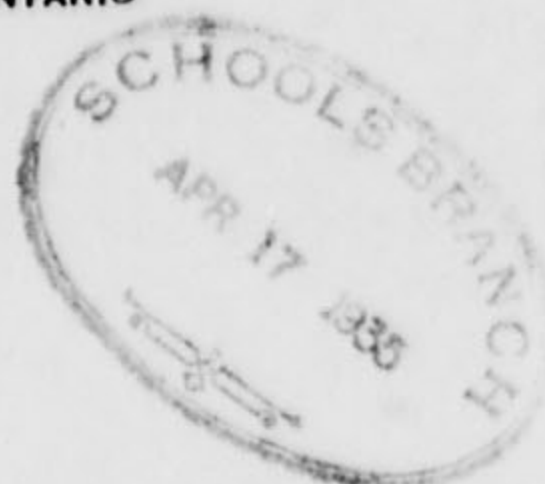
299 QUEEN ST. WEST
TORONTO 2, ONTARIO

160.7
REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. COLIN G. YOUNG, D.D.
ASSOCIATE SECRETARY

REV. KENNETH J. BEATON, B.A.
ASSOCIATE SECRETARY

Mr. J. D. Sutherland,
Department of Indian Affairs,
Ottawa, Ontario.



April 16th,
1935.

Dear Mr. Sutherland:

I appreciate very greatly your letter of April 11th in regard to the Commission which is to visit Indian Residential Schools.

Will you please be good enough to send to each member of the Commission a copy of the Indian Act and of the last Report of the Superintendent of Indian Education. The addresses are as follows -

Dr. W. J. Elliott, Provincial School of Agriculture,
Vermilion, Alberta.

Miss Dorothy Kirkpatrick, Lloyds Bldg., Eleventh Avenue,
Regina, Sask.

Dr. J. L. Stewart, St. Andrew's College, Saskatoon, Sask.

I think your idea of giving us introductions to the Principals of the Anglican and Roman Catholic Schools which we can visit is a very fine one. I had spoken to Canon Gould about the Anglican Schools and I was intending to see Father Plourde in Winnipeg on my way West. I shall be in Ottawa on the 24th or 25th and hope to discuss with you in more detail what schools it is feasible to visit outside of our own group. Unfortunately, we are pretty seriously handicapped in regard to time.

Yours very sincerely,

Kenneth J. Beaton

KJB.MLT

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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POOR
COPY

Ottawa, April 18, 1935.

Sir:

At the request of Reverend
Kenneth J. Beaton, B. A., Associate Secretary,
Board of Home Missions, United Church of
Canada, I am forwarding you herewith copy of
the last Annual Report of the Department and
a copy of the Indian Act.

Your obedient servant,

Encl.

J. D. Sutherland,
Acting Supt. of Indian Education.


Dr. J. L. Stewart,
St. Andrew's College,
Saskatoon, Sask.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

160-7.

Ottawa, April 18, 1935.

Madam:

At the request of Reverend Kenneth J. Beaton, B. A., Associate Secretary, Board of Home Missions, United Church of Canada, I am forwarding you herewith copy of the last Annual Report of the Department and a copy of the Indian Act.

Your obedient servant,

J. D. Sutherland *over*
J. D. Sutherland,
Acting Supt. of Indian Education.

J. D. Sutherland
Encl.

Miss Dorothy Kirkpatrick,
Lloyds Bldg., Eleventh Avenue,
R e g i n a, S a s k.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

PUBLIC ARCHIVES
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CANADA

poor
copy

160-7.

Ottawa, April 18, 1935.

Sir:

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Your obedient servant,

J. D. Sutherland over
J. D. Sutherland,
Acting Supt. of Indian Education.

Dr.
Encl.

Dr. W. J. Elliott,
Provincial School of Agriculture,
Vermilion,
Alberta.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

160-7.

Ottawa, April 25, 1935.

Sir:

The authorities of the United Church of Canada have appointed an independent Commission to carry out a survey of the Indian schools conducted under their auspices in western Canada. The personnel of the Commission consists of the following:-

Dr. W. J. Elliott,
Principal, Agricultural College,
Vermilion, Alberta.

Miss Dorothy Kirkpatrick,
Girls' Work Secretary for
Province of Saskatchewan,
Lloyds Bldg., Eleventh Ave.,
Regina, Sask.,

Dr. J. L. Stewart, M.A., B.D.,
St. Andrew's College,
Saskatoon, Sask.

This Commission will be in Calgary on the 13th and 14th of May, next. I understand that the Commission would like to visit certain schools under the auspices of the Anglican and Roman Catholic Churches, and I am sure that you could make the necessary arrangements. Any assistance or information you can give the Commission will be appreciated.

Your obedient servant,

A. F. MacKenzie
A. F. MacKenzie,
Secretary.

J. F.
98711
M. Christiansen, Esq.,
Inspector of Indian Agencies,
Inspector's Office,
CALGARY, Alta.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Ottawa, April 25, 1935.

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Dr. W. J. Elliott,
Principal, Agricultural College,
Vermilion, Alberta.

Miss Dorothy Kirkpatrick,
Girls' Work Secretary for
Province of Saskatchewan, Lloyds Bldg., Regina.

Dr. J. L. Stewart, M.A., B.D.,
St. Andrew's College,
Saskatoon, Sask.

This Commission will be at File Hills School on the 9th and 10th of May, next. I would request that you arrange to meet them at that point.

I understand that the Commission would like to visit certain schools under the auspices of the Anglican and Roman Catholic Churches, and I am sure that you could make the necessary arrangements. Any assistance or information you can give the Commission will be appreciated.

Your obedient servant,

A. F. MacKenzie

A. F. MacKenzie,
Secretary.

W. Murison, Esq.,
Inspector of Indian Agencies,
Inspector's Office,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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160-7

GOVERNMENT OF THE PROVINCE OF ALBERTA
DEPARTMENT OF AGRICULTURE
PROVINCIAL SCHOOL OF AGRICULTURE

VERMILION - April 25, 1935.

J. D. Sutherland, Esq.,
Acting Supt. of Indian Education,
OTTAWA - Alberta.

Dear Sir:

Permit me to thank you for yours
of April 18th intimating that you have forwarded
copy of the last Annual Report of the Department
of Indian Affairs and a copy of the Indian Act.
Both of these have been received.

Yours truly,

V. J. Ecclestone
Principal

E:B

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA



IN YOUR REPLY REFER TO
No. 300-11
ALSO TO DATE OF THIS LETTER

W. INSPECTOR'S OFFICE,

REGINA, SASK., 29th April, 1935.

Sir:-

I beg to acknowledge receipt of Department letter No. 160-7, dated the 25th instant, and note that an independent Commission appointed by the United Church of Canada will be at File Hills School on the 9th and 10th May next. I may advise you that I will make it a point to meet the Commission on the dates mentioned.

Your obedient servant,

W. Murison

W. Murison,
Inspector of Indian Agencies,
Saskatchewan

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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160-7

Ottawa, July 28th, 1937.

Dear Dr. Cochrane,-

Would it be possible for
me to see you or Dr. Dorey, or both of you,
if I found it convenient to visit Toronto on
Tuesday or Wednesday of next week?

Yours very sincerely,

R. A. Hoey
R. A. Hoey.
Supt. of Welfare & Training.

Rev. Robt. B. Cochrane, D.D.,
Secretary, Board of Home Missions,
United Church of Canada,
299 Queen St. West,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. D. C. MACGREGOR, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

JULY 29, 1937

REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. GEORGE DOREY, D.D.
ASSOCIATE SECRETARY

REV. BRUCE G. GRAY
ASSISTANT SECRETARY

Mr. R. A. Hoey,
Superintendent of Welfare and Training,
Indian Affairs Branch,
Ottawa, Ontario.

Dear Mr. Hoey:

I have your letter of July 28th. Unfortunately, neither Dr. Dorey nor I will be in the office next week. Dr. Dorey is on his way to Saskatchewan and will not be back before the 16th or 17th of August.

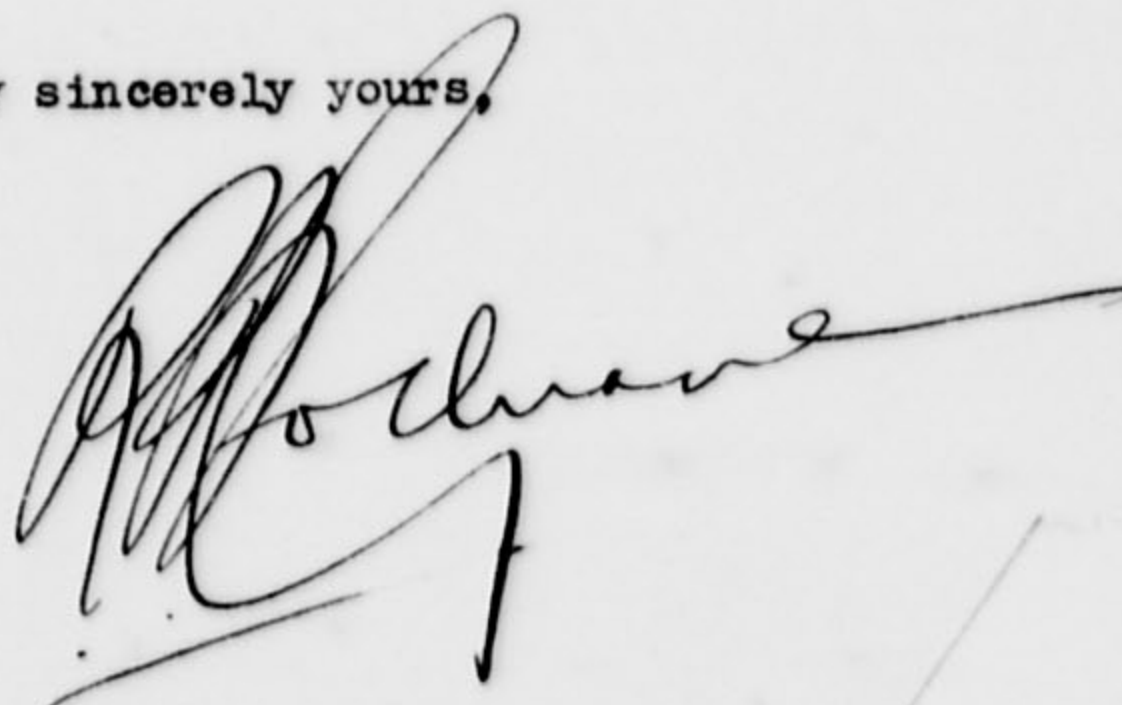
I could come to the office on the 12th or 13th if that would suit your convenience, but I would very much rather (if it would suit you) come the next week when Dr. Dorey is back.

Will you let me know if it is possible for you to postpone your visit until the 16th or 17th? If not, I will be glad to arrange to be here on the 12th, 13th, or 14th.

Believe me

Very sincerely yours,

RBC:BJ



Indian Affairs. (PG 10, Volume 6041, file 160-7, part 1)

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POOR
COPY

Ottawa, July 31st, 1937.

Dear Dr. Cochrane,-

I desire to acknowledge the receipt of your letter of the 29th instant and to state, by way of comment, that it is somewhat difficult for me to state definitely just when I will be able to visit Toronto. It was my hope that I might be able to take a run up over this long week-end. However, there is not much purpose in going if I cannot see either Dr. Dorey or yourself.

I shall be glad to communicate with you again towards the middle of the month and, if possible, try and make arrangements to meet you at that time.

Yours truly,

R. A. Hoey.
Supt. of Welfare & Training.

Rev. R. B. Cochrane, D.D.,
Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen St. West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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CANADA

POOR
COPY

C
O
P
Y

Hazelton, B.C.,
January 24, 1938.

Major D. M. McKay,
Indian Commissioner for British Columbia,
P. O. Box 8, Vancouver, B. C.

Dear Sir:

I am directed by the Prince Rupert Presbytery
of The United Church of Canada to write to you request-
ing the following information:

1. What responsibility is taken by the Department of
Indian Affairs in regard to the provision of housing,
furniture, and fuel for teachers in Indian Schools:
2. Up to what age does that department undertake to pay
the cost of education of Indian pupils:

I should be much obliged if you would send this
information to me at the above address.

Yours truly,

"Rev. D. W. More"
Secretary of the Prince Rupert Presbytery
of the United Church of Canada.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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POOR
COPY

11/2013.

C
O
P
Y

P. O. Box 8,
Vancouver, B.C.,
3rd Feb., 1938.

Dear Sir:-

I beg to acknowledge the receipt of your letter of January 24th, in which you request certain information with regard to the administration of Indian Schools in British Columbia.

I have forwarded your letter to Mr. R. A. Hoey, Superintendent of Welfare and Training, Indian Affairs Branch, Department of Mines and Resources, Ottawa, from whom you will no doubt hear in due course.

Yours faithfully,

D. M. MacKay.
Indian Commissioner for B.C.

Rev. D. W. More,
Secretary,
Prince Rupert Presbytery,
The United Church of Canada,
HAZELTON, B.C.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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copy

INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA

DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS
BRANCH

11/2012.

Schools



P. O. Box 8,
Vancouver, B.C.,
3rd Feb., 1938.

Dear Sir:-

I am in receipt of a letter, copy attached, from the Rev. D. W. More, of Hazelton, B.C., as Secretary of the Prince Rupert Presbytery of the United Church of Canada, in which information with regard to the policy of the Department in the matter of the administration of Indian Schools is requested.

Inspector Barry has drawn my attention to the fact that during the past sessions of the Prince Rupert Presbytery of the United Church of Canada considerable adverse criticism of the Department's administration in British Columbia was voiced. Criticism was also levelled against the administration of the Indian Schools and, under these circumstances, Capt. Barry considers that the Rev. Mr. More is merely seeking an official declaration of policy which will be considered probably adversely at the next meeting of the Prince Rupert Presbytery. He does not wish, therefore, to take the responsibility himself of supplying the Secretary of the Prince Rupert Presbytery with the information desired.

In connection with this matter, I would draw your attention to correspondence forwarded to Dr. H. W. McGill by Mr. Indian Agent Collison, Skeena River Agency, under date of February 22nd, 1937, No. 504-10306.

Attention is also directed to your letter No. 64-168 of March 11th, 1937, addressed to myself, dealing with matters of a similar nature. You will remember that this matter was discussed with you when I was in Ottawa.

A copy of my letter to the Secretary of the Prince Rupert Presbytery, acknowledging the receipt of his communica-

R. A. Hoey, Esq.,
Supt. of Welfare and Training,
Department of Mines and Resources,
OTTAWA, ONT.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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CANADA

POOR
COPY

R.A.Hoey

3rd Feb., 1938.

tion of January 24th, is attached for your information.

I should be glad to have a copy of your reply
to Rev. D. W. More in due course.

Yours faithfully,

D. M. MacKay
D. M. MacKay.
Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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CANADA

POOR
COPY

Ottawa, February 9, 1938.

Dear Sir:

Your letter of January 24th, addressed to Major D. M. MacKay, Indian Commissioner for British Columbia, has been passed on to me for consideration and reply.

I note your request for certain information with respect to the administration of Indian schools.

1. My answer to your first question is based on the assumption that the question itself relates to the administration of Indian day schools and not to Indian residential schools. I may state that it has never been found possible to evolve a policy of uniform application throughout the Dominion, with respect to housing accommodation for teachers at Indian day schools. Where such schools are established close to white settlements, cities, towns or villages, teachers in charge, particularly female teachers, prefer to secure board and lodging in the white settlements, and, in these cases, no accommodation is provided for teachers at the schools. In the outlying districts of the Dominion, accommodation for the teacher is usually provided and in most cases forms part of the school, itself. The furniture, fuel and general supplies are provided by the Department. In a number of schools, the teachers in charge live in homes provided by the denominations or the religious orders to which they belong. If the teacher is the sole occupant of such a house, fuel is provided by the Department.

2. In reply to the second question, I may state that Section 10 of the Indian Act reads as follows:-

"Every Indian child between the full ages of seven and sixteen years who is physically able shall attend such day, industrial or boarding school as may be designated by the Superintendent General (Minister) for the full periods during which such school is open each year; provided that where it has been made to appear to the satisfaction of the Superintendent General (Minister) that it would be detrimental to any particular Indian child to have it discharged from school on attaining the full age of sixteen years, the Superintendent General

(Minister ...

Reverend D. W. More,
Secretary,
Prince Rupert Presbytery,
United Church of Canada,
Hazelton, B. C.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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CANADA

POOR
COPY

(Minister) may direct that such child be detained at school for such further period as may seem to be advisable, but not beyond the full age of eighteen years, and in such case the provisions of this section with respect to truancy shall apply to such child and its parents, guardians or persons with whom such child resides during such further period of school attendance."

Indian pupils who have obtained creditable standing on their Entrance Examinations and who are physically fit are eligible, from year to year, for departmental tuition grants. These tuition grants enable a number of Indian pupils to proceed with the regular high school studies or, if they so prefer, with courses of vocational instruction. In a limited number of cases, grants are also given to encourage Indian pupils who have graduated from high school to proceed with professional courses, Law, Medicine, Nursing, etc.

It is my hope that I have supplied you with the information you desire. If I have failed or if you desire additional information, I want you to feel perfectly free to communicate with me again.

Yours very truly,



R. A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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CANADA

POOR
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160-7

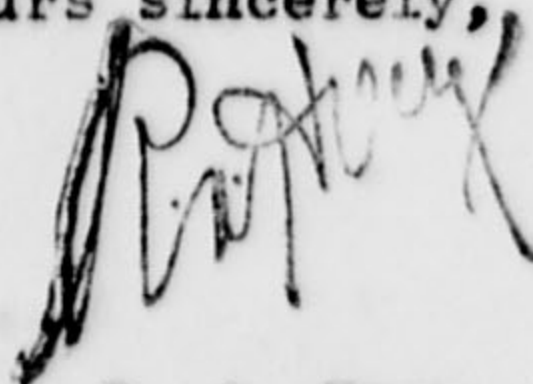
Room 503

Ottawa, February 10, 1938.

Dear Major MacKay:

In response to your request, I am enclosing herewith copy of letter sent forward by the Department to Reverend D. W. More, Secretary, Prince Rupert Presbytery, United Church of Canada.

Yours sincerely,



R. A. Hoey,
Supt. of Welfare & Training.

RA
Encl.

Major D. M. MacKay,
Indian Commissioner for B. C.,
P. O. Box 8,
Vancouver, B. C.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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copy*

McGREGOR, D.D.
AMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

DECEMBER 2, 1937

160-7
REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. GEORGE DOREY, D.D.
ASSOCIATE SECRETARY

REV. BRUCE G. GRAY
ASSISTANT SECRETARY

Mr. R. A. Hoey,
Superintendent of Welfare and Training,
Indian Affairs Branch,
Ottawa, Ontario.

Dear Mr. Hoey:

When I was in your Department some time during the year, I understood from yourself and Mr. Phelan that you would consider it a good thing if changes were made in Teachers in certain places. I am now considering the recommendations which will be made to our Board next Spring regarding a number of such, and I should be glad if you would let me have your idea of the places where such change might be desirable in Schools where the United Church makes the nominations, so that I may have these before me and try to make adjustments and rearrangements in the interests of the work generally.

Yours sincerely,

Rev. Dorey

GD:BJ

Miss M. McGregor - White Bear Lake 11/3/11
Paul Cooper Indian Springs

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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POOR
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Statement of payments made on the March
quarter per capita allowance of the Indian
Residential Schools conducted under the
auspices of the United Church:

(a) Full payment of the earnings for the March
quarter, 1938, have been made to the following
schools:

1. Ahousaht	\$ 2778.75
2. Kitamaat	1246.87
3. Mount Elgin	
4. Port Simpson	1203.31

(b) Part payment of the earnings for the March
quarter, 1938, have been made to the following
schools:

1. Edmonton	\$ 2500.00
2. Brandon	4000.00
3. Norway House	2000.00
4. Portage la Prairie	1500.00
5. File Hills	2000.00
6. Round Lake	1500.00
7. Morley	2000.00
8. Coqualeetza	4500.00

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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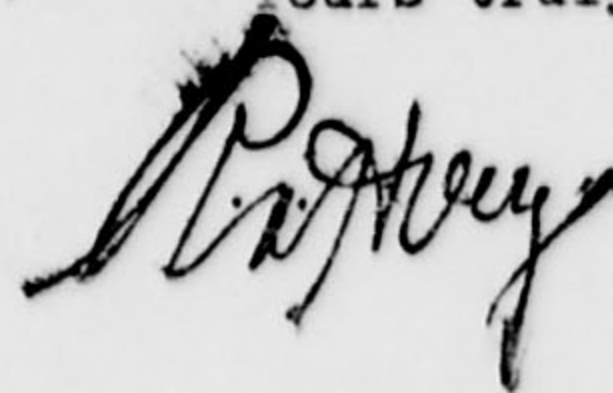
POOR
COPY

Ottawa,
May 13, 1938.

Dear Doctor Cochrane:

With reference to your letter of the 11th instant regarding the payments of the March quarter per capita allowances of the Indian Residential Schools conducted under the auspices of the United Church I may say that up to the present time Parliament has only provided one sixth of our appropriation. As a result it is not possible for us to pay the full quarter grant at all Indian Residential Schools. In the case of some schools we have paid the full grant for the quarter and in others we have only made a part payment. For your information I enclose a statement showing the payments made to schools conducted under your auspices. Balances due for the March quarter will be remitted as soon as additional funds are voted.

Yours truly,



R. A. Hoey,
Supt. of Welfare & Training.

Rev. R. B. Cochrane, D.D.,
Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen St. West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. D. C. MACGREGOR, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

JULY 9, 1938

REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. GEORGE DOREY, D.D.
ASSOCIATE SECRETARY

REV. BRUCE G. GRAY
ASSISTANT SECRETARY

Mr. R. A. Hoey,
Superintendent of Welfare and Training,
Indian Affairs Branch,
Ottawa, Ontario.

Dear Mr. Hoey:

Would you be good enough to send me
a copy of the "Regulations governing the
Employment of Teachers in Indian Day
Schools"? We do not seem to have a copy
in the office here.

Yours sincerely,

Geo. Dorey

BJ

R

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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POOR
COPY

Please put in
160-
United Church
Room 503

160-7



Ottawa, July 12, 1938.

Dear Dr. Dorey:

With reference to your letter
of the 9th instant, I enclose copies of Regu-
lations governing the employment of teachers
in Indian Day Schools.

Yours truly,

Philip Phelan,
Chief, Training Division.

Encl.

Reverend George Dorey,
Associate Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen Street West,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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Poor
copy

REV. D. C. MACGREGOR, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. GEORGE DOREY, D.D.
ASSOCIATE SECRETARY

REV. BRUCE G. GRAY
ASSISTANT SECRETARY

Mr. R. A. Hoey,
Supt. of Welfare and Training,
Indian Affairs Branch,
Department of Mines & Resources,
O t t a w a, Ontario.

October 3rd,
1 9 3 8.

Dear Mr. Hoey:

You will remember writing me on August 30th that the officer in charge of the Treaty payment trip had reported that the Indians of certain districts of Northern Manitoba had very little knowledge of English. I wrote to Dr. Cormie, our Superintendent, asking him to draw the attention of the school teachers to the situation, and at the same time I expressed the opinion that the children probably knew a little more English than they would be willing to admit to a stranger. I am, however, in receipt of the following from Dr. Cormie:

"The report which goes forward by to-day's mail may throw a little light on this whole problem. It is perfectly true as you say that some children know a little more English than they would be willing to admit to a stranger, but the conditions under which education is carried on on the reserves make it impossible to do very much in the way of teaching English or anything else. A small enrollment, the irregularity of attendance, the equipment in the schools, to say nothing of the attitude of the people generally toward the education of their children, all contribute to make satisfactory educational work difficult, if not impossible. In addition to all this, there is no reason why they should learn English as far as their social contacts go, since English is never used on the reserve.

"I will, of course, write to our teachers, though I know that they are doing the best they can."

In addition, Dr. Cormie asks us to draw your attention to the urgent need of doing something to meet the educational requirements of the Indians of the Island Lake reserve. There are about 150 children of school age for whose education there has been provided a dingy log building, with seats for 18 children. Dr. Cormie was good enough to send us a couple of photographs of the type of equipment in use in these schools, which I am sending to you. They are taken outside for the purpose of photography. I think that better seating facilities would indicate to the Indians that the Government was really

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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POOR
COPY

Mr. R. A. Hoey-

- 2 -

Oct. 3rd/38

interested in their education.

I know you have many problems and I hesitate to add to them, but there are some things that I think should be drawn to your attention. Someone, I think, described the ideal university as "a log, with a student on one end and Mark Hopkins on the other." Well, here is a picture with four students alongside of it, but no Mark Hopkins. Dr. Cormie says this log was actually in use in one of the schools in Northern Manitoba that he visited.

Yours sincerely,

Ho. Dorey

GD.MLT

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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POOR
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Ottawa, December 22, 1938.

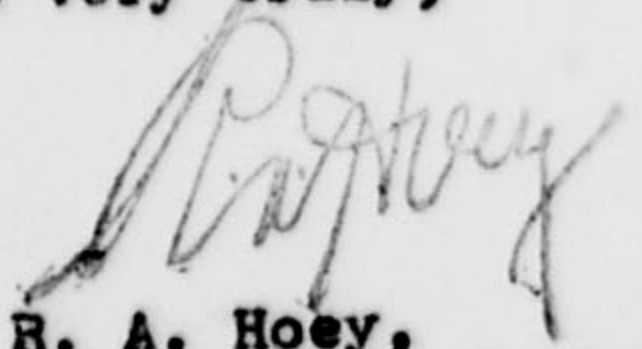
Dear Dr. Dorey:

I have been instructed by
the Minister to send forward to you copy of a
letter addressed by him to Reverend Dr. Westgate.

The subject matter of this letter,
you will note, is self-explanatory.

Yours very truly,

Encl.


R. A. Hoey,
Supt. of Welfare & Training.

Reverend George Dorey, D.D.,
Associate Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen Street West,
Toronto, 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. D. C. MACGREGOR, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. GEORGE DOREY, D.D.
ASSOCIATE SECRETARY

REV. BRUCE G. GRAY
ASSISTANT SECRETARY

Mr. R. A. Hoey,
Supt. of Welfare & Training,
Indian Affairs Branch,
Department of Mines and Resources,
O t t a w a, Ontario.

January 16th,
1 9 3 9.

Dear Mr. Hoey:

I have your letter of January 5th,
with excerpts from the Inspectors' Reports concerning
the practical work being carried on in Indian Schools.
It is extremely interesting. The only concern I have
is that the United Church Schools do not seem to be
particularly well represented in this work. I hope
that our teachers are co-operating as fully with your
Department in this very important phase of the work as
those of the other Churches.

Yours sincerely,

George Dorey

GD:MLT

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. D. C. MACGREGOR, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

FEBRUARY 18, 1939

REV. ROBERT B. COCHRANE
SECRETARY

REV. GEORGE DOREY, D.D.
ASSOCIATE SECRETARY

REV. BRUCE G. GRAY
ASSISTANT SECRETARY

Mr. R. A. Hoey,
Superintendent of Welfare
and Training,
Indian Affairs Branch,
Ottawa, Ontario.

Dear Mr. Hoey:

It is altogether likely that I shall
be able to be in Ottawa on Tuesday next.
Would you be good enough to wire me on
receipt of this letter if you are likely
to be in that day? There are many matters
that I want to take up with you.

Yours sincerely,

Geo. Dorey

GD:BJ

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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W. D. NEIL, General Manager of Communications, Montreal

Send the following message, subject to the conditions on the back thereof, which are hereby agreed to.

Ottawa February 20 1939

REVEREND GEORGE DOREY
United Church Mission Rooms
299 Queen Street West
TORONTO Ontario

I SHALL BE GLAD TO SEE YOU TUESDAY MORNING

R A HOEY

Chg Indian Affairs
Mines & Resources

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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REV. D. C. MACGREGOR, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

160-
REV. ROBERT B. COCHRANE,
SECRETARY

REV. GEORGE DOREY, D.D.
ASSOCIATE SECRETARY

REV. BRUCE G. GRAY
ASSISTANT SECRETARY

Mr. R.A. Hoey,
Supt. of Welfare and Training,
Department of Mines and Resources,
Ottawa, Canada.

March 7th,
1939

Dear Mr. Hoey,-

I beg to acknowledge receipt of your letter of
March 3rd, which we have sent on to Dr. Cochrane, who is now
in Vancouver.

Yours sincerely,

W. Dorey

GD:EWS

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
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The Honorable T. A. Crerar,
Minister of Mines and Resources,
O t t a w a, Ontario.

April 11th,
1 9 3 9.

My dear Mr. Crerar:

In further reference to your letters of February 21st and March 2nd, I should like to say that on a recent trip to British Columbia, I discussed in Vancouver with the representatives of the British Columbia Conference the suggestion of your Department that we might consent to the use of the Coqualeetza Indian Residential School as a sanatorium for active tuberculosis cases. I also had the privilege, along with our two Superintendents of Missions and Captain R. C. Scott, of meeting with Major MacKay and Captain Barrie to discuss the same matter. Subsequently, the British Columbia Conference Home Mission Committee appointed a special sub-committee to consider your suggestion, and their report I submitted to the Board of Home Missions, which met the week before last.

The Board referred the whole matter to the Executive, and appointed a committee consisting of my colleagues and myself, Captain Scott, Principal of the Coqualeetza School, and a representative of the Woman's Missionary Society, to meet with you and further discuss the matter. In the light of these facts, it would seem that the next step is to arrange a date, in the near future, when this committee could meet with you and other officials of your Department, to go into the matter further. There are a good many questions which have been asked by the British Columbia Committee which we shall have to discuss with you before our Board can give a definite answer to your proposal.

If you could give me two or three alternative dates when you could meet with us, we could get in touch with Captain Scott and see which one would suit him best. You will understand that before he can leave the School for even a few days, he will have to make a re-adjustment of duties among the members of the staff.

Awaiting your reply, and with kindest regards,
believe me,

Very sincerely yours,

RBC:MLT

(Sgd.) R. B. Cochrane

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

C
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P
Y

The Honorable T. A. Crerar,
Minister of Mines and Resources,
O t t a w a, Ontario.

April 12th,
1 9 3 9.

Dear Mr. Crerar:

I have just had a telephone message from Mr. Hoey, asking if it would be possible for Dr. Cochrane and myself to meet you in Ottawa on Friday morning, next, April 14th. I understand that this is in reply to a letter, addressed by Dr. Cochrane to yourself yesterday. If you will refer to this letter again, I think you will find that Dr. Cochrane has made it clear that we shall find it necessary to have Captain Scott, Principal of the Coqualeetza Residential School, and a representative of the Woman's Missionary Society as part of the Committee to meet with you and discuss the matter.

You will realize that it is quite impossible for us to get Captain Scott here on forty-eight hours' notice. I think that the earliest possible date at which Captain Scott could be here would be some time the week beginning April 23rd, provided a date during that week could be arranged when we could meet you. Would you give the matter further consideration and advise us by wire on what date and at what hour during that week it would suit your convenience to have us meet with you? We can then wire Captain Scott and try to have arrangements made for his coming East at that time.

Yours very sincerely,

GD.MLT

(Sgd.) George Dorey

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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COPY

REV. D. C. MACGREGOR, D.D.
CHAIRMAN

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

160-7
REV. ROBERT B. COCHRANE, D.D.
SECRETARY

REV. GEORGE DOREY, D.D.
ASSOCIATE SECRETARY

REV. BRUCE G. GRAY
ASSISTANT SECRETARY

Mr. R. A. Hoey,
Indian Affairs Branch,
Department of Mines and Resources,
O t t a w a, Ontario.

April 12th,
1 9 3 9.

Dear Mr. Hoey:

I beg to enclose copy of letter which I have sent to-day to the Minister on behalf of Dr. Cochrane and myself. For your information, I am also enclosing copy of the letter which Dr. Cochrane wrote on the 11th to Mr. Crerar, in response to which evidently Mr. Crerar arranged for the meeting on Friday.

On reading Dr. Cochrane's letter, you will see that it was definitely stated that we wanted Captain Scott to accompany us. I do not see how the Minister could have got the idea that we could get Captain Scott here for Friday, but, naturally, he is a busy man and like myself does not always read all through a letter.

With best regards,

Yours sincerely,

GD.MLT

Encls. (2)

Geo. Dorey

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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CANADA

POOR
COPY

Copy for Dr. McGill

160-7

BOARD OF HOME MISSIONS

The United Church of Canada

299 Queen St. West
Toronto, Ontario.

July 3rd, 1939.

The Honorable T.A. Crerar,
Minister,
Department of Mines and Resources,
O t t a w a, Ontario.

My dear Mr. Crerar:

In the absence of my colleague, Dr. Dorey, who is Secretary of the Joint Committee of the Churches doing Indian Work in conjunction with the Department of Indian Affairs, I am writing now to thank you on behalf of the Committee for the restoration of the 4 per cent. deduction in the per capita grant to Indian Residential Schools as from January 1st, last.

The Boards of the Churches interested and the administrative officials of these Boards are particularly pleased that the Government has seen fit to grant the request, as it will make our financial responsibility a little lighter. You know as an administrator how much even a few thousand dollars help in these days of economic stress and strain.

Again thanking you on behalf of the
Committee,

Believe me,

Very sincerely yours,

R.B. Cochrane

RBC.MLT

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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POOR
COPY

REV. D. C. MACGREGOR, D.D.
CHAIR

Board of Home Missions

The United Church of Canada

299 QUEEN ST. WEST
TORONTO 2, ONTARIO

REV. ROBERT B. COCHRANE,
SECRETARY

REV. GEORGE DOREY, D.D.
ASSOCIATE SECRETARY

REV. BRUCE G. GRAY
ASSISTANT SECRETARY

Attention: Mr. R. A. Hoey

February 14th,
1 9 4 0.

Indian Affairs Branch,
Department of Mines and Resources,
O t t a w a, Ontario.



Dear Sirs:

As it is now about the middle of the March quarter and we have already advanced approximately two-thirds of the grants earned by our Indian Residential Schools, we should be grateful if the Treasury Department could see its way to forward advances for the current quarter on account of the grants to all the residential schools operated under the auspices of the United Church.

I should also like to draw the attention of the Department to the fact that we have not as yet received any payment for the December quarter grant to the Norway House Indian Residential School. I should appreciate anything you can do to expedite payment of this amount.

Believe me,

Very sincerely yours,

MET.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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POOR
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Ottawa,
February 16, 1940.

Dear Doctor Cochrane,

I regret that the funds at our disposal will not permit our making advances on the March quarter per capita grant of any of the Indian residential schools.

With reference to the December quarter grant for the Norway House Residential School I may say that the sub-allotment of per capita grants has been fully expended. This accounts for the delay in forwarding to you the amount due for the December quarter at Norway House. However, it is hoped that additional funds will be made available in the near future and arrangements will then be made to immediately forward you the amount due.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Rev. R. B. Cochrane, D.D.,
Secretary,
Board of Home Missions,
United Church of Canada,
299 Queen St. West,
Toronto 2, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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CANADA

POOR
COPY

77 Charles St. West,
Toronto, Ontario,
February 15, 1940.

Mr. R. A. Hoey,
Superintendent of Indian Education,
Department of Indian Affairs,
Ottawa.

My dear Mr. Hoey:

I am preparing an address on the celebration
of the James Evans' Centenary and need all the infor-
mation I can get regarding what the Government and the
Church have done for the Indians in Norway House and
all that North Country.

Please enclose a memo of anything for which I
should pay and I shall be glad to remit.

Thanking you in anticipation of your kind help,
I am,

Yours sincerely,

F. C. Stephenson

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Ottawa, February 20, 1940.

Dear Dr. Stephenson:

I desire to acknowledge receipt of your letter of the 15th instant and to state that we do not appear to have readily available here information on the Norway House district that would prove at all suitable for the purpose you have in mind.

I may state that since I entered the Department three years ago a number of requests have been reaching us almost monthly for information on some particular phase of Indian administration. However, apart from the annual reports, which go back to Confederation, we have no information in print or available in type-written form. In your case, I have been wondering if you could not secure from Dr. Cochrane or Dr. Dorey all the information you may find necessary for the preparation of your address. I regret to state that the limited staff at my disposal here will simply not enable me to undertake a systematic search of the records for information regarding governmental or missionary effort in northern Manitoba.

Yours very truly,

R. A. Hoey,
Supt. of Welfare & Training.

Reverend F. C. Stephenson,
77 Charles Street West,
Toronto, Ont.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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POOR
COPY

(C O P Y)

BOARD OF HOME MISSIONS
United Church of Canada

Attention: Mr. R.A. Hoey

May 27th,
1940.

Indian Affairs Branch,
Ottawa, Ont.

My dear Mr. Hoey: Re: Estimates

How soon would it be possible for us to get a copy of the Estimates of your Department, as tabled in the House or as ultimately passed? I should be glad if we could have a copy of these at the earliest possible moment.

Believe me,

Very sincerely yours,

(Sgd.) R.B. Cochrane.

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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CANADA

POOR
COPY

Room 503

160-7

Ottawa,
May 31, 1940.

Memorandum:

DEPUTY MINISTER

I attach a letter just received from Rev.
R.B. Cochrane, D.D., Secretary, Board of Home
Missions, United Church of Canada, 299 Queen
Street West, Toronto, Ont. You will note that
Rev. Dr. Cochrane would like to receive a copy
of the estimates.

Stevenson

Director.

PP

Indian Affairs. (RG 10, Volume 6041, file 160-7, part 1)

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CANADA

POOR
COPY

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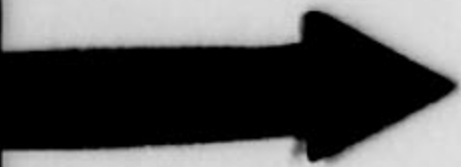
Indian Affairs. (PG 10, Volume 6041, file 160-7, part 1)

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Indian Affairs
School Files

(RG 10, Volume 6042)



File 162-2-1, part 1	Bella Coola Agency - Rivers Inlet (Owekano Band) School - Katit Reserve - General Administration. 1914 - 1915, 1935 - 1938
File 162-2-5, part 1	Bella Coola - (River Inlet School) - Building Maintenance - Supplies - Accounts
File 163-16-1, part 1	Stuart Lake - Stuart Lake Day School - Establishment - Administration. 1911 - 1917
File 164-3-5, part 1	Okanagan Enderby - Spallumcheen Res. # 2 Day School - Building Maintenance - Supplies. 1911
File 164-4-5, part 1	Okanagan - Spallumcheen Res. # 1 - Salmon River Day School - Christmas Gifts. 1937
File 164-6-1, part 1	Okanagan - Armstrong (Larkin) School - General Administration. 1911 - 1915
File 164-16-5, part 1	Okanagan - Lower Similkammen Day School - Building Maintenance - Supplies. 1929 - 1930
File 165-1-1, part 1	Lytton - All Hallows Boarding School - General Administration. 1886 - 1897, 1908 - 1915
File 165-1-5, part 1	Lytton - All Hallows Boarding School - Building Maintenance - Accounts. 1890
File 165-1-9, part 1	Lytton - All Hallows Boarding School - School Land. 1889 - 1893, 1913
File 165-19-1, part 1	Lytton - Spuzzum School - General Administration. 1909, 1925 - 1926

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Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

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Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

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CANADA

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No. 162-2-1

Department of Indian Affairs

19

Fulla Carta

General Correspondence

Reverend Mr. (Mr. Thomas)

Natit. I. R.

School,

EXTRACT.
ORIGINAL ON
116947-10

167799-1

Kwawnewlth Agency,
Alert Bay, B.C.
July 25th, 1914.



466325

[Handwritten signature]
Sir:-

I enclose a copy of a letter from Mr. A.W.Corker in which he makes application for discharge from the Alert Bay Industrial School for the pupils mentioned therein namely Arthur Stanley, Fred Dixon, David Bernard, Willie Bob and Charles Peterson.

#

#

David Bernard asks for a plot of land at Rivers Inlet and also that he be allowed to teach the school at Rivers Inlet. With regard to this request I may say that Rivers Inlet is not in this Agency but in the Bella Coola Agency, and I would not care to offer any recommendation as to what should apply in another Agency.

Your obedient servant,

Sgn. W.M.Halliday
Indian Agent.

J.D.McLean Esq,
Secretary, Department of Indian Affairs,
Ottawa.



Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

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CANADA

Poor
copy

167799-1.

Ottawa, August 27th, 1914.

Sir,-

The Department is in receipt of a letter from Agent Halliday, in which he states that David Bernard, who was recently discharged from the Alert Bay Industrial school, wishes to secure a plot of land at Rivers Inlet and also to teach the school at that place.

Kindly advise the Department with regard to Bernard's application for land at Rivers Inlet and also state whether you consider it would be advisable to open a school at this place.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

I. Fougner, Esq.
Indian Agent,
Bella Coola, B.C.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

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CANADA

POOR
COPY

469463

167799-1

75/c.

167799-1

[Handwritten signature]

Bella Coola B.C.

September 8, 1914



Sir:

Referring to Departmental letter of 27th ultimo, I have the honor to state that the entire Indian population at River's Inlet is 109; of these about 15 are of school age. 13

There is no schoolbuilding or missionary at this place. The summer village of these Indians, where they stay most of the time and have their best houses, is close to salt water, but about a quarter of a mile below the Reserve, on land belonging to a salmon canning company. Here the Methodist Mission have secured the lease of a plot of ground. It seems that the school ought to be built at or near this place.

Experience teaches that it would hardly be wise to leave an Indian graduate of an Industrial School, especially if he is a member of the same band, in complete charge of a school. Personally I have no knowledge of the applicant, David Bernard; he may be exceptionally fitted for the work.

If the Department is ready to build a school and pay a teacher, the Methodist Mission might be willing to supervise the school and keep a missionary here. The Indians here are in a primitive state, and have a poor reputation morally.

When I hear from the Department again in this matter I might write to the Chairman of the Port Simpson District of the Methodist Church to find out what the Mission would do.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

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CANADA

POOR
COPY

2.

All the land on the River's Inlet Reserve is held in common; no subdivisions have been made. Very little is under cultivation and the climate is humid. If David Bernard is a member of the band, I should not think the other members would object ^{if} ~~that~~ a piece was set aside for him.

Your obedient servant,

J. W. Fournier,

Indian Agent.

The Secretary, Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

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CANADA

POOR
COPY

167799/1



Ottawa, October 20, 1914.

MEMORANDUM.

Mr. Scott, -

Mr. Agent Halliday in July, last, wrote to the Department stating that a young Indian named David Bernard, who was educated at the Alert Bay Industrial School, applied to him for a plot of land at Rivers Inlet and also to be allowed to teach school there. As this reserve is in Mr. Fougner's agency the Department asked him for a report regarding this application and whether he considered it would be advisable to open a school there.

Mr. Fougner has sent in his reply, stating that the entire Indian population is 109 and that there are about 15 children of school age. There is no school or missionary there and the Indians do not live on the reserve all the year round, but have a summer village near there where the Methodist Mission have secured the lease of a plot of land. The Agent says that if a school were started it should be in this vicinity. He would not recommend a school being placed in charge of an Indian graduate of an industrial school and has no personal knowledge of the application.

These

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

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CANADA

POOR
COPY

2.

These Indians are in a very primitive state and are shown in the census to be pagans. It appears that the Methodists contemplate starting a mission there. I think it would be well to wait and see whether the Methodists take up work there, when the question of establishing a school might be considered.

James Benson

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

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CANADA

POOR
COPY

167799/1

Ottawa, October 22, 1914.

Sir,-

475/0

In reply to your letter of the 8th instant reporting on the application of David Bernard, an ex-pupil of the Alert Bay Industrial School, who wished to secure a plot of land at Rivers Inlet and also to teach school at that place I beg to say that before any action is taken the Department will wait and see whether the Methodist take up work there when the question of establishing a school can be considered.

Your obedient servant,

STEWART

Assistant Secretary.

I. Fougner, Esq.,
Indian Agent,
Bella Coola, B.C.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Pat Simpson Nov 24th 1914

Mr. D. Fonguen
Ind. Agent.
Dear Sir,

414003

I beg to say that I have engaged a teacher for Rivers Inlet - who is a matriculant of Toronto University.

He would begin at once, but is waiting till Jan. to give us time to get some things arranged.

Will you do us the kindness to order whatever supplies you think will be needed at Rivers Inlet.

I am not aware how many children are there.

We would be glad to have a school house as soon as it can be provided.

Mr. McTavish was ~~to~~ very favorable to us, and offered us cheap rates on lumber.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

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CANADA

POOR
COPY

also 3 men ² to help erect a church.
He of course is gone, and I do
not know Mr. Carter as well, but
believe he will be good to us.

Site -

I would be glad to see
the church, Mission house and
school all up in good shape.

You can put yourself as
to where you put the school
house, -

The company however set off
a site on which we would
expect to build again.

It is close beside the place
where they used to pull up
their steamer - immediately
across the river from the
mill,

The school house I suppose
would be on the reserve,
or is there any reserve there?

Goods sent to the school may be
addressed to D.M. Hazelwood

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

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CANADA

POOR
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He is the ³ man I expect to send there.
Could any temporary provision
be made for a room in which
to hold school and for seats
or desks?

They could be easily made
right there, where there is
plenty of lumber.

I suppose we could also rent
a room from some of the Indians
until we could do some building.
If such a room be rented
and seats made will you
authorize the same.

I would be glad if you
see your way clear to
authorize them, that you
order them made.

In any case let me know
what action you take.

Kind regards to Mrs. Ferguson
and "Ingraham"

Sincerely
J.B. Spencer

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

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CANADA

POOR
COPY

Copy

Bella Coola B.C.

December 22, 1914.

Rev. J.C. Spencer,
Port Simpson, B.C.

2,4003

Dear Sir:

Referring to your letter of 30 ultimo, in which you state that you have engaged a teacher to begin work at River's Inlet on January 1st., I must say that it appears to me that this has been rather hasty. While I believe that the Department would be willing to establish a school at this place, and the gentleman named would be most acceptable for the position, nothing has yet been done to prepare the way; there must be a school-room with the equipment, a boarding-place for the teacher etc. As to fixing ^{the} salary, getting equipment etc. an Agent has no authority to act; he can only recommend to the Department, and all this takes time. As far as expenditures go an Agent's scope is very circumscribed.

I visited the place last week, and found all the Indians at the upper village on the lake. Here I saw David Bernard, a bright, cleanlooking young ex-pupil of Alert Bay. He was idle, and seemed almost lost amongst the rest of the Indians. I do not think he could be trusted to teach a school without supervision; but if it could be arranged that Mr. Hazelwood work as missionary and Bernard teach under his supervision, this would appeal to me. It may be impracticable at present.

The Department has received other correspondence on this subject, and I forward your letter; thus I shall be waiting for instructions from the Department.

Yours very truly,

J. L. Fournier

Indian Agent.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

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CANADA

POOR
COPY

566/C

167799¹



[Handwritten signature]

Bella Coola B.C.

December 22, 1914.

214003

NO. 167799/1.

Sir:

I have the honor to enclose a self-explanatory letter from Rev. J.C. Spenser of Port Simpson, and copy of my reply to the same.

If the Department (Department) desires to authorize the opening of a school here at present, and send school material, to Mr. Hazelwood at River's Inlet, I may state that the number of children of school age is about 15, practically all beginners.

Waiting for instructions in the matter,

Your obedient servant,

Sam Loigner.

Indian Agent.



The Secretary, Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

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CANADA

POOR
COPY

*Mr. Benson
Please let
Mr. Scott see
when you write
a. 7. 12*

167749/1



Ottawa, January 11, 1915.

MEMORANDUM.

Mr. Scott,-

*OK
sel*

The question of establishing a school at Rivers Inlet was brought to the Department's notice last fall, when Mr. Agent Fougner was informed that before any action would be taken the Department would wait to see whether the Methodist Church takes up work there, when the establishment of a school could be considered.

Mr. Fougner encloses a letter addressed to him by Rev. J. C. Spencer of Port Simpson, in which he states that he has appointed a matriculant of Toronto University to open school there and he asks that some school supplies be sent. Mr. Fougner calls the Rev. Mr. Spencer's attention to the fact that nothing has been done to prepare the way: there is no school-room or equipment or boarding place for the teacher and no reference made to the salary. I think the Department should have this information before authorizing the opening of the school.

It seems to me that Mr. Spencer has taken too much upon himself in making this appointment without consulting

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

2.

sulting the Agent or the Department and I think it would be well to call Mr. Ferrier's attention to this matter and request him to inform Mr. Spencer that, while the Department is prepared to receive his nominations, before a school can be opened or the appointment of a teacher made the sanction of the Department must be obtained.

Arthur Benson

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

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POOR
COPY

167799/1

Ottawa, January 13, 1915.

Sir,-

566/c

I have to acknowledge the receipt of your letter of the 22nd ultimo enclosing a letter from the Rev. J. O. Spencer of Port Simpson and a copy of your reply in regard to the establishment of a school at River's Inlet.

In reply I beg to say that before a school can be recognized there the Department will require the information asked for in your letter to Mr. Spencer. I may also inform you that, while the Department is prepared to receive nominations from him of teachers for schools conducted under the auspices of the Methodist Church in British Columbia, the sanction of the Department must be obtained before a school is opened or an appointment made and the Rev. Mr. Ferrier, Superintendent of Methodist Indian Schools, will be requested to inform Mr. Spencer accordingly.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

Iver Fougner, Esq.,
Indian Agent,
Bella Coola, B.C.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
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167799/1

Ottawa, January 13, 1915.

Rev. Sir,-

I beg to inform you that the question of establishing a school at River's Inlet was brought to the notice of the Department last fall and our Agent at Bella Coola was informed that the Department would wait and see whether your church took up work there, when the question of establishing a school would be considered.

Mr. Agent Fougner has now sent the Department a letter received by him from the Rev. Mr. Spencer of Fort Simpson advising him of the engagement of a teacher to begin work at River's Inlet on the 1st instant and asking to be furnished with a supply of school material. Mr. Fougner in replying to Mr. Spencer stated that, while he believed the Department would be willing to establish a school at this place and the gentleman named acceptable for the position, nothing has been done to prepare the way; there must be a school-room with equipment, a boarding place for the teacher and a fixed salary decided on, etc. He also said that he as Agent had no authority to act and that all he could do was to make a recommendation to the Department and that all this would take time.

In the first communication it was suggested that David Bernard, an ex-pupil of the Alert Bay Industrial School, be placed in charge, if it were decided to carry on a school at

Rev. T. Ferrier,
Supt. of Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

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CANADA

POOR
COPY

at River's Inlet. Mr. Fougner states that he visited that place lately and found all the Indians at the upper village and saw Bernard, the ex-pupil referred to, who seemed almost lost among the rest of the Indians. Mr. Fougner does not consider that he could be trusted to teach the school without supervision, but, if it could be arranged that Mr. Hazelwood work as missionary and Bernard teach under his supervision, this would appeal to him, but says that this may be impracticable at present.

I draw your attention to Mr. Spencer's action in this matter, as the Department considers that the appointment should not have been made until the information asked for by Mr. Fougner was furnished.

I shall be glad if you would request Mr. Spencer in future to consult with you when the matter might be brought to the attention of the Department and authority obtained before schools are opened or teachers appointed.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

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167799-1
INDIAN AGENT'S OFFICE,

Bella Coola B.C.

February 9, 1915. 191

IN YOUR REPLY REFER TO

No. 642/c

ALSO

TO DATE OF THIS LETTER.

167799/1

Sir,

Referring to letter of 13 ulyimo, I have the honor to say that I visited River's Inlet the latter part of January. Mr. Hazlewood had arrived and secured a room for teaching in; he is a carpenter, and had made desks etc. himself.

He had had a few pupils but the Indians were yet at the upper village; thus the school was not in operation at the time of my visit. The teacher had bought and paid for schoolmaterial for \$4.38, and has sent the bill to this office.

Your obedient servant,

Lue Longueur.

Indian Agent.

The Secretary Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

167799/1

Ottawa, March 5, 1915.

Rev. Sir,-

Referring to official letter of the 13th of January, last, in regard to the establishment of a school at River's Inlet and the appointment of a teacher there I beg to say that the Department is informed that Mr. Hazlewood has arrived and intends carrying on a school there. It appears that he has secured a room to teach in and has made desks himself and has purchased a small amount of school material.

The Department has not yet recognized this school and before doing so it would like to know what arrangements were made with Mr. Hazlewood as to salary. The Department would be pleased to have this information at as early a date as possible.

Your obedient servant,

J. D. WOLFE

Asst. Deputy and Secretary.

Rev. T. Ferrier,
Supt. of Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

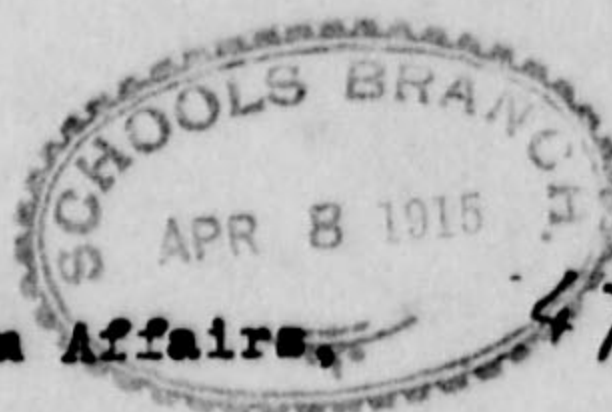
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CANADA

POOR
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167799
Rev. T. Herrier
Superintendent of Methodist
Indian & Hospital in Canada

Brandon, April 2nd, 1915

APR
6
1915



To The
Secretary of the Department of Indian Affairs,
Ottawa, Canada.

Dear Sir:-

Replying to yours of March 5th, #167799/1, re
Mr. Hazelton at Rivers Inlet, when I was out in B. C.
I made enquiries concerning his work and find that he has
been engaged in the Mission work and teaching for the
last twenty years. We have never asked the Government
for any assistance and the school has never been on the list.

On the removal of Mr. Raley from Port Simpson
to take the principalship of the Coqualeetza Institute,
Dr. Spencer was appointed as the Chairman of the Port Simpson
District and it was he who engaged Mr. Hazelwood to take
up the work, and instructed him to open the school. I
have made certain enquiries and believe that as a Church
we should continue the work. There are other people
besides Indians there. I pointed out to Mr. Spencer that
unless there were Indians to warrant the appointment we
could not appeal to the Government to pay the salary of the
teacher who might be engaged in teaching other children, but
he assured me that there were fifteen or sixteen Indian
children of school age and it was these that Mr. Hazelwood
was working with. If this is in harmony with facts

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

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CANADA

POOR
COPY

Rev. T. Ferrier
Superintendent of Methodist
Indian Schools and Hospitals in Canada



Brandon,
Man.

Department of Indian Affairs, (2)

I would like the Department to recognize Mr. Hazelwood as
a teacher at that point at a salary of \$600.00 per year.

I will write Mr. Hazelwood and ask him to give me
a report of his work and the number of Indian Children
attending his school.

Yours sincerely,

T. Ferrier

M.C.E./ T.F.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

167799/1

W. E. A.
Ottawa, April 13, 1915.

Rev. Sir,-

I have to acknowledge the receipt of your letter of the 2nd instant in reference to the establishment of a school at Rivers Inlet and the appointment of Mr. Hazelwood as teacher.

For
In reply I have to ask you to be good enough to bring this ⁺matter to the attention of the Department when you are in Ottawa this month.

J. D. McLean
Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

Rev. T. Ferrier,
Supt. of Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

167799/1

Ottawa, April 28, 1915.

Rev. Sir,-

In further reference to your application for the recognition of a school at River's Inlet to be conducted under the auspices of your church I beg to say that the Department will await the report, which you state you have asked Mr. Hazelwood, who has been sent in there as teacher, to make.



Your obedient servant,
J. D. McLEAN

Asst. Deputy and Secretary.

Rev. T. Ferrier,
Supt. of Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

167799/1

Ottawa, July 29, 1915.

Rev. Sir,-

I beg to refer you to official letter of the 28th of April, last, in reference to your application for the recognition of a school at River's Inlet in which you were informed that the Department would await the receipt of the report you stated you had asked Mr. Hazelwood to make. The Department would like to have this report as soon as possible.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

Rev. T. Ferrier,
Supt. of Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Rev. T. Herrier
Superintendent of Methodist
Indian Schools and Hospitals in Canada



167799-1



Brandon, Sept 4th, 1915.

To The
Secretary of the Department of Indian Affairs,
Ottawa, Can. 482846

Dear Sir:-

Replying to yours of July 29th, # 167799-1,
re the recognition of a school at Rivers Inlet, B. C., I
have been unable to secure sufficient data that would war-
rant me in recommending that a school be established at
that point. There are sufficient children there during
the fishing season and also at Christmas time for a short
time, but for the other portion of the year they scatter
to logging camps, berry-picking, hop-picking, etc. I do
not think that sufficient could be gathered to keep the
school going. There are a number there during the fish-
ing season from different points on the West coast. At
present I am not prepared to recommend that a school be
opened at Rivers Inlet.

Yours sincerely,

T. Herrier

T.F./ M.C.E.



Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

167799/1

Ottawa, September 14, 1915.

Rev. Sir,-

I have to acknowledge the receipt of your letter of the 4th instant in further reference to the recognition of a school at Rivers Inlet, B.C.

In reply I beg to say that the Department has decided not to establish a school at this point and if Mr. Hazlewood has been carrying on a school there it should be closed at once. If there is any money due Mr. Hazlewood for his services as teacher he will be paid.

Your obedient servant,

Sgt. W. McQueen

Asst. Deputy and Secretary.

Rev. T. Ferrier,
Supt. of Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

167799/1

2 letters

Ottawa, September 14, 1915.

Sir,-

In further reference to the question of the recognition of a school at River's Inlet I beg to say that, in view of a report received from Rev. Mr. Ferrier, Superintendent of Methodist Indian Schools, the Department has decided not to establish a school at this point. Mr. Ferrier has been informed accordingly and also that, if Mr. Hazlewood has been carrying on a school there, it should be closed at once. If there is any money due Mr. Hazlewood for his services as teacher he will be paid upon receipt of a return forwarded through your office showing the number of days the school was in operation.

[Handwritten signature]
N.S.D.

[Handwritten initials]

Your obedient servant,

[Handwritten signature]

Asst. Deputy and Secretary.

Iver Fougner, Esq.,
Indian Agent,
Bella Coola, B.C.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Rev. T. Herrier
Superintendent of Methodist
Indian Schools and Hospitals in Canada

147799-1

1 photo
2 acct

ACCOUNTANTS
OCT 8 1915
BRANCH

Brandon, Sept 28th, 1915.

DEPARTMENT OF INDIAN AFFAIRS
OCT 4 1915

To The
Secretary of the Department of Indian Affairs,
Ottawa, Can.

483692

Dear Sir:-

Replying to yours of the 14th I find that the
Mission Rooms paid \$150 for the support of Mr. Hazelwood
while at Rivers Inlet. Also they paid \$25 for lumber that
provided him with seats for the school. The total is
\$175. If a check is sent to the Mission Rooms, as per
your offer, you will greatly oblige.

Yours respectfully,

T. Herrier

T.F./ M.C.E.

SCHOOLS BRANCH
OCT 8 1915

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

EXD

Ottawa, October 12, 1915.

Rev. Sir,-

I have to acknowledge the receipt of your letter of the 28th ultimo stating that the Mission Rooms paid \$150.00 for the support of Mr. Hazlewood while at Rivers Inlet and \$25.00 for lumber.

In reply I beg to say that Mr. Agent Fougner was informed that if there is any money due Mr. Hazlewood for his services as teacher he will be paid upon receipt of a return forwarded through the Agent's office showing the number of days the school was in operation. Until this return is received the Department is not in a position to make any payment for Mr. Hazlewood's services.

If you will forward receipts for the \$25.00 expended for lumber for seats for the school this amount will be paid.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

Rev. T. Ferrier,
Supt. of Methodist Indian Schools,
Brandon, Man.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADAPoor
copy

167799
Bella Coola B.C.

October 21, 1915.



No. 167799/I

484419

Sir:

Referring to letter of 14 ultimo, I have the honor to report that Mr. Hazlewood taught for a short time at River's Inlet; but he sent no reports to this office, and did not notify me when he left. His present address is unknown to me.

On March 22 this year, I sent the Department vouchers No. 512 for \$21.15 in favor of the B.C. Canning Co. Ltd.; and 513 for \$4.38 in favor of Mr. Hazlewood. These were to pay expenses incurred in putting the school room in order.

Your obedient servant,

Iver Longue

Indian Agent.



The Secretary, Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

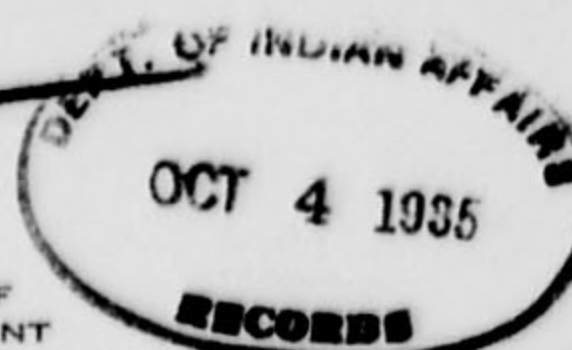
POOR
COPY

DEPARTMENT OF INDIAN AFFAIRS
CANADA



OFFICE OF
INDIAN AGENT

Bella Coola, B.C.
September 24, 1935.



162-2-1

Sir:

I beg to report that at the head of Rivers Inlet live the Owekano Indians, 67 in number, on the Katit reserve. Year ago the Methodist Church had a Missionary at this place. The Mission house and Church burned down, and the work was discontinued.

Now I have a letter from Rev. S.S. Osterhout, Superintendent of Indian Missions of the United Church, saying that the Church intend to place a Missionary-teacher here, asking the Department to grant salary to the teacher, etc. The number of children, below 16 years of age is 36, some of these being at the Residential School at Alert Bay. It would be well if a good white man could be placed here, as the Indians are somewhat demoralized.

There is no village on this reserve. The old one consisting of smoke-houses burned down a year ago, and the Indians now generally live in houses below the reserve belonging to the B.C. Packers Ltd. The Pacific Mills Ltd. have bought the timber, and proceeds of this sale coming to the Indians should be ample to build a new modern village, if they were so minded. This is Katit reserve No. 1.

Until the site of a new village is located, and assurance obtained of one being built, it is not thought advisable to build a school house. It may be possible to rent a suitable building from the British Columbia Packers Ltd. The Church is anxious to get the work started with the least possible delay; and the main consideration for the Department would be the ability to grant teacher's salary.

The Secretary, Department of
Indian Affairs, Ottawa.

Yours obediently,

J. Youngner
Indian Agent.

*Noted for
Estimates
1936-37
Page 87
Oct. 7/35.
E.M.*

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

*POOR
COPY*

162-2-1.

Ottawa, October 7, 1935.

Sir:

I have your letter of the 24th ultimo, regarding the establishment of a day school at Rivers Inlet and requesting that a grant be provided towards payment of the salary of a missionary teacher.

In reply I have to say that the Department will have no funds during the current fiscal year to provide the cost of fitting up a classroom or for payment of teacher's salary. You might, however, study the situation at this point, ascertain if it would be possible to rent a suitable building for classroom purposes and also if the Indians will be residing there permanently. You should then advise the Department as fully as possible regarding the prospect, if a school is established, of making it a success. In any event, the Department would not be prepared to erect a building for school purposes until the Indians become permanently located on the site of a new village.

Your obedient servant,

T. R. L. MacInnes
T. R. L. MacInnes,
Acting Secretary.

JP
Kinnaird
I. Fougner, Esq.,
Indian Agent,
Bella Coola,
B. C.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

C O P Y

162-2-1.

Original on 40-101.

EX'L.

May 30, 1936.

Memorandum:

MR. MACKENZIE,-

With reference to the letter hereunder, from Agent Gillett, regarding the offer of the Minister, Department of Fisheries to hand over the hatchery building at Rivers Inlet for school purposes, I would say that no funds have been provided to establish a school at this point. A request was made by the authorities of the United Church, in September, 1935, for a grant towards the salary of a teacher. The church authorities stated they intended to place a missionary teacher at Rivers Inlet.

Until the site of a new village is located, it is not thought advisable to build a school house. The old village, consisting of smoke houses, was burned down about two years ago and the Indians now live in houses below the reserve (Katit Reserve No. 1), belonging to the B. C. Packers Limited. Should a school be established, the church authorities would arrange for a building and this Department would only be called upon for teacher's salary and incidental expenses. We would not require the material in the hatchery building in erecting a school and teacher's residence.

A. Duthie

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

162-2-1

CROSS REFERENCE SHEET

File

EXTRACT FROM, OR PRECIS OF, COMMUNICATION DATED

May 30/36

WRITTEN BY

J. Sutherland

TO

REGARDING

*Witchery building at Rivers
Sect to be used for school
purposes.*

REFER TO FYLE: *40-101.*

SUBJECT

General Fisheries.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

*POOR
COPY*

OFFICE: 411 DOMINION BANK BUILDING
RESIDENCE: 6287 MARGUERITE AVENUE

OFFICE TELEPHONE: SEYMOUR 4503
RESIDENCE PHONE: KERR. 1482-L

The United Church of Canada

ORIENTAL MISSIONS - - WESTERN CANADA
HOME AND INDIAN MISSIONS - PRINCE RUPERT PRESBYTERY
REV. S. S. OSTERHOUT, D. D., SUPT.

VANCOUVER, B.C.

March 9th 1938



Major D.M. MacKay,
Indian Commissioner,
Vancouver, B.C.

Dear Sir,

There has been consideration correspondence between our Board in Toronto and your Department at Ottawa and the Indian Agent at Alert Bay, Mr. Todd, concerning the little Reserve at Takush, B.C., where there are less than 50 Indian men, women and children and where there are insufficient children to make possible anything like a respectable school.

Two other small tribes have been mentioned with which the Takush tribe might be persuaded to amalgamate, namely, Blundon Harbour and River's Inlet - the latter familiarly known as the O-wee-kee-no tribe. Their old village of smoke houses was burned down a few years ago completely, and I have heard that there is a possibility that a fine stand of spruce timber on the Katit Reserve which belongs to the O-wee-kee-no people may be sold to the Pacific Mills Co., for the considerable sum and that the proceeds might be used for the construction of a new village, more modern and better placed than the old village on the river bank.

In my opinion, if the Takush people could be persuaded by Mr. Todd to move to that location, it would be much more desirable than to Blundon Harbour, and it might be possible that when arrangements are made for the building of the new village, perhaps by the Pacific Mills Co., that a small school might be erected with accommodation for 20 or 25 children and for a missionary-teacher at the same time. The Methodist Church, now merged in the United Church of Canada, had to my knowledge a mission among these people at the head of River's Inlet over forty years ago and we should be very happy to co-operate in any possible way if conditions are so improved as to make possible some missionary and educational work among them again.

I enclose you herewith three pictures - one illustrating the destruction of the old town by fire and the other one of the buildings, also burned down, in which some of the tribesmen lived a few years ago. The third picture shows a number of the O-wee-kee-no people at the head of the Inlet with old Capt. Oliver and one of his helpers sitting in the centre of the group. Unless something is done for these people at an early date the destruction of disease

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Major D.M. MacKay

.....2

and intemperance will have finished its work.

I shall be glad to have these snaps returned as I wish to use them when I proceed to Toronto the latter part of this month.

With very kind regards,

I remain,

Sincerely yours,

W. B. Bremner

SSO/AM
Encs. 3

Indian Affairs. (RG 10, Volume 6042, file 162-2-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

EXTRACT
ORIGINAL ON

55-762

162-2-1

Vancouver, B.C.,
P.O.Box 8, March 10, 1938.

Dear Sir,

x

x

x

I am attaching a letter received from the Rev. S.S. Osterhout, Superintendent of United Church Indian Missions, in which he suggests the erection of a small school, to accommodate some 25 children, with living quarters for an unmarried male teacher. Should the Department favourably consider this request, the materials for the construction of the school could be obtained from the Pacific Mills Company and the work carried out by the Indians under the same white supervision in a more economical manner than if the provision of such a school were left to a later date.

I have discussed this matter with Inspector Barry and we are of the opinion that in the event of a successful establishment of an Indian village on the Katit Reserve, a small school, with additional accommodation for a single male teacher, would undoubtedly become necessary. The cost of erection of such a school, ~~under~~ which has not been provided for by the Indian Agent and which would probably not exceed \$1000.00, might possibly be included in the Supplementary Estimates.

x

x

x

W. E. Collison,

For. D. M. MacKay,
Indian Commissioner for B.C.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1; part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
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162-2-1
156-46-1

EX'D.

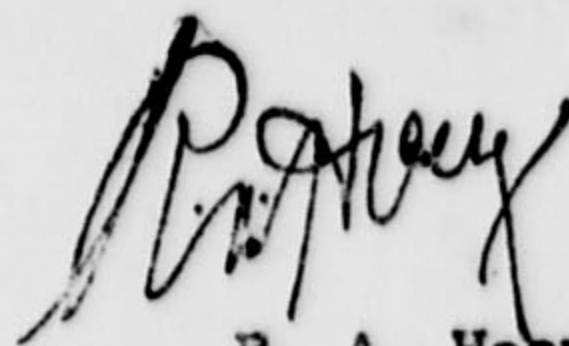
Ottawa,
March 23, 1938.

Dear Sir:

I desire to refer to that portion of your letter of the 10th instant which reported on the letter received from Reverend S. S. Osterhout regarding the erection of a new Indian Day School on the Katit Reserve.

Our estimates for the fiscal year 1938-39 are now before Parliament and I therefore regret that it is not possible to include any additional expenditure for the erection of Indian Day Schools. The matter will be kept in mind and, in the event of the successful establishment of an Indian village on the Katit Reserve between now and the end of the year, favourable consideration will be given to including in our estimates for the fiscal year 1939-40 the amount that would be required to erect a Day School.

Yours truly,



R. A. Hoey,
Supt. of Welfare & Training.



Major D. M. MacKay,
Indian Commissioner,
P.O. Box 8,
Vancouver, B. C.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1; part 1)

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CANADA

POOR
COPY

INDIAN COMMISSIONER
BRITISH COLUMBIA



CANADA
DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS
BRANCH

136/2/3133

P. O. Box 8,
Vancouver, B.C.,
28th Apr., 1938.

Dear Sir:-

Re: Extension Timber Lease and building
houses, Katit I. R., Bella Coola Agency.

I enclosed with my letter of March 10th,
last, File 136/2/2481, some snapshots, taken by the
Rev. S.S. Osterhout, D.D., of Indians at River's
Inlet.

Dr. Osterhout is now desirous of having
these pictures returned, and I would now ask that
these be forwarded to this Office, if they can be
located.

Yours faithfully,

For D. M. MacKay.
Indian Commissioner for B. C.

AVH:HN

The Secretary,
Indian Affairs Branch,
Dept. of Mines and Resources,
OTTAWA, ONT.

*no record of
having received
these snapshots
V.H.*

Indian Affairs. (RG 10, Volume 6042, file 162-2-1; part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

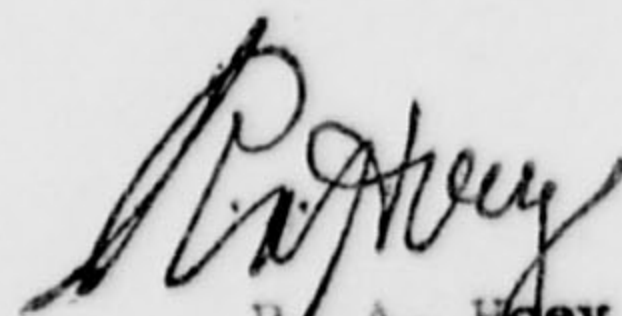
EX'D.

Ottawa,
May 5, 1938.

Dear Sir:

With reference to your letter of the 28th ultimo this Branch has no record of having received the snapshots mentioned in your letter.

Yours truly,



R. A. Hoey,
Supt. of Welfare & Training.



Major D. M. MacKay,
Indian Commissioner,
P.O. Box 8, Vancouver, B. C.



Indian Affairs. (RG 10, Volume 6042, file 162-2-1; part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

162-2-1-

COMMISSIONER
BRITISH COLUMBIA



CANADA
DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS
BRANCH

136/2/3233.

P. O. Box 8,
Vancouver, B.C.,
5th May, 1938.

Dear Sir:-

With reference to my letter of
28th April, I have now located the snap-
shots of the Indians of Rivers Inlet, which
I requested.

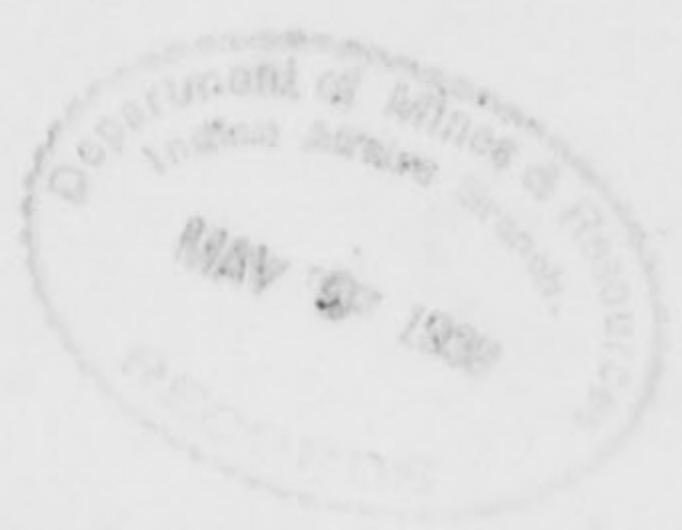
I am sorry if this caused you any
inconvenience, but these pictures became
mixed with some others, and it was thought
they had been forwarded to you.

Yours faithfully,

D.M. MacKay
D.M. MacKay.
Indian Commissioner for B.C.

AVH:HN

The Secretary,
Indian Affairs Branch,
Dept. of Mines and Resources,
OTTAWA, ONT.



2

Indian Affairs. (RG 10, Volume 6042, file 162-2-1; part 1)

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CANADA

Poor
copy

162-2-1

EXTRACT
ORIGINAL ON

2-162

R.

OCT 25 1938

RECORDS

EX'D. Bella Coola, B.C.,
Oct. 11th, 1938.

AGENT'S REPORT FOR MONTH OF SEPTEMBER.

X

X

X

The four day schools opened by Sept. 6th.
The average attendance however, was very low. The schools
did not open on Sept. 1st either because there were not
enough children in the village, or because the teacher
was not there in time.

X

X

X

J. Gillett.

Agent.

Indian Affairs. (RG 10, Volume 6042, file 162-2-1; part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

162-2-1

BELLA COOLA

GENERAL CORRESPONDENCE

REVERS INLET SCHOOL

KATIT.I.R.

CLOSED
FROM *Aug 1/14* TO *Oct 1/31*

Indian Affairs. (RG 10, Volume 6042, file 162-2-1; part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

Poor
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Indian Affairs
School Files

(RG 10, Volume 6042)

File 162-2-1, part 1 Bella Coola Agency - Rivers Inlet (Owekano Band)
School - Katit Reserve - General Administration.
1914 - 1915, 1935 - 1938

File 162-2-5, part 1 Bella Coola - (River Inlet School) - Building
Maintenance - Supplies - Accounts

File 163-16-1, part 1 Stuart Lake - Stuart Lake Day School -
Establishment - Administration. 1911 - 1917

File 164-3-5, part 1 Okanagan Enderby - Spallumcheen Res. # 2
Day School - Building Maintenance - Supplies.
1911

File 164-4-5, part 1 Okanagan - Spallumcheen Res. # 1 - Salmon River
Day School - Christmas Gifts. 1937

File 164-6-1, part 1 Okanagan - Armstrong (Larkin) School - General
Administration. 1911 - 1915

File 164-16-5, part 1 Okanagan - Lower Similkammen Day School -
Building Maintenance - Supplies. 1929 - 1930

File 165-1-1, part 1 Lytton - All Hallows Boarding School - General
Administration. 1886 - 1897, 1908 - 1915

File 165-1-5, part 1 Lytton - All Hallows Boarding School - Building
Maintenance - Accounts. 1890

File 165-1-9, part 1 Lytton - All Hallows Boarding School - School
Land. 1889 - 1893, 1913

File 165-19-1, part 1 Lytton - Spuzzum School - General Administration.
1909, 1925 - 1926

...2

Indian Affairs. (RG 10, Volume 6042, file 162-2-5, part 1)

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CANADA

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copy

Indian Affairs. (RG 10, Volume 6042, file 162-2-5, part 1)

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CANADA

POOR
COPY

No.

162-2-5

Department of Indian Affairs

19

Bella Costa

Building, also St.
Rivers Outlet (Pawelano) School.

Indian Affairs. (RG 10, Volume 6042, file 162-2-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Voucher No. 512

Date of Payment 19

DEPARTMENT OF INDIAN AFFAIRS,

BRITISH COLUMBIA

Name *British Columbia Co. L.*

Service *Store. Number*

etc. for. Substantially below
Prior to 1868. 1868

\$ 24.15

See for your
1868.

Bella Cook.
Agency.

Voucher No. 512

Vote No.

1914-15

sch vote

GOVERNMENT OF THE DOMINION OF CANADA

Department of Indian Affairs, British Columbia

Bella Coola

AGENCY

To British Columbia Canning Co.,

DATE	DETAIL	AMOUNT
Dec. 31	Heater stove 8.00; Sove pipes 4.00; Galvanized elbows; 1 cord firewood 4.50 1.50	18.00 ✓
Jan. 3	Lumber for desks etc. Bills in detail on original voucher.	6.15
		24.15

I hereby Certify that this Voucher is correct, that the material has been supplied, the work performed, and that the charges are fair and just; also that all the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

* *John Lougner*

Indian Agent.

* *Securing letter*

Indian Affairs. (RG 10, Volume 6042, file 162-2-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Rivers Inlet, B. C.

March 2nd

1915

M Indian School. *Rivers Inlet* (Indian Agent)

DR. TO **BRITISH COLUMBIA CANNING CO., LTD.**

FINDLAY, DURHAM & BRODIE. AGENTS, VICTORIA, B. C.

Dec. 31. Heater 8⁰⁰ Stove Pipe 4⁰⁰ Galv'd. Elbows 1⁵⁰
1 Cord. Firewood 4⁵⁰

13 50 ✓

4 50 ✓

18 - ✓

[Signature]

Indian Affairs. (RG 10, Volume 6042, file 162-2-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Rivers Inlet, B. C. March 1st 1915

M Indian kept Bella Coola
(Indian School Rivers Inlet)

DR. TO BRITISH COLUMBIA CANNING CO., LTD.

FINDLAY, DURHAM & BRODIE, AGENTS, VICTORIA, B. C.

Jan 3 10 8 pe 1 x 12 x 12 H.L. Fir 130 ✓
3 " 1 x 12 x 20 H.L. Cedar 60 ✓
30 hin fl 1 1/2 x 14 H.L. Spruce 15 205 300 6 15 ✓

6 15 ✓

JW

Indian Affairs. (RG 10, Volume 6042, file 162-2-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Indian Affairs. (RG 10, Volume 6042, file 162-2-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Voucher No. 512

Date of Payment 19

DEPARTMENT OF INDIAN AFFAIRS,
BRITISH COLUMBIA

Name British Columbia

Service Stave, lumber etc.

Indian Bay 10th,
Omineca Creek

\$ 24.15

John Fougner
P.A.

Boile Costa.
Agency.

1914-15

Voucher 513.

Vote No.

GOVERNMENT OF THE DOMINION OF CANADA

Department of Indian Affairs, British Columbia

Bella Coola

AGENCY

To D.M. Hazlewood

TELEPHONE EXCHANGE: SEYMOUR 3

The Clarke & Stuart Co., Limited

STATIONERS, PRINTERS AND BOOKBINDERS
320 SEYMOUR ST., COR. CORDOVA ST., W., VANCOUVER, B.C.



— DEALERS IN—
MATHEMATICAL AND SURVEYING
INSTRUMENTS
DRAWING MATERIALS
SCHOOL SUPPLIES, ETC.
SPECIAL MADE BLANK BOOKS
LOOSE LEAF SYSTEMS, ETC.
TERMS: NET

DATE Dec 28/14

SOLD TO Dm Hazlewood

ADDRESS Rivers Inlet B.C. (J. G. Bannery)

SHIP BY TO

ORDER #

FOLIO:

1 Box White Chalk
1 v Assorted Colored Chalk
1 Black Board Eraser
2 Yds Black Board Cloth 36"
2 doz Lead Pencils
1 doz Erasers
2 doz Scribblers

JWS

23 ✓

1.00 ✓

0.5 ✓

1.80 ✓

.38 ✓

.16 ✓

76 ✓

4.38 ✓

The CLARKE & STUART CO., Limited

DEC 28 1914

Per

C. R. Roper

4.38

I hereby Certify that this Voucher is correct, that the material has been supplied, the work performed, and that the charges are fair and just; also that all the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

+ *John Longman*
Indian Agent.

+ See governing letter.

Indian Affairs. (RG 10, Volume 6042, file 162-2-5, part 1)

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Indian Affairs. (RG 10, Volume 6042, file 162-2-5, part 1)

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Voucher No. 513

Date of Payment 19

DEPARTMENT OF INDIAN AFFAIRS,

BRITISH COLUMBIA

Name J. W. Hargrave

Service Supplies for
Indian day school,
Plover's Creek.

\$ 4.38

~~Back~~ J. W. Hargrave
J. A.

Bill only.

Agency.

Voucher 513.

Vote No.

GOVERNMENT OF THE DOMINION OF CANADA

Department of Indian Affairs, British Columbia

Bella Coola

AGENCY

To D.M. Hazlewood

4.38

I hereby Certify that this Voucher is correct, that the material has been supplied, the work performed, and that the charges are fair and just ; also that all the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

* *San Lorenzo*

Indian Agent

• See covering letter

Indian Affairs. (RG 10, Volume 6042, file 162-2-5, part 1)

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CANADA**

poor copy

167799-5-
INDIAN AGENT'S OFFICE,

Bella Coola B.C.

March 22, 1915. 191

IN YOUR REPLY REFER TO

No. 678/C.

ALSO

TO DATE OF THIS LETTER

Sir,—

NO. 160799/I.

With reference to Departmental letter of January 13, and other correspondence on the subject, I have the honor to Report that Mr. Hazlewood bought school material in Vancouver to the amount of \$4.38, and at River's Inlet lumber etc., wherewith to make a black-board and desks, for \$24.15. This was done without authority from an officer of the Department.

I have now received Requisition for school-material enclosed herewith, and bills of material bought.

Enclosed please find vouchers 512 for \$24.15 in favor of the British Columbia Canning Co. Ltd., and vouchers 513 for \$4.38 in favor of Mr. D. M. Hazlewood, teacher.

If the school is authorized, I can certify that the money has been well and economically expended.

Your obedient servant,

J. M. Fongue.

Indian Agent.

The Secretary, Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6042, file 162-2-5, part 1)

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APR
6
1915

For Russkayno School on River's Inlet, T.B.C.
Reserve in Bella Coola Agency.

Number of Pupils on Roll.			24
do	in 1st Standard.		18
do	in 2nd	do	2
do	in 3rd	do	3
do	in 4th	do	
do	in 5th	do	1
do	in	do	

See covering letter.

Indian Affairs. (RG 10, Volume 6042, file 162-2-5, part 1)

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POOR COPY

162-2-5

BELLA COOLA

BUILDING ACCTS.

RIVERS INLET OWEKAUS SCHOOL

CLOSED
FROM *May 19* TO *May 13*

Indian Affairs. (RG 10, Volume 6042, file 162-2-5, part 1)

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Indian Affairs
School Files

(RG 10, Volume 6042)

File 162-2-1, part 1 Bella Coola Agency - Rivers Inlet (Owekano Band)
School - Katit Reserve - General Administration.
1914 - 1915, 1935 - 1938

File 162-2-5, part 1 Bella Coola - (River Inlet School) - Building
Maintenance - Supplies - Accounts

File 163-16-1, part 1 Stuart Lake - Stuart Lake Day School -
Establishment - Administration. 1911 - 1917

File 164-3-5, part 1 Okanagan Enderby - Spallumcheen Res. # 2
Day School - Building Maintenance - Supplies.
1911

File 164-4-5, part 1 Okanagan - Spallumcheen Res. # 1 - Salmon River
Day School - Christmas Gifts. 1937

File 164-6-1, part 1 Okanagan - Armstrong (Larkin) School - General
Administration. 1911 - 1915

File 164-16-5, part 1 Okanagan - Lower Similkammen Day School -
Building Maintenance - Supplies. 1929 - 1930

File 165-1-1, part 1 Lytton - All Hallows Boarding School - General
Administration. 1886 - 1897, 1908 - 1915

File 165-1-5, part 1 Lytton - All Hallows Boarding School - Building
Maintenance - Accounts. 1890

File 165-1-9, part 1 Lytton - All Hallows Boarding School - School
Land. 1889 - 1893, 1913

File 165-19-1, part 1 Lytton - Spuzzum School - General Administration.
1909, 1925 - 1926

...2

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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W 96

No. 163-16-1

Department of Indian Affairs

19.....

Stuart Lake

General Council
Stuart Lake (Ray, Behon)

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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No. 163-16-1

Department of Indian Affairs

19

Stuart Lake

General Council
Stuart Lake, B.C. School

36



163-16-1 382059

OFFICE OF THE DEPUTY SUPERINTENDENT GENERAL,
OTTAWA.



EXD.

March 3, 1911.

382059

Mr. Scott, -

When Rev. Father Bellot was here a short time ago he brought up the question of the desirability of having a school for the Indians of Fort St. James.

You might look into this.


D. S. G. I. A.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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POOR
COPY

350242.

(Copy)

Department of the Interior,
Ottawa, 15th November, 1910.

Mr. D.C. Scott,

Dear Sir,-

Very Reverend E.M. Buno, O.M.I., is perfect Apostolic of the Yukon. His residence is Prince Rupert. His jurisdiction extends from the 54th Parallel northward west of the mountains on the mainland, but includes Queen Charlotte Islands and Fort George. This is his diocese. He is not a bishop, but may be addressed as such.

Regarding Indian schools in his diocese.

There is a building at Stewart Lake almost ready to open. He is inclined to open it if the amount contained in this year's estimates for Atlin School and the Babine could be applied to the support of the Stewart Lake. I have told him that we could switch the grant to the Atlin School and the grant for salaries and support of the Babine Schools, but could not switch the amount for the Babine School building. That next year we might give him a larger grant but I am not favourable to establishing a school at Stewart Lake permanently. He himself is favourable to the permanent establishment of a school in his diocese at Fraser Lake on the line of the Grand Trunk Pacific. He will write his decision to build the Babine school or switch the grant to Stewart Lake when he returns to Prince Rupert. Hold the matter in the meantime.

F.O.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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POOR
COPY

Copy for file 350242.

Ottawa, March 22, 1911.

Sir,

I have to acknowledge the receipt of your letter of the 28th ultimo in further reference to the establishment of day schools in your Agency.

In reply I beg to say that this matter has been the subject of correspondence between the Department and the Rev. Father Buno, Prefect Apostolic of the Yukon. Pending a decision regarding the payment of a grant for a boarding school at Stuart Lake the Department is not prepared to go any further at present with the erection of day school buildings. Your letter and recommendation will, however, be kept in mind. In any event I may say that there are not funds available for building this year.

Your obedient servant,

Asst. Deputy and Secretary.

W. J. McAllen, Esq.,

Indian Agent,

Fraser Lake, B.C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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POOR
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350242-1

(Copy)

Annunciation Church,
Prince Rupert, Canada.

Prince Rupert, B.C., Aug. 7th. 1913.

Mr. J. D. McLean,

Asst. Deputy and Secretary.
Indian Department, Ottawa.

Dear Sir,-

In reply to your communication of July 24th ult., I must say that I regret very much that long delay with regard to the erection of the Fraser Lake Indian school but I suppose the Department can't help it under prevailing circumstances; Remember, however, that the railway is getting close to Fraser Lake now and it will reach that place next summer.

During the meantime and providing it would not cause unnecessary delay in the erection of the boarding school due the Indians by specific contract, I would be very glad to see day schools established at Babine, Stewart's Lake and Hagwelget.

These are three important places especially Babine and Stewart's Lake where you could find houses to rent, which could do for temporary day schools. The salary of the teachers however must be up to the standard of the district. Here at Prince Rupert the lady teachers are getting \$100.00 a month. I don't think that any competent person would accept to work in earnest for Indian children for less than the above amount. I hope, therefore, the Department will understand the importance of paying decent salaries in order to secure immediate and good work in the schools to be established. I may add in concluding, that all the Indians of that region are clamoring for schools, they want to read and write and the new white settlers show amazement at the fact, the Indians have no schools up to the present date.

Very respectfully,
E.M. Buno, O.M.I. P.a.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
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350242-D

(Copy)

Department of Indian Affairs,
Ottawa, August 26, 1913.

Rev. Sir,-

I have to acknowledge the receipt of your letter of the 7th instant in further reference to the opening of temporary day schools at Babine, Stuart's Lake and Hagwelget.

In reply I beg to say that if there are temporary buildings available at Babine and Stuart's Lake the Department is prepared to make a grant for the teachers' salaries and also to supply the necessary school material. However, the salary mentioned by you \$100. a month, is more than the Department pays at any point in British Columbia. As to the salaries, much would depend upon the qualifications. Presumably it would be almost impossible to get teachers with proper professional qualifications for these inland districts, but it may be possible for you to nominate teachers, who, if they have not the professional qualifications may nevertheless be competent to conduct the work at these day schools.

With regard to Hagwelget, a school was conducted at Roche Deboile, but was closed sometime ago owing to the fact that the Rev. Father Godfrey's time was so taken up with his Mission work that he found it impossible to give any attention to the day school. Father Godfrey informed the Inspector that he hoped to obtain an assistant and Mr. Green was then advised that in this event the Department would be pleased to have this school re-opened.

The Department will take up in the meantime, with the respective Indian Agents, the question of securing temporary buildings.

Rev. E.M. Bunoz, O.M.I.,
Annunciation Church,
Prince Rupert, B.C.

Your obedient servant,
J. D. McLean,
Asst. Deputy and Secretary.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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POOR
COPY

350242/1

1. *Agul-*
2. *Spe*
3. *letters*

EXL

Ottawa, August 27, 1913.

Sir,-

The Department is in receipt, of a communication from the Rev. E. M. Bunoz of Prince Rupert in which he asks for the temporary establishment of Roman Catholic day schools at several places, among others at Stuart's Lake in your agency. He states that a building might be secured for school purposes and I would ask you to report fully to the Department on this after ascertaining whether such a building is available and what rent would be expected. You should consult with the resident Roman Catholic missionary in regard to this matter and give it your prompt attention.

Handwritten signature and initials

Your obedient servant,

Wm. McAllen

over

Asst. Deputy and Secretary.

Wm. McAllen, Esq.,
Indian Agent,
Fraser Lake, B.C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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COPY

350242-1

AGENT'S OFFICE,

Stuart Lake Agency

Fort Fraser Oct 7 1913



IN YOUR REPLY REFER TO

No.

ALSO

TO DATE OF THIS LETTER.

Sir

447774

Referring to Dept's letter of Aug 27 350242/1, dealing with the temporary establishment of a day school at Stuart Lake, I beg to report that I had a conversation with Rev Father Coccola O.M.I. over the telephone line yesterday with regard to this matter. He informed me that ~~there~~ a building was available for this purpose, the rent would be \$15⁰⁰ per month, but the Dept would be expected to furnish seats, desks & stoves.

I am having Rev Coccola furnish me with a written statement giving size of building, number of children it will accommodate, seats, desks & stoves required to furnish same. I should have this in two weeks time, when the information will be at once forwarded to Dept.

I have etc
your obedient servant
William J. McAllan
Ind. Agt.

J. J. McLean Esq.
Asst. Insp. & Secy
Dept. Ind. Affs.
Ottawa.



Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

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INDIAN AGENT'S OFFICE,

Stuart Lake Agency

71 from Oct 21 1913



IN YOUR REPLY REFER TO

No.

ALSO

TO DATE OF THIS LETTER.

Sir,—



448773

Referring again to your letter of Aug 27 350 242/1 and mine of 7th inst I beg to further report in the matter of establishing a temporary day school at Stuart Lake, that I have seen the Rev Father Coccola O.M.I. in charge of the mission there and he has given me the following information for the Dept. namely—
Size of building — 36 x 28 which would leave, after deducting 2 rooms 8 x 14 each for teacher, one large room 28 x 28 for school room.

In this room 10 desks & pews each 8 feet long and seating 4 pupils to the desk could be arranged, also teachers desk & table.

The Dept would be required to do, all the furnishing which would mean to construct 10 pews, & desks & seats, each 8 feet long for which lumber would have to be whip-sawed and hand dressed costing 5⁰⁰ per foot. also to furnish, 1 large heater for school room, 1 small do. for teachers room, 1 small cook stove for teacher, 2 chairs & 1 desk & table for school room.

The Department's architect could determine the type of desks & pews to be used and the cost of same, carpenter wages being

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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INDIAN AGENT'S OFFICE,

44975

IN YOUR REPLY REFER TO

No.

ALSO

TO DATE OF THIS LETTER.

191

Sir,—

seven dollars per day here. large heater would cost about \$80⁰⁰ small do \$12⁰⁰ cost stove \$50⁰⁰ chairs \$2⁵⁰ each.

The building I should have stated is the property of the Roman Catholic Mission, and Father Coccola stated to me that if the Department so desired he could personally arrange for the installation of the seats, a few at the price above quoted. The other material stove etc could be locally purchased.

If the Dept desires Rev Father Coccola or myself to have the furnishing done along the lines above stated, plans and specifications of seats, desks, etc should be forwarded by Dept.

I shall be glad to furnish any further information necessary.

I have etc
your obedient servant
W. J. McAllan
Ind Agt.

J. D. McLean Esq.
Asst Dir & Secy.
Dept of Ind Affs
O. H. W.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

378242/1

EXD

Ottawa, December 2, 1913.

Sir,-

I have to acknowledge the receipt of your letter of the 21st of October, last, with reference to the establishment of a temporary day school at Stuart Lake.

In reply I beg to say that the Department approves of the proposition of Rev. Father Cecola to open a school in the church and you are hereby authorized to have the required number of desks of the dimensions mentioned made for this school. A sketch showing the combination seat and desk is enclosed herewith. This is drawn to a scale and the desks can be made by any ordinary carpenter. The teacher's desk or table might be made at the same time and you may purchase a stove for the school-room, a small stove for the teacher's room, as well as a cook stove for his use and two chairs. Duplicate accounts for the expenditure incurred should be forwarded and certified by you. The accounts for the desks should show in detail the prices of the lumber and the labour.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

W. J. McAllan, Esq.,
Indian Agent,
Fraser Lake, B.C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

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285-754

INDIAN AGENT'S OFFICE,

Stuart Lake Agency



IN YOUR REPLY REFER TO

No.

ALSO

TO DATE OF THIS LETTER.

Fort Fraser Jan 5

1914

[Signature]
Sir,-

[Stamp]

454278

I have the honour to acknowledge receipt of your letter of Dec 2 No ~~344442~~ / 1 regarding opening of a temporary day school at Stuart Lake, and beg to state that Rev Father Coccola is absent from Stuart Lake at present, but is expected back in three weeks. Your instructions will then receive attention and I will report progress later.

I have etc

your obedient servant
W. J. McAllan
Ind Agt.

J. D. McLean Esq.
Asst Dep & Secy.
Dept of Ind Affrs
Ottawa.



Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

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285754-1

INDIAN AGENT'S OFFICE,

Stuart Lake Agency

7 at 7 p.m. Feb 11 1914

IN YOUR REPLY REFER TO

No.

ALSO

TO DATE OF THIS LETTER.

Sir,-



456265

I would like to have your advice on the following matter —
 At Stuart Lake there are some half-breed families who formerly (4 or 5 years ago) lived on the Indian reserve. About that time these people took up pre-emption and are not now connected with the reserve in any way except perhaps cutting a little hay until they get their own lands in shape, when I expect they will support themselves entirely on their pre-emption.

The Dept has issued instructions for the opening of a temporary Indian day school at Stuart Lake. There is no Provincial school at this point. Can I allow the children of the above mentioned half-breeds to attend this Indian school? I may state that there is sufficient number of Indian children to fill school. Kindly advise.

I have etc

your obedient servant
 H. J. McAllan
 Ind. Agt.

J. G. McLean Esq.
 Asst. Secy & Secy
 Dept of Ind. Affairs
 Ottawa.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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 CANADA

POOR
 COPY

285754/1

Ottawa, March 4, 1914.

Sir,-

In reply to your letter of the 11th instant I beg to say that the Department is not prepared to sanction the attendance of the half-breed children referred to at the Stuart Lake School, as you state that there is a sufficient number of Indian children to fill the school.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

W. J. McAllan, Esq.,
Indian Agent,
Fraser Lake, B.C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

285-754-1

Stuart Lake Agency,

Indian Agent's Office

Fort Fraser, B.C.



Mar. 18th 1914

Sir:-

458308

Referring to my letter of Jan. 5th re. temporary school at Stuart Lake, and other correspondence on the subject, I beg to further report that I have received from Rev. Father Coccoia a letter under date Mar. 14th. saying he had just returned to Stuart Lake and was proceeding to get the fixing up of the rooms started with.

The teacher Thomas Van Dyk also reports having arrived Mar. 1st and has been assisting Father Coccoia in the matter. He wishes his salary requisitioned from Mar. 1st. and I would recommend this be granted.

I have no knowledge what salary Dept. pays Indian teachers in out of the way regions but would recommend a fairly generous rate as living expenses are very high at Stuart Lake.

Also kindly inform me if it is in order to requisition teachers salaries on ordinary pay roll Form No 18. If there is a special form would Dept. kindly send such as I have none on hand.

I have etc.

Your obedient servant

Wm McLean
Ind. Agt.

J.D. McLean Esq.,

Asst. Dep. and Secy.,

Dept. of Ind. Affrs.,

Ottawa.



Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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285754/1

Ottawa, April 4, 1914.

Sir,-

I have to acknowledge the receipt of your letter of the 18th ultimo stating that you have received a letter from Father Coccola saying that he had just returned to Stuart Lake and was proceeding with the fixing up of the rooms and that the teacher, Thomas Van Dyke, arrived there March 1st.

In reply I beg to say that the Department will pay Mr. Van Dyk as teacher of this school at the rate of \$700.00 per annum from the first of March, last. I am enclosing herewith some blank forms on which to requisition for the teacher's salary.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

W. J. McAllan, Esq.,
Indian Agent,
Fort Fraser P.O., B.C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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Voucher No. 87

Vote No. Sch
Vote

GOVERNMENT OF THE DOMINION OF CANADA.

DEPARTMENT OF INDIAN AFFAIRS, BRITISH COLUMBIA.

Stuart Lake AGENCY.

To Thomas Van Dyk, Indian Teacher, Stuart Lake.

401050

Ap 23/14

To cash paid for transportation of Teacher from
Fort George to Ft St. James. B.C.

AMOUNT

FORT ST JAMES Ap 13/14

401050

R E C E I P T

Received from Thomas Van Dyk Indian teacher the sum of \$30 thirty
dollars for transportation from FORT GEORGE to FORT ST JAMES B C.

Willie Bird

Total

\$ 30 00

I hereby Certify that this Voucher is correct, that the material has been supplied, the work performed, and that the charges are fair and just; also that all the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

W. J. McAllan
Indian Agent.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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3820.5-9-5-

Indian Agent's Office,

Stuart Lake Agency,

Ft. Fraser, Ap. 24/14

401050



Sir:-

In explanation of attached account for transport of Mr. Van Dyk, I beg to state that Mr. Van Dyk is the teacher of the Indian school at Stuart Lake. He was at Fort George when engaged and incurred the expense reaching his destination. I would recommend that Dept. favourably consider this matter and refund to Mr. Van Dyk as living and general expenses are very high at Stuart Lake.

I have Etc.

Your obedient servant

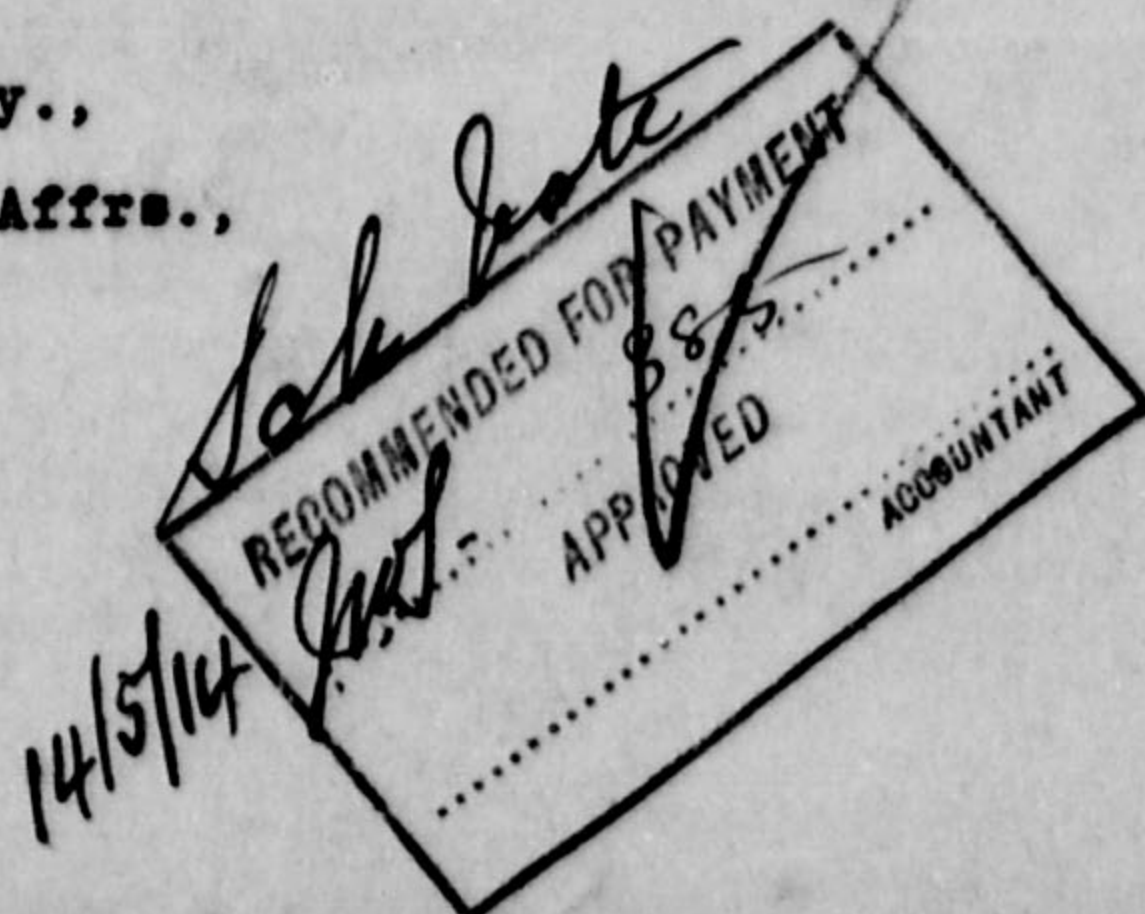
Ind. Agt.

J.D. McLean Esq.,

Asst. Dep. and Secy.,

Dept. of Ind. Affrs.,

Ottawa.



Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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285-757
Indian Agent's Office,

Stuart Lake Agency,

Ft. Fraser Ap. 23/14



461270

Sir:-

I beg to say that I am in receipt of letters from Mr. Van Dyk, teacher of Indian school at Stuart Lake and Rev. Father Coccoola O.M.I. stating that the school opened with an attendance of 32 children; but both gentlemen state that adult Indians are leaving reserve to follow their hunting and other avocations and are compelled by shortness of food supply to take their children with them.

Father Coccoola states that on a former occasion when discussing school matters with the Dept. and in respect to Indians similarly situated, he had been informed that in cases of this kind the Dept. would be willing to provide food to a certain extent, for the children.

I would be very glad if Dept. could now see their way clear to do so, as without assistance of this nature there is no doubt that attendance will be very poor.

Father Coccoola suggests soup, to be given, say twice a day. Soup has the merit of being easy to prepare, it would also be cheap and wholesome.

I might say the Indians at Stuart Lake are so situated that they have often to leave home for long periods, hunting and fishing. Comparatively few remain constantly on the reserves. Dept. will realise it is next to impossible to maintain anything like a decent school attendance under these circumstances.

I would respectfully request Dept's earnest consideration of above.

I have etc.

Your obedient servant,

J.D. McLean Esq.,

Asst. Dep and Secy.,

Dept. of Ind. Affrs.

Ottawa.

Ind. Agt.



Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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285754/1

Ottawa, May 23, 1914.

Sir,-

I have to acknowledge the receipt of your letter of the 23rd ultimo in reference to the school at Stuart Lake.

In reply I beg to say that, in view of the fact that the Indians are leaving the reserve to follow hunting and other avocations, you may purchase supplies for the purpose of furnishing two meals a day during their absence. The supplies purchased should be cheap and wholesome.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

W. J. McAllan, Esq.,
Indian Agent,
Fort Fraser P.O., B.C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Fort St. James, B.C. May 29th., 1914.

W.J. Mc Allan, Esq.,

Indian Agent

Fort Fraser, B.C.

Dear Sir:-

Having been promised a salary of \$ 75.00 a month by Rev. Father Coccoia O.M.I., your letter of the 29th. of April last was quite a disappointment to me, as you notified me therein of a remuneration amounting to \$ 700 per annum or about \$ 58.00 monthly. The difference is very noticeable.

I regret to say that under such consideration my stay here cannot be very long, as such salary will scarcely cover expenses with Flour at \$ 10.00 a hundred, Sugar \$ 16.00, Coal-oil \$ 0.50 a quart, &c... Hoping you will take this into consideration,

I remain respectfully yours,

J. Van Dyk.

School teacher.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

463838 285754

Indian Agent's Office

Stuart Lake Agency

Ft. Fraser June 9 1914

463515

Sir:-

Attached please find letter from Mr. T. Van.Dyk
teacher of Indian school at Stuart Lake complaining of insufficient
salary.

I would suggest that Dept. give this matter earnest consider-
ation as he is quite correct about the high cost of living, and I am
satisfied a teacher cannot be kept long at the salary now paid.

I may state for Dept's information that there is a Provincial
teacher located at Ft. Fraser who receives \$100.00 per month.

I have etc.

Your obedient servant

W. J. McLean
Ind. Agt.

J.D. McLean Esq.,

Asst DEP. and Secy.,

Dept of Ind. Affre.,

Ottawa.



Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

285755/1

Schools

Ottawa, June 30, 1914.

Sir,-

I have to acknowledge the receipt of your letter of the 9th instant stating that Mr. T. Van Dyk, teacher of the Indian school at Stuart Lake, complains of the insufficient salary he is receiving.

In reply I beg to say that the question of granting him an increase will be referred to the Deputy Superintendent General of Indian Affairs on his return from the west.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

W. J. McAllan, Esq.,
Indian Agent,
Fort Fraser, B.C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

285754-1

465763



[Signature] Indian Agent's Office,

Ft. Fraser July 20 1914

Sir:-

I beg to say that under date of 11th inst I have received a letter from Mr T. Van Dyk, teacher of Indian School at Stuart Lake tendering his resignation on the grounds of ill health. He advises me that he has notified Rev Father Goccola who I have no doubt will endeavour to secure another teacher.

Mr Van Dyk wishes to be relieved/~~if possible~~/by first of August and it is possible the school may be vacant for a time as it is most difficult to get suitable men for this kind of work.

I have etc.

Your obedient servant

[Signature: W. J. McLean]
Ind. Agt.

J.D. McLean Esq.

Asst. Dep and Secy.,

Dept. of Ind. Affrs.,

Ottawa.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

285754-1

Ottawa, Aug. 12, 1914

Sir,-

Handwritten: 4/1000

I have to acknowledge the receipt of your letter of the 20th ultimo reporting the resignation of Mr. T. Van Dyk, teacher of the Indian School at Stuart Lake and in reply, I beg to say that the Department trusts that the Rev. Father Coccole will be able to nominate a new teacher in time for the reopening of the school after the summer holidays.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

W. J. McAllan, Esq.,
Indian Agent,
Fort Fraser, B.C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

285754-1



EXTRACT.

ORIGINAL ON 285754-3.

B

INDIAN AGENT'S OFFICE

Fort Fraser, Aug. 12, 1914

Sir,-

x x x x x x x

I would strongly recommend Dept. to give earnest consideration to Mr. Van Dyk's request for an increase of salary asked for in my letter of June 9th. Mr. Van Dyk was an excellent teacher, but has resigned on account of ill-health. I may however say that no teacher of any ability can be maintained at Stuart Lake on present salary.

I have etc.

Your obedient servant,

W.J. McAllan
Indian Agent.

J.D. McLean, Esq
Asst. Depty. & Secty.
Dept of Indian Affairs.
Ottawa, Ont.



Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

285795/1

Ottawa, September 14, 1914.

Sir,-

In reference to that portion of your letter of the 12th ultimo in which you state that no teacher of any ability can be maintained at Stuart Lake on present salary I beg to say that the Department will be prepared to pay a salary of \$800.00 per annum for a qualified teacher to take charge of this school.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

W. J. McAllan, Esq.,
Indian Agent,
Fort Fraser, B.C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Stuart Lake, 19th September, 1914

W. J. McMan Esq.

Indian Agent

Fort Fraser B.C.

Sir:

To-day I received a letter of R. Father Wolfe. In this letter he announces me that my salary will probably start with the 1st of August and that there will be a raise of salary. Useful to say these two tidings are very welcome, and I will do my best to make this school a success.

In re-arranging the correspondence between you and Mr. Van Dijk I see that the teacher's salary is paid quarterly, so that the 30th of September will be next pay-day. If it is the same to you, would you please be so kind and send my salary to my wife, as, on account of the nearly total failure of crop in my district (Mackod, Alberta) I could not collect the wages due me by different farmers, and so I had no money to take her with me. If you send the money to me, I will have to sign the check first, and then send it to her; and, where the mail goes only twice a month from here and the mail-route to my post-office in the Mackod district is not very well arranged, it might take another month before she can come and it would be so cold then to travel these forty miles between Vanderhoof and Fort St. James. Moreover, if my wife were here, I could do several things I am planning

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

II

in connection with the school and of which I will talk below. My family will need only 50 dollar for railway-expenses; about 33 dollar from Macleod to Vanderhoof for my wife and about 17 dollar for a half-fare ticket for my oldest daughter; the other two go free. I send my wife my last ten-dollar bill for travelling-expenses on the road, as food, one night stay in Calgary a.s.o. If it is not too much trouble to write the check for my salary on my wife's name ^{and send it to her}, I will be very much obliged to you. Her adress is:

Mr. A. K. J. Okon Okonig
Adenville (Macleod District)
Alberta

I am planning the following things for the school: As soon my wife is here and takes over the cooking, I will start a second school in the evening for the adults. Several adults want to come to school and I think it will be best to make two schools, one for the smaller boys and girls, those who come to school now, and the (probably evening-) school for the grown-ups, big boys and girls and grown-up people. I have been inquiring and I think I can count on a floating number of between 20 and 30, sometimes over 30, as in the two months of December and Januar. There is some Indians who have big children at school now and who want to come themselves. Well, keener they are and better they will learn. I intend moreover to start a separate class of music for all there (above 10 years old) who have good voices and like music, this class to be held probably on Saturday morning.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

Poor
copy

III

It will not be necessary to say that, if I intend to do these things, it is with the implied condition that you approve of these plans. I know that these plans are far-reaching, but nine years of teaching in the Old Country (4 at a public school and 5 at a boarding school) gave me a liking for teaching and I want to honor the position I accepted. I enclose herewith a requisition for 3 dozen of lead-pencils for the grown-up school; I do not intend to let them write with ink, as I want to be practical before everything and most of the Indians do not carry fountain-pens, but most of them have or can get a pencil and so it will be better to let them get handy with pencils. There are lots of blank drawing-books left and I will make lines on these and let them use these as scribblers.

Of course, I can not start any of these things before my wife is here. The reason I would like you to send my whole salary is because things are so much cheaper in Macleod than here and she can buy what she needs for her and the children ^{for the winter} and ship it up here.

I am still doing the cooking and intend to keep it up until my wife comes. I takes lots of time, of course. For instance, to cook the beans well, I have to start cooking them at about 7 o'clock in the morning, after they have been soaking in water overnight. The meal of the children consists of a platefull of soup (rice-soup one day, bean-soup the other) a cup of tea and two crackers. You see there is not much variety in the menu, but my wife will do lots

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

better, of course. The cost per child per day until now has been about 5 cents, for these three weeks. Next mail I shall send the bills in duplicate, as requested.

Enclosed please find the attendance-report for these three weeks. I do this because I have seen in your letter of the 21st of July to Mr. Van Dyk that "monthly reports have to accompany quarterly requisition for salary" and I would like to have my family here as soon as possible, on account of the cold weather next month (the long drive through the cold for my children) my planned evening school and the cooking (not forgetting I feel very lonesome without my wife and children) and I can not get them here before I touch my salary.

In the hope you will grant me the favor I asked,

I remain,

Sir,

Yours respectfully

A. M. Okon Okonij
Teacher

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Indian Agent's Office



Fort Fraser Oct 27/14

Sir:-

I have the honour to submit herewith voucher for salary of teacher of Stuart Lake Indian school for last two months of the quarter ended Sept. 30th, the former teacher's salary for July is already paid.

If Dept. accedes to Mr Ockony's request to send cheque to his wife it would be almost necessary to make the cheque out in her name or payable to her. Trusting that Dept. can arrange this matter.

I have Etc.,

Your obedient servant

W. J. McLean

Ind. Agt.

See letter to Dept. of Ind. Affairs dated 10/14
J.D. McLean Esq.,

Asst. Dep. and Secy.,

Dept. of Ind Affrs.

Ottawa.



Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

Ottawa, November 4, 1914.

Sir,-

I have to acknowledge the receipt of your letter of the 27th ultimo enclosing a voucher for the salary of the teacher of the Stuart Lake School, as well as a communication from Mr. Ockoniy, the teacher, and returns showing the number of days the school was open.

In reply I beg to inform you that a cheque for \$133.32 is being sent to the teacher's wife at Ardenville, Alta., as requested.

The returns received from the teacher are not made out on the proper forms. A supply of forms is being sent you, which you will be good enough to give to the teacher and request him to prepare a return giving the names of the pupils, days attendance and all particulars as called for by the return and forward it to the Department as soon as possible.

I have also to request that you will be good enough to inform the Department as to the qualifications of Mr. Ockoniy and also his nationality. In the meantime his appointment as teacher of this school is approved temporarily.

The teacher states in his letter that he has forwarded you a requisition for lead pencils. This has not yet
W. J. McAllan, Esq.,
Indian Agent,
Fort Fraser, B.C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADAPoor
copy

2.

yet reached the Department and ^{if} you have it in your possession
you should forward it at once so that the supplies asked
for can be sent.

Your early attention to the above is desired.

Your obedient servant,

S. STEWART

Assistant Secretary.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

285-754-1
473755
Indian Agent's Office

Fort Fraser Dec 19 1914



Sir:-

I have the honour to submit for your consideration the attached letter from Mr. Ockoniy, teacher of the Indian School at Stuart Lake asking for a monthly remuneration for his wife who is now doing the cooking for the Indian Children.

In your letter of May 23rd. No. 285,754-1, permission was granted to supply a little food to the children. This procedure has resulted in the school being a great success, an average attendance of about 30 children is maintained. Now the preparing of the food entails a lot of time and hard work and can not very well be attended to by the teacher, I had an idea that some of the older children could perhaps be got to assist but when I visited the school on the 11th inst. I realized that any arrangement of that kind was not feasible. Under these circumstances I would strongly recommend the Dept. to agree to the method at present in operation and concede the remuneration asked for on behalf of Mrs. Ockoniy. Any further information required in the matter I will gladly furnish.

I have etc.

Your obedient servant

J.D. McLean
Ind. Agt.

J.D. McLean Esq.,
Asst. Dep. and Secy.,
Dept. of Ind. Affrs.,
Ottawa.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

Shuswap Lake, B. C. 12 Dec. 1914

W. J. McAllan Esq.

Indian Agent

Fort Fraser B. C.

47375

Sir :

When I reopened the Indian School here I had to do the cooking for the children, and since Mrs. Okonig came here, she has to do this work. You know how much extra work this means. This is the reason why I would like to ask for a remuneration for this work. I think a monthly sum of fifteen dollars would be a fair pay for this extra work.

Hoping you will see fit to grant this request, I remain

Sir,

Yours respectfully

A. K. B. Okonig,
Indian Teacher

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

[Handwritten signature]

285-754-1

DEC 23 1914

473753

Indian Agent's Office

Fort Fraser Dec 19 1914

ACCOUNTANTS
DEC 25 1914
BRANCH

Sir:-

Having reference to your letter of 1st. inst. in which it is stated a communication under date Nov. 4 No. 285,754-1 desiring information regarding Mr. Ockoniy's qualifications as a teacher was sent me for attention, I have to state that the original letter of inquiry has not yet reached me.

The teacher however informed me that he taught in the schools of Holland for 8 years, also during ~~the same period~~ the 4 years of this period he was conductor of a band. Mr. Ockoniy seems to have a genuine love for teaching and the children are making good progress. He is sending me his certificates etc. which I will at once forward to Dept. for examination. If any further information was called for kindly advise and I will endeavour to obtain same.

Trusting this is satisfactory,

I have etc.

your obedient servant

N. J. McLean
Ind. Agt.

J. D. McLean Esq.,

Asst. Dep. and Secy.,

Dept. of Ind. Affrs.,

Ottawa.

SCHOOLS BRANCH
DEC 29 1914

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

285754/1

*Mr. Vauthier
noted
J.D.*



Ottawa, December 29, 1914.

Sir,-

I have to acknowledge the receipt of your letter of the 19th instant enclosing a communication from Mr. Ockoniy, teacher of the Stuart Lake Indian School, asking for a monthly remuneration for his wife, who is now doing the cooking for the children.

In reply I beg to say that the Department is prepared to pay Mrs. Ockoniy for this work at the rate asked, viz.- \$15.00 per month, from the first of January, next. Mr. Ockoniy will be paid quarterly and you should include her salary on the requisition for the teacher's salary which is sent in at the end of each quarter.

In reply to your other letter of the 19th instant I beg to say that Mr. Ockoniy's qualifications are satisfactory.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

W. J. McAllan, Esq.,
Indian Agent,
Fort Fraser, B.C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

W. J. McElligan Esq.

Indian Agent

Fort Fraser B.C.

Stuart Lake, B.C. 24 Dec. 1914.

Sir,

474440

Enclosed please find certificates as promised. In addition I followed for six years the six classes of a grammar-school (boarding-school) in France. I used to teach German and Latin to the "first year" at the boarding-school to which I was attached before coming to Canada. This was a separate school, reason why my certificates were high enough, as the separate schools have lots of advantages in legislation in Holland.

I was conductor of a band of 40 men for about 8 years and conducted a choir (not a church-choir) for about 4 years.

As regards my signature, you will have noticed that I signed all my certificates with my first name only. My entire name is Oton Otkonij Uragdow; but we (my brothers and I) use only the first name in signing official papers in the Old Country, as in Holland one can not take one step without have to sign some paper or the other.

I shall gladly furnish you any further information you may require.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

I prof't of the occasion to wish you a well-meant,
heartly "Merry Christmas" and "Happy New Year".

I remain,

Sir,

Yours respectfully
Akyl. Okon Okony.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

285754-1

Indian Agent's Office

Fort Fraser Dec 31 1914

Sir:-

With further reference to your letter of 1st. inst. and mine of Dec 19, I beg to enclose for your examination certain certificates of Mr. Okon Ockoniy Indian teacher at Stuart Lake School I also attach a letter from him with certain further information and explanation. All these will I trust be found satisfactory. Kindly return by registered letter.

I may state your original letter of Nov 4 No. 285,754-1 referred to in yours of Dec 1st has not yet been received.

I have etc.

Your obedient servant

J.D. McLean Esq.,
Asst. Dep. and Secy.,
Dept. of Ind. Affrs.,
Ottawa.

Ind Agt



Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

Poor
copy

285954/1

Ottawa, January 18, 1915.

Sir,-

I have to acknowledge the receipt of your letter of the 31st ultimo enclosing a communication from Mr. Okon Ockoniy, teacher of the Stuart Lake Indian School, and also his certificates.

In reply I beg to say that, as you were informed in official letter of the 29th ultimo, Mr. Ockoniy's qualifications are satisfactory. As requested his certificates are being returned herewith.

As you state that you have not received official letter of November 4th, last, a copy of it is also enclosed herewith.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

W. J. McAllan, Esq.,
Indian Agent,
Fort Fraser, B.C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

EXTRACT.

ORIGINAL ON 427036-63.

285754-1



[Handwritten signature]

Agent W.J. McAllan's diary for the month of November, 1914.

December, 11th, ----- Inspected Stuart Lake Indian School and found conditions mainly satisfactory. About 30 children were present and this average is steadily maintained. The brighter children are making good progress and the teacher Mr. Okon Ockony is entirely at home in the work. I also saw the children fed a meal of thick bean soup with pilot bread and a cup of tea which they certainly appreciated. Mrs Ockony prepares and serves the meals which entails a lot of labour and a remuneration was asked for. I undertook to recommend same for sanction of the Department



Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
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CANADA

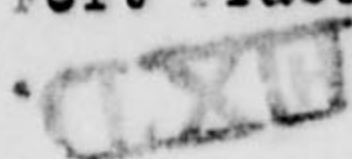
POOR
COPY

285754

473630



Indian Agent's Office

Fort Fraser ~~144~~ Feb 1. 1915

Sir:-

I wish to acknowledge receipt of your letter (registered) of Jan. 18. NO285954/1, returning Mr. Okon Ockoniy's Certificates also copy of your official letter dated Nov. 4 the original not having reached me.

I beg to state I am writing Mr. Okoniy to-day to endeavour to have these returns sent in on the proper forms. These will be forwarded as soon as received.

The reason the requisition for lead pencils was not at once submitted to Dept. was because the request was simply made me in a general way in a letter and I had to return it to the teacher to be put in a more definite way. Kindly turn up the requisition sent by me on Dec 19 and you will find it dated at Stuart Lake on Nov 30 and as the mail from that point is sometimes once a week and sometimes once a fortnight the delay is easily understood. My recollection of the matter is that the requisition went forward without undue delay on my part.

Trusting this explanation is satisfactory.

I have etc.

J.D. McLean Esq.

Asst Dep. and Secy.

Dept. of Ind Affrs.,

Ottawa

your obedient Servant

Ind. Agt.



Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Ottawa, 15th July, 1915.

Sir:-

With reference to the arrangement under which Mrs. Ockony is paid \$15.00 a month for services in cooking for the children of the Stuart Lake Indian School, I have to request that you will kindly inform the Department how many meals are cooked each day. You should also state whether the school is in operation during the summer months, and the Department desires to ascertain fully the nature of the work performed by Mrs. Ockony on behalf of the Indians.

On certain reserves the Department employs women in the capacity of Field Matrons. Their duties consist in cooking meals for school children and also in making house to house visitation with a view to instructing the Indians generally, in domestic arts and in the care of young children etc. It is desired to learn whether Mrs. Ockony has done any work of this nature. You should ascertain whether the Indians have applied for aid or instruction in the case of illness.

Your obedient servant,

J. D. McAllan

Asst. Deputy and Secretary.

W.J. McAllan Esq.,
Indian Agent,
Fort Fraser, B.C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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285754-1

INDIAN AGENT'S OFFICE,

Fort Fraser



IN YOUR REPLY REFER TO

No.

ALSO

TO DATE OF THIS LETTER

Aug 15/15

191

Sir,

With reference to your letter of 15th.

ult. 285754-1 re. Mrs. Ockoniy's duties at the Stuart Lake Indian School, I beg to report that up to the present one meal per day only has been cooked. This consists of rice or bean soup with bacon and bread. It is given in the middle of the day and so far has been found sufficient.

The school is closed for six weeks in Summer reopening towards the end of August.

Mrs Ockoniy has recently started a sewing and knitting class among the girls. I am informed that she often visits the sick children and is well qualified for the duties of Field Matron. However I am of the opinion that before she could be expected to perform the duties pertaining to this office regularly she should receive some increase in salary. Kindly advise if this could be arranged for and what additional amount the Dept. would be agreeable to pay Mrs. Ockoniy for these services.

Sch I would be pleased also if you would kindly advise me if the closing of the school for six weeks in Summer affects the salary of the teacher or the matron.

I have the honour to be

Sir

your obedient servant

W. J. McLean

Ind Agt

J.D. McLean Esq.,

Asst. Dep. and Secy.,

Dept. of Ind. Affrs.,

Ottawa.



Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

EXD.
Ottawa, 14th September, 1915.

Sir,-

Referring to your letter of the 15th ultimo, I beg to say that you have failed to inform the Department whether you consider it advisable to have a field matron appointed for the Stuart Lake Reserve. You state that Mrs. Ockony is qualified for the work, but you have failed to state whether there is much work of the kind to be done. I may say that if Mrs. Ockony were appointed for this work, she will probably be allowed \$10.00 or \$15.00 a month, in addition to the allowance of \$15.00 already made her for cooking meals for the children.

Your obedient servant,

J. D. McAllan
RECEIVED '15
Asst. Deputy and Secretary.

W. J. McAllan, Esq.,
Indian Agent,
Fort Fraser, B.C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADAPoor
copy

285-754-1

INDIAN AGENT'S OFFICE,

Fort Fraser

Sept 24 1915

191



IN YOUR REPLY REFER TO

No.

ALSO

TO DATE OF THIS LETTER.

483673

Sir,—

Referring to your letter of the 14th.
inst. No. 285,754-1 re. the advisability of having a field matron appointed for working among the Indians of Stuart Lake, I beg to say there is certainly a good field for the activities of one. Not having a doctor within 40 miles there are often cases of sickness to be attended to. A sewing and knitting class is now started and much good would result from regular house to house visitations with instructions in cooking general domestic economy, cleanliness etc.

As mentioned in my letter of the 15th. ult.
Mrs. Ockoniy is well qualified for this particular work, as in addition to possessing the technical knowledge she has that rare gift of personal interest or sympathy in such work and I have the utmost confidence in recommending her for this position. Would suggest \$15.00 would be satisfactory remuneration per month for this work.

If Dept. decides to appoint Mrs. Ockoniy kindly advise if her salary as Matron is to be requisitioned on the regular monthly pay roll or otherwise.

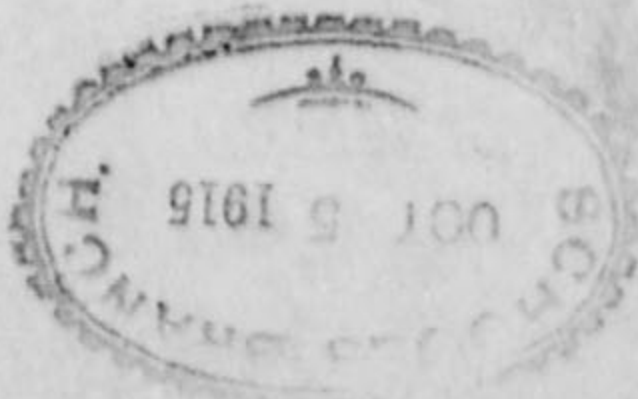
I have the honour to be

Sir.

your obedient servant

W. J. McAllister

Ind. Agt.



Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Ottawa, October 6th., 1915.

Sir,-

In view of the report contained in your letter of the 24th ultimo, I beg to say that the Department hereby appoints Mrs. Ockoniy as Field Matron for the Indians of the Stuart Lake Reserve. Under the terms of this appointment it will be her ^{in illnes} duty to make house to house visits and care for the Indians. She should also instruct the women and young girls in useful household arts and impress upon them the absolute necessity of keeping their houses clean. She should also give instructions in the proper care of children and teach the women and girls to sew in order that they may learn to make clothes for themselves and their children. Printed rules of instructions to field matrons have been prepared and a copy is enclosed herewith as a guide to Mrs. Ockoniy in her work. The Department will allow her a salary of \$10.00 a month for the duties in question. It is considered that this is a fair allowance in view of the fact that she is already paid \$15.00 a month for cooking one meal a day for the school children. If at the end of six months it can be shown that good results have followed upon the work done by Mrs. Ockoniy as field-matron, the Department will consider paying her at the rate of \$15.00 a month for this work.

You may furnish Mrs. Ockoniy with a supply of simple drugs for use on behalf of Indians, the account for which may be submitted to the Department for payment.

Your obedient servant,

J. D. McLean.

Asst. Deputy and Secretary.

W. J. McAllan Esq.,
Indian Agent,
Fort Fraser, B. C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

285-754

INDIAN AGENT'S OFFICE,



Fort Fraser

Oct 18 1915 191

IN YOUR REPLY REFER TO

No.

ALSO

TO DATE OF THIS LETTER.



434292

Sir,—

I beg to acknowledge receipt of your letter of Oct 6 No 285,754-1 with circular, informing me of the appointment of Mrs Ockoniy as Field Matron for Indians of the Stuart Lake Reserve at a salary of ten dollars per month for these duties. I may state Mrs Ockoniy has been conducting a sewing class since the re-opening of the School in August and I will requisition salary for her on the monthly pay roll at above rate commencing Oct 1st. I will see to it that she is thoroughly advised as to her duties.

About a supply of simple drugs for her work I would say that I will be at Stuart Lake in the very near future and if the supply sent in some time ago to Rev. Father Coccoia, who resides close by is not available I will furnish Mrs. Ockoniy with a small list as directed.

I have the honour to be

Sir,

your obedient servant

Ind. Agt.

J.D. McLean Esq.,

Asst. Dep. and Secy.,

Dept. of Ind. Affrs.,

Ottawa.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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COPY

42/63
Copy for 285754/1

Ottawa, December 22, 1915.

Sir,-

I have to acknowledge the receipt of your letter of the 4th instant in which you state that the salary of Mrs. Ockoniy, who was appointed as children's cook at the Stuart Lake Day School, had not been paid her for the quarter ended September 30th. last.

In reply I beg to say that a cheque for \$22.50, being the amount due for her services for the time she acted in that capacity for that quarter is being sent her in your care.

As you have been informed Mrs. Ockoniy is paid a salary of \$15.00 per month for cooking and \$10.00 a month for her services as field matron for the Indians of the Stuart Lake Reserve. Her salary for these two services will be paid monthly upon receipt of properly certified vouchers from you. Her salary as matron has been paid till November 30th, last, and for cook to September 30th, last. At the end of this month you should forward a voucher for one month's salary as matron and three month's salary as cook and in future you can combine the salaries for both services in the one voucher at the end of each month, stating on the voucher that the payment is for her services as matron and cook.

Your obedient servant,

(sgd) S. Stewart

Assistant Secretary.

W. J. McAllan, Esq.,
Indian Agent,
Fort Fraser, B.C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Report for the month of January 1916
of ~~the~~ Stuart Lake B.C. Indian Day School.

Number of school days : 21

Number of days school was open: 20

Number of holidays: 1

Average attendance: 29.47

A. M. Mow Ockomij
Teacher.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

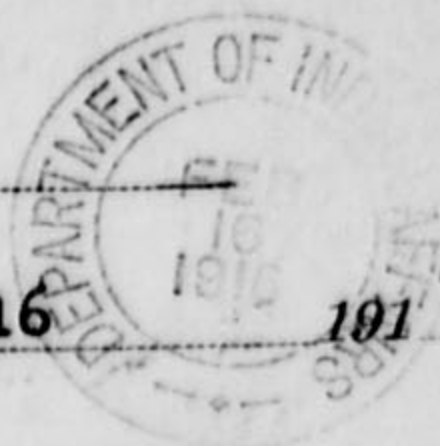
283-754/1

INDIAN AGENT'S OFFICE,

Fort Fraser

IN YOUR REPLY REFER TO
No.
ALSO
TO DATE OF THIS LETTER.

Feb 9 1916



[Handwritten signature]
Sir,—

487543.

I have the honour to submit herewith
~~Report of Constable Manson for month of January~~ also Mr. Onon
Ockoniy's School report for same month. In regard to the School
report I would say that considering the extreme cold weather
lasting for the whole of Jan. the attendance has been very good.

your obedient servant

[Handwritten signature: W. J. McCallum]
Ind. Agt.

The Secretary
Dept. of Ind. Affrs.,
Ottawa.



Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

Report for the month of February 1916
of the Field Station on Stuart Lake B.C. Indian Reserve.

This month I received 18 sick calls at my house and made
10 different calls. I am beginning a new way of visiting
this being of starting at one end of the village and
calling at every house, + on 5 ~~at~~ ~~the~~ each day I go out
so as to visit all the houses at least once a month.

I had to discontinue the knitting class there
last three weeks owing to the almost impossibility of
obtaining wool. As soon the wool arrives I shall start
again.

I saved this month and shall continue next
month to try ~~to~~ bring the women to undertake
a thorough cleaning of their houses, as soon the
weather permits, preparatory to whitewashing
their houses.

Mrs A. Chon Chonny

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

Report for the month of February 1916
of the Stuart Lake B.C. Indian Day School

Number of schooldays : 21
Number of days school was open : 20
Number of holidays : 1
Average attendance : 29.42

A. M. Mon Atonij:
Teacher

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

285754/1

INDIAN AGENT'S OFFICE,

Fort Fraser

Mar 11 1916

191

IN YOUR REPLY REFER TO

No.

ALSO

TO DATE OF THIS LETTER.



488591

I have the honour to submit herewith
reports of Mr. Ockoniy, Teacher, Stuart Lake Indian School and
of Mrs. Ockoniy, Field Matron for month of February.

your obedient servant

W. J. Maclean

Ind. Agt.

The Secretary
Dept. of Ind. Affrs.,
Ottawa.



Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

Report for the month of April 1916
of the Indian Day School on Stuart Lake B.C. Reserve.

Number of schooldays in month: 20

Number of days school was open: 15

Number of holidays: 5 (4 days before Easter and Easter
Monday)

Average attendance: 23.6

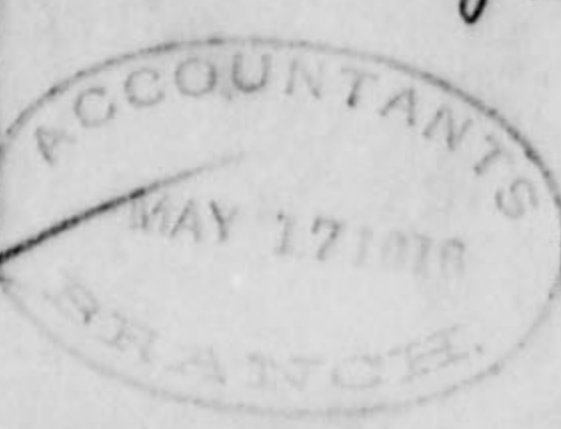
Akpm. Okon Okonui:
Teacher

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

285754/1



490317



Indian Agent's Office

Fort Fraser May 6 1916

Sir:-

I have the honour to submit herewith School report of Mr A. Okon Ockoniy ~~for~~ teacher at Stuart Lake day school for month of April

your obedient servant

W. J. McLean
Ind. Agt.

J.D. McLean Esq.

Asst Dep and Secy.,
Dept of Ind Affrs.,
Ottawa.



Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

Report of the Indian School Garden at Stuart Lake B. C.

This garden was composed of three patches, each patch in a different soil:

- a) Pure clay, worked three times, once with the plow, two times with the spade, last year, 1915.
- b) About 4 inches of leaf-mould, mixed with about 4 inches of clay. This ground was broken in the spring of 1915, put in clover without success, plowed again last spring and pulverised with the hoe.
- c) About 8 inches of leaf-mould, with very little sand. This ground was worked two times with the spade in 1915.

In a) were sown: peas, onions, parsley and beans. Everything came up fine, but owing to the dry spring the onions died off. The beans did very well, but were killed by night-frost. The parsley was good. The peas did very well and gave an abundant crop.

In b) were sown: peas, parsnip, kale, cabbage, onions, sage, cress, carrots, squash and radishes. The squash was killed by the night-frost, but the other vegetables did very well, excepted the cabbages, and gave excellent results.

In c) were sown: carrots, beets, turnips, onions and lettuce. This piece proved to be an excellent one. I had the pleasure of showing to the Indian Agent, Mr. McAllan, carrots weighing 2 lbs

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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POOR
COPY

五

and turnips weighing 13 lbs; also there were red-onions which grew to a bigger size than some grown from onion-sets.

In short I believe to be justified in calling the garden a success. I tried as much as I could to show the Indians how a well-worked piece of land produces more than a badly worked one. I made the following experiment: I broke a piece of C/ground with the spade in the spring and put in some onions and turnips of the same kind I put in C/ground I worked last fall and showed them the difference in growth and production. I did this to show them the advantages of fall-working of the land in our semi-arid climate. When they wondered how I had better garden-truck than they had in the same soil, I told them because I worked the land in the fall (and worked it well) so as not to disturb the land in the spring and keep the moisture in. Last year's fall they found it funny to see me work the land; but I am very glad to state that (a thing which never happened before) this fall quite a number of them made their land ready now, instead of waiting till spring, as was their custom, and I am sure next year's crop will show them I gave them good advice and example.

I must add that the conditions this year were very unfavorable, as we did not have any rain before July 3^d, and we had severe night frosts on August 15th, 16th and 17th.

Dr. J. M. Kon. O'Connor
Teacher

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

**PUBLIC ARCHIVES
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CANADA**

POOR COPY

285754-1
INDIAN AGENT'S OFFICE,

Fort Fraser

Nov 29 1916



IN YOUR REPLY REFER TO

No.

ALSO

TO DATE OF THIS LETTER.

495854

[Signature]
Sir,-

I beg to submit herewith the report of Mr. A.J. Okon Ockoniy Indian teacher at Stuart Lake School, on the School garden for 1916. In your letter of Dec 18/15 No ~~427,041-63~~ instructions were given to supply the teacher with seeds which was done.

Despite the very backward and disappointing season very fair results were obtained. The plots were also used for demonstration purposes the Indians taking quite an interest in the methods of preparing the soil and cultivation.

I would like to give credit to Mr. Ockoniy as he gave the matter a great deal of attention involving a considerable amount of hard work.

I consider this is one of the best ways of instructing Indians, as the whole process is worked out before them and the results are visible at all times.

I have the honour to be Sir,

Your obedient Aervant

[Signature]

Ind. Agt.

J.D. McLean Esq.

Asst. Dep. and Secy.,

Dept. of Ind. Affrs.,

Ottawa.



Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

285754/1

W. J. McAllan

Ottawa, December 6, 1916.

Sir,-

I have to acknowledge the receipt of your letter of the 29th ultimo enclosing the report of Mr. J. Okon Ockoniy on the garden conducted last summer in connection with the Stuart Lake Indian School.

In reply I beg to say that the Department is glad to learn that such good work was done in the garden and that the Indians are profitting by the example set them by Mr. Ockoniy.

W. J. McAllan
11/13

Your obedient servant,

Asst. Deputy and Secretary.

W. J. McAllan, Esq.,
Indian Agent,
Fort Fraser, B.C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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ARCHIVES PUBLIQUES
CANADA

POOR
COPY

285754/1

Ottawa, December 11, 1916.

Sir,-

The Department is in receipt of a very favourable report from Mr. Agent McAllan on the garden which you conducted last summer in connection with the Stuart Lake school.

The Department is glad to learn that you were so successful in this work and also that, as a result of your efforts, the Indians are taking more interest in gardening.

Your obedient servant,

Handwritten signature of J. D. McLean

Asst. Deputy and Secretary.

A. Okon Ockoniy, Esq.,
Teacher,
Stuart Lake Indian School,
Fort St. James, B.C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

285754-1

INDIAN AGENT'S OFFICE,

Fort Fraser

YOUR REPLY REFER TO
No.
ALSO
TO DATE OF THIS LETTER.

Dec 13 1916 191

496297

Sir,-

I have been advised by Rev. Father



Coccola that the Dept. is about to open an industrial school at Stuart Lake in place of the day school already ~~there~~ in operation there. Mr. Okon Ockoniy is at present teacher of the day school at a salary of \$800.00 per year. Mrs. Ockoniy is children's cook and field matron at a salary of \$25.00 per month. I am given to understand that they remain with the new institution and I would be pleased if you would kindly advise me if their salaries are to be requisitioned in the same manner as at present. The Dept. also pays a monthly rental of \$15.00 on the building and supplies fuel for heating. Kindly advise also if these arrangements will continue.

I have the honour to be, Sir,
your obedient servant

J.D. McLean

Ind. Agt.

J.D. McLean Esq.,
Asst. Dep. and Secy.,
Dept. of Ind. Affrs.,
Ottawa.



Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

Ottawa, December 22, 1916.

Sir,-

In reply to your letter of the 13th instant I beg to say that when the industrial school at Stuart Lake is opened the day school there will be closed and the Department will not make any further allowance for the rent of the building in which the day school is conducted or for fuel.

When Mrs. and Mrs. Okon Ookoniy, the teacher and matron at the day school, take up their duties at the industrial school they will cease to be employees of this Department and their salaries will be paid by the church authorities.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

W. J. McAllan, Esq.,
Indian Agent,
Fort Fraser, B. C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

Fort St. James B.C. Dec. 27th 1916

Re 285754/

L. D. McLean Esq.

Secretary, Dept. of Indian Affairs
Ottawa

Sir,

In reply to your letter of December 11th 1916
I beg to inform you I am very glad of
having won the approval of the Department
in connection with the school garden, and
I wish to assure you I shall continue to
do my work to the best of my abilities.

Your obedient servant,

AKpm. Okon Okonuyi

Teacher Shuswap Lake Indian Day School

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

INDIAN AGENT'S OFFICE

Fort Fraser

IN YOUR REPLY REFER TO
No.
ALSO
TO DATE OF THIS LETTER

497117

Jan 8



Sir,—

I have the honour to submit herewith
The report of A.J. Okon Ockoniy teacher of the Indian
day school at Stuart Lake for the quarter ended Dec 31st.
1916. I also submit a requisition in duplicate for the
teacher's salary for the same period.

I also enclose a letter received from
Mr. Ockoniy to be forwarded to Dept. I may say I am very
much pleased to note that the Department appreciates
the good work done by teacher in the matter of the School
garden.

your obedient servant

H. J. McLean

Ind. Agt.

J.D. McLean Esq
Asst. Dep. and Secy.,
Dept. of Ind. Affrs.,
Ottawa.



Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

285754 Fort St. James B.C. 296776
February 2nd 1917

The Superintendent of Indian Affairs
Ottawa

497853



My Dear Sir

The acknowledgment of the Athlin Indians right to a school and the generous support of the said school a few years ago was the good work of the administration of which you, Sir, are the head. As I was the founder and manager of the said school, I had several opportunities to deal with your important Department.

The fair treatment I have then received was not the least encouragement that lead me to assume the task of building and directing a boarding-school at Fort St. James B.C.

It is in behalf of this last institution that I am addressing you these lines.

Much to my surprise Mr. McAllan, Indian Agent for this district, advises me that the Department wants the Stuart Lake Indian Day school to be closed immediately after the Boarding school has been started.

If such a plan were immediately followed I could not do justice to all pupils, nor would I economize any of the Departments money.

Copied
EP

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

To do justice to all pupils, both boys and girls, must have their own apartments for class and manual labor, for eating, sleeping, recreation &c. This would require a very spacious building, and during these war-times (the Government having declined to actually fulfil its pledge of erecting here such a spacious building, that might cost \$50,000) the ecclesiastical authorities have done the next best thing. According to means and time we have erected a school which is not sufficiently large to fully accommodate both sexes.

Therefore I beg of you, Sir, to allow me to keep open the Stuart Lake day-school for girls, while boys will all attend the Boarding school, for Indian parents are more eager even to have their girls than their boys educated.

To attempt to accommodate both boys and girls in the actual building would, I am afraid, not only compromise the success of the work, but instead of lessening expenses it would increase them. For instance twenty girl-boarders would cost a good deal more to the Department than the small teacher's salary of \$800. - a year and the small amount expended for fuel and lunch. This lunch to the day-school pupils will be even less expensive owing to the fact that no boys shall share in it. So both the pupils and the Department's interests will, I am convinced, be better served for the time being by keeping open the Stuart Lake Day-School for some time, along with the new Boarding-School of the same place.

May I hope, Dear Sir, that after you have weighed

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
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the justice of my demand you shall see your way through
in granting it.

I remain, dear Sir,
Yours truly

J. Allard O.M.S.
Principal

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

Poor
copy

EXTRACT
ORIGINAL ON

163-1-1

163-16-1

~~285754-1~~

ANNUNCIATION CHURCH
Prince Rupert, Canada.

Prince Rupert, B.C., Feb. 10th, 1917

Mr. Duncan Scott,
Deputy Superintendent General of Indian Affairs,
Ottawa.

Dear Sir:-

x x x x

I understand the Day school is to be cancelled immediately against our expectations. I thought you might keep it up till the end of the scholastic year for the benefit of the girls who cannot find admission in the boys school just now; perhaps the wife of the actual teacher might take care of those children for a few months at a reduced salary.

Hoping that you are well, I beg to remain,

Yours very truly,

(Sgd.) E. M. Bunoz, O.I.I.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

285754

February 20th. 1917.

My dear Bishop Bunoz.

I have your note of February 10th. Under the circumstances we will be quite willing to keep open the day school for the present and I am writing to that effect to the Principal, Rev. Father Allard.

Yours sincerely.

Wm. C. ...
Deputy Superintendent General.

W.C.
Rt. Rev. E. M. Bunoz, O.M.I..

Annumciation Church.

Prince Rupert, B. C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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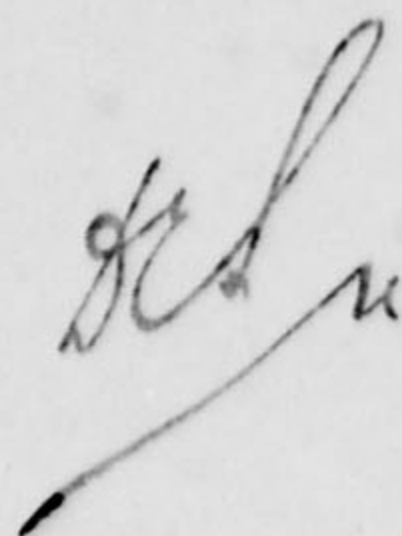
285754

February 20th. 1917.

Dear Father Allard,

After reading your letter of February 2nd.
I am quite of the opinion that it is necessary to
keep open the day school for the present. I am
writing the Agent to this effect.

Yours very truly.



Deputy Superintendent General.

Rev. J. Allard,

Fort St. James, B. C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

285754

February 20th. 1917.

Sch
Dear Sir.

I have been informed that the boarding school recently opened at Fort St. James has accommodation at present for boys only, and that if the Stuart Lake day school were closed there would be no provision for the girls. Under these circumstances it has been decided not to close the day school for the present.

Yours very truly,

W. J. McAllan
Deputy Superintendent General.

W. J. McAllan, Esq.,

Indian Agent,

Fort Fraser, B. C.



3 letters

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

285754/1
INDIAN AGENT'S OFFICE

Fort Fraser

Feb 12 1917



IN YOUR REPLY REFER TO

No.

ALSO

TO DATE OF THIS LETTER

[Signature]
Sir,—

498102

I beg to submit the attached requisition
For Mr. A.J. Okon Ockoniy's salary for month of January
see your letter Dec 22nd No 285754/1, Mr ockoniy having
notified me that the boarding school started on Feb 1st.

Mr Ockoniy asks me to write the Dept.
thanking them and its officers for the kind consideration
help and encouragement he has ever received from them.

I would be very pleased if the Dept. would
write Mr. Ockoniy a letter of appreciation for the excellent
service he has rendered in his tenure of office as teacher
at Stuart Lake. I am sure Inspector Megraw would support
me in this request .

I have the honour to be Sir,

Your obedient Servant

J.D. McLean

Ind. Agt.

J.D. McLean Esq.,

Asst. Dep. and Secy.,

Dept. of Ind. Affrs.,

Ottawa.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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285754/1

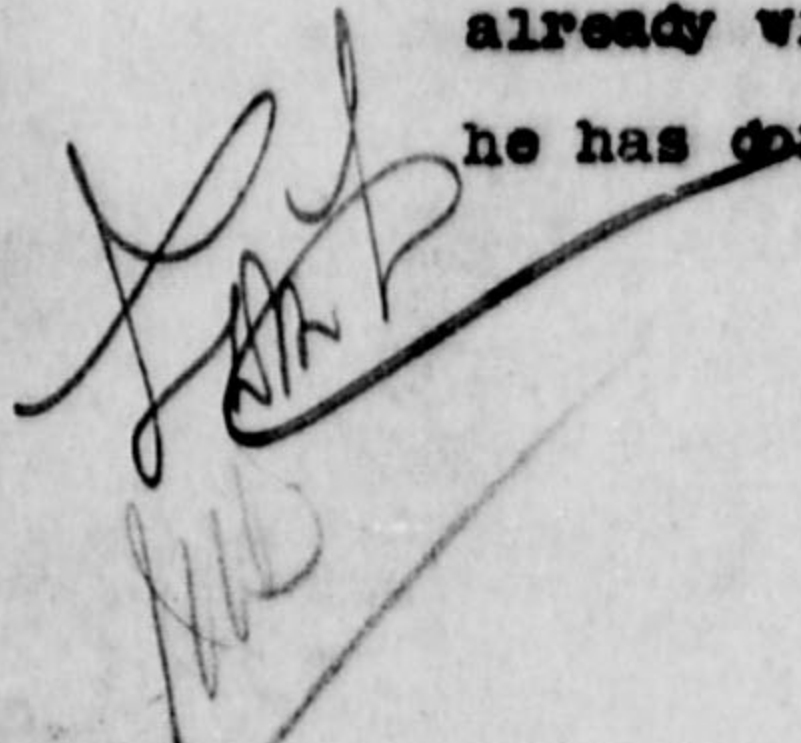


Ottawa, March 2, 1917.

Sir,-

I have to acknowledge the receipt of your letter of the 12th ultimo enclosing a requisition for Mr. Oken Ockoniy's salary as teacher of the Stuart Lake Day School for the month of January, last, he having notified you that the boarding school started on the 1st ultimo, and stating that you would be pleased if the Department would write Mr. Ockoniy a letter of appreciation for the excellent services he has rendered as teacher of the day school.

In reply I beg to say that the Department has already written Mr. Ockoniy in reference to the good work he has done at this school.



Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

W. J. McAllan, Esq.,
Indian Agent,
Fort Fraser, B.C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

285754-1

INDIAN AGENT'S OFFICE

Fort Fraser

Mar 9 1917 191

498776

IN YOUR REPLY REFER TO

No.

ALSO

TO DATE OF THIS LETTER

Sir,—

I beg to acknowledge receipt of your letter of Feb. 20th. No. 285754 advising me that for the present the day school at Stuart Lake would be kept open for the benefit of the girls. On account of this information I am disregarding instructions given in your letter of Dec 22/16 No 285754/1 as far as Mr. Okon Ockoniy, ^{the teacher} is concerned and will requisition his salary at the end of each quarter. In the matter of the mid-day meal which has been furnished in the past to the day school children with Mrs. Ockoniy as cook I think a much better arrangement can be made with Rev. Father Allard, Principal of the boarding school. The two schools will ~~be~~ be under the one roof and the Boarding school cook might just as well cook the mid-day meal for the day school children. I have asked Father Allard to take this matter up with the Department direct and submit the lowest per capita price he could furnish meals for. Kindly advise me later on, what arrangement if any has been arrived at.

I have the honour to be

Sir

Your obedient servant

W. J. Maclean

Ind. Agt.

Duncan C. Scott Esq.

Deputy Supt. General

Department of Indian Affairs

Ottawa.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

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CANADA

POOR
COPY

285754-1

INDIAN AGENT'S OFFICE

Stuart Lake Agency.....

Fort Fraser Aug 29 1917

503694

IN YOUR REPLY REFER TO

No. D-4

ALSO

TO DATE OF THIS LETTER

Sir,

I beg to advise you that Mr. A.J. Okon
Okoniy, teacher of the Indian Girls Day School at Stuart
Lake has tendered his resignation as he is enlisting
for service overseas. I understand that Rev Father Allard
is arranging to fill the vacancy.

I have the honour to be Sir
your obedient servant

W. J. M. Allan

Ind. Agt.

The Asst. Dep. and Secy.,

Dept of Ind. Affrs

Ottawa.



Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

285754-1

INDIAN AGENT'S OFFICE



Stuart Lake Agency

Fort Fraser Aug 29 1917

IN YOUR REPLY REFER TO

No.

ALSO

TO DATE OF THIS LETTER

503692

Sir,

Referring to the last paragraph of your letter of March 2/17 No 285754/1 in which it is indicated that a letter testifying to the good work done at the Stuart Lake Indian Day School by the teacher Mr. A. Okon Ockoniy, had been forwarded him, I beg to say that in conversation with Mr Ockoniy over the phone a few days ago he advised me he had not received such letter. As Mr. Ockoniy is leaving the Indian Service for the present and is enlisting for service at the front I would be very pleased if you would kindly have a copy made of the original letter sent, which has evidently miscarried, and forward same to Mr. Ockoniy.

I have the honour to be Sir
your obedient servant

Ind. Agt.

The Asst Dep. and Secy.,
Dept. of Ind. Affrs.,
Ottawa.



Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

163-16-1

285754-1

Ottawa, September 7, 1917.

D 4

Sir,-

I have to acknowledge the receipt of your letter of the 29th ultimo, in which you state that Mr. Ockoniy, teacher of the Stuart Lake Day School, is enlisting for overseas service and requesting that a copy of a letter sent him in appreciation of his services be sent him as he did not receive the original.

In reply I beg to say that the letter referred to was dated December 11, 1916, and referred to the work done by Mr. Ockoniy in conducting the school garden at the Stuart Lake school during the summer of 1916.

A copy of this letter is enclosed herewith, which you will be good enough to forward to Mr. Ockoniy. I may say that the Department is pleased with the services rendered by Mr. Ockoniy in the class-room as well as the interest taken by him and his wife in the welfare and advancement of the Indian children in this school.

Your obedient servant

J. D. McLEAN

Assistant Deputy and Secretary

W. J. McAllen, Esq.,
Indian Agent,
Fort Fraser, B. C.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

163-16-1

MEMORANDUM FOR FILE.

Stewart Lake

Agent McAllan believes that there should be day schools under R.C. auspices at Stony Creek and ~~Stewart~~ Lake. This would release more space in Fraser Lake Residential School for children from reserves not large enough to warrant day school activity.

Supt. of Indian Education.

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

*Poor
copy*

163-16-1

closed

from 3/3/11

to 7/9/17

Indian Affairs. (RG 10, Volume 6042, file 163-16-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

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Indian Affairs
School Files

(RG 10, Volume 6042)

File 162-2-1, part 1 Bella Coola Agency - Rivers Inlet (Owekano Band)
School - Katit Reserve - General Administration.
1914 - 1915, 1935 - 1938

File 162-2-5, part 1 Bella Coola - (River Inlet School) - Building
Maintenance - Supplies - Accounts

File 163-16-1, part 1 Stuart Lake - Stuart Lake Day School -
Establishment - Administration. 1911 - 1917

File 164-3-5, part 1 Okanagan Enderby - Spallumcheen Res. # 2
Day School - Building Maintenance - Supplies.
1911

File 164-4-5, part 1 Okanagan - Spallumcheen Res. # 1 - Salmon River
Day School - Christmas Gifts. 1937

File 164-6-1, part 1 Okanagan - Armstrong (Larkin) School - General
Administration. 1911 - 1915

File 164-16-5, part 1 Okanagan - Lower Similkammen Day School -
Building Maintenance - Supplies. 1929 - 1930

File 165-1-1, part 1 Lytton - All Hallows Boarding School - General
Administration. 1886 - 1897, 1908 - 1915

File 165-1-5, part 1 Lytton - All Hallows Boarding School - Building
Maintenance - Accounts. 1890

File 165-1-9, part 1 Lytton - All Hallows Boarding School - School
Land. 1889 - 1893, 1913

File 165-19-1, part 1 Lytton - Spuzzum School - General Administration.
1909, 1925 - 1926

...2

Indian Affairs. (RG 10, Volume 6042, file 164-3-5, part 1)

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CANADA

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PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

Indian Affairs. (RG 10, Volume 6072, file 164-3-5, part 1)

POOR
COPY

NO. 164-3-5

INDIAN AFFAIRS BRANCH

DEPARTMENT OF MINES AND RESOURCES

SPALLUMCHEEN I.R.NO.2 DAY SCHOOL
-ENDERBY-

BUILDINGS, ACCOUNTS &c.

71

2

Indian Affairs. (RG 10, Volume 6042, file 164-3-5, part 1)

POOR
COPY

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

Voucher No. 14

Date of Payment 191

DEPARTMENT OF INDIAN AFFAIRS,
BRITISH COLUMBIA.

Name Weiler Bros

Service School Supplies

\$ 146.85

Indian Superintendent.

Okanagan

Agency.

Vote No.

Vote No.

GOVERNMENT OF THE DOMINION OF CANADA.

DEPARTMENT OF INDIAN AFFAIRS, BRITISH COLUMBIA.

Okanagan AGENCY.

To Messrs. Weiler Bros. Victoria, B.C.

DATE.	DETAIL.	AMOUNT.
910 Dec.24	To furniture desk, etc., for Enderby School Enderby, B.C.	132.
	Freight on same from Victoria to Enderby	14. 85

		\$146. 85



OFFICE AND SHOW ROOMS
CORNER
GOVERNMENT & BRIGHTON STS.

ESTABLISHED 1862

Weiler Brothers
MANUFACTURERS
OF
FURNITURE
IMPORTERS OF
CROCKERY, GLASSWARE, WALL PAPER,
CARPETS, LINOLEUM,
AND EVERY DESCRIPTION OF HOUSE FURNISHING GOODS.

INDEX No.

Victoria, B.C. December 24th 1910

M The Department of Indian Affairs.

Dr

.910

TERMS CASH, UNLESS BY SPECIAL AGREEMENT ONLY

Dec 24	18	#3 Double School Desks	6.00	108	00
		1 Blackboard 3X5		8	00
		1 Teachers Desk		13	50
		1 " Chair		2	50
				-----	-----
				\$ 132	00
		Pre-paid Freight		14	85
				-----	-----
				\$ 146	85

Indian Affairs. (RG 10, Volume 6042, file 164-3-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

381406

329913-5

OFFICE OF

THE INSPECTOR OF INDIAN AGENCIES,
SOUTHEASTERN INSPECTORATE,



Vernon, B.C., Feby 11th 1911

Sir

I beg to enclose herewith voucher in favor of Messers
Weiler Bros, of Victoria for School Supplies for the Enderby
day School as authorized in your letter of Nov 9th file 329913/1

Your obedient servant

N. MacDunn
Inspector

The Secretary.
Department Indian Affairs.
Ottawa.



Vote 2/58
3/3/11

269-2

*Enclose cheque to Weiler Bros.
I request Ins. Dept. for the
to forward to the Dept. for freight
receipt for \$14.85
prepaid on desks
for school.
JMS*

Indian Affairs. (RG 10, Volume 6042, file 164-3-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

CLKE

With Cheque.

Ottawa, 7th March, 1911.

Gentlemen,-

Referring to your account, dated the 24th December, for desks, etc. supplied for the Enderby Day School, I beg to enclose herewith cheque No. 2652 for \$146.85 in settlement of your account. The Department desires that you will kindly forward ~~me~~ a receipt for the \$14.85 charged in your account as prepaid freight on the articles shipped to the school.

Your obedient servant,

J. D. McLEIN
Asst. Deputy & Secretary.

Messrs. Weiler Bros.,
Victoria, B.C.

Indian Affairs. (RG 10, Volume 6042, file 164-3-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

329913/5

Ex'd
Ottawa 7th March, 1911.

Sirs,

As intimated in letter to you of the 7th March this Department desires that you will kindly forward a receipt for \$14.85 charged in your account (for desks supplied the Enderby Day School) as pre-paid freight, which account was paid by official cheque No 2652 for \$146.85, sent you with the letter quoted.

Your obedient servant.

Asst. Deputy & Secretary.

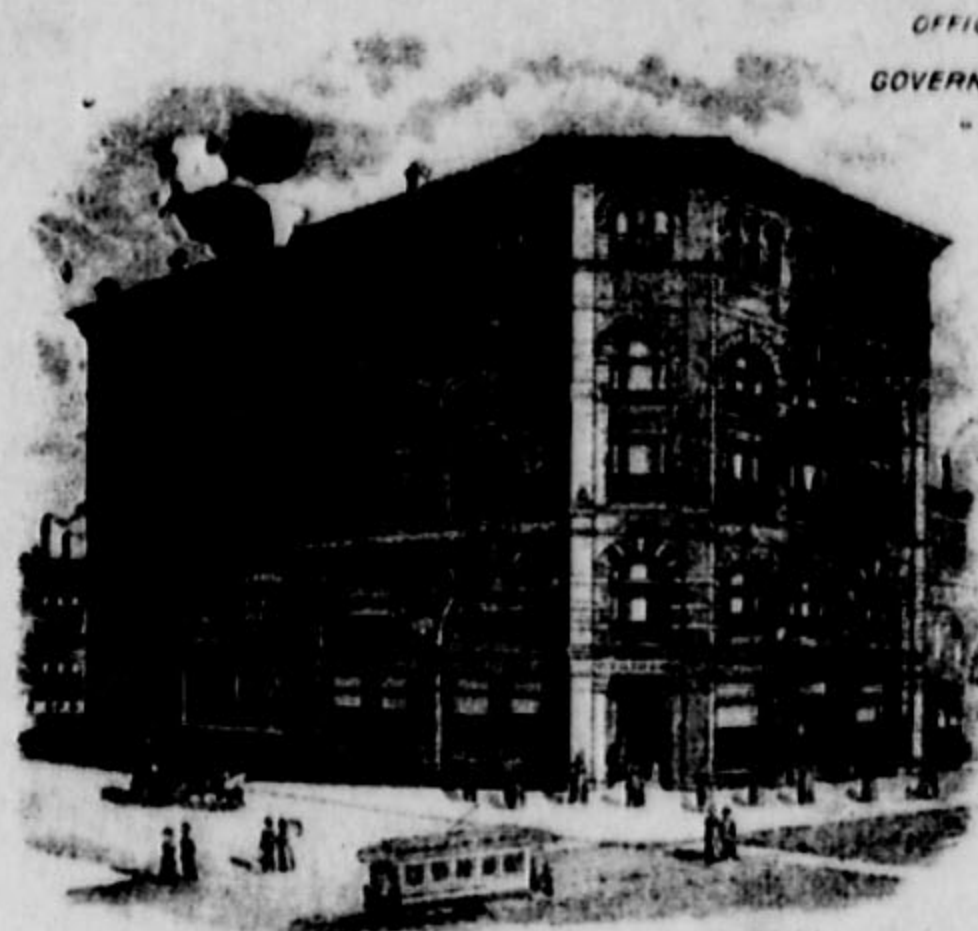
[Handwritten signature]
[Handwritten signature]
Messrs Weiler Bros.,

Victoria, B.C.

Indian Affairs. (RG 10, Volume 6042, file 164-3-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY



OFFICE AND SHOW ROOMS
CORNER
GOVERNMENT & BROUGHTON STS

ESTABLISHED 1862

INDEX No.

Weiler Brothers
MANUFACTURERS
OF
FURNITURE
IMPORTERS OF

CROCKERY, GLASSWARE, WALL PAPER,
CARPETS, LINOLEUM.

AND EVERY DESCRIPTION OF HOUSE FURNISHING GOODS.

Victoria, B.C.

JUL 20 1911

190

392185 Dr

16 Secretary Department Indian Affairs, Ottawa.
1910.

TERMS CASH, UNLESS BY SPECIAL AGREEMENT ONLY

Dec. 20 Prepaid Freight on Desks to Enderby Day School

\$14.85

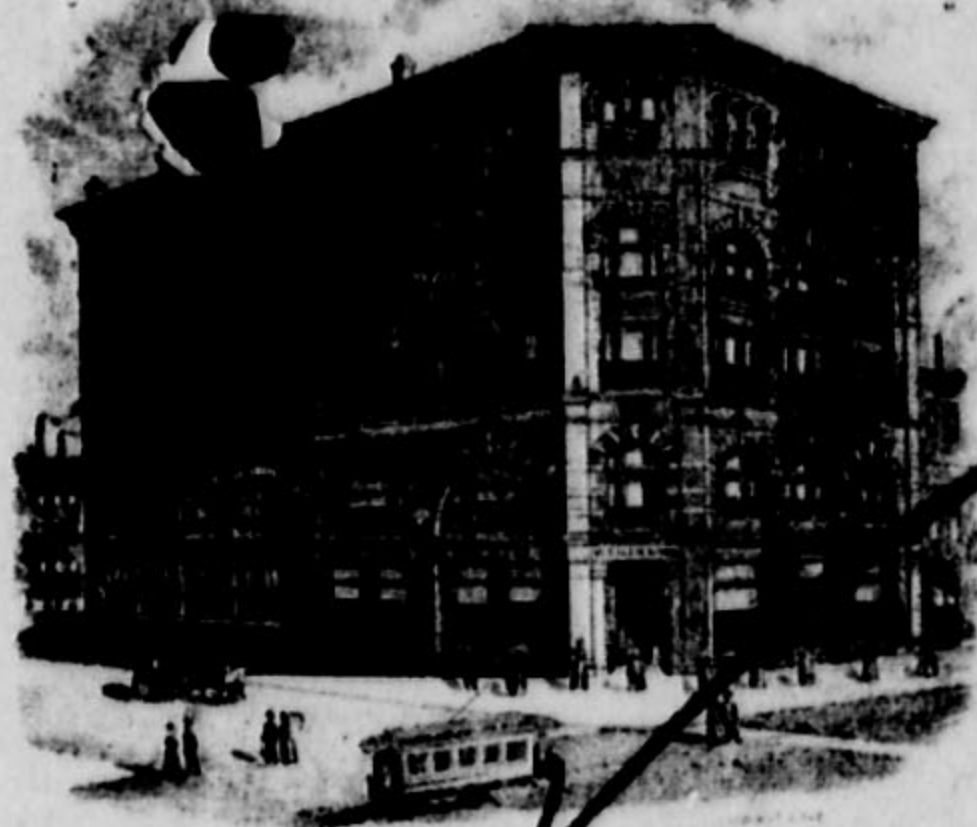
WEILER BROS.

PAID
Help.
B. Steg
1911

Indian Affairs. (RG 10, Volume 6042, file 164-3-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

Poor
copy



OFFICE AND SHOW ROOMS
CORNER
GOVERNMENT & BROUGHTON STS

ESTABLISHED 1862

INDEX NO.

Weiler Brothers
MANUFACTURERS
OF
FURNITURE

IMPORTERS OF
**CROCKERY, GLASSWARE, WALL PAPER,
CARPETS, LINOLEUM.**
AND EVERY DESCRIPTION OF HOUSE FURNISHING GOODS.

Victoria, B.C. *20 1910* *190*

16 Secretary Department Indian Affairs, Ottawa.. *392188 Dr*

1910. TERMS CASH, UNLESS BY SPECIAL AGREEMENT ONLY

Dec. 20.	Prepaid Freight on Desks to Enderby Day School	\$14.85
----------	--	---------

WEILER BROS.

PAID
12/20/1911
W. Weiler
VICTORIA, B.C.

Indian Affairs. (RG 10, Volume 6042, file 164-3-5, part 1)

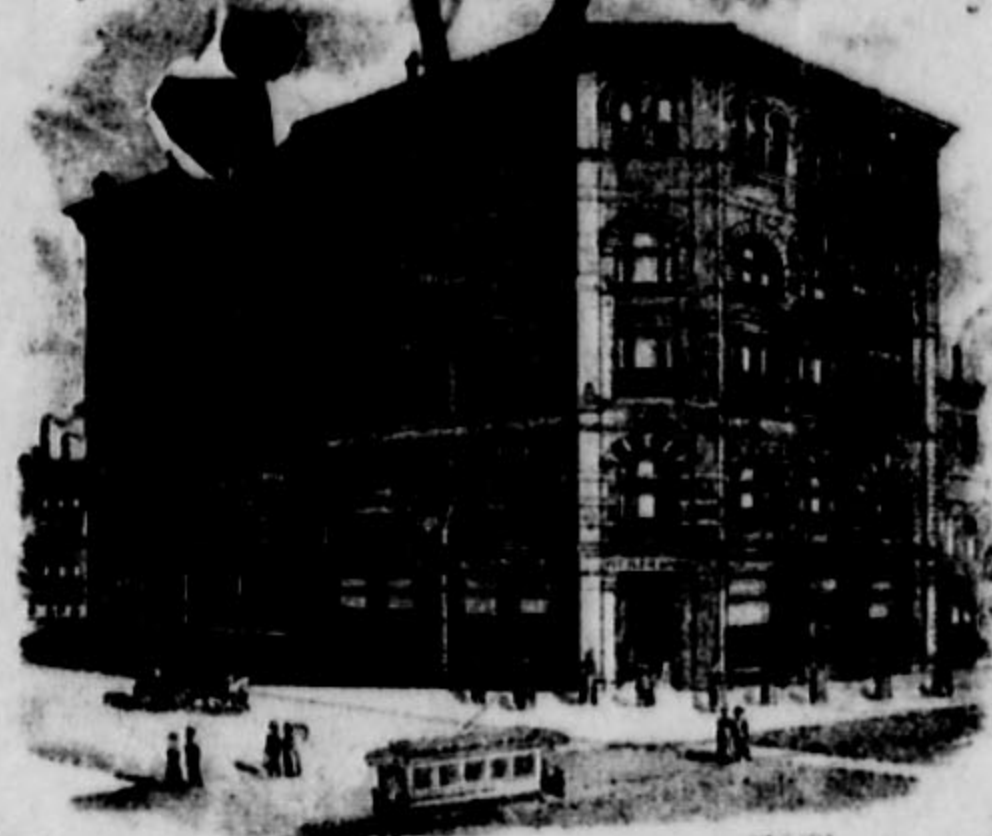
PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

3299135

ESTABLISHED 1862

OFFICE AND SHOW ROOMS
CORNER
GOVERNMENT & BROUGHTON STS



Weiler Brothers
FURNITURE

MANUFACTURERS
OF

IMPORTERS OF
CROCKERY, GLASSWARE, WALL PAPER,
CARPETS, LINOLEUM,
AND EVERY DESCRIPTION OF HOUSE FURNISHING GOODS.

Victoria, B.C.

190

To Secretary Department Indian Affairs, Ottawa.

392186 Dr

1910.

TERMS CASH, UNLESS BY SPECIAL AGREEMENT ONLY

Dec. 20

Prepaid Freight on Desks to Enderby Day School
WEILER BROS.

\$14.85

Paid

PAID
10/26/1911
Weiler Bros.

ACCOUNTANT
JUL 27 1911
BRANCH

Indian Affairs. (RG 10, Volume 6042, file 164-3-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

DOOR
COPY

329913-5

EX'D

Ottawa, 29th July, 1911.

Gentlemen:-

I beg to inform you that the receipt for \$14.85, which you forwarded on July 20th for freight paid on desks to Enderby Day School, is not what is required. The Department desires the receipt which you received from the railway or boat when the freight was prepaid on the said desks.

Your obedient servant,

J. D. McLEA

Asst. Deputy and Secretary.

Messrs. Weiler Bros.,
Victoria, B.C.

Indian Affairs. (RG 10, Volume 6042, file 164-3-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Form of Straight Bill of Lading approved by the Board of Ry. Commissioners for Canada. Order No. 7562.

Shipper's No.

Agent's No.

At

Victoria, B. C.,

393423

The Rate of Freight from VICTORIA, B. C.

If Special

Consigned to

(Mail Address—Not for Purposes of Delivery.)

Destination

Province or
State of..

County of

Route

Car Initial

Car No

If charges are to be prepaid, write or stamp here, "To be Prepaid."

Received \$.....
to apply in prepayment of
the charges on the prop-
erty described hereon.

Agent or Cashier

Per.....
(The signature here acknowledges only the amount prepaid.)

Charges Advanced:

§

WEILER BROS., Shippers.

Agent

Per

Bill of Lading is to be signed by the shipper and agent of the Carrier issuing same.)

Indian Affairs. (RG 10, Volume 6042, file 164-3-5, part 1)

**PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA**

POOR
COPY

1E ADDRESS
WEILER VICTORIA B.C.

OFFICE AND SHOW ROOMS
CORNER
GOVERNMENT & BROUGHTON STS.

ESTABLISHED 1862

TELEGRAPH
WES
UNV



Weiler Brothers
MANUFACTURERS OF
FURNITURE

IMPORTERS OF
CROCKERY, GLASSWARE, CHINA,
CARPETS, LINOLEUM,
AND EVERY DESCRIPTION OF HOUSE FURNISHING GOODS.

303123

Victoria, B.C. 10th August 1910

The Secretary Dept. Indian Affairs,
Ottawa,

Dear Sir:-

In response to yours of the 29th ult. we have pleasure in enclosing herewith Original Shipping Receipt for shipment of Desks etc forwarded to K.G.M. McDonald, Underby, B.C. Dec 23/1910. In this connection we might mention that we mailed ~~you~~ a copy of this receipt to Mr. McDonald and the one enclosed herewith is the original and we generally retain these and keep them on file for the purpose of tracing shipments in case of loss or damage, but, as this shipment has reached its destination safely some time ago we will doubtless have no further use for it, however, in future we will mail a copy of the shipping receipt to yourself instead of the consignee.

Yours respectfully,

Weiler Bros.

per-----

G.W.H.

Indian Affairs. (RG 10, Volume 6042, file 164-3-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

164-3-5

SPALLUMCHEEN I.R.NO.2 DAY SCHOOL
ENDERBY
BUILDINGS, ACCOUNTS &C.

CLOSED
FROM Feb 11 TO Aug 11

Indian Affairs. (RG 10, Volume 6042, file 164-3-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Indian Affairs
School Files

(RG 10, Volume 6042)

File 162-2-1, part 1 Bella Coola Agency - Rivers Inlet (Owekano Band)
School - Katit Reserve - General Administration.
1914 - 1915, 1935 - 1938

File 162-2-5, part 1 Bella Coola - (River Inlet School) - Building
Maintenance - Supplies - Accounts

File 163-16-1, part 1 Stuart Lake - Stuart Lake Day School -
Establishment - Administration. 1911 - 1917

File 164-3-5, part 1 Okanagan Enderby - Spallumcheen Res. # 2
Day School - Building Maintenance - Supplies.
1911

File 164-4-5, part 1 Okanagan - Spallumcheen Res. # 1 - Salmon River
Day School - Christmas Gifts. 1937

File 164-6-1, part 1 Okanagan - Armstrong (Larkin) School - General
Administration. 1911 - 1915

File 164-16-5, part 1 Okanagan - Lower Similkammen Day School -
Building Maintenance - Supplies. 1929 - 1930

File 165-1-1, part 1 Lytton - All Hallows Boarding School - General
Administration. 1886 - 1897, 1908 - 1915

File 165-1-5, part 1 Lytton - All Hallows Boarding School - Building
Maintenance - Accounts. 1890

File 165-1-9, part 1 Lytton - All Hallows Boarding School - School
Land. 1889 - 1893, 1913

File 165-19-1, part 1 Lytton - Spuzzum School - General Administration.
1909, 1925 - 1926

...2

Indian Affairs. (RG 10, Volume 6042, file 164-4-5, part 1)

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CANADA

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ARCHIVES PUBLIQUES
CANADA

Indian Affairs. (RG 10, Volume 6042, file 164-4-5, part 1)

Poor
copy

No. 164-4-5

INDIAN AFFAIRS BRANCH
DEPARTMENT OF MINES & RESOURCES

SALMON RIVER DAY SCHOOL

BUILDINGS, ACCTS. &c.

EXTRACT
ORIGINAL ON

75-164

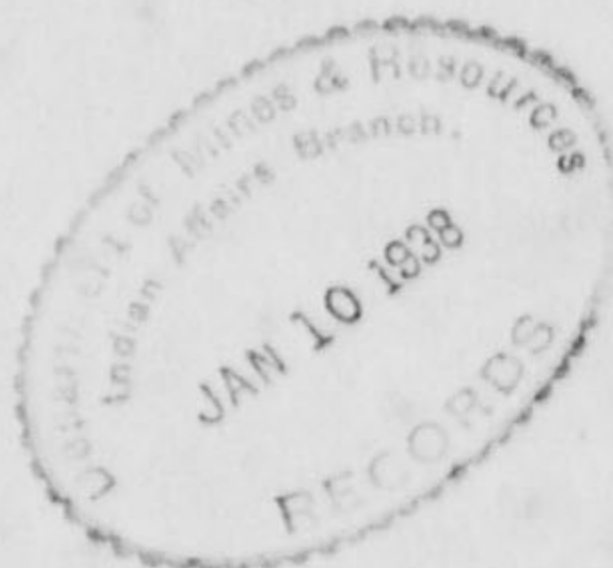
164-4-5

3

REPORT ON OKANAGAN AGENCY FOR MONTH OF DECEMBER 1937.
X X X

SCHOOLS

. As there were a number of children on Spallumcheen I.R.No.1 at Salmon River whose parents were extremely impoverished the clerk (Miss Milne) and I purchased sufficient toys, etc. to brighten things up for them and Miss Milne attended to the details on the reserve. A number of toys were received from the Coldstream Anglican Girls Club which were sent to Westbank Reserve where there were a number of children for whom Christmas meant very little. Thus, with the Missionary, Father Collins, attending to other points, practically every reserve in the agency was taken care of so far as the children were concerned.



X X
James Coleman.
Indian Agent.

Indian Affairs. (RG 10, Volume 6042, file 164-4-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

164-4-5

SALMON RIVER DAY SCHOOL

BUILDINGS, ACCTS. &C.

CLOSED
FROM *December 37*

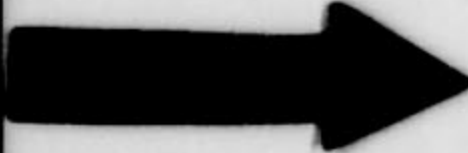
Indian Affairs. (RG 10, Volume 6042, file 164-4-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

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Indian Affairs
School Files

(RG 10, Volume 6042)



File 162-2-1, part 1	Bella Coola Agency - Rivers Inlet (Owekano Band) School - Katit Reserve - General Administration. 1914 - 1915, 1935 - 1938
File 162-2-5, part 1	Bella Coola - (River Inlet School) - Building Maintenance - Supplies - Accounts
File 163-16-1, part 1	Stuart Lake - Stuart Lake Day School - Establishment - Administration. 1911 - 1917
File 164-3-5, part 1	Okanagan Enderby - Spallumcheen Res. # 2 Day School - Building Maintenance - Supplies. 1911
File 164-4-5, part 1	Okanagan - Spallumcheen Res. # 1 - Salmon River Day School - Christmas Gifts. 1937
File 164-6-1, part 1	Okanagan - Armstrong (Larkin) School - General Administration. 1911 - 1915
File 164-16-5, part 1	Okanagan - Lower Similkammen Day School - Building Maintenance - Supplies. 1929 - 1930
File 165-1-1, part 1	Lytton - All Hallows Boarding School - General Administration. 1886 - 1897, 1908 - 1915
File 165-1-5, part 1	Lytton - All Hallows Boarding School - Building Maintenance - Accounts. 1890
File 165-1-9, part 1	Lytton - All Hallows Boarding School - School Land. 1889 - 1893, 1913
File 165-19-1, part 1	Lytton - Spuzzum School - General Administration. 1909, 1925 - 1926

...2

Indian Affairs. (RG 10, Volume 6042, file 164-6-1, part 1)

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Indian Affairs. (RG 10, Volume 6042, file 164-6-1, part 1)

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CANADA

POOR
COPY

No. 164-6-1

Department of Indian Affairs

1961

Okanagan

General Conference

Shushtung (Kootenai) School.

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance
and tuition at the Larkin School for the

Quarter ended June 30th 19 11

Teacher Bertha J. Bowell

P. O. Address Armstrong.

Dated June 30th 19 11

I have carefully examined the within Return and hereby certify that it is correctly made out
in accordance with the instructions of the Department.

Indian Agent or Superintendent.

Dated at _____

this _____ 19 _____

INSTRUCTIONS TO TEACHERS.

1. Fill up all the columns in this Return.
2. All the columns of the Return *must be added* and the totals placed at the foot thereof.
3. The total number of days absent and days present not to be omitted, as these two columns added together should give the total number of school days.
4. Number and dates of holidays to be inserted in the column for remarks.
5. By the total number of school days in the quarter is meant the number of days in the quarter exclusive of Saturdays and Sundays. All authorized holidays will be paid for, but all day schools must be kept open at least 216 days in the year—the aggregate number of holidays must not therefore exceed 149, including Saturdays and Sundays.
6. The class standard of each pupil must be signified by inserting opposite his or her name the figure 1 in the column designating the particular standard. The standard course for each class will be found on the back of the Daily Register and is to be followed.
7. No names other than those of Indian children are to be included in this Return.
8. The Quarterly Returns must end on the 31st March, 30th June, 30th September, and 31st December respectively, and be immediately thereafter in each case transmitted to the Department through the local Indian Agent or other authorized official.
9. When, owing to the number of pupils, the form of Return is not long enough to contain all the names, use another form, paging it as No. 2, but do not increase the length of the form by pasting another, or portion of one, to it.
10. The average daily attendance during the quarter may be ascertained by dividing the total number of days' attendance of all the pupils by the number of days school was open in the quarter.
11. No teacher's salary will be paid until this Return has been received by the Department.
12. Should the school be closed at any time during the quarter, the reason must be given in the column for remarks for such day or days.
13. The school must be opened and closed punctually at the hours approved of by the Department.
14. This form to be used for Day Schools only.

Indian Affairs. (RG 10, Volume 6042, file 164-6-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

QUARTERLY SCHOOL RETURN

Report of the *Larkin* Agency School at *Larkin* on

Government Grant towards Teacher's Salary, \$
Reserve for Quarter ended *June 30th 1911*

Register No.	NAMES OF PUPILS	AGE	BOY	GIRL	BAND	Band No.	CLASS OF STUDY					STANDING IN CLASS					ATTENDANCE				REMARKS AS TO PROGRESS, &c.
							Standard	1	2	3	4	5	Very Good	Good	Fair	Bad	Conduct	Days Present	Days Absent	Total No. of School days in Quarter	Average Attendance for Quarter
<i>April to June</i>	<i>Harris Henry</i>	<i>15</i>			<i>Okanagan</i>	<i>3</i>	<i>1</i>						<i>v</i>				<i>65 1/2</i>	<i>12</i>	<i>65</i>	<i>2.23</i>	<i>April 14 - Good Friday</i>
	<i>Porteous Rosie</i>	<i>7</i>			<i>Okanagan</i>	<i>3</i>							<i>6</i>	<i>v</i>			<i>42</i>	<i>14</i>			<i>" 17 - Easter Monday</i>
	<i>Shuttleworth Susan</i>	<i>13</i>			<i>Okanagan</i>	<i>3</i>				<i>4</i>				<i>v</i>			<i>27 1/2</i>	<i>28 1/2</i>			<i>April 18-21 - Teachers Convention.</i>
																					<i>May 24 - Victoria Day</i>
																					<i>June 22-23 - Dominion Celebration.</i>
<i>Jan. to March</i>	<i>Harris Henry</i>																<i>61 1/2</i>	<i>2 1/2</i>	<i>65</i>	<i>2.02</i>	<i>Jan 1st - New Year's Day.</i>
	<i>Porteous Rosie</i>																<i>30</i>	<i>34</i>			
	<i>Shuttleworth Susan</i>																<i>38</i>	<i>26</i>			
<i>Oct. to Dec.</i>	<i>Harris Henry</i>																<i>49 1/2</i>	<i>3</i>	<i>65</i>	<i>1.94</i>	<i>Oct 31st - Thanksgiving Day</i>
	<i>Porteous Rosie</i>																<i>40</i>	<i>12 1/2</i>			<i>Dec - 13 1/2 day</i>
	<i>Shuttleworth Susan</i>																<i>12 1/2</i>	<i>40</i>			<i>Dec 14.</i>
																					<i>Dec 19 to 30 Christmas Holidays</i>
<i>July to Sept.</i>	<i>Harris Henry</i>																<i>6 1/2</i>	<i>2</i>	<i>25</i>	<i>1.52</i>	<i>July holidays</i>
	<i>Porteous Rosie</i>																<i>6 1/2</i>	<i>2</i>			<i>School holidays not finished until Sept 19th</i>
	<i>Shuttleworth Susan</i>																				<i>Sept. 20th & 21st - no teacher.</i>
																					<i>Sept 23 - Armstrong Exhibition</i>
																					<i>Sept. 30 - 1/2 day.</i>
																					No. of children of school age in the vicinity of the school.... <i>3</i>
																					No. of Pupils on Register..... <i>3</i>
																					Aggregate attendance during Quarter..... <i>123.5</i>
																					No. of school days in Quarter..... <i>65</i>
																					No. of days in Quarter school was open..... <i>56</i>
																					No. of holidays in Quarter..... <i>9</i>
																					Average attendance during Quarter..... <i>2.23</i>
																					(School age from 6 to 15)..... <i>3</i>
																					<i>369 1/2 / 65 220</i>

NOTE.—Marks for Conduct: A, good; B, fair; C, bad. Insert name of School, Reserve and Agency. All the columns of the Return must be added and the totals placed at the foot thereof.

09560

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

Indian Affairs. (RG 10, Volume 6042, file 164-6-1, part 1)

POOR
COPY

RETURN OF SCHOOL MATERIAL AND GOVERNMENT PROPERTY

SCHOOL MATERIAL					GOVERNMENT PROPERTY						
ARTICLES	Beginning of Quarter	Received during Quarter	Worn out or used up	On hand at end of Quarter	REMARKS	ARTICLES	Beginning of Quarter	Received during Quarter	Worn out or used up	On hand at end of Quarter	REMARKS
Blackboard Erasers				2		Axes					
Books, First, Part 1				10		Benches					
" " " 2				11		Biscuits					
" Second				2		Blackboards				3	
" Third				3		Brooms				2	
" Fourth				5		Chairs				2	
" Arithmetic				13		Combs				1	
" Geography						Cups				1	
" Grammar						Cupboards				25	
Crayon, Boxes						Desks					
Copy Books				20		Kettles					
Ink Pellets						Looking Glasses					
Ink Pots						Needles, Papers					
Pens, Boxes						Pails				1	
Penholders						Pipes, Stove				1	
Slates						Plates					
Slate Pencils						Soap					
Lesson Cards						Spoons					
Maps				3		Stoves					
						Tables					
						Towelling, Yards					
						Wash Basins					

Teacher.

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance and tuition at the Larkin School for the Quarter ended June 30th 19 11

Teacher Arthur J. Bowell

P. O. Address Armstrong

Dated June 30th 19 11

I have carefully examined the within Return and hereby certify that it is correctly made out in accordance with the instructions of the Department.

Indian Agent or Superintendent.

Dated at _____

this _____ 19 _____

INSTRUCTIONS TO TEACHERS.

1. Fill up all the columns in this Return.
2. All the columns of the Return *must be added* and the totals placed at the foot thereof.
3. The total number of days absent and days present not to be omitted, as these two columns added together should give the total number of school days.
4. Number and dates of holidays to be inserted in the column for remarks.
5. By the total number of school days in the quarter is meant the number of days in the quarter exclusive of Saturdays and Sundays. All authorized holidays will be paid for, but all day schools must be kept open at least 216 days in the year—the aggregate number of holidays must not therefore exceed 149, including Saturdays and Sundays.
6. The class standard of each pupil must be signified by inserting opposite his or her name the figure 1 in the column designating the particular standard. The standard course for each class will be found on the back of the Daily Register and is to be followed.
7. No names other than those of Indian children are to be included in this Return.
8. The Quarterly Returns must end on the 31st March, 30th June, 30th September, and 31st December respectively, and be immediately thereafter in each case transmitted to the Department through the local Indian Agent or other authorized official.
9. When, owing to the number of pupils, the form of Return is not long enough to contain all the names, use another form, paging it as No. 2, but do not increase the length of the form by pasting another, or portion of one, to it.
10. The average daily attendance during the quarter may be ascertained by dividing the total number of days' attendance of all the pupils by the number of days school was open in the quarter.
11. No teacher's salary will be paid until this Return has been received by the Department.
12. Should the school be closed at any time during the quarter, the reason must be given in the column for remarks for such day or days.
13. The school must be opened and closed punctually at the hours approved of by the Department.
14. This form to be used for Day Schools only.

RETURN OF SCHOOL MATERIAL AND GOVERNMENT PROPERTY

SCHOOL MATERIAL					GOVERNMENT PROPERTY					
ARTICLES	Beginning of Quarter	Received during Quarter	Worn out or used up	On hand at end of Quarter	ARTICLES	Beginning of Quarter	Received during Quarter	Worn out or used up	On hand at end of Quarter	REMARKS
Blackboard Erasers				2	Axe					
Books, First, Part 1				10	Benches					
" " " 2				11	Biscuits					
" Second				2	Blackboards					
" Third				3	Brooms					
" Fourth				5	Chairs					
" Arithmetic				13	Combs					
" Geography					Cups					
" Grammar					Drinking Vases					
Crayon, Boxes					Kettles					
Copy Books					Needles, Papers					
Ink Pallets					Pails					
Ink Pots					Pipes, Stone					
Pens, Boxes					Plates					
Pencilholders					Soap					
Slates					Spoons					
State Pencils					Stores					
Lesson Cards					Tables					
Maps					Towelling, Yards					
					Wash Basins					

Arthur J. Bowell Teacher.

QUARTERLY SCHOOL RETURN

Report of the *Larkin* Agency School at *Larkin* on

Government Grant towards Teacher's Salary, \$
Reserve for Quarter ended *June 30th* 19*11*

Register No.	NAMES OF PUPILS	AGE	BOY	GIRL	BAND	Band No.	CLASS OF STUDY					STANDING IN CLASS					ATTENDANCE				REMARKS AS TO PROGRESS, &c.		
							Standard	1	2	3	4	5	6	Very Good	Good	Fair	Bad	Conduct	Days Present	Days Absent		Total No. of School days in Quarter	Average Attendance for Quarter
July 6 th to Sept. 1910	1 Harris Henry	15	-		Phanagan	3	1										6 1/2	2	66	1.52	July - holidays.		
	2 Porteous Rosie	7		-	Phanagan	3											6 1/2	2			School house not finished until Sept 15 th 1910		
	3 Shuttleworth Susan	13		-	Phanagan	3					4										Sept 20 th - 21 st no teacher.		
			1	2														13				Sept 23 - Armstrong Exhibition	
																					Sept 30 th - 1/2 day.		
Oct 1 st to Dec. 1910	1 Harris Henry	15	1														49 1/2	3	65	1.94	Oct 31 st Thanksgiving Day.		
	2 Porteous Rosie	7		1													40	12 1/2			Dec 13 th - 1/2 day		
	3 Shuttleworth Susan	13		1													12 1/2	40			Dec 14 -		
			1	2													10 1/2				Dec 19 th to 30 th Christmas Holidays		
Jan 6 to March 1911	1 Harris Henry		1														61 1/2	2 1/2	65	2.02	Jan 1 st New Year's Day		
	2 Porteous Rosie			1													30	34					
	3 Shuttleworth Susan			1													38	26					
			1	2													129 1/2						
April 6 to June 30 1911	1 Harris Henry		1														55 1/2	1/2	65	2.23	April 14 th Good Friday		
	2 Porteous Rosie			1													42	14			April 1 st Easter Monday		
	3 Shuttleworth Susan			1													27 1/2	28 1/2			April 18 th - 21 st Teacher's Convention		
			1	2													12 1/2				May 24 th Victoria Day.		
																					June 22 nd - 23 rd Coronation Celebration.		
																					No. of children of school age in the vicinity of the school.....	3	
																					No. of Pupils on Register.....	3	✓
																					Aggregate attendance during Quarter. <i>April to June</i>	125	✓
																					No. of school days in Quarter.....	65	
																					No. of days in Quarter school was open.....	56	✓
																					No. of holidays in Quarter.....	9	✓
																					Average attendance during Quarter.....	2.23	✓
																					(School age from 6 to 15).....	3	
																		369 1/2	165	220			

NOTE.—Marks for Conduct: A, good; B, fair; C, bad. Insert name of School, Reserve and Agency. All the columns of the Return must be added and the totals placed at the foot thereof.

This is a white school attended by Indian pupils. The Sept pay, a month fee of 12 is given on average attendance. 8/2/11
CERTIFIED CORRECT

THE CORPORATION
DISTRICT MUNICIPALITY OF SPALLUMCHEEN
ARMSTRONG, B.C.

TREASURER'S OFFICE
J. M. WRIGHT, TREASURER.

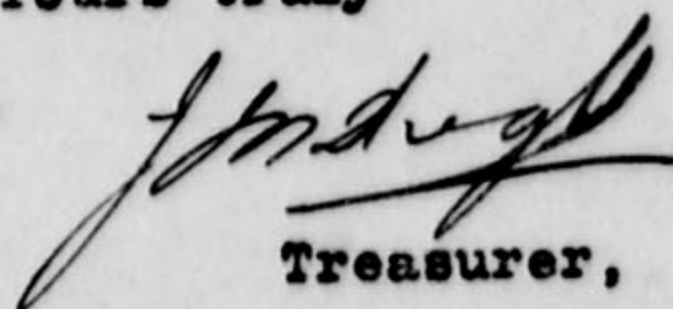
January 25th 1912

T. J. Commisky, Esq.
Superintendent Indian Agencies.
Vernon, B.C.

Dear Sir,-

I beg to enclose statement in respect of
some Indian Children who attended the Larkin School
up to the end of June 30th last, if we are entitled
to any grant in respect of these we shall be pleased
to receive the same.

Yours truly


Treasurer,

Indian Affairs. (RG 10, Volume 6042, file 164-6-1, part 1)

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POOR
COPY

Vernon B. C. Feby 1st. 1912.

F. W. McLean Esq.

Astt. Deputy and Secy.

Indian Affairs,

Ottawa Ont.

Dear Sir:-

I herewith submit to you a statement of the attendance of three indian children at Armstrong B. C. public school.. I know the children .They belong to the Okanagan Band. Please note the letter from Mr.J. M. Wright Treasurer of the school attached. What is the ruling of your department in cases of this kind? Please reply.

I have the honor to be,

Your obedient servant,

J. H. Munro

Inspector of Indian Agencies.



*Returns should be forwarded to
the Dept and Dept. Quarter 1911
if any pupil were in attendance*

474560

Indian Affairs. (RG 10, Volume 6042, file 164-6-1, part 1)

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Province of

British Columbia

Vote

Agency

District

Department of Indian Affairs

TEACHERS' SALARIES

one year
FOR QUARTER ENDED June 30th 1911.

NAME OF TEACHER	NAME OF SCHOOL	Annual Grant or Salary.	Amount Due.	Address to which Cheque is to be sent.
Bertha J. Bowell	Larkin School Armstrong B.C. (Public)	12 ⁰⁰ p.c. on average attendance	4 56 5 82 6 06 6 69 23 13	Sept 9/10. avg = 1.52 Dec 9/10 " = 1.94 Mar 9/11 " = 2.02 June 9/11 " = 2.23 amt due

No. of School days in quarter

No. days School was open

No. holidays

Grant asked for

Remarks:—

This is a white school attended by Indian pupils.
The Dept. pays a tuition grant of 12¢ per year, per pupil
on the average attendance.

CERTIFIED CORRECT

8.2.12

I HEREBY CERTIFY that this Voucher is Correct.

Supt. or Agent.

NOTE.—The number of school days in the quarter and the number of days for which payment is asked should be stated; payment will only be made for days school was open and authorized holidays.

Form 14.

Indian Affairs. (RG 10, Volume 6042, file 164-6-1, part 1)

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CANADAPOOR
COPY

404560

Ottawa, February 9, 1912.

Sir,

I have to acknowledge the receipt of your letter of the 1st instant enclosing an communication from the teacher of the Larkin School, B.C., and also a return showing the attendance of Indian children during the year 1910 and a portion of 1911.

In reply I beg to say that the Department is prepared to pay a fee for these children. This has been paid at the rate of \$12.00 per capita per annum based on the average attendance. The following statement shows the average attendance and the payment made at the above rate:-

	Average attendance	Amount due
September quarter, 1910.	1.52	4.56
December " "	1.94	5.82
March " 1911.	2.02	6.06
June " "	2.23	6.69
	Amount due	\$23.13

The cheque is being sent direct to the Treasurer, Mr. J. M. Wright. If these children are still in attendance you should forward at the end of this quarter another return up to date.

Your obedient servant,

Assistant Deputy and Secretary.

T. J. Cumiskey, Esq.,
Inspector of Indian Agencies,
Vernon, B.C.

Indian Affairs. (RG 10, Volume 6042, file 164-6-1, part 1)

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CANADA

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COPY

104 3-60-1

Callison P. O.
Larkins, B. C.
Jan. 22. 1914.

FEB 12 1914

Dear Sir,

I must apologise for the delay in answering your enquiry of the 13th inst.

As regards the two girls Mary and Edith Harris, the former is in the Senior Third Reader, the latter has just been promoted from the First to the Second Reader. Both are rather slow in Arithmetic, but are diligent workers, and make good progress in other studies.

Trusting this will be satisfactory to you,
I remain,

Yours truly,
(Miss) F. K. Lawrence.
Teacher of Larkins School.

To J. R. Brown Esq.
Indian Agent,
Superiorland, B. C.

Indian Affairs. (RG 10, Volume 6042, file 164-6-1, part 1)

PUBLIC ARCHIVES
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CANADA

poor
copy

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance
and tuition at the Grand View School for the Quarter

ended March 31st 1915

Teacher Henry Berg

P. O. Address Armstrong

Dated March 31st 1915

I have carefully examined the within Return and hereby certify that it is correctly made
out in accordance with the instructions of the Department.

Indian Agent or Superintendent.

Dated at

this

19

Agents and Superintendents should see that full explanations are given by the teacher in the
column for "Remarks," if the school was closed during the quarter for other than authorized
holidays, and should also themselves make any necessary comments in that column.

INSTRUCTIONS TO TEACHERS

1. Fill up all the columns in this Return.
2. All the columns of the Return *must be added* and the totals placed at the foot thereof.
3. The total number of days absent and days present not to be omitted, as these two columns added together should give the total number of school days.
4. Number and dates of holidays to be inserted in the column for remarks.
5. By the total number of school days in the quarter is meant the number of days in the quarter exclusive of Saturdays and Sundays. All authorized holidays will be paid for.
6. The class standard of each pupil must be signified by inserting opposite his or her name the figure 1 in the column designating the particular standard. The standard course for each class will be found on the back of the Daily Register and is to be followed.
7. No names other than those of Indian children are to be included in this Return.
8. The Quarterly Returns must end on the 31st March, 30th June, 30th September and 31st December, respectively, and be immediately thereafter in each case transmitted to the Department through the Local Indian Agent or other authorized official.
9. When, owing to the number of pupils, the form of Return is not long enough to contain all the names, use another form, paging it as No. 2, and carry forward all totals, placing them in the proper columns. Do not increase the length of the form by pasting another, or portion of one, to it.
10. The average daily attendance during the quarter may be ascertained by dividing the total number of days' attendance of all the pupils by the number of days school was open in the quarter.
11. No teacher's salary will be paid until this return has been received by the Department.
12. Should the school be closed at any time during the quarter, the reason must be given in the column for remarks for such day or days.
13. The school must be opened and closed punctually at the hours approved of by the Department.
14. This form to be used for Day Schools only.

Indian Affairs. (RG 10, Volume 6042, file 164-6-1, part 1)

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CANADA

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COPY

QUARTERLY SCHOOL RETURN

Agency Grand View School at Armstrong on

Government Grant towards Teacher's Salary, \$
Reserve for Quarter ended March 31 1915

Register No.	NAMES OF PUPILS	AGE	BOY	GIRL	BAND	Band No.	CLASS OF STUDY					STANDING IN CLASS					ATTENDANCE				REMARKS AS TO PROGRESS, &c., HOLIDAYS DURING QUARTER AND REASONS THEREFOR
							Standard	1	2	3	4	5	6	Very Good	Good	Fair	Bad	Conduct	Days Present	Days Absent	
63.	Mary Herman	13		1				1						1			A	24	44	68	Discontinued to come to school.
64.	John "	11	1					1						1			A	61	7	68	Good in all studies
65	Manuelusto	13	1					1						1			A	61	7	68	First experience in school
66	Felix Herman	15	1					1						1			A	57	11	68	Good in all studies except in Arithmetic
67	Philip Chaco	12	1					1						1			A	51	17	68	First experience in school.
</																					

NOTE.—Marks for conduct: A, good; B, fair; C, bad. Insert name of School, Reserve and Agency.
All the columns of the Return must be added and the totals placed at the foot thereof.

No. of children of *school age in the vicinity of the school...about 15*
No. of Pupils on Register ~~67~~ but only 5 Indian children
Aggregate attendance during Quarter...254
No. of school days in Quarter...68
No. of days in Quarter school was open...68
No. of holidays in Quarter...
Average attendance during Quarter...319.6
(*School age from 6 to 15.)
* Indian children

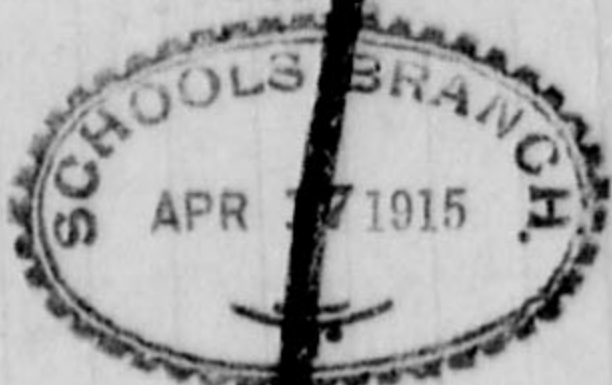
CERTIFIED CORRECT
28-4-15
200-9/13

Indian Affairs. (RG 10, Volume 6042, file 164-6-1, part 1)

POOR
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RETURN OF SCHOOL MATERIAL AND GOVERNMENT PROPERTY

SCHOOL MATERIAL				GOVERNMENT PROPERTY					
ARTICLES	Beginning of Quarter	Received during Quarter	Worn out or used up	REMARKS	ARTICLES	Beginning of Quarter	Received during Quarter	Worn out or used up	REMARKS
	On hand at end of Quarter					On hand at end of Quarter			
Blackboard Erasers					Axes				
Books, First, Part I.					Benches				
" " 2.					Biscuits				
" " 3.					Blackboards				
" " 4.					Brooms				
" " 5.					Chairs				
" " 6.					Combs				
" " 7.					Cupboards				
" " 8.					Desks				
" " 9.					Kettles				
" " 10.					Looking Glasses				
" " 11.					Needles, Papers				
" " 12.					Pails				
" " 13.					Pipes, Stove				
" " 14.					Plates				
" " 15.					Soap				
" " 16.					Spoons				
" " 17.					Stoves				
" " 18.					Tables				
" " 19.					Towelling, Yards				
" " 20.					Wash Basins				



Henry Berg Teacher.

INDIAN AGENT'S OFFICE,

Vernon, B. C.

April 6, 1915. 191

IN YOUR REPLY REFER TO

No. _____

ALSO

TO DATE OF THIS LETTER.

Sir,—

I beg to enclose herewith School
Report of Mr. Henry Berg , of Grand View , Armstrong, for
quarter ending March 31st.1915.

Your Obedient Servant,

A. Robert Brown

Indian Agent.

Secty.

Dept. Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6042, file 164-6-1, part 1)

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POOR
COPY

Province

B.C.

Department of Indian Affairs

TEACHERS' SALARIES

FOR QUARTER ENDED *March 31 1916*

NAME OF TEACHER	NAME OF SCHOOL	Annual Grant or Salary	Amount Due	Address to which Cheque is to be sent
<i>Henry Berg</i>	<i>Grandview Larkspur Public School Armstrong B.C.</i>	<i>#</i>	<i>12⁰⁰ p.c. on average attendance #</i>	<i>Average 3.96</i>
			<i>11 88 p.c. for 3 months</i>	

Teacher
90 J. Robt. Brown
Indian Agent
Servant
B.C.

No. of School days in quarter.....
No. days School was open.....
No. holidays.....
Grant asked for.....

Remarks :—

This is a white school attended by Indian children. Dept. pays tuition grant of \$72⁰⁰ per year per pupil on average attendance

CERTIFIED CORRECT

28-4-15

J.D.D.

I HEREBY CERTIFY that this Voucher is correct.

Supt. or Agent.

NOTE.—The number of school days in the quarter and the number of days for which payment is asked should be stated ; payment will only be made for days school was open and authorized holidays.

Form 14.

Indian Affairs. (RG 10, Volume 6042, file 164-6-1, part 1)

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QUARTERLY SCHOOL RETURN

Agency
REPORT of the Grandview School at Armstrong on

Government Grant towards Teacher's Salary, \$.....

Reserve for Quarter ended June 30..... 1915

[illegible]

NOTE.—Marks for conduct : A, good ; B, fair ; C, bad. Insert name of School, Reserve and Agency.
All the columns of the Return must be added and the totals placed at the foot thereof.

No. of children of *school age in the vicinity of the school. about 12*
 No. of Pupils on Register 67 3
 Aggregate attendance during Quarter 92
 No. of school days in Quarter 40 65 -
 No. of days in Quarter school was open 36
 No. of holidays in Quarter 29
 Average attendance during Quarter 22 2.55 -
 (*School age from 6 to 15.)
 * Indian children

15.)

CERTIFIED CORRECT

2/11/10
m.d.m.

INDIAN AGENT'S OFFICE,

Vernon, B. C.

Aug. 12 1915

IN YOUR REPLY REFER TO
No. _____
ALSO
TO DATE OF THIS LETTER

Sir,—

I beg to enclose herewith quarterly
school Return of the Grandview School, Armstrong, for
quarter ending 30th June, 1915.

Your obedient servant,

J. Robert Brown

Indian Agent.

Secretary,

Department Indian Affairs,

Ottawa, Ont.

253/5
76

Indian Affairs. (RG 10, Volume 6042, file 164-6-1, part 1)

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Province of

B.C.

Department of Indian Affairs

TEACHERS' SALARIES

FOR QUARTER ENDED June 30 1915

NAME OF TEACHER	NAME OF SCHOOL	Annual Grant or Salary	Amount Due	Address to which Cheque is to be sent
Henry Berg	Grand View Public Armstrong B.C.	12 ⁰⁰ p.c. on average attendance	7 63 ⁰⁰ p.c. for 3 mos.	Average 2.55-
Teacher G. Robt. Brown Ind. Agt. Simon B.C.				
No. of School days in quarter				
No. days School was open				
No. holidays				
Grant asked for				

Remarks :

CERTIFIED CORRECT

2-11-15

[Signature]

This is a white school attended by Indian children. The Dept. pays a further sum of \$12.00 per cap per year on average attendance.

I HEREBY CERTIFY that this Voucher is correct.

Supt. or Agent.

NOTE.—The number of school days in the quarter and the number of days for which payment is asked should be stated ; payment will only be made for days school was open and authorized holidays.

Form 14.

Indian Affairs. (RG 10, Volume 6042, file 164-6-1, part 1)

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THE CORPORATION
DISTRICT MUNICIPALITY OF SPALLUMCHEEN
ARMSTRONG, B.C.

CLERK'S OFFICE
L. E. FARR, CLERK.

Armstrong Sep 14th 1915

Mr Brown , Indian Agent

To Municipality Of Spallumcheen

School fees

1912

2 girls of I Harris I year at 25.40 each 50.80

I boy " " $\frac{1}{2}$ " " 12.70

1913

2 girls " I year at 36.45 " 72.90

1914

2 girls " I year at 23.82 " 47.64
Total \$184.04

Indian Affairs. (RG 10, Volume 6042, file 164-6-1, part 1)

PUBLIC ARCHIVES
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CANADA

poor
copy

THE CORPORATION
DISTRICT MUNICIPALITY OF SPALLUMCHEEN
ARMSTRONG, B.C.

CLERK'S OFFICE
L. E. FARR, CLERK.

Armstrong Sep 14th 1915

Mr Brown

Indian Agent

Summerland

I have ^{been} closed an acct to you for fees to this Municipality
for some Indian children going to the Larkin School here ,
The acct is for 1912, 1913, & 1914.

Hoping you will give this your immediate attention,

Yours truly

L E Farr
Sec

Indian Affairs. (RG 10, Volume 6042, file 164-6-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
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404560'-

INDIAN AGENT'S OFFICE,

Vernon, B. C.,



IN YOUR REPLY REFER TO

No. _____

ALSO

TO DATE OF THIS LETTER.

Nov. 16

1915

Sir,—

485361

I am forwarding to the Department Statement of Account received from the Corporation District Municipality of Spallumcheen-Armstrong, for the years 1912, 1913 and 1914, being school fees charged for two girls and a boy children of an Indian named Isaac Harris, who attended the Public School at that place, amounting in all to \$184.04, I am also enclosing a Statement of Account from the Board of School Trustees of the City of Armstrong for High School fees charged to Henry Harris, also son of said Isaac Harris for the years 1912 to 1915 inclusive, amounting in all to \$182.88. Will the Department kindly inform me if they are prepared to assume any liability in connection with these two accounts.

Your obedient servant,



Indian Agent.

Secretary,

Department Indian Affairs,

Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6042, file 164-6-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADAPOOR
COPY

404560/1

Ottawa, December 7, 1915.

Sir,-

I have to acknowledge the receipt of your letter of the 16th ultimo enclosing an account for \$184.04 from the Corporation District Municipality of Spallumcheen Armstrong, B.C., being school fees charged by that municipality for two girls and a boy, children of an Indian named Isaac Harris, who attend^{ed} the public school at that place during the years 1912, 1913 and 1914.

In reply I beg to say that further information regarding this account should be furnished by you, as the Department has never assumed any responsibility for the payment of fees for the tuition of these children. A statement should be supplied showing the ages and number of days attendance of each of these children during the three years covered by the account, as well as a statement from the teacher showing the progress made by each in their studies. An explanation should also be furnished as to the method adopted by the municipality in fixing the rate charged per year, for each child, which varies from \$23.82 for the year 1914 to \$36.45 for 1913 and \$25.40 for 1912.

With reference to the account for the high school fees charged for Henry Harris by the Board of School Trustees of the city of Armstrong amounting to \$152.88 I beg to say that this statement was not enclosed as stated in your letter above referred to. In this connection

J. Robert Brown, Esq.,
Indian Agent,
Vernon, B.C.

Indian Affairs. (RG 10, Volume 6042, file 164-6-1, part 1)

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2.

File 457698
nection I beg to refer you to official letter of September 11th, 1914, in which you were informed that the Department was not prepared to deal with the question of granting assistance to this boy to continue his education at a high school. The Department is under no obligation to assume the cost of the higher education of Indians.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

Indian Affairs. (RG 10, Volume 6042, file 164-6-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

164-6-1

closed

from 30/6/11

to 7/12/15

Indian Affairs. (RG 10, Volume 6042, file 164-6-1, part 1)

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Indian Affairs
School Files

(RG 10, Volume 6042)

File 162-2-1, part 1 Bella Coola Agency - Rivers Inlet (Owekano Band)
School - Katit Reserve - General Administration.
1914 - 1915, 1935 - 1938

File 162-2-5, part 1 Bella Coola - (River Inlet School) - Building
Maintenance - Supplies - Accounts

File 163-16-1, part 1 Stuart Lake - Stuart Lake Day School -
Establishment - Administration. 1911 - 1917

File 164-3-5, part 1 Okanagan Enderby - Spallumcheen Res. # 2
Day School - Building Maintenance - Supplies.
1911

File 164-4-5, part 1 Okanagan - Spallumcheen Res. # 1 - Salmon River
Day School - Christmas Gifts. 1937

File 164-6-1, part 1 Okanagan - Armstrong (Larkin) School - General
Administration. 1911 - 1915

File 164-16-5, part 1 Okanagan - Lower Similkammen Day School -
Building Maintenance - Supplies. 1929 - 1930

File 165-1-1, part 1 Lytton - All Hallows Boarding School - General
Administration. 1886 - 1897, 1908 - 1915

File 165-1-5, part 1 Lytton - All Hallows Boarding School - Building
Maintenance - Accounts. 1890

File 165-1-9, part 1 Lytton - All Hallows Boarding School - School
Land. 1889 - 1893, 1913

File 165-19-1, part 1 Lytton - Spuzzum School - General Administration.
1909, 1925 - 1926

...2

Indian Affairs. (RG 10, Volume 6042, file 164-16-5, part 1)

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Indian Affairs. (RG 10, Volume 6042, file 164-16-5, part 1)

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NO. **164-16-5**

Department of Indian Affairs

19.....

-Lower Jimikameen.-

-Day School-

Buildings-Accounts

164-16-5

Copy

Aug. on 164-16-1.

Ottawa, January 14, 1929.

Sir:

I have your LSG. 10 of the 13th ultimo, regarding a school building for the Lower Similkameen Reserve. The Department has made a note for next year's estimates. In May, if you are still satisfied that a small school would be a worth while activity, please write to the Department with a proposal as to the method of construction. I note that approximately \$1,200 would be required for the building.

Your obedient servant,

J. D. McLean

J. D. McLean,
Asst. Deputy & Secretary.

P. J. C. Ball, Esq.,
Indian Agent,
Vernon, B. C.

Indian Affairs. (RG 10, Volume 6042, file 164-16-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

*POOR
copy*

164-16-5.

Ottawa, August 29, 1930.

Sir:

I wish to refer further to your LSG.10 of the 21st instant, relative to the experiment at the Lower Similkameen Indian Day School. You may rent the building you mention for \$10 per month and make repairs thereto, at a cost of approximately \$25. You may also expend \$102, as estimated, in the purchase of equipment for the living quarters and classroom and for a pump. An additional \$50 will be allowed for miscellaneous expenses, such as freight. I note that desks and books, etc., can be secured from other day schools.

Your obedient servant,

(85d)
T. R. L. MacInnes,
For Secretary.

James Coleman
James Coleman, Esq.,
Indian Agent,
Vernon, B. C.

*See file
may not be processed
with mtd P10*

Indian Affairs. (RG 10, Volume 6042, file 164-16-5, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

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COPY

164-16-5

LOWER TIMILKAMEEN
DAY SCHOOL
BUILDINGS ACCOUNTS

CLOSED
FROM July 129 TO Aug 130

24

Indian Affairs. (RG 10, Volume 6042, file 164-16-5, part 1)

PUBLIC ARCHIVES
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CANADA

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Indian Affairs
School Files

(RG 10, Volume 6042)

File 162-2-1, part 1 Bella Coola Agency - Rivers Inlet (Owekano Band)
School - Katit Reserve - General Administration.
1914 - 1915, 1935 - 1938

File 162-2-5, part 1 Bella Coola - (River Inlet School) - Building
Maintenance - Supplies - Accounts

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Establishment - Administration. 1911 - 1917

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Day School - Building Maintenance - Supplies.
1911

File 164-4-5, part 1 Okanagan - Spallumcheen Res. # 1 - Salmon River
Day School - Christmas Gifts. 1937

File 164-6-1, part 1 Okanagan - Armstrong (Larkin) School - General
Administration. 1911 - 1915

File 164-16-5, part 1 Okanagan - Lower Similkammen Day School -
Building Maintenance - Supplies. 1929 - 1930

File 165-1-1, part 1 Lytton - All Hallows Boarding School - General
Administration. 1886 - 1897, 1908 - 1915

File 165-1-5, part 1 Lytton - All Hallows Boarding School - Building
Maintenance - Accounts. 1890

File 165-1-9, part 1 Lytton - All Hallows Boarding School - School
Land. 1889 - 1893, 1913

File 165-19-1, part 1 Lytton - Spuzzum School - General Administration.
1909, 1925 - 1926

...2

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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ARCHIVES PUBLIQUES
CANADA

Poor
copy

No. 165-1-1

Department of Indian Affairs

19

*All Hallows
Boarding School
General Correspondence*

1672

at Hallows Indian School
for Indian & half-breed girls.

Visitors. The Lord Bishop of New Westminster

January 1885. 6. December 1885.

School weeks. 43. School hours. 4 per day.

Subjects Reading (Pewee & I Reader. Writing

Arithmetic. Needlework. Scripture.

Indian Preserves. 2 children from Spuzzum

1 " " Gale

1 " " New Westminster

2. " " Chilliwack

1 " " Brothers.

(1 child paid for by white father.)

Maintenance fund. Paid by subscription chiefly
from sales of work & truck.

Total number of Pupils. 9. Board clothing given.

Vacations Christmas 2 weeks

Easter 1 week

Autumn 6 weeks.



Size of School Accommodation. (Children's parties)

Grounds 35 ft. by 15 1/2 ft.

School Room 15 1/2 ft. Square

Refectory 22 ft. by 20. Large play ground

Household Staff 3 Sooks from All Hallows Com. Co.

Worship - England.

Religion Church of England

Chaplain. The Rev. Dr. Small. (now retired)

POOR
COPY

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

St. Hallows Superior School.

for Indians & half-breed girls -

January 1886. to December 1886.

School weeks 42. School hours 4. per day.

Subjects. Reading (Powers to III & Readers) Writing

Arithmetic. English History. Grammar. Geography.

Needle work. Scripture.

Indicium Exam: Made by the Rev. Mr. Small.

Indian Readers. 2. Children from Kamloops District

4 Children. Spelling. 1. Gale.

2 " Grammar 2. Lytton

(4 half-breds paid for in part by white fathers)

Maintenance Fund. By Subscriptions - Chief

Visitor The Lord Bishop of New Westminster.



Total number of Pupils 13. ~~Read~~ ^{Reading} ~~Writing~~ ^{Spelling} ~~Grammar~~ ^{Spelling} ~~Geography~~ ^{Spelling}

Vacations Christmas 2 weeks.

Easter 1 week

Indicium 6 weeks ^{Spelling}

All Saints 1 week

Household Staff 3 Sisters of All Hallows Con. F.

1 English Governor or Salary

Religion Church of England.

Chaplain The Rev. Mr. Small (an Resident)

1 Pupil sent with the Governor.

POOR
COPY

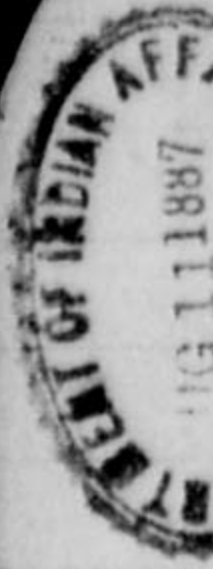
Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
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CANADA

All Hallows Mission School.

41072

for Indian & Half-breed Girls



Visitors The Lord Bishop of New Westminster

January 1887. to July 14th Half-year.

School weeks 23. School Hours. 5. per day.

Subjects Reading (Rimes to IV & V Readers)

Writing Antiquities. English History. Grammar.

Geography. Needlework. Scripture.

Interim Exam: made by the Archbishop of Canada.

Indian Reserves. 3 Children from Spuzzum.

3. Media 3. Lytton. 1. Lillooet.

2. " Kamloops District.

2 p^{ce} for by white fathers.

Maintenance Fund. By Subscriptions.

Total number of pupils 14. Board Clothing Education given

Vacations Christmas 2 weeks.

Whitewash 2 weeks

Interim Exam 8th beginning July 15th (at home)

Household Staff 3 Sisters of All Hallows Convent

1 English Governor on Salary.

Religion Church of England.

Chaplain The Rev. Dr. Lumsden (non-resident)

2 Pupils sent out to service in plants families

POOR
COPY

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

41672

"ALL HALLOWS" INDIAN MISSION SCHOOL, YALE, B. C.

REPORT FOR 1886.

As Secular Education is not the primary object of the Sisters' work in their school for Indians and Half-breed girls, only one examination has been attempted this year.

Before the midsummer vacation the Rev. R. Small, visiting the school in his capacity of Chaplain, kindly undertook to examine the children in the following subjects:—

Church Catechism, Holy Scripture, History, Arithmetic, Geography, Dictation and Reading. We quote from his report sent to the N. W. "Gazette," in August.

"The work produced betokened great pains and interest, and an effort on the part of all to do their best.

Scripture, as was right, pre-eminently took first place. The answers given by the elder class on this subject were clear and accurate. In the junior class it was at first a matter of difficulty to elicit audible answers, nor was this unnatural considering it was their first formal examination.

The progress made in History and Geography seemed fairly, even amongst the bigger girls, though there was more discrepancy in the reading.

Perhaps Grammar and Arithmetic are the subjects where there is most room for improvement.

The Writing and Dictation showed remarkable progress.

Three Indian girls were examined only in reading and religious knowledge, and very creditable specimens were shewn of their writing copied from print."

As domestic work in its various branches forms part of the girls' training, it is impossible for them to give more than four hours a day to lessons, but this is done with scrupulous regularity.

Needlework also receives special attention. The Indians take very readily to this part of their education. One of the pupils who is very skillful in making moccasins and gloves, has received orders for several pairs, and executed them most satisfactorily.

During the early part of the year the Sisters were much encouraged by the increase of the numbers in their school, but since the Autumn several pupils have of necessity been removed.

Two little girls who were inmates of the house during their mother's temporary absence have now returned to their home, but they continue to attend as day pupils. Another has gone out to service, and we hope that in her case the seed sown will, under the care of a kind mistress, bear some fruit.

Anxiety and disappointment have in some cases attended the Sisters' work, but calling forth as they should do an increase of love and patience, such troubles cannot be regarded altogether as misfortunes.

During the summer vacation, eleven children remained with the Sisters, spending part of the time at the little Mission House, Hope.

A drawback to the growth of the school is the continued want of funds. Half-breed girls have no friends to pay for them, and Indian parents are only able or willing to give very little towards the support of their children.

A subscription received by the Sisters last May in New Westminster, Vancouver, Moodyville, and Victoria, have materially strengthened the maintenance fund for this year.

A special result of the Sisters' collecting tour shows itself in the improvement of the school room. The room was originally a kitchen, and it has required many persevering efforts to obliterate the traces of Chinese labor from the floor and walls. A new window has been thrown out to admit light, an old store cupboard removed, and a few other alterations render the room more habitable, at least for present needs.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
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Extract from Archdeacon's Journal
July 1887

From S. Paul's Mission back to Lytton, to take train for Yale. Where I arrived on the morning of Wednesday the 13th.

The most deeply interesting part of my work soon after my arrival, was the examination of the girls' school carried on by the Sisters of All Hallows, in the old parsonage house, to which has been tacked on the hospital built when the C. P. R. was in course of construction.

No words of mine can express the intense interest attached to this work. I could speak of the careful and successful teaching; of the readiness and accuracy with which my questions were almost invariably answered; of the quickness of apprehension and the clear understanding of the subjects treated of in the examination; but what are all these compared with the conviction that could not but come home to my own heart, of the love, the trust, the patience of the Sisters; so devoted to their work, so fully answered by love and trust and quiet gentle obedience on the part of the children under their care.

The examination occupied the greater part of two days, the subjects of examination being the Catechism, a selected portion of the Old Testament (from the Call of Abraham to the last of the ten plagues), The Ministry of Our Lord, Grammar, History, Geography, Arithmetic, Reading, Dictation, Analysis, Parsing, Recitation, &c. I began my examination by a strict adherence to the text books given me by the Sister Superior, but I soon laid these aside and took up the examination just as I should do in any school which I might be called on to examine, and I was more surprised and gratified than I can say when I found the intelligent, ready, quick answers. The children themselves seemed to brighten up and look pleased when I laid aside the books and appealed to their intelligence rather than to their memories.

The afternoon of the second day, when several visitors were present, was given to singing, recitations, &c., and the specially pleasant task of giving prizes and rewards, which were so really merited.

In addition to their regular work in the education of Indian and half-breed girls, one of the Sisters has, at the urgent request of some of the residents in Yale, undertaken the charge of a few of their children, who come daily to school, and I know I do but express the feelings of the parents when I say that they are more than satisfied with the progress their children have made, not only in general knowledge, but also in the increased gentleness of demeanour and quietness of manner we all love to see so much in our daughters.

CHARLES T. WOODS,
Archdeacon of Columbia.

41672

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

POOR
COPY

41672

Solicit your kind assistance
in forwarding this appeal.
And interest from Head Quarters
on our behalf.

I am, Sir,

Yrs faithfully
Aug. Fisher Superior
Community of the Halloo



[Faint, mostly illegible handwritten text, possibly a reply or additional notes.]



August 3rd 1887.

Sir

When we came out to this
country 2 1/2 years ago, we learned
that there had been some
correspondence between the Bishop
of this Diocese & the Ottawa
Government relative to Grants
for the Indian Schools in
yourward opening.

We were furnished by the
Lordship with schedules, but
as they were forms made
out for Day School attendance,
we found it impossible to
fill them up entirely to our
own satisfaction, we have

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

POOR
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CANADA

have made out a rough
draft of Returns of our School
work since January 1885.
which we beg to submit to
your kind inspection.

We have been visited in the
interior by the Marquis of Lanning,
Sir John Mac Donald, & also
by the Indian Agent for
this district.

By great personal efforts
we have so far maintained
the School by obtaining
voluntary subscriptions for
it from New Westminster, Vancouver
& Victoria, but we find the
work sorely crippled for want
of more definite support.

Our number of Indian
Pupils has been few in
comparison with that of the

"half-breed" girls, from the difficulty
we encounter in exacting payments
of school fees from their Parents.

In such instances the half-breeds
have been taken from the
Indian Reserves where they were
living with their Mothers, they
have consequently the same
need of maintenance from
the Government as their Indian
Sisters.

We hope by having procured
unassisted in this work
for so long a period, to have
now finally earned some claim
to consideration of the Government
of the Dominion.

Among the Indian Congregations
of the English Church, we
have a large & hopeful
field of labour, & we earnestly

POOR
COPY

41672

J. W. Powell Esq
Indian Supt
Victoria
B.C.

Aug 16 1887

Sir,

In connection with
official letter to you
of the 15th ultimo No
14676 on the subject
of Indian Industrial
Schools in B.C. I beg
to enclose a copy of
a letter from the Indian
Superior of the Community
"Ale Halcens" of B.C.
and have to request that
you will be good enough
to report thereon

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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British Columbia

47452

Indian Office
Victoria Apr 10th 1888.

N^o 41672.

Sir, With reference to your letter of the 16th August last, which was received here in my absence, and requesting me to report upon a letter to the Department from the Sister Superior of the Community of All Stallows who is in charge of a resident girls school at Yale B.C. I regret that I have had no opportunity of visiting the school personally -

M^{rs} Agent M^{rs} Guernan however to whom the matter had been referred some time ago reports the following information -

I have visited the institution at Yale maintained and kept by the Sister Superior of the Community of All Stallows and find that there are seventeen girls at this Mission, seven

The Honorable
The Supt General
of Ind. Affairs.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

POOR
COPY

Handwritten notes in left margin:
In reply to the letter of 15th in the
supplementary towards Secord's
of 23 papers at \$60 each per annum
2. In witness
Rev. Father
that
acted

" seven of these are full blooded Indians
" and ten are half breeds, these half
" breeds are children of white men and
" Indian women who have been deserted
" by their white fathers, and have
" always lived on Indian Reserves until
" taken into the Mission house by
" the Sisters, and are in habits and
" customs as much Indians as the
" full blood girls are. " This Mission

" is in charge of four sisters, who
" devote their whole time to the education
" and providing means for the maintenance
" of the Mission, they receive scarcely
" any assistance from the parents or friends
" of these children, besides educating them
" they board, lodge, and clothe them,
" besides they are taught sewing, knitting,
" cooking, and general training in
" domestic house work, three girls from
" this Institution have been able to
" take situations in private families,
" where they are now earning a res-
" pectable living, there are four other
" girls who will very soon be able
" to take situations.

" I am aware that
" the Sisters are continually applied
" to by girls of the above class for
" admission but in consequence of the
" scarcity of funds, and house accomo-
" dation they cannot admit a larger
" number

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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" number than what they have at
" present.

" I am also aware that these
" Sisters are obliged from time to time
" to go out among charitably disposed
" people to solicit aid to support their
" Mission.

" If Government aid is to be
" given to any institution of this kind,
" none is more worthy than the mission
" of All Stallows. "Yale."

It would appear from the
above, that the school has been well
carried on, with effective results and,
so far, entirely by the work of these
sisters and such assistance as they
were able to obtain from charitably
disposed people, which of course
must be very limited.

Government aid could not
be well given subject to the regulations
for the per capita grants to ordinary
missionary day schools as the sisters
board clothe and educate a certain
number of pupils. They are
however, deserving of some special
assistance from the Government
which might if feasible be paid
on the production of a quarterly
or semi-annual report shewing the
number of pupil residents at the
school and such additional
information

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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information as might be requisite
with the endorsement of the local
Agent of the Department who would
have no difficulty in visiting the
school from time to time, so long
as it continued at Yale.

I have the honor to be

Sir,

Your Obedt^h Servant,

J. W. Lawrence

Indian Superintendent.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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41.672

Rt. Rev.

A. W. Sillitoe.

New Westminster

B.C.

April 21st 1888.

Rt. Rev. Sir,

I have the honor
to inform you & wish
that aid ~~has~~ been
asked from Parliament
to the extent of \$1500
towards the maintenance
of 25 pupils at \$60 each
per annum at the
school conducted at
Yale B.C. by the Sisters
of the Community of
All Hallows.

Yours
Sincerely

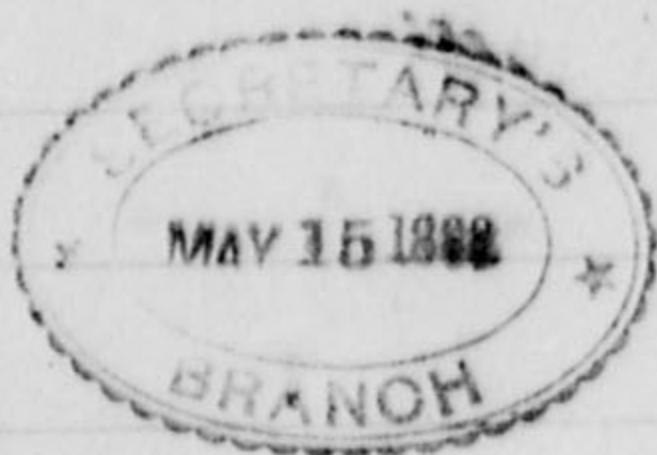
Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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41672

The Right Reverend,
The Bishop of New Westminster,
New Westminster, B.C.



May 16 - A.

Rt. Rev. Sir/

I beg to
ack. the recd. of your
letter of the 3rd
inst. having reference
to my letter of the
21st ult. respecting
an appropriation which
it is proposed to
recommend to
Parliament should
be made for the
support of the
Mission School at Yale
and asking that
you be willed should
the proposed appropriation
be voted as you
purpose ~~propose~~ to be willed
for

SD

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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for England at the
end of the month.

In reply I
beg to inform
Your Lordship that
I shall have
much pleasure
in telegraphing
^{as requested}
you the result
of the reference
of this matter
to Parliament.

I have, &c.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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and also send both to her and to
the all conditions & particulars
relating to the acquiring of the
grants and believe me

Yours faithfully

A. W. New Westminster

Laureloughnut Esq
Deputy Superintendent of
Indian Affairs
Ottawa.

Gouverneur Hub
New Bond St.
London. W.

Dear Mr Vancouver

I am very anxious

to know if the proposed ap-
propriation for my Indian
School at Yale was duly voted.
Will you be good enough to let
me know at the above address?

And if the vote was granted will
you kindly send notice to the
Sister Superior.

All Hallows Mission School

Yale B.C.

POOR
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Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
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CANADA

41,572

J. W. Powell Esq
Ind. Sup't
Victoria
B.C.

7th July 88
Sir -

I beg to
inform you that
a grant of \$1,500-
was voted by
Parliament at its
last session to
be paid for the
maintenance &
tuition at the
School emanated
at Yale, B.C.
by the Sisters of
the Community
of all Hallows
of twenty-five
pupils at \$60.00
each per an.
payments to be
made in return

4-7-88

JP

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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POOR
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to^{be} forwarded
through you
to the Dept
at the end of
each quarter
at a rate
not to exceed
the above
per capita
allowance.

You will
be good
enough to
advise the
Sister Superior
of the above
institution of
the grant &
the terms
upon which
the same will
be paid.

I am

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

41,572

The Rt Revd
The Bp. of New Westminster
Governor Club
New Bond St.
London W.
England

July 1 88

Rt Rev. Sir

I beg to
ack. the rec^d of
yr. letter, not dated,
enquiring if the
proposed appropriation
for the Indian
School at Yale
was voted by
Parliament.

In reply I
have much pleasure
in informing your
Lordship that the
amt was voted,
viz, \$1,500, being
for the maintenance
& tuition of

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Twenty five pupils
at the rate of
\$60.- each per an.
at the school
conducted at
Jale, B.C. by
the Sisters of
the Community of
All Hallows, the
grant to date from
the 1st of Aug '88 &
to be payable ^{quarterly}
rec'd of school
returns through the
Int. Supt at Victoria
upon the per capita
attendance of pupils
at the school, ~~which~~
~~is~~ not to exceed
twenty five during
each year.

I shall as
requested by your Lordship
instruct Mr Powell to
advise the Sister Superior
of the institution of the
grants having been made & of
the course which she must take
in order to obtain payment of the ^{quarterly} ~~allowance~~ ^{grants}

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY



qualified man; he arrived in the Province
a month ago, and after successful
passing the Examination of the Provincial
Medical Board took up his residence
in Yale. I have given him a personal

guarantee of \$750⁰⁰ per annum as
Salary, which I hope I can expect to obtain
from one or other of our Missionary
Societies in England. I feel, however,
that this is too small a sum to trust
a man to remain long at the work,
and although I have authorized him
to increase his income by attendance
on White people if required, yet in
the first place this cannot amount
to much within the limits of the
Indian district, and, in the second
place there is quite enough to occupy
him in visiting the Indian villages

A. Cunningham has been

Mr. Dr. Dr.

The announcement of the

vote of \$500⁰⁰ for the Stationers'

Mission School at Yale reached me
in England, and afforded me the utmost
satisfaction, and for your interest in
procuring it I beg to tender you my
heartest thanks.

While in England I was successful
in obtaining the services of a
Medical man for the Indians under
my charge. Mr. Jones is a fully

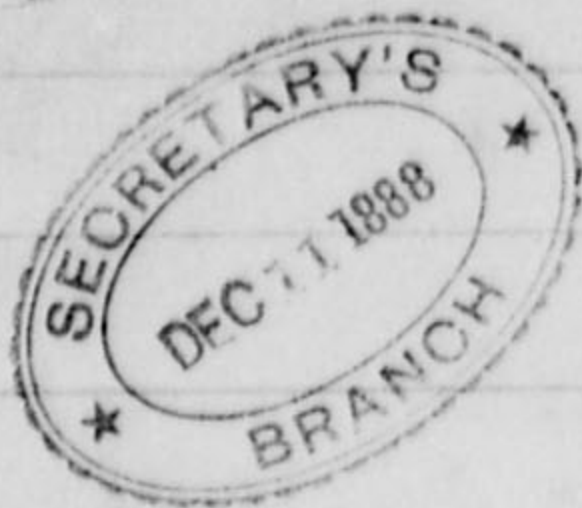
POOR
COPY

I remain, my dear Sir
Yours faithfully
A. H. Wells

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA**

POOR COPY



The Bishop of
New Westminster,
New Westminster,
B.C.

Dec. 13- A.F.

Rt. Rev. and dear Sir/

I beg to
ack. the recd. of your letter
of the 30th ult. respecting
the vote of \$1500 for
All Hallows Mission school
at Yale; and I beg to
thank you ^{hardship} for your kind
expressions in regard to
myself and the interest
taken by me in procuring
the grant. I also note
your remarks respecting
the appt. of Dr. Pearse
to promote better sanitary
arrangements and generally
to improve the physical
condition of the ^{Indians} people
of your diocese. ~ with

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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with the hope
eventually of establish-
ing a hospital, &c.,
for the treatment
of serious and
prolonged cases;
also your wish
that the Dept. should
contribute towards
the salary of the
Physician.

In reply to
this portion of your
letter, I beg to state
that no provision
has been made by
Parliament for ~~the~~ a
salary for such a
purpose; but
I shall have much
pleasure in bringing
the matter under
the attention of the
S. G. & A. at an
early date, and
A

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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I will ^{afterwards} ~~then~~ communi-
-cate further with
your ^{friendship} regarding the
same.

Yours &c
Rt. Rev and dear Sir,
&c.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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POOR
COPY

61603

New Westminster

Sept. 26th 1889



Hon E. Dewdney

Superintendent General of Indian Affairs

Sir

Will you allow me the favour of bringing before your notice three several matters relating to Indian Affairs in this Province, and within the Diocese of New Westminster, wherein (I think) the assistance of the Department may be legitimately invoked in furtherance of the intellectual, industrial and physical improvement of those Indians who are being cared for by the Church of England?

(1) The School for Indian Girls, at Yale, under the management of the Sisters of All Nations.

As a result of the encouragement which the Department has already given us here, our accommodation is ~~already~~ now taxed to the utmost, and we are compelled to refuse all new applications. We have prepared plans for the extension of our premises with accommodation for twenty five more boarders, and including a new Schoolroom, and a Play room for wet weather, and Bath rooms.

This extension is estimated to cost \$3500⁰⁰ (Three thousand five hundred dollars). We have ourselves raised \$2000⁰⁰ (two thousand dollars) towards this, and, if the Department would contribute the balance, we would make a further effort to provide the sum necessary for fittings and furniture, probably another \$500⁰⁰.

The enlargement of our buildings, and the growth of our numbers makes it very desirable that there should be more land about the School. We have at present but three acres.

The adjoining lot, consisting of about six acres of grass land and Orchard could be purchased. The owner asks \$800⁰⁰ for it, but, I think, on a definite offer, would take probably less. Will the Department consider the possibility of assisting us in this direction also?

I ought to remind you that the whole grant at present

Sum of \$2000⁰⁰ for
mfg. year -
\$1500⁰⁰ of
as the 8 for
(see appx)

\$500⁰⁰ for
6 1/2 acres
should be sufficient
to pay for the
the and mfg. for
mfg. year

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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made by the Department is expended in maintenance. The Sisters receive no salary whatever.

(2) Industrial School for Boys,

While Sisterhoods are available for such work amongst girls as is progressing at Yale, we have not yet in the Church of England similar communities of men for cognate work amongst boys. The expense, consequently, is very much greater, and has hitherto been beyond our accomplishment. It is, however, equally important.

The Government scheme of Industrial Schools has left untouched the whole district worked by the Church of England, viz. on the Fraser River from Yale to Lillooet, about 104 miles, on the Thompson River from Lytton to Ashcroft, about 50 miles, and on the Nicola River from Spence's Bridge to South's, about 40 miles. The School at Kamloops will be more than 50 miles from the nearest point in the Church of England District, and more than 100 miles from Lytton which is the centre of that District. We estimate the number of Indians in this District at between 2000 and 3000.

I venture, therefore, to press most earnestly upon the Department the need of such an Institution in this District.

Lytton, at the confluence of the Fraser and Thompson Rivers, would be the natural situation of it, not only on account of its geographical position, but also because the Indians, generally, regard it as a kind of head-quarters to which they are in the habit of resorting. Two ferry-men reside there, and it is easy of access by our Medical Missionary who visits it almost invariably every week. I have the disadvantage of being very dry, but I have water rights there which would be available, although at present they are seriously trespassed upon by the C. P. R. and the townspeople.

(3) Medical Aid.

I have for some years been in correspondence with the Department on the subject of providing medical attendance for the Indians in our district throughout the whole of which no doctor has ever resided excepting during the period of railway construction. In the early part of

I think a Industrial school
should be started in the District
of Lytton and file 73840

Last year I again brought the matter before the Superintendent in Victoria, and received from him a letter dated 19th May 1888 in which he undertook to bring my proposal before the Department "without delay," expressing his strong approval of it. Six months later, having heard nothing further from the Department, I engaged, on my own responsibility, a gentleman with double English qualifications who has now been nearly a year at work.

He resides at Yale, for the advantage of the School, the health of which is my most anxious consideration at present, but he has inspected the whole district several times, and makes trips to Lytton & other populous villages at frequent intervals.

I am compelled to allow him the privilege of private practice amongst the whites because the stipend I am able to allow provide him is altogether insufficient for his needs, but he might quite profitably occupy himself wholly with Indian work if we could afford it.

The contributions of the Indians themselves are not worth taking into account at present, but we are educating them to a sense of their responsibility in this respect.

Dr Pearce's services are at the disposal of all Indians within his district, whether belonging to the Church of England or no. My means of remunerating him are not permanent and therefore it is of no use my asking for something supplementary to what I give him. The work is very onerous, the position one of loneliness and much discouragement, and a man needs tempting, therefore, to retain it, and I hope that these considerations will have weight with the Department. In conclusion I hope that the Department will always recognize the fact that in all our Indian work their objects are ours. We are working for no private end, but aiming simply and solely at the amelioration of a people needing only fair opportunities to develop very considerable abilities.

I am, Sir

Your faithful servant
A. W. New Westminster

(2)

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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41672

The Rt Rev

The Anglican Bp of N. W.

New Westminster

B.C.

SECOY'S BRANCH.

OCT 5 1889

WRITTEN.

Rt Rev Sir—

In the absence of
the S.G. of D.A. I beg to
ack. the rec't of Mr.
Lsship's letter of the 26th
ult., wherein Mr. J.
Lsship requests the
Minister's consideration
of several matters
in connection with schools
within your diocese, &
also in regard to the
granting of a subsidy to
a medical man for
attending on the Indians
therein.

I beg to inform
Mr. Lsship that I shall
take an early
opportunity on the

Return file to D.A.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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return of the S.S.
to Ottawa to
bring J. L. Ship's
letter under
his consideration

I have &c
Rt Rev Gen
+c

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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POOR
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The Rt. Rev. the Anglican Bishop
of New Westminster,
New Westminster, B. C.

SECRET
OCT 14 1889
VICTORIA

Rt. Rev. Sir,

With further reference to Your Lordship's letter of the 26th ultimo I beg to state that upon the return of the Superintendent General to Ottawa from the West I submitted the same to him, and he has come to the following conclusions:--

1. In regard to a school for Indian girls at Yale under the management of the Sisters of All Hallows, the Minister states that he will be prepared to recommend ^{that} \$1,500 towards the erection of school buildings be included in the Estimates to be submitted to Parliament at its next Session.

2. As regards the purchase of the land adjoining that occupied by the school, the Superintendent General is of opinion that \$500 should be sufficient for the land in question; and he will be prepared, if the same can be bought for that amount, to have it also included in the Estimates for 1889-90.

3. In regard to your proposition that an Industrial School for boys be established within Your Lordship's Diocese in the vicinity of Lytton, at the confluence of the Fraser and Thompson Rivers,

EXTRACT
ON 165-1-9

copied
28.8.

73848

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

POOR
COPY

the Superintendent General thinks that a Protestant school should be started in this locality, and he will give the matter consideration.

4. In regard to Your Lordship's application for assistance towards furnishing medical aid to the Indians in Your Lordship's Diocese, the Superintendent General ^{Cannot see his way at present to approve of the} has taken note of your representations and he will consider the matter.

I have, &c.,

proposition put before

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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*Noted
as*

41672

~~41672~~

MEMORANDUM FOR THE CHIEF CLERK.

Please insert in Estimates for 1889-90 an item of \$1,500 to assist in the erection of buildings in connection with the school for Indian girls to be conducted under the auspices of the Church of England, at Yale, British Columbia; also an item of \$500 for the purchase of land for the above school.

DM

D. M.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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COPY

73491

Department of Indian Affairs of British Columbia.
FRASER AGENCY.

Sister Alice.

Cr.

DATE.	DETAIL.	AMOUNT.	
		8	Cts.
1890 Sept. 5 th	By Grant in aid of the Yale Indian School for June 9 th 1890.		
	Average daily attendance 18.20 @ \$15 ⁰⁰ / ₁₀₀ per capita.	273	00
	Authority No 41,672 July 7 th 1888.		
	Approved <i>A. J. Howell</i>		
	Certified Correct.....		
		273	00

\$273 $\frac{0}{100}$

B. C.

1897 0

Received from _____ Agent,
the above sum of Two hundred & seventy-three Dollars,
— Cents.

Witness to Mark of Payee

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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Receipt
Voucher No. _____

Date of payment 1890

71401

DEPARTMENT OF

INDIAN AFFAIRS

BRITISH COLUMBIA.

Sister Alice

Service *Yale School*

Yale June 9th

190.
\$273⁰⁰
100

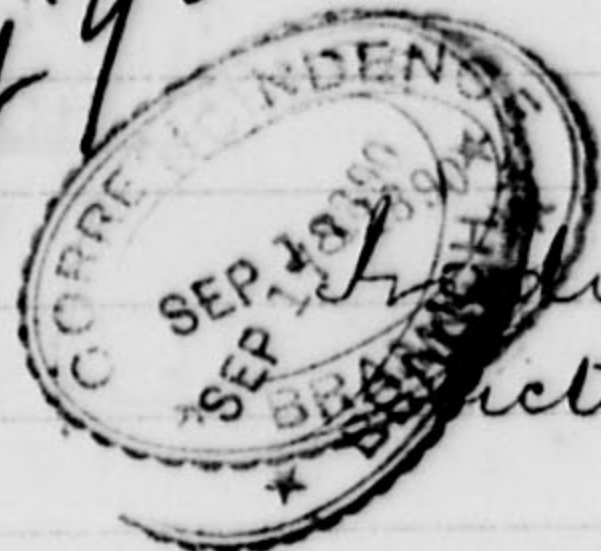
W. W. Powell
L. W. POWELL,
Supt.

FRASER AGENCY.

202 on 2nd
British Columbia

71401

Recd
Chas. W. Sweet
to A. W. Sweet
19 Sept 1890



Indian Office
Victoria Sept. 5th 1890.



1776

Sir,

I have the honor to enclose
vouchers, in duplicate, drawn in
favor of Sister Alice for the sum of
\$27.30, being amount of grant in
aid of the Ypale Indian School for
the 9th ended June 30th last, the
average daily attendance for the
above period having been 18.20 scholars.

I have the honor to be

Sir,

your Obedt Servant,
A. W. Sweet
Indian Superintendent.

Payd.

L. VanKoughnet Esq
Deputy Supt. General
of Ind. Affairs.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

POOR
COPY

71936



British Columbia.

Form--A. File NO. 41,672.

3. X.

Indian Office,

Victoria, Sept. 27th. 1890.

Sir,

I have the honor to acknowledge the receipt of your letter of the 19th. instant covering cheque NO. 1776 in favor of Sister Alice, being grant in aid of the Yale Indian School for June Quarter last.

I have the honor to be

Sir,

Your Ob'dt. Servant,

S. H. Moffatt

for the Indian Superintendent.

L. Vankoughnet Esq.

Deputy Supt. General

of Indian Affairs.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

POOR
COPY

74178



British Columbia

Indian Office

Victoria 16th Dec^r, 1890

Dec 23/90

I have the honor to report that at the request of Bishop Sillitoe I left Victoria on the 28th ultimo for the purpose of visiting, with him, the All Hallows School for Indian girls at Yale.

I was much pleased upon my arrival to find the uniform proficiency in all departments evidenced by the careful organization of that establishment by the Rite Superior, and those acting under her direction.

The school house recently built was a most necessary addition and was very much needed to accommodate, with beautiful comfort, the number of children to be provided for.

There is now an excellent dormitory - large, well lighted and ventilated - a very good school room, a nice play room, besides other necessary and

L. Van Koughnet, Esq^r
Deputy of the Asst. Com^r
of Indian Affairs
Ottawa

Copy for Rev. Dr. Sillitoe to be the the above school children are included in or additional to the twenty one children in residence at the school. The total number of children is being paid by the Dept. of the Interior. In the case of payment for them would be all the money as the money was paid by the Dept. for the education of the children of Indian children.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

POOR
COPY

and suitable apartments.

A building which was formerly used as a stable has been converted into a pretty little Chapel, which, being attached to the School building, is an addition of no little importance.

I may state that the school in question was first opened in Jan'y. 1885, in premises belonging to the Church of England, by the Sisters of the Community of All Hallows, Ditchingham, England. At that time the buildings at their disposal were small, and only 13 children were taken in. In the early part of 1888 the school was removed into larger premises acquired by his Lordship, Bishop Elliot, at a cost of \$2000.00, a governess was added to the staff, and the number of pupils was increased to 20. In the session held in Ottawa in the Dominion Parliament that year, a per capita allowance was voted for this school of \$60 per annum for 25 children. That grant is now being drawn for 21 children. (the number attending on the occasion of my visit). The building recently erected, in addition to the premises occupied up to the time of its completion, and at present, will conveniently accommodate 20, but his Lordship states

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

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states that the Sisters can only increase the present number by 4, which will be the limit of the number provided for by grant.

may also add that the \$60⁰⁰ allowed does not cover the expense of food and clothing for a year.

The extra cost above the \$60. being met, (1) by the community through voluntary contributions, and, (2) by means of fees paid by a few white children attending the school. Of the latter there were seven when I visited the institution.

The present

Staff consists of:-

Sister Amy. (Sister Superior)

Sister Alice,

Sister Margaret, and

Miss Hardy, governess, whose salary is paid by the community.

The cost of the School Building will be seen from the enclosed balance sheet received from the Architect in charge, and the enclosed plan will convey all required knowledge of size, style, and interior of building.

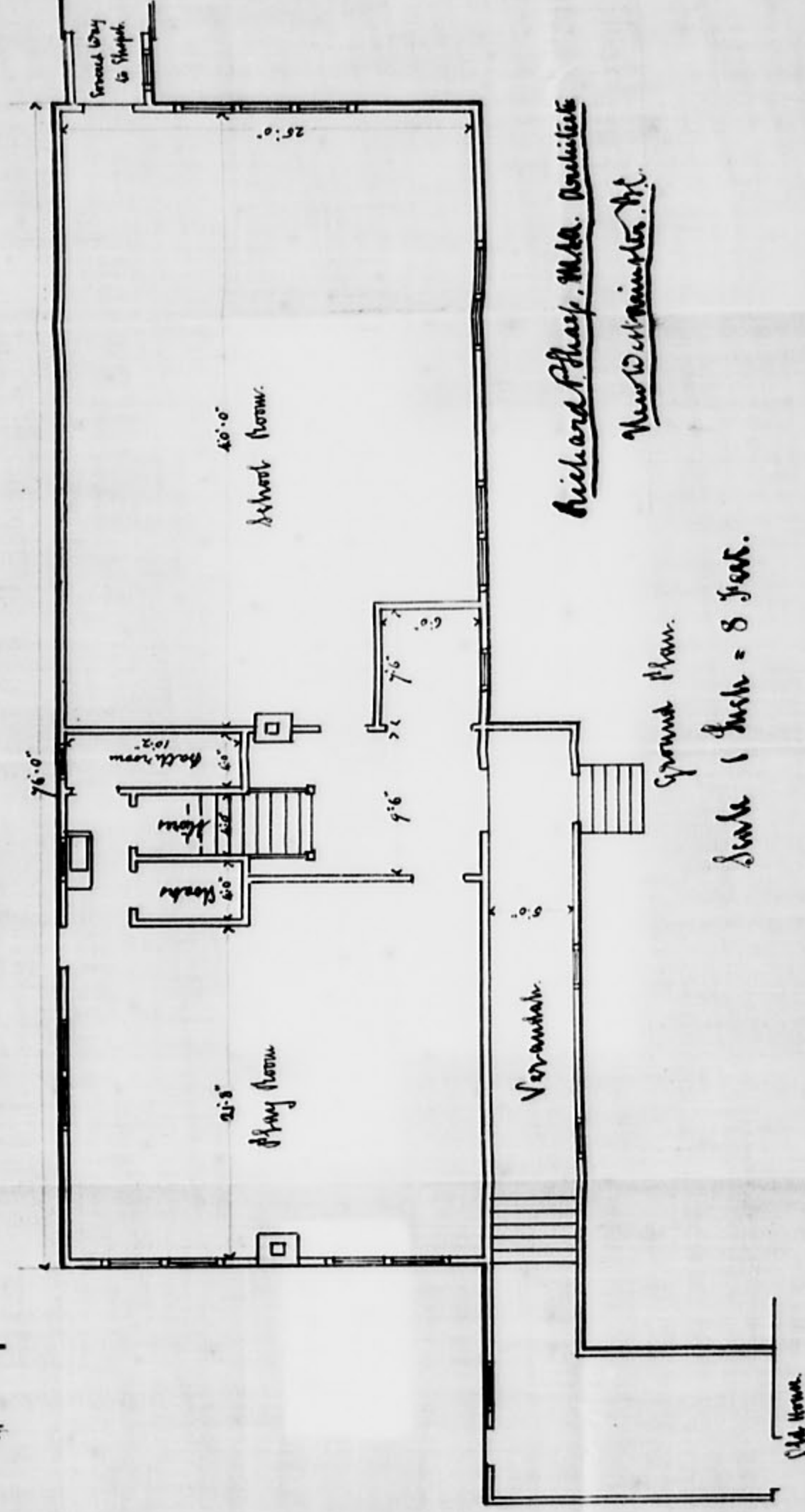
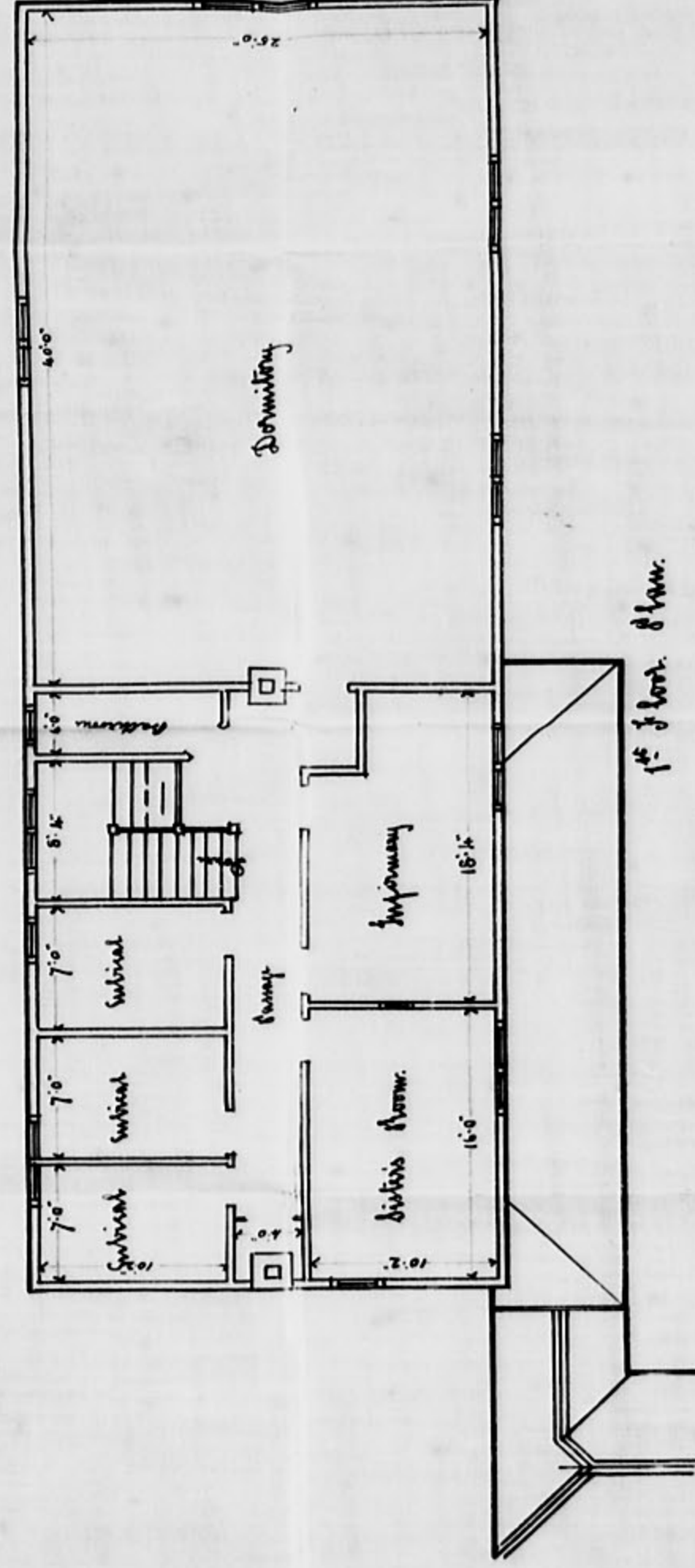
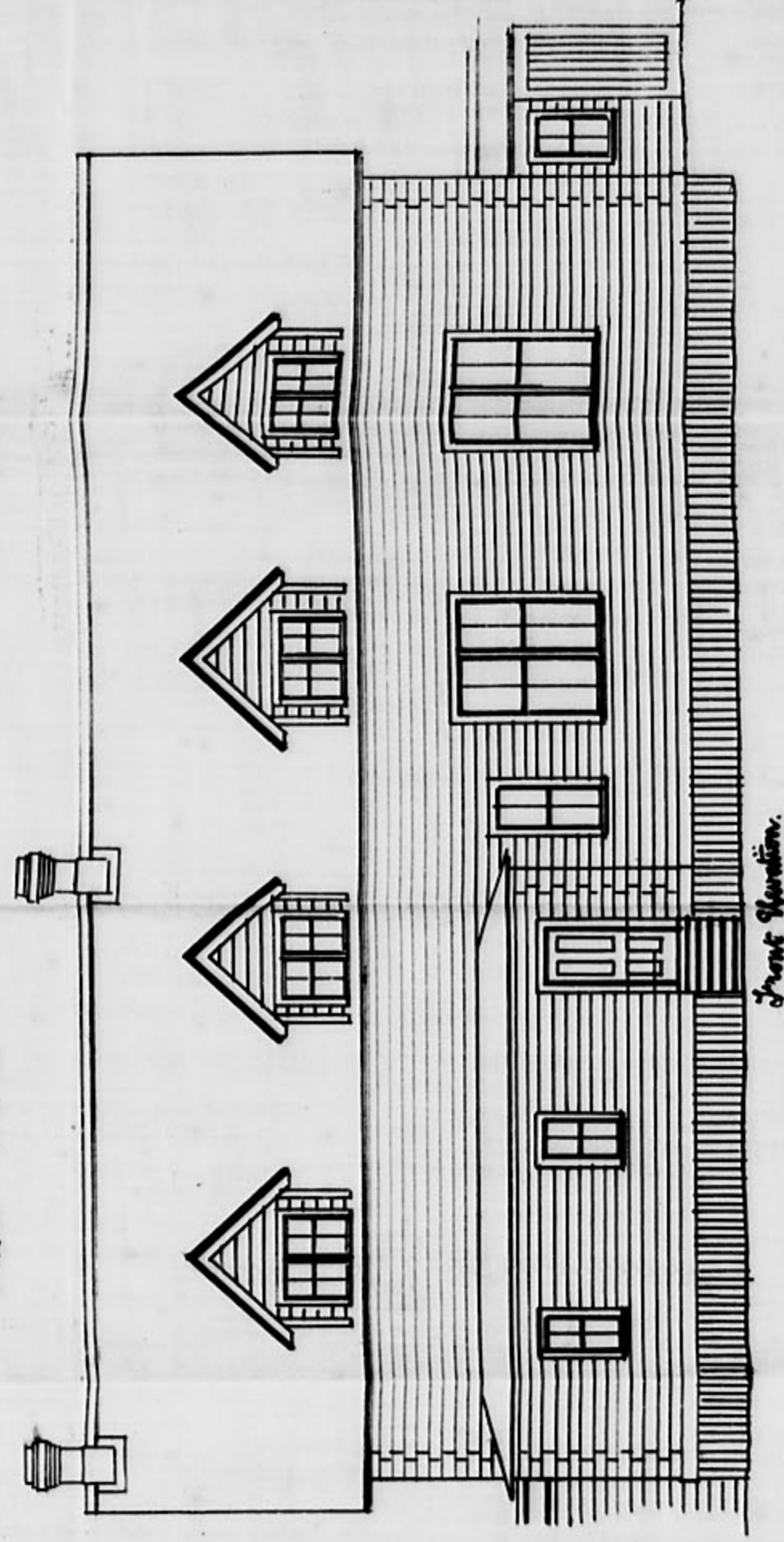
I have the honor to be
Sir

Your Obedt Servt

As. Vawell

V. Indian Sept. 13/6

Indian School. Yale. B.C.
New Block.



Richard Sharp, M.A. Architect
New Westminster, B.C.

Scale 1 inch = 8 feet.

Old House

41-672/2

A. W. Vowles Esq.
Visiting Agent
Victoria, B.C.

Jan'y 7th 1881

396X
Pres. ref

Alford

Sir, I have to ack.
the rec^d of your letter of
the 16th Inst^t reporting
the result of your in-
spection of the "All Nations"
school for Indians
at Yale; and in reply
I have to request that
you will be good enough
to state whether the
seven white children
are included in
or additional to
the twenty on children
in residence, and
for whom you state
\$60. each per annum

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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is being paid by the
Sept. of the former
in the case payment
for them would be
altogether improper
as the money was
voted by Parliament
for the education
and industrial
training of Indian
children exclusively.

I will thank you
also to report what
precautions or appliances
to battle with possible
fire have been taken
in the institution; and
whether the doors open
outwards or inwards.

I am,
Yours,

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

POOR
COPY



(Copy)

New Westminster, January 26, 1891.

A. W. Vowell Esq.
Indian Superintendent,
Victoria, B. C.

Dear Sir,

I have the honor to acknowledge yours of the 14th. instant 535 K. covering copy of letter from the Department at Ottawa 41672-2 relating to "All Hallows" School, Yale.

In reply, I beg to say that ample precautions have been taken to provide against a calamity by fire.

The Stove pipes, are in every instance conveyed into brick flues; there is a supply of water both upstairs and down stairs; and from the dormitory there is an exit on to the roof of the woodshed affording the easiest possible access to the ground. There are two exits from every room occupied by the children, but the doors do not open outwards.

With regard to the other question, viz, that respecting the "Seven white children", I beg to say that they are not "included in" but are "additional to the twenty-one" Indian children for whom the grant is drawn.

Having

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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(2)

Having answered this question , I will take the liberty of saying that it ought to have never been put .

The mere suggestion of the possibility that I could draw Public money for any other than its lawful object is an affront both to me and the Sister in charge of the School. I am willing to believe that the imputation was unintentional on the part of the Deputy of the Deputy of the Superintendent General, but it ~~was~~ none the less a blunder, which ought not to have occurred in a document emanating from a Public Department.

I am, Sir,

Yours faithfully,

(Signed) A. W. New Westminster.

quack

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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British Columbia

75185

Indian Office

Victoria

2nd February. 1891

Sir,

In reference to the queries contained in your letter of the 7th ultimo, acknowledging the receipt of my letter of the 16th of December last reporting upon the result of my inspection of the "All Hallows" School for Indian girls at Yale, I have the honor to enclose copy of a letter, dated 26th ultimo, received from Bishop Sillitoe in which full explanations are given. I have the honor to be

Sir

Your Obedt Servt

A. G. Bowell

V. Indian Supt. B.C.

L. Van Koughnet Esq^r
Deputy of the Supt. Genl
of Indian Affairs
Ottawa.



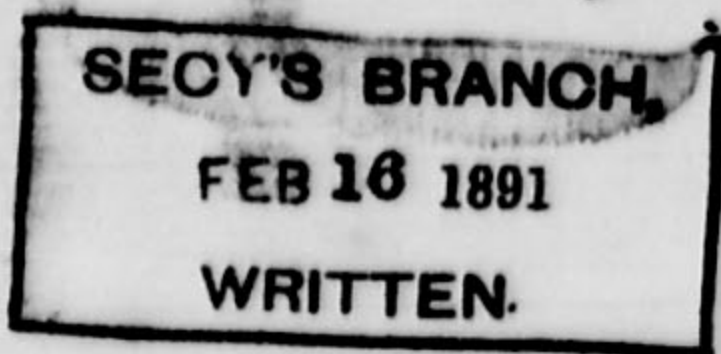
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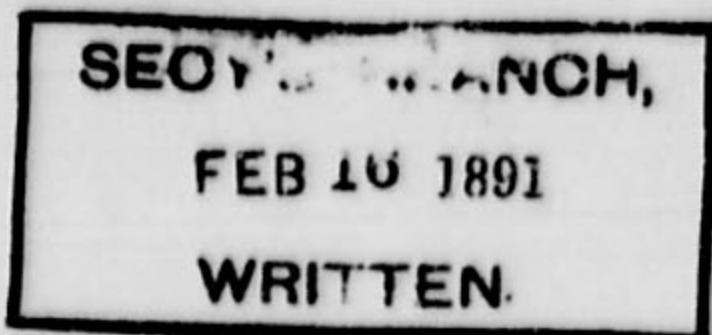
41672

A. W. Vanele, Esq.
V. S.



Victoria

B.C.



Sir -

I am in rec^t of
yr. letter of the 2nd inst,
referring to mine of the
7th ult. asking for
information in regard
to the provision made
~~for~~ ^{at} the school of
All Hallows at Yale
against ~~fire~~ ^{enveloping}
consuming; also ~~the~~
a copy of the letter
from Bp. Sillitoe,
in wh. His L^oship
states that ample
precautions have been
taken to provide
against such a
calamity.

In ref^d, I beg

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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to inform you
that the Dept
is glad to learn of
this fact. But with
regard to the other
subject referred to
by Bp. Sillitoe in his
letter, viz., the
information sought for
by the Dept as to the
seven white children
included in the return
rec'd from the school,
I wish, His Lordship
states, are additional
to the twenty one Indian
children for whom the
grant is drawn, I have
to express regret that
His Lordship shd. suppose
that the Dept ~~wished~~ intended
in any way to imply
by its letter to you
that there was any
want of good faith
on his part or on

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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that of the authorities
of the school in
returning those
children to the
Dept't together with
the Indian children
on the list. It was
simply thought that,
through ^{an} inadvertence
which I think might
occur, the authorities
of the institution
might overlook the
fact that the contribution
made by the Dept't
was ^{intended} to be merely for
the education ~~of~~ &
support of Indian
children. I shd. be
glad if you wd.
inform His Lordship
to the above effect.

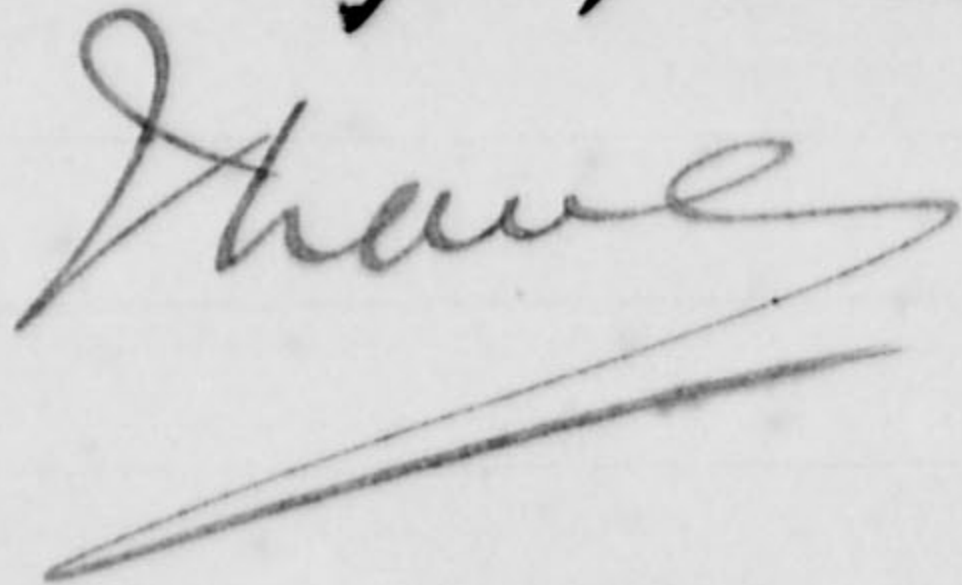
I take this
opportunity of stating
to you that, when
Official letters are

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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addressed to you
 by the Dept it is
 not desired that
 you shd. forward
 copies of the same
 to the party or parties
 from whom information
 is asked ^{for} in these ^{in regard to matters referred to}
 official letters
 has to be obtained,
 but that you shd.
 simply ask ^{in the letters addressed by you to outside parties} for the
 information, ^{ought for, without communicating the entire contents of the letter}
 subsequently communicate
 the ^{information obtained from them} ~~same~~ to the
 Dept with such remarks
 as may seem to you pertinent to the
 matter.

Have


Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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 CANADA

POOR
 COPY

41672
with consideration
for the rights of the
Indians; indeed, in
many cases, they don't
seem to think they
have any rights -
and yet if the Indians
have any trouble they
would be the first
to cry out - weather
severe. Frost and snow
with wind, prevailing -

Very sincerely yours
A. J. Campbell
Dear Mr. Van Koughnet,
232 Feb. 1899
1891
DEPARTMENT OF INDIAN AFFAIRS
AIR

76098
this morning received
your official dated
16th inst. no. 41672. and
have notified Bishop
Lilient as requested -
To soon as received
the Bishop's letter as
referred to I saw how
undesirable it was

POOR
COPY

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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forward copies of
official letters on
certain subjects to
parties referred to,
and concluded not
to do so in future -
I am sorry now that
I should have done
so in that instance
but in the hurry of
other matters one is
apt to overlook such

points unless previous
attention has been
directed in that
line - not having done,
however, I am happy
to say - I have written
today a report on
the Winnipeg Reserve
question according
to my lights on the
subject, many in
this Province have but

POOR
COPY

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
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CANADA



107649



New Westminster

November 3rd 1893

Recd.

The Dep. Super. General
of Indian Affairs

Sir

Referring to your communication of
the 24th ult. No 41672, enclosing cheque for
\$500⁰⁰ being the Grant of the Department towards
purchase of additional land for the Yale Indian
School, I beg to acknowledge safe receipt
of the same with many thanks.

and I am, Sir,

Your obedient servant

A. W. M. Westminister

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADAPoor
copy

Original

Yale B.C.

Examining Title
+ Conveyance

Bill of Costs

Chas. Wilson
Vancouver B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

415-4
No 873

108004

Certificate for J. A. Department.

Department of Justice,

Ottawa, Nov 18th 1893

I Hereby Certify that

Mr Charles Wilson
of Vancouver B.C. is
entitled to the sum of \$ 10^{xx} for professional
services and disbursements, as per enclosed account in
re English Church School Male
A cheque for the above amount should be sent to me for
transmission to him

\$ 10^{xx}

22/11/93
J. M. W. M.
Deputy Minister of Justice.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

Poor
copy

120050

Schools
British Columbia.



679 K ²/_m

Indian Office,

Victoria, October 18th. 1894.

Sir:-

I have the honor to forward herewith the Report of the All Hallows Indian Boarding School for the Quarter ended the 30th. of September 1894, together with Requisition, ⁽⁸¹⁸¹⁻⁸⁶⁾ in duplicate, for grant for the period mentioned. The address to which the cheque in payment is to be sent is given on the requisition.

I have the honor to be

Sir,

Your Ob'dt. Servant,

A. J. W. Howell

Indian Superintendent.

The Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

180030.

Ottawa, October 20th, 1881.

Sir,

I have to acknowledge the receipt of the Report of the All Hallows Boarding School, Yale, for September quarter last, and in reply I beg to say that the scale for calculating the amounts due for each pupil should be strictly adhered to in all cases as by not doing so much time is lost in checking these Returns.

The difference although only 14 cents on the whole Return would not have appeared had the scale been followed.

Your obedient servant

Deputy Supt. General
of Indian Affairs.

A.W. Vowell, Esq.

Indian Supt.

Victoria,

B.C.

AMB

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
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POOR
COPY

120802

Memorandum shewing fixed Scale for the payment
of the capitation grant to the *All Hallows, Yale*
Indian Schools B. C.

Days of attendance Payment per Quarter

From 85 to 90	15.00
• 79 to 84	13.99
• 73 to 78	13.00
• 67 to 72	12.00
• 61 to 66	10.99
• 55 to 60	10.00
• 49 to 54	9.00
• 43 to 48	7.99
• 37 to 42	7.00
• 31 to 36	6.00
• 25 to 30	4.99
• 19 to 24	4.00
• 13 to 18	3.00
• 7 to 12	1.99
• 1 to 6	1.00

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

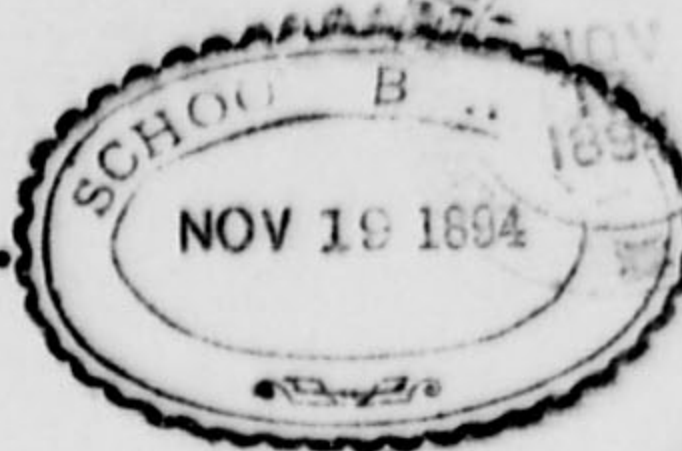
PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

poor
copy

Schools
120050

120802

British Columbia.



141. L²

Indian Office,

Victoria, November 10th. 1894.

File No. 120,050.

Sir:-

I have the honor to acknowledge the receipt of your letter of the 29th. ultimo in reference to the report of the All Hallows Boarding School, Yale, for September Quarter last. With reference to the Scale for calculating the amounts due for each pupil I may say that the only one in this office is that forwarded under cover of Department's letter of May 3rd. 1892, File No. 72,929 and this one has reference to the payment of the capita- tion grant to the Kootenay and Williams Lake Industrial Schools only, at the rate of \$130. per capita per annum. A Scale has, however, just been drawn up which it is thought will suit for calculating the per capita allow- ance for the attendance at the Institution *first* mentioned and I would submit the same for
the

The Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

*POOR
COPY*

(2)

the approval of the Department.

I have the honor to be

Sir,

Your Ob'dt. Servant,

A. W. Howell

Indian Superintendent.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

I20050

THIS LETTER HAS BEEN SENT

OTTAWA 20th November 1894

Sir,

I4I L/2

I have to acknowledge the receipt of your letter of the 10th instant relative to the Scale used for calculating individual earnings of pupils at Industrial and Boarding Schools in your Superintendency. In reply I beg to inform you that although the Scale enclosed by you may be more correct, arithmetically, yet for the sake of convenience the Department had adopted a scale (a copy of which I enclose) calculated upon the basis of \$60 per cap. per annum, which it would like you to follow when making out Requisition in future.

Your obedient servant,

Deputy Supt: Genl:
of Indian Affairs.

A.W. Vowell, Esq:

Indian Supt.

Victoria, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

[Handwritten signature]

121377

120,050
120,050
British Columbia.

Indian Office,

Victoria, November 28th. 1894.

File No. 120,050.

Sir:-

I have the honor to acknowledge the receipt of your letter of the 20th. instant enclosing a scale to be used for calculating individual earnings of pupils at Industrial and Boarding Schools in this Province and in reply to state that the instructions contained therein will be followed.

I have the honor to be

Sir,

Your Ob'dt. Servant,

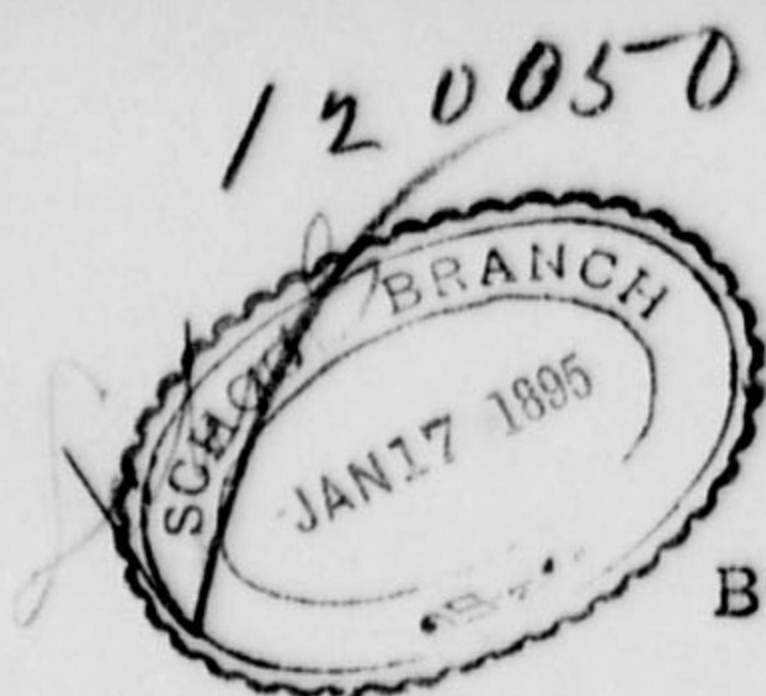
A. G. Russell
Indian Superintendent.

The Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY



EXAM 120052
SCHOOL BRANCH



British Columbia.

634. R²

Indian Office,

Victoria, January 9th. 1895.

Sir:-

I have the honor to forward herewith the Report of the All Hallows Indian Boarding School, Yale, for the Quarter ended the 31st. of December 1894, together with Requisition, in duplicate, for grant (\$314.00) for the period mentioned. The address to which the cheque in payment is to be sent is given on the requisition.

I have the honor to be

Sir,

Your Ob'dt. Servant,

W. Varwell

Indian Superintendent.

J. Mackay

The Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

120050

Schools

126532

British Columbia.

Indian Office.

Victoria, April 9th. 1895.

Sir:-

I have the honor to forward herewith the Report of the All Hallows Indian Boarding School, Yale, for the Quarter ended the 31st. of March 1895, together with Requisition, in duplicate, for grant (\$370.00) for the period named. The address to which the cheque in payment is to be forwarded is given on the requisition.

I have the honor to be

Sir,

Your Ob'dt. Servant,

A. W. Powell

Indian Superintendent.

The Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY



9.02
Indian Office,

Victoria, July 4th. 1895.

Sir:-

EXAMINED
SCHOOL BRANCH

I have the honor to forward herewith the Report of the All Hallows Indian Boarding School at Yale for the Quarter ended the 30th. of June 1895, together with Requisition, in duplicate, for grant (\$374.00) for the period mentioned. The address to which the cheque in payment is to be sent is given on the requisition.

I have the honor to be

Sir,

Your Ob'dt. Servant,

A. G. Bennett
Indian Superintendent, B. C.

The Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

POOR
COPY

Forwarded for the information of the Department in
connection with letter No. 675, C. of Sept. 21st 1895.
September 21st 1895.

132375

A. W. Vowell
Indian Superintendent B. C.

(Copy)

120050-10

Kamloops-Okanagan Indian Agency,

Kamloops IIth. Sep. 1895.

Sir:-

I have the honor to acknowledge the receipt of your letter of the 5th. inst. No. 54I. O.2. in reference to pupils of All Hallows School Yale.

Since the Rev. Mr. Small saw you on the 21st. August I have had two letters from him in reference to the same, in his last letter he informed me that the parents of the two children had promised to send them back by the 1st. of Sept. which I suppose they have done as I have heard nothing from him since.

He also informed me that some of the Indians wished to see me but, I have been unable to go down for want of funds.

I have the honor to be

Sir,

Your Ob'dt. Servant,

(Sgd) W. F. Wood, Agent.

A. W. Vowell Esq.

Indian Superintendent, Victoria, B. C.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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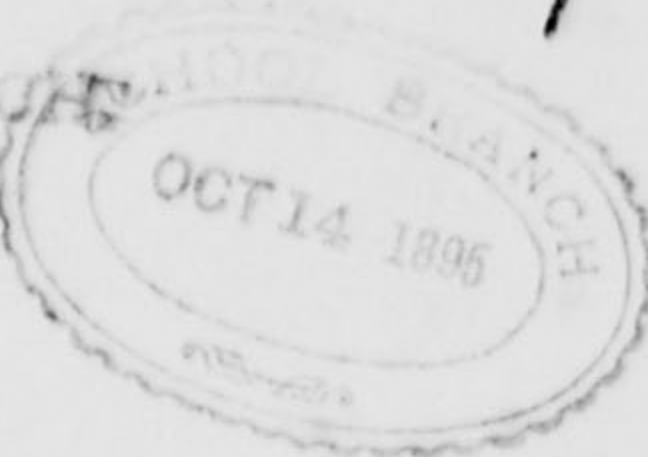
74.

12005-0

EXAMINED
SCHOOL BRANCH

132909

British Columbia.



Indian Office,

Victoria, October 5th. 1895.

Sir:-

I have the honor to forward herewith the Report of the All Hallows Indian Boarding School, Yale, for the Quarter ended the 30th. of September 1895, together with Requisition, in duplicate, for grant (\$355.00) for the period mentioned. The address to which the cheque in payment is to be sent is given on the requisition.

I have the honor to be

Sir,

Your Ob'dt. Servant,

A.W. Brown

Indian Superintendent, B. C.

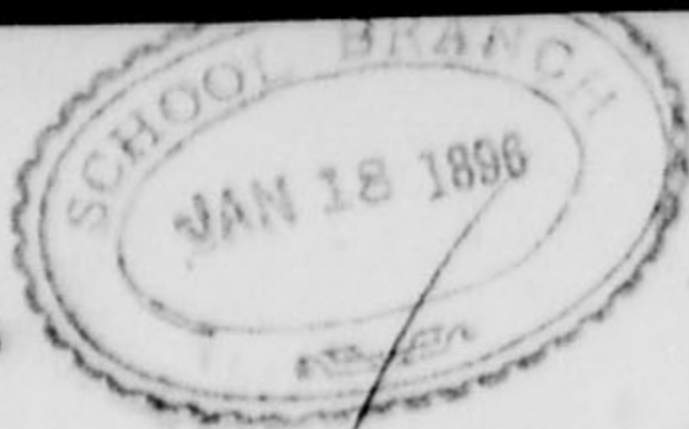
The Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

POOR
COPY

*Rel. & P. 11
sent in 1896
14/11/96*



120050

136425

British Columbia.



299. Q. 2

Indian Office,

Victoria, January 10th. 1896.

Sir:-

I have the honor to forward herewith the Report of the All Hallows Indian Boarding School, Yale, for the Quarter ended the 31st. of December 1895, together with Requisition, in duplicate, for grant (\$366.00) for the period mentioned. The address to which the cheque is to be sent is given on the requisition.

I have the honor to be

Sir,

Your Ob'dt. Servant,

A. W. B. Wells
Indian Superintendent, B. C.

The Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

139666

British Columbia.

EXAMINED
SCHOOL BRANCH.

Indian Office,

Victoria, April 8th. 1896.



Sir:-

I have the honor to forward herewith the Report of the All Hallows Boarding School, Yale, for the Quarter ended the 31st. of March 1896, together with Requisition, in duplicate, for grant (\$375.00) for the period mentioned. The address to which the cheque in payment is to be sent is given on the requisition.

Re Return of Admissions and discharges see remark on Teachers Report

I have the honor to be

Sir,

Your Ob'dt. Servant,

A. W. Howell

Indian Superintendent, B. C.

J. W. Mackay

The Deputy Supt. General
of Indian Affairs.

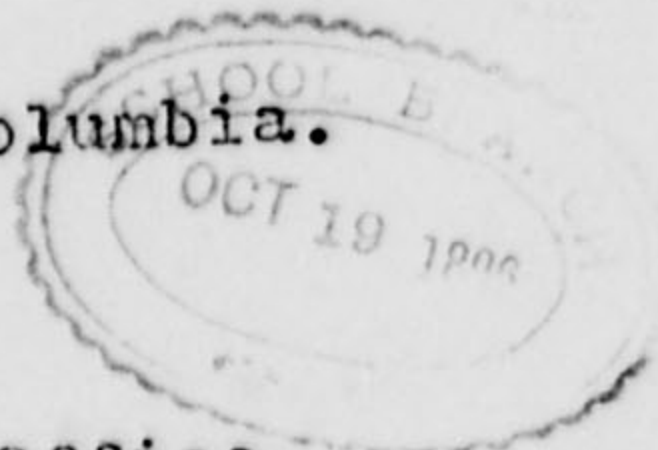
Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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ARCHIVES PUBLIQUES
CANADA

POOR
COPY



N
242 W²
British Columbia.



147590

Indian Office,

Victoria, Oct. 9th. 1896.

EXAMINED
Sir:-

I have the honor to forward herewith the Report of the All Hallows Indian Boarding School for the Quarter ended the 30th. of September 1896, together with Requisition, in duplicate, for grant (\$375.00) for the period mentioned. The address to which the cheque in payment is to be sent is given on the requisition.

I have the honor to be

Sir,

Your Ob'dt. Servant,

A. W. B. C.

Indian Superintendent, B. C.

The Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

POOR
COPY

151805

British Columbia.



Indian Office,

Victoria, January 6th. 1897.

Sir:-

*re Increase in grant
(See Dept. letter of Nov. 5/76
No File No. given)*

I have the honor to forward herewith the Report of the All Hallows, Yale, Indian Boarding School for the Quarter ended the 31st. of December 1896, together with Requisition, in duplicate, for grant, (\$450.00) for the period mentioned. The address to which the cheque in payment is to be sent is given on the requisition.

I have the honor to be

Sir,

Your Ob'dt. Servant,

A. W. B. C.
Indian Superintendent, B. C.

The Deputy Supt. General
of Indian Affairs.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

155111

British Columbia.



Indian Office.

Victoria, April 6th. 1897

Sir;

I have the honor to forward herewith the Report of the All Hallows, Yale, Indian Boarding School for the quarter ended the 31st. March 1897, together with Requisition, in duplicate, for grant, (\$475.00) for the period mentioned. The address to which the cheque in payment is to be sent is given on the requisition.

I have the honor to be

Sir,,

Your obedient servant,

A. W. Powell

Indian Superintendent. B.C.

The Deputy Supt. General
of Indian Affairs



Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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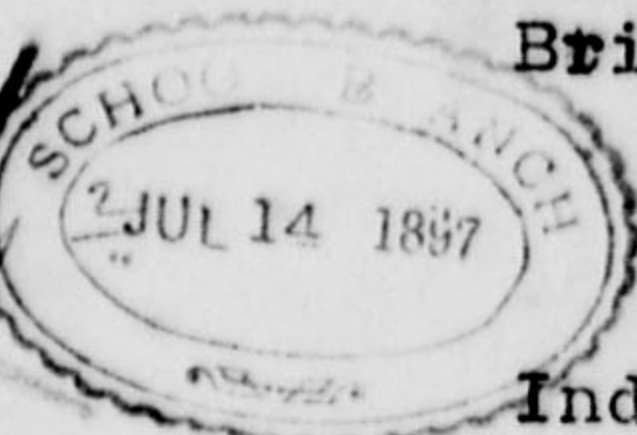
POOR
COPY

158836

British Columbia

Indian Office

Victoria, B.C. July 5th, 1897.



EXAMINED

Sir;

I have the honor to forward herewith the Report of the All Hallows, Yale, Indian Boarding School for the quarter ended the 30th June 1897 together with Requisition, in duplicate, for grant, (\$508.00) for the period mentioned.

The address to which the cheque in payment is to be sent is given on the Requisition.

I have the honor to be

Sir,

Your obedient servant

A. W. Towell

Indian Superintendent. B.C.

J. W. Mackay

The Deputy Supt. General
of Indian Affairs
Ottawa

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

POOR
COPY

137 A³
281
163025
British Columbia.

Indian Office,

Victoria, October 15th. 1897.

Sir:-

I have the honor to forward herewith the Report of the Yale (All Hallows) Indian Boarding School for the Quarter ended the 30th. of September 1897, together with Requisition, in duplicate, for grant (\$474.00) for the period mentioned. The address to which the cheque in payment is to be sent is given on the enclosed requisition.

I have the honor to be

Sir,

Your Ob'dt. Servant,

A. W. K. W. L.
Indian Superintendent, B. C.

The Secretary

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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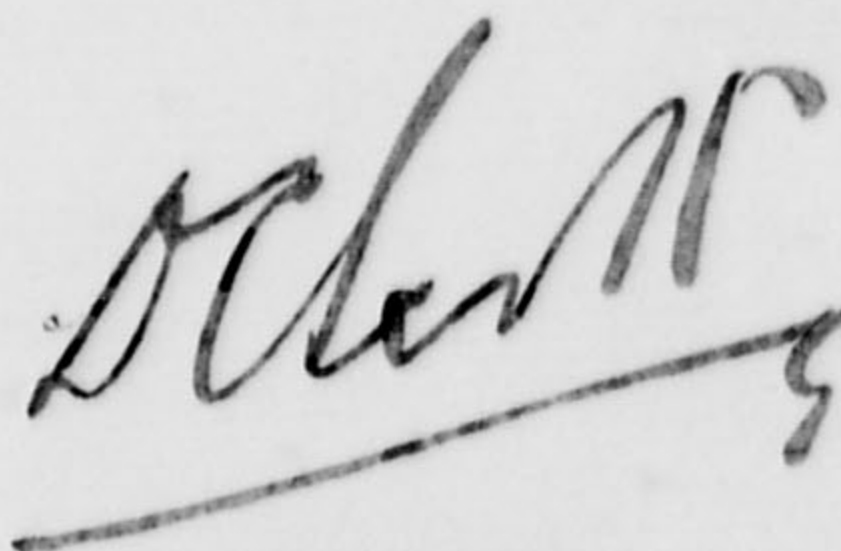
120050-

Memorandum:-

Deputy Superintendent General.

With reference to Mr Benson's memorandum here-under regarding the inadequacy of the fire-protection provided for the All Hallows Boarding School, at Yale B.C., I would suggest that Superintendent Vowell engage a thoroughly competent person to visit the school and inspect the water system, drainage^{etc}, with a view to having the same placed in a thoroughly satisfactory condition.

I concur in Mr Benson's recommendation with regard to the purchase of Dry Dust Extinguishers.



Accountant.

19th May, 1908.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

POOR
COPY

Ottawa, May 30, 1908.

Sir,-

I have to request that you will be good enough to forward to Sister Superior Constance, Principal of the All Hallows Indian Boarding School, Yale, B.C., fifteen diamond Dry Dust Fire Extinguishers.

These should be securely packed in a wooden case and sent by freight to the above address, and your account for the same, including prepaid freight charges, should be forwarded to the Principal, who will certify to the same and return it to Ottawa, when payment will be made. This account should be rendered in duplicate.

Copies of the cards and booklet containing instructions for the use of the extinguishers should also be sent.

You will be good enough to give this matter your early attention.

Your obedient Servant.

J. D. McLEAN

Secretary.

C. D. Graham, Esq.,

Manufacturers Agent,

75 Queen St.,

Ottawa.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

POOR
COPY



Ottawa, October 3, 1908.

Memorandum : -

349546

The Revs. Archdeacon Pentreath, Regina, and Mr. Underhill, of Yale, called on Thursday, 1st instant, to discuss with me the question of either converting the Yale into an industrial school or increasing the present per capita grant to \$100.00. They intimated that they would memorialize the Department through the B. C. office along this line..

A handwritten signature in dark ink, appearing to be "D. S. G. I. A." with a stylized flourish.

D. S. G. I. A.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

POOR
COPY

Archdeaconry of Columbia

(DIO: OF NEW WESTMINSTER)

335144

✓ Vancouver, B. C., Dec 11 1908

A. W. Torrance Esq

Dear Sir:

Enclose application
to the Indian Department
Endorsed by the Bishop of
New Westminster for an
increase of grant to our
Indian School for girls at Yale
which I hope will receive
your commendation —
I also send by this post
a copy of the All Hallows
Magazine with pages marked
devoted to the Indian School —
I think if you would visit
the School, you would be
Sincerely

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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copy

at the condition of the pupils,
and their general proficiency.

I am

Yours truly

Ernest S. Pennington

Archdeacon of Columbia

Pc
Co

Archdeaconry of Columbia

(DIO: OF NEW WESTMINSTER)

335144

TELEPHONE 1287

1601 BARCLAY STREET,

Vancouver, B. C., December 14th. 1908

To The Deputy Supt'dt. General of Indian Affairs.

Ottawa, Ont.

Dear Sir:-

Referring to an interview which the Rev. H. J. Underhill and myself had with you at Ottawa on Sept. 29th., in reference to an increase of the grant of \$60.00 per head to our School for Indian Girls at Yale, B. C., you requested that I should forward a statement through the Superintendent at Victoria.

The School was started over twenty years ago, and is still under the Supervision of the Sisters of All Hallows Community. The head Mistress is a Public School Teacher with Normal Training, and over twenty years experience in Prince Edward Island. There is a Matron, a Pupil Teacher, and two of the Sisters assist in Teaching ~~and in~~ the care of the Children, is evidenced from the remarkable fact that there have been no deaths in the school for seventeen years, and during that time only five deaths from illness developed in the School.

The two main reasons for asking for an increase are:

(1) The increased cost of living. In a statement prepared by the Letter Carriers some time ago, this increase in British Columbia was stated to be forty-seven per cent. The

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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Archdeaconry of Columbia

(DIO: OF NEW WESTMINSTER)

335144

TELEPHONE 1287

1601 BARCLAY STREET,

Vancouver, B. C.,

December 14th 1908

To The Dupty Supt'dt. General of Indian Affairs.

(2)

\$60.00 has had to be supplemented to a large extent for actual living expenses, and clothing is entirely supplied by Church organizations, mainly from the Women's Auxiliary.

(2) The second reason is that Industrial features are being grafted on to the School work. It is of little importance whether, if an increased grant is given it should be called an Industrial School, or whether it is a Boarding School having special Industrial features.

The teaching of Special features makes additional expenses. The Policy of the School is undergoing a change. In the early days the Homes from which the Children were drawn, were such that it was wise to train them for Domestic Service, and many had no Homes at all. Now there is a great improvement in the Indian Homes, in the District. It is a gratifying fact that seven Children at present in the School are Children of ^{former} ~~former~~ pupils. Except in exceptional cases they should be trained to go back to their homes and be able if necessary to earn their own living, and be a help to their families.

To further this a Sister has come from England with appliances and necessary knowledge to teach all branches of Lace

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

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Archdeaconry of Columbia
(DIO: OF NEW WESTMINSTER)

335144

TELEPHONE 1287

1601 BARCLAY STREET,

Vancouver, B. C., December 14th. 1908

To The Supt'dt General Indian Affairs.

(3)

Making. Other branches besides Domestic Work and Elementary Cooking are (1) Dress Making, (2) Laundry Work- as soon as a new Laundry can be had-, (3) Basket Making and (4) Needlework. The elements of Simple Nursing should be taught by a trained nurse.

I may add that from the first of January, the Rev. H. J. Underhill will be in residence at Yale as Chaplain to the Canadian and Indian Schools. A house has been built for him and he will take part in the instruction at the Indian School.

For eleven years I have had an intimate knowledge of, and have been a frequent visitor to the Indian School, and I earnestly trust the Department may be able to make an increase in the grant, an application for which I believe to be abundantly justified.

I am, dear Sir,

Yours very truly,

Edmund S. Pentheath D.D.
Archdeacon of Columbia
Endorsement from the BISHOP OF NEW WESTMINSTER.
John New Westminster.

E.S.W.P./H.P.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

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120050-1
British Columbia.

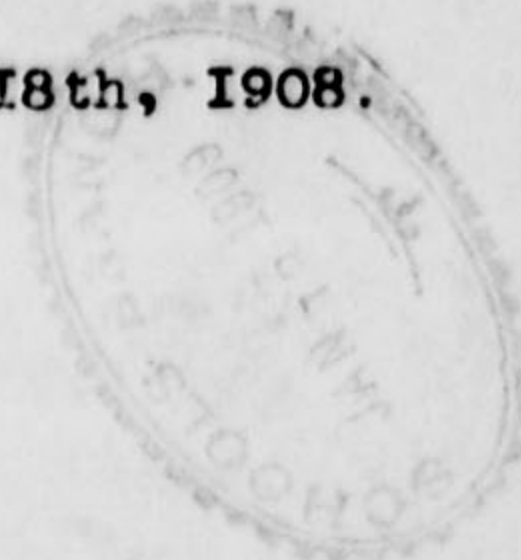
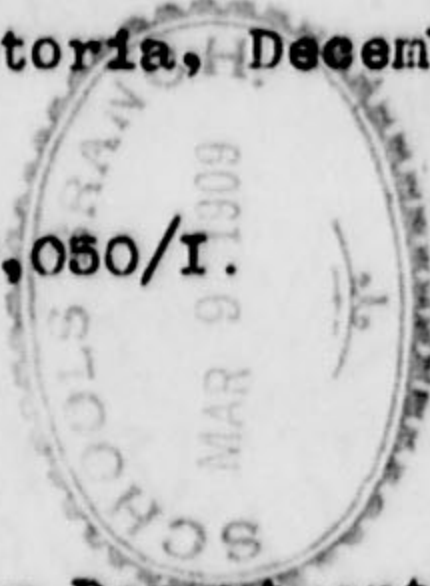
335144



Indian Office,

Victoria, December 18th, 1908.

File No. 120,050/I.



Sir,-

Enclosure

With reference to the Department's letter to this office of the 19th of May last in which inter alia the question of the application of the management of the All Hallows Boarding School, Fraser Agency, B. C. is dealt with, I have the honor to enclose herewith, for the Department's information and consideration, a communication of the 4th instant addressed by the Venerable Archdeacon Pentreath (with endorsement of the Bishop of New Westminster) to the Deputy Supt. General of Indian Affairs, Ottawa, again urging compliance with the request previously made.

In connection with the application, it may be stated ~~that~~ that while it is true that the cost of living has materially increased - perhaps to the extent of 50% within recent years - such increase affects chiefly those institutions and persons who have to purchase everything or almost everything worn and consumed. This can hardly be said to be the case with the institution in question, for the reason that much of the garden truck

The Secretary .

Department of Indian Affairs,

Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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truck, if not, indeed, all of it, so expensive to the city consumer, is grown on the school grounds. This food supply, with the poultry etc. raised from year to year goes far to supplement the school's funds. Then again, the Indian girls, who do most of the actual work of the institution, bring about a considerable saving in the matter of labor which, especially in these times of high wages, must help out materially the school's finances.

Another point on which stress is laid by the management is that were the grant to the institution increased so as to bring it within the scope of an industrial school much more effective work could be done and the usefulness of the institution enhanced. I rather fail to see how any more good could be had thereby than is now actually the case in ~~other~~ boarding schools throughout the superintendency where all the usual household duties, including the useful arts of knitting and sewing, are regularly taught to the pupils therein domiciled. In view of the circumstances mentioned I do not see ~~any~~ way clear to support the application.

I have the honor to be

Sir,

Your obedient servant,

A. B. Brown
Indian Superintendent, B. C.

P. S.

*were the request granted
all boarding schools in
the Superintendency would
expect similar treatment. A.B.B.*

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Archdeaconry of Columbia

(DIO: OF NEW WESTMINSTER)

346372

TELEPHONE 1287

1801 BARCLAY STREET,

Vancouver, B. C.,

July 15 1909

The Deputy Supt. Gen
Indian Affairs
Dear Sir:

I should be glad to know
if any action has been taken on the
Memorial sent on behalf of All Hallows
Indian School. Yal. B. C. for an
increase of the grant of \$10:00 to the
Indian girls - - -

May I also ask the favour of a copy
of the last Report of the Department.
The latest I have is for the year
ending June 30 1908

I am yr. very truly
Wm. S. Westhead
Archdeacon of Columbia

F. P. W. Esq.

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EXD

Ottawa, July 27, 1909.

Very Reverend Sir,-

In reply to your letter of the 16th inst. I beg to say that no increase in the grant of \$60.00 per capita to All Hallows Boarding School can be made at present.

A copy of the annual report of the Department was sent you on the 22nd inst.

Handwritten signature and initials

Your obedient Servant,

GOVERNMENT BRANCH
AUG 7 1909

J. J. MOLEART

Secretary.

Ven. Archdeacon E.S. Pentreath,
1601 Barclay St.,
Vancouver, B.C.

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Ex'd

Ottawa, 5th. April, 1911.

Right Reverend Sir,

I have the honor to enclose herewith an agreement in duplicate, between your Lordship and his Majesty the King, represented by the Superintendent General of Indian Affairs, for the future maintenance and management of the All Hallows Boarding School at Yale and I have to request that you will be good enough to sign this document in the presence of a subscribing witness and affix thereto the official seal of your diocese, returning same to the Department as early as convenient, as this agreement goes into effect from the first instant.

On the return of this document the signature of the Deputy Superintendent General will be affixed and a copy will then be sent you. Certain alterations and improvements may be necessary to bring the building at this school up to the required standard. An officer of the Department will be instructed to inspect and report on the improvement required at this school. A reasonable time will be granted by the Department to allow you to have the necessary improvements made, and in the meantime, provided this agreement is completed, the increased grant will be paid from the first instant.

Your obedient servant,

Rt. Rev. A.U. de Pencier, D.D.,
Bishop of New Westminster,
New Westminster,
B.C.

Asst. Deputy and Secretary.

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120050/1

Ottawa, April 22, 1911.

Right Reverend Sir,

I have the honour to enclose herewith duplicate copy of the agreement regarding the All Hallows Boarding School duly executed by the Deputy Superintendent of Indian Affairs.

I have the honour to be, Right Reverend Sir,

Your obedient servant,

Asst. Deputy and Secretary.

Right Rev. A. U. dePencier, D.D.,

Bishop of New Westminster,

New Westminster, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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All Hallows in the West

"SERVIRE DEO SAPERE"



Indian School Number,
EASTER, 1911.

PUBLISHED AT
All Hallows' School, Yale, B.C.

St. Patrick's Press, 197, Bedford Hill, Balham, England.

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All Hallows' Indian School, YALE, B. C.

*Under the care of the Sisters of All Hallows,
DITCHINGHAM, ENGLAND.*

For the Education and Training of 35 Indian Girls.

VISITOR - THE LORD BISHOP OF THE DIOCESE.

The School was begun in 1886.

Moved into present building in 1890.

Building enlarged in 1902.

Passed as a "Class C" School, and

Grant increased to \$100 a year for each pupil,
January, 1911.

Chaplain - Rev. H. UNDERHILL.

**Teachers - Miss SMITH, Queen's Scholarship.
Miss FLOWER.**

We shall be very grateful if those who receive a copy of this Magazine, and have not already paid their Subscription, will kindly send 25 cents in Canadian stamps, or One Shilling in English penny stamps, to the Sister-in-Charge, All Hallows' Indian School, Yale, B.C., to help to defray the cost of printing, which is very heavy.

If expenses can be met, we hope to publish one number of this Magazine every year.

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All Hallows' in the West,

INDIAN SCHOOL NUMBER.

EASTER, 1911. No. 1

"SERVIRE DEO SAPERE"
(To serve God is to be wise.)

Easter Carol.

Joy of joys! He lives, He lives,
Jesus, Who salvation gives!
Rising, in the early gloom,
Lo! His glory fills the tomb;
All the earthly guards are fled
From the Mansion of the Dead;
Listen, for the Angels say,
See the place where Jesus lay.

Enter, if ye seek for Him!
There the light shall not be dim;
At His head, and at His feet,
Mark the clothes and winding sheet,
All in sacred order seen,
In the grave where Christ has been;
So He left it, all was done,
Ere the rising of the sun.

Earth was trembling—Jesus rose,
Calmly passing through His foes;
Death hath no dominion now,
Captain of Salvation, Thou!
Jesu, Conqueror of the grave,
Jesu, Master, strong to save,
Teach our hearts the unearthly bliss
Of a purer world than this!

Bid the powers of darkness fly,
For the morn is drawing nigh;
Shew to us the shining way,
Us the children of the day;
Onward, onward, in the road
Radiant with the Light of God,
God the Father and the Son,
And the Spirit, ever One!

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Garden thoughts.

Every Spring the Holy Spirit teaches us by our gardens a great many things about the resurrection, and the joy of the Eternal Easter.

He shews us that even the tiniest seed, or root, or bulb in our gardens, if it has life in it, rises again, even if we planted it so long ago that we have quite forgotten about it.

We learn to understand in this way, that, if we were given Life in our Souls at Baptism, and the Life has been growing in us through the other means of grace, when our bodies die and are buried, they will rise again at the Resurrection Day.

We see, too, that the plants which come up in our gardens do not look at all like the little plain brown seeds, or bulbs, which we planted. They each have their own body, so that we know them all when we see them, but what a beautiful body it is!

So it is with people, who are God's flowers. We can only see, perhaps, what is just on the outside of their lives, and they may seem to us very dull, and plain, and uninteresting; but God can see into their hearts, and He sees the beautiful soul that is growing so quietly all hidden away, just a secret which He alone shares. Then in the Resurrection day He gives that soul a body "as it pleaseth Him," a "beautiful body to a beautiful soul, or an ugly body to an ugly soul."

The Bible tells us that some will be more beautiful than others, for some souls have been growing more beautiful on earth, giving themselves up more every day to be made holy by the Blessed Spirit, coming closer to our Lord in the Sacraments, and trying every day to please the loving Father a little more.

That Life, which is our Lord's Life, "can never die"; what dies and is buried is only the outside, ugly part, while the true Life is set free then, waiting for its Resurrection body.

So St. Paul ends his wonderful teaching on the Resurrection by telling us to be very steadfast in all the duties God gives us to do. He does not call them "our work," but "the work of the Lord"; for he says that we know now that none of our work is "no use," so long as we do not try to do it all by ourselves, but ask and use the grace of our Lord.

For, if we think of it in another way, every little duty faithfully done, every kind deed, or loving word is like a little seed sown in God's garden, and hidden until the Eternal Spring comes, when it will blossom and make glad God's beautiful garden for ever.

There are some who seem to have more suffering than anything else to bear, but they too, know that not one moment of their pain or sorrow is of "no use," for if they have borne it patiently for love of our Lord, who suffered so much for them, they may perhaps have the gladdest surprise of all in the Resurrection, when they see how God is glorified by

"The mighty harvest
From small seeds of pain."

The Year Round.

CHRISTMAS, 1909.

We began our decorations in good time this year, even the Christmas Tree was standing in the Schoolroom by Christmas Eve, with its wide-spread expectant branches, so that everything looked very bright and festive indeed.

After the children had gone to bed early, the older ones to get up for the Midnight Celebration, and the little ones to sleep peacefully and dream of their "stockings," we elders settled down to finish our own Christmas preparations, when, very unexpectedly, a welcome visitor from far-away Japan arrived, just in time to join with us in the Great Christmas Feast. So those who had come from far, the East and West, met together where the fir trees beautified the place of God's Sanctuary at that snowy Christmas-tide!

Full of joy was all that Festival, but almost the gladdest part of all to the children (besides the services) was the beautiful Christmas Tree on St. John's Day.

Many kind friends had generously contributed all sorts of lovely things, dolls, toys, and useful gifts too for the children, besides

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warm scarves, socks, caps, etc., for the older people.

How eagerly young eyes scanned the branches to try and see the names on dolls and toys, and what delight it was to find their own name on some specially beautiful thing!

Our Indian friends quite entered into the children's delight, and enjoyed their pretty toys almost as much as they did!

When it was all over poor old Chief Charlie, from Squatetch, made a touching little speech to say how glad he was to come once again, for he felt so sad at home now, so many of his friends had died, and he was almost alone in his old age.

During the month of January, 1910, we were very busy as usual, but we had a rest from taking care of water-pipes for ours were frozen outside for six weeks. It was quite a change to feel that it did not matter how cold it might turn in the night for there would be no danger of boilers bursting, or taps having to be thawed out! True, we had to get all our water carried up from the brook, but that was something new, and children always like new things, so no one really minded that very much. We were so much better off than our neighbours, for no one else had such a convenient brook!

During February and March we had a great many snowstorms, and also an epidemic of influenza, so that we were very glad when April and May brought spring flowers and sunshine, and everyone was able to be out of doors again.

During Lent everyone tried very hard to fill our Missionary Box, several of the girls who had left school lately sent some money for it too, and, though the last sums came rather late, yet we were able to give \$30 altogether as our offering. We hope that this year more of the "old girls" will help us, so that we may be able to send more to help the Missions of the Church. Archdeacon Pentreath told us that Mission work ought to be especially an offering of love from women, for our Lord had done so much for woman, and her position in Christian lands to-day was the result of our Lord's teaching and example.

Easter was, as usual, a time of very great gladness, and though many voices were not very strong, after influenza, yet all tried their best to sing the joyful hymns and the other music of the Church Services.

In April we had to say goodbye to Miss Harris, after her years of loving service; but we wish her every joy in her new life, and hope we may have the pleasure of seeing her again from time to time.

In May we were all so grieved to hear of the Bishop's illness. He had always been so kind in visiting the School, and we were looking forward to seeing him amongst us again very shortly, for a Confirmation. But God ordered otherwise, and very soon we heard that our Bishop had entered into the rest of Paradise, of which he had so often spoken to us. Eager children climbed the mountain searching for the first white trilliums, or brought little offerings of snowdrops from their gardens, to make a wreath for Sister Superior to take down for the Bishop's grave.

In June, Bishop Perrin of Columbia kindly came up to take the Confirmation in our little School Chapel, when four of our girls, Isabel, Flora, Rena, and May, were confirmed, and had their first Communion on June 12th.

The Bishop came into the schoolroom to say a few words to all the children after the Confirmation. He told them to try and remember these lines, as they would help them:—

"I can't, can do nothing,
I'll try, can do many things,
I will, by the help of God, can do all things."

Everyone was very busy during the month of June, preparing for the school closing, for this year we were not simply going to have an ordinary programme of songs and recitations, but the children, under Miss Flower's direction, were learning a little Cantata, called "Granny's Birthday."

Three "old girls," Emma, Bee, and Ada, came to stay for the great event, and another, Alice Macpherson, came just for a day or two before hand. It is one of our greatest pleasures to see the "old girls" back at the school again, to hear how well they have done, and to share their joy in all being together again. One of the ways in which they are always ready to be useful is in helping to pick cherries! They all feel quite at home up in the branches of the cherry trees!

The flowers were lovely this year, we had quantities of all sorts for the closing, roses, honeysuckles, daisies, and many other kinds, in spite of the gaps we feared we should have in the garden after

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the winter's frosts.

Summer holidays are very busy times, indeed. First there is all the excitement of finding out who is going home, then packing valises, having holiday clothes tried on, and going to the station with a merry party to "see them off." Then those who are left behind settle down for their special holiday-making. They divide the holiday duties between them, and feel very important people!

The mornings are generally spent in fruit picking, after the little daily duties are finished, but sometimes we all go down to the beach, for there is plenty of sand there, and large shady rocks, also wild flowers and berries.

There were some very nice picnics, as usual, and the "holiday children" enjoyed themselves very much. Five of them were "new girls," Lucy, Lizzie, Evelyn, Lulu, and Kitty. It kept us very busy taking care of them all, for they were very new to school ways.

In August the other girls came back from their homes, and every one had plenty to tell of all the things they had been doing. Grace had been away for her first real holiday this year, for Nellie's mother had kindly invited Grace and Jennie to go home with her and spend their holidays in Chilliwack. They enjoyed themselves very much indeed, everyone was so very good to them.

In September lessons began again, and everyone settled down for the new term.

In October another little new girl came, Suzanne, Makurka's little daughter. That made quite a party of very little ones, who had very happy times together, playing all sorts of games among themselves out of school hours.

Most of the children have been busy getting their gardens ready for the winter, and planting their bulbs.

Everyone welcomed the All Saints' Festival; the beautiful services making us realize more deeply our oneness with those who have gone before, and leading us on to fresh efforts, as we think of the "great cloud of witnesses," who are hoping and praying that we, too, may overcome as they did, in the strength of God.

The snow was late in coming this year, but it was nice and mild, so that the garden did not suffer at all.

Just before Christmas another new girl, Millie, came, making nine new girls this year.

All our Christmas doings have been told so fully elsewhere that we will pass over them, and go on to January.

On New Year's Day we had the "Communicant's Tea" in the dining hall. Ada and Bee, who had been staying with us, were here for it, so we had a very happy party. We sang some of the old School songs suitable for Sunday, and looked at photographs and pictures.

On Monday we were sorry to have to say goodbye to our guests, but they are hoping to come down again at "cherry time."

On that same Monday, January 2nd, a very solemn thing happened, the funeral of Lucy, George's wife. She had been ill for some time, though no one but herself thought it so serious, until the doctor came at Christmas and told her that she had only a few days to live.

Lucy will be greatly missed, as she was so good to all the people who came to Yale, and "made them feel at home," as they said.

So one more of our people is gathered in, safe from all the sin and trouble of this world.

On January 3rd we were delighted to welcome a visitor from far-away Corea, who gave us most thrilling accounts of Mission work in that distant land, and of the people's eagerness to be taught Christianity, but, sadly enough, it is very hard to find teachers for them.

January was a very busy month to us, so many things happened. First there was the influenza, which began before Christmas. Most of the children had it, but only two were really very ill with it.

Then there were three blizzards, one after another, and after lessons had begun again, in February, the influenza began all over again too, but not so badly this time!

Monday, January 9th, was, perhaps, the most eventful day of the whole month. It had been quite mild weather till then, but on Sunday the snow began falling fast, large soft flakes like feathers. In the night a gale rose, banging doors open, and riving the snow through the windows.

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Several of the children's beds were covered with snow, and one little girl had a snowdrift over her, but it was all removed, and dry warm things put on before waking-up time came, or there would have been fine games of snowballing in the dormitory!

Later on in the day the thermometer fell about 40 degrees, and the gale changed into a blizzard, which lasted about five days, and was the worst we have had for eighteen years, it being 20 degrees below zero in town, they said.

On that Monday, Inspector Ditchburn, the new "Inspector of Indian Agencies," visited us for the second time, though he found it very cold work taking all his measurements, etc., in such weather. The results of his visit will be found mentioned elsewhere.

Naturally we were not free from water troubles in such conditions as these, but we fared so much better than our neighbours, that we could only feel thankful for all the water we had, even if it *did* come down in rather inconvenient "fluds" sometimes!

At the end of February, though the snow is still deep on the ground, and piled up many feet high round the houses, and though the river has been frozen over (all but one little green strip), for five weeks, yet there is a feeling of spring in the air. Seed lists are being consulted, and gardens planned, while tomatoes are being started on top of the plate-warmer in the kitchen!

We have Lent before us, but there is the joy of Easter to hope for at the end; just as there is the joy of the last great Easter set before us, when the Lent of this world is over for ever.

Sermon before the Consecration of the Bishop.

ST. JOHN'S CHURCH, YALE, B.C. (July 24th, 1910).

"As My Father has sent Me, even so send I you."

To-morrow will be a day of great importance, for something will take place which has never happened before in the history of the Church in this Diocese.

To-morrow a Bishop will be consecrated for the Diocese of New Westminster, in St. Paul's Church, Vancouver.

Some time ago we met in the Synod and chose a Bishop. We chose him, but still we have no Bishop, for our choice did not make him a Bishop. The other Bishops of the Church approved of him, but even that did not make him a Bishop. He will not be a Bishop until to-morrow.

Then the Archbishop has to travel two thousand miles, and the other Bishops have to leave their Dioceses, the Service of Consecration takes place, and he is made a Bishop of the Church of God; not a Bishop of New Westminster only, though he belongs to this place, and will minister in this Diocese, but he will take his place as a lineal descendant of the Apostles in the Church of God. To him the words of the text will be said, the words our Lord said to his Apostles when he made them apostles of His Church, "As My Father hath sent Me, even so send I you."

After His Resurrection, and before His Ascension, our Lord said these words to His Apostles, when He breathed on them and gave them the Holy Ghost.

That was not the same gift of the Holy Ghost as that which they received at Pentecost, but a special gift to enable them to fulfil their work as Apostles in the Church of God.

In the forty days before the Ascension, our Lord taught them about the Kingdom of God; but He never filled up the place of Judas (He left that for the Church to do), there were only eleven Apostles at the time of the Ascension.

Then, immediately afterwards, we read how the Apostles met to choose another to make up their number. They chose two who were witnesses with them of our Lord's Life and Resurrection, and then they prayed to God to shew them which of the two He had chosen, and the lot fell on Matthias, then we read that he was numbered with the Apostles.

We never hear again of their casting lots, but we do read, after the death of St. James, that the Holy Ghost said "Separate me Barnabas and Saul for the work whereunto I have called them," then they laid their hands on them and they were called Apostles too, so there were thirteen Apostles then.

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St. Paul had been chosen by God before he was even a Christian, but that call alone did not make him an Apostle then, he was made one by the Apostles, who laid their hands on him at the command of the Holy Ghost.

Some people say the Church of England is too narrow, but while we do not wish to condemn anyone else, we must hold fast to that which has been committed to us.

We have in the English Church what many others have not, perhaps they do not care to have it, perhaps they do not believe in it. But we have that which has been handed down to us for 1900 years from our Lord Himself.

He gave the power and the government of His Church to His Apostles, and they in their turn, handed it on to others. They did not, as we saw limit their number only to twelve, for Bishops were set apart in many cities, both by St Paul and others, but the same authority was handed down to them.

Either we must believe that the government ordained by our Lord in His Church came to an end, or else that same government is in the Church to-day.

This last is what we believe, we maintain that our Bishops are the lineal descendants of those who were first set apart by our Lord Himself.

So to-morrow another will be consecrated to take his place in the government of the Church of God.

It is not learning, it is not personal holiness, it is not experience. It is not age that can make a man a Bishop, but the solemn consecration by the other Bishops when the gift of the Holy Ghost is given, and he is made a lineal descendant of those who were made Apostles by Christ, when He said to them "As My Father hath sent Me, so send I you."

It is Christ Who gives us all spiritual blessings. Our Baptism, our Confirmation, our Communion, all come from Him. We believe that beyond the Bishop, beyond the Priest who ministers to us in the Sacraments of the Church, stands Christ Himself, the Fountain of all Grace.

CLOSING DAY, (June 30th., 1910).

An ideal summer day! Bees and butterflies flitting about among the Acacia tree blossoms and flowers. Birds singing merrily—when they were not too busy among the luscious cherries in Sister's garden. Our brook rushing noisily down from the mountain behind the Schools, to join the Fraser below, where perchance one sees the Indians threading their way up the river in their curiously carved canoes, laden with fresh salmon or some of their beautifully woven baskets.

In the Schoolroom with Sister Superior were assembled a large gathering, the Rev. H. J. and Mrs. Underhill, Mrs. Pugh (wife of the Archdeacon of Yale), the Rev. C. C. Croucher, some ladies from Emory, several friends from the village, including Mr. Dodd accompanied by Judge Howie of New Westminster, who kindly presented the prizes and made a very happy speech at the close.

The schoolroom and stage were prettily decorated with a profusion of ferns, daisies, syringa, deutzia, and an archway of roses.

The programme opened with a very pretty "Wand Drill," followed by a grand march by the whole school. Then the Cantata entitled "Grannie's Birthday," which was intensely interesting and exceedingly well done by the children, the result of long and careful training by Miss Flower.

Eva, surrounded by all the children in their pretty pink dresses made a charming old grannie of eighty-one with her snowy hair, soft white shawl and lace cap, kindly designed by Mrs. Pugh. The songs of "Greeting" to Grannie, the crowning her with flowers, Grannie's song to her children, and the soft "lullaby" at the close, with little Alice asleep on her knee, were particularly well suited to the children's voices and were sung with a sweet pathos, not often heard.

A Patriotic Song, the prize-giving, some speeches by the visitors and "God save the King" brought a very happy occasion to an end.

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Then all went to the Dining Hall, where the tables had been tastefully decorated with maiden hair fern and flowers, and were laden with cherries, jellies and cakes, and other good things, which presided over by the Sisters, and surrounded by the happy faces of the children made a pretty scene that will never fade from the memory of those who had the privilege of joining in the closing of 1910.

E. M. Dickson.

ALL HALLOWS' Indian School.

MIDSUMMER, 1910.

PRIZE LIST.

CLASS PRIZES.

Standard II.—Adela.
Standard III.—Janet.

Standard IV.—Flora.
Standard VI.—Isabel.

Writing—Eva.

Reading—Nellie.

Lace-making—Eva.

Needlework—Jennie.

Breadmaking—Eva, Flora.

Laundry-work—May,
Canada, Edna, Lucy, Susan.

Kitchen-work—Jennie.

Housework—May, Nellie,
Rena, Edna, Hilda.

Church Catechism—Medal presented by

Archdeacon Pentreath—May.

Scripture—1st prize, Silver Cross, presented by

H. Moody, Esq.—Jennie.

2nd prize, Prayer Book, presented by

Archdeacon Pentreath—Janet.

Conduct—Medal presented by Mrs. Croucher—Eva.

A Christmas at Yale.

As one who has spent a Christmas at Yale, I will begin by saying how greatly I enjoyed it; this most peaceful happy time will not readily be forgotten.

Well, for some days before, there seemed to be a thrill of expectation in the air, preparations were going on for that wonderful Christmas tree—which was to dazzle the eyes and gladden the hearts of the Indian Children.

On Christmas Eve, we had a midnight Celebration of the Holy Eucharist; the music was beautifully sung by the children, whose sweet voices rang out in the magnificent words of the Service; and there we met our Lord, Who once more deigned to come to us.

There were several grown-up Indians present—one very feeble old woman had to be helped up to the Altar.

After Service we had a very early breakfast, and adjourned to bed.

On Christmas Morning the children came round to all the bedrooms singing a carol very sweetly, under the direction of Sister Marian. They had had the exquisite pleasure of opening their stockings, which, together with the breakfast, was a lengthy process.

As it was Sunday, we went to Mattins at the Village Church. We were sorry to miss the Vicar, who had been obliged to go to one of his outlying parishes.

On our return we all had dinner together in the Dining Hall, which was very prettily decorated by the children, and we speedily made two turkeys look very foolish, and several puddings vanished altogether. The children had dessert and pulled crackers, and seemed to thoroughly enjoy themselves. We were all sorry that one little girl was ill, and had to spend her Christmas in bed.

In the evening we had Service in our own Chapel and several Carols were sung.

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CANADA

POOR
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Monday was the day of the Christmas Tree! The tree was got from the woods behind the School, and was a splendid specimen—reaching to the ceiling. It was covered with presents, for Sister Superior had forgotten nobody, and when lighted up looked very lovely. To see the children's faces when they came in was a full reward for all the trouble the Sisters had taken; with sparkling eyes and bated breath the little ones marched round, and after they had sung some Carols, Mr. Underhill began to give out the presents, and all too soon everything was over for another year.

M. Ramsay.

Children's Pages.

CONFIRMATION.

Before we are confirmed we have to be Baptised, and come to years when one can choose right, and know right from wrong, and try to do better.

When we come to be confirmed we have to be really sorry for our sins, and try to lead better lives by teaching others to be good, and by being good ourselves.

When we go to be confirmed we are going to receive the seven-fold gifts of the Holy Ghost, though we do not see the Holy Ghost coming down and resting on the ones that are to be confirmed.

The wind is one of the types of the Holy Ghost—the wind can do mighty things and blows where it likes to blow: and so the Holy Ghost goes where He wants to go, and makes mighty things happen.

When a person is confirmed, that person cannot be confirmed again, for when that person was confirmed his character was sealed.

When we are confirmed we don't expect to be better or perfect all at once, but we are to try more and more every day.

Jennie.

CHIEF JOE.

When I used to live in North Vancouver I used to go and see Chief Joe.

He was a nice old man. He was the Chief of all the Chiefs in British Columbia. He lived in Capilano. He had two daughters, and one son named Mathias who is Chief now.

One of his daughters can make nice baskets, another of his daughters was still going to school. Chief Joe and his son used to go fishing in the summer.

Chief Joe's wife is a very old woman. She is always picking berries and digging clams to sell. Sometimes I went with her when she went to sell her berries.

Chief Joe went to see the King (King Edward), and all the Indians were gathered together to see him go. They were all dressed the way they used to dress in the olden days. I watched them all until they got to the station in Vancouver.

When Chief Joe came back he told the people all what he saw. He said when he got to London they did not think he could see the King. So one of the men went and asked the King if he would see him. He said of course he would see him. So Chief Joe went to the Palace.

He said the ceiling was all made out of looking-glass, and the other Chief got scared because he saw himself walking on his head.

They went before the King, who was on a platform. All the other people felt so grand that they never came down to shake hands with Chief Joe, but the King came down and shook hands with Chief Joe. The King's wife also came down to shake hands with him, and he gave her some baskets; and she said to him she would take them to carry their lunch in, when she went with her grandchildren.

And Chief Joe told the King the things the Indians wanted, and the King said they must be patient, and they would see what they could do for him.

When Chief Joe came back all the people were very glad to see him.

Nellie (aged 13).

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A History and an Appeal.

In 1884 three Sisters from the Community of All Hallows, Ditchingham, Norfolk, England, came out at the request of Bishop Sillitoe, the first Bishop of New Westminster, to undertake Mission work amongst the Indians in his diocese.

At first they lived in the vacant Parsonage at Yale, which was then a large town of about six thousand inhabitants, and they held classes in the Indian church.

After a year or so, the nucleus of the present Indian school began to be formed, using the old C.P.R. Hospital behind the Parsonage for a temporary shelter.

In 1888 the Sisters moved to the "Onderdonk" house, about half a mile west of the town.

The good news soon came that the Dominion Government had decided to help the Sisters with a grant of \$60 a year, for each pupil up to the number of twenty-five.

In 1890 the present Indian school building was completed, the money being raised by the Sisters in begging expeditions, aided by a grant of \$1500 from the Dominion Government.

The School numbers varied, at times being as high as thirty-six, when part of the old Laundry was used as a dormitory.

Additions and improvements have been made from time to time with the help of funds raised by the kindness of friends, and by a grant of £350 from the New England Company.

Thus a lean-to Washhouse was added to the Playroom, some small rooms built on to the Chapel end of the building, etc., so that the School is much more convenient in some ways than it was formerly.

But there is no kitchen, so that meals have to be carried over from the other house, where culinary operations are on such a large scale that it is impossible now to give the simple teaching in cookery that girls ought to have to fit them for their after life in this country.

Besides this disadvantage there is another almost more grave. The closing of the Chinese laundry where our washing used to be done, necessitated its all being done in the School. This is splendid training for the girls, and they quite enjoy it, but, for lack of any laundry building, all the boiling, drying and ironing of the clothes has to be carried on in their Playroom, or general "living room" where meals are also served. The discomforts of these arrangements are obvious, yet it is all that can be done under the present circumstances.

Also there is no basement, or even any foundation to the building at the back, so that the water coming down from the mountain rots the sills and woodwork.

It had been therefore, planned to move the entire Indian School building out of its present rather cramped position over to their playground, so as to allow of the addition of a kitchen and laundry, and to leave the present site for the erection of the new Chapel which would thus be built between the two Schools.

But times are changing in B.C. as in other parts of the world and buildings that seemed quite satisfactory to the authorities twenty years ago are found to fall short of the new requirements.

For instance in the dormitory where formerly twenty-five children were allowed, only eighteen may sleep now, so as to have the requisite amount of cubic feet of air for each child.

This means that even by filling up every bedroom, so that we can never have visitors or "old girls" to stay, we can only take in twenty-six children at the very most, although our grant now permits us to have thirty-five.

In January of this year we were visited by Inspector Ditchburn, who passed the School as a "School in Class C," (subject to the above condition as to the dormitory), which means that we are to have a larger grant, a hundred dollars a year for each child instead of sixty dollars as formerly.

This is good news, for expenses have so much increased of late years that the cost of maintaining a child is now a hundred and twenty dollars a year (about twenty-five pounds), allowing nothing for clothing, house repairs, or expenses of that sort.

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The Society for Promoting Christian Knowledge has very kindly given us five Scholarships of ten pounds each a year for some years past, and other friends have helped us most generously, most notably St. Peter's Sunday School, Charlottetown P.E.I.M.T. As a rule, donations towards the maintenance of the Indian School average not more than one hundred dollars a year.

So that it will be seen that to "make ends meet" with sixty dollars a year to come from "somewhere" for each child, has hitherto been an almost impossible problem so far as the Indian School is concerned.

Quite impossible, it would have been, without the constant and most generous help of the W.A. and other friends in England and Scotland, who relieve us entirely from all anxiety as to clothing or bedding, and also provide articles for sale, which raises a small fund to meet current expenses in the garden, or for house furnishing etc.

Now we find, by the new arrangements as to Indian Boarding Schools, that if, instead of spending two or three thousand dollars on moving and adding to this present rather unsatisfactory building, we were to raise enough money (perhaps about five thousand dollars) and build a "Class A School," up to modern requirements as to sanitation, ventilation, heating, isolation of infectious diseases, etc., that the Dominion Government would give us the maximum grant of a hundred and twenty-five dollars a year for each pupil, provided that the plans were submitted to, and approved by them.

It does seem such a splendid opportunity to be taken advantage of! For this would just about make us self-supporting, provided that the W.A. and our other kind friends still helped us with clothing.

Even if the new building only allowed us to take in thirty children, that, with the increased grant would mean a clear gain of seven hundred and fifty dollars a year towards the work of the Church!

We have the great encouragement of hearing that a sum of six hundred and fifty dollars has already been given in England towards this building fund, and other efforts are being made on our behalf.

May we plead very earnestly for these children, the descendants of the original owners of this beautiful land among the mountains of the Far West?

We ask for means to build a suitable house for them, where they may be gathered in to learn all that shall fit them so to fulfil their duty to God and their neighbour in this world, that they may be prepared for their everlasting home in the "Land which is very far off."

ALL HALLOWS' INDIAN SCHOOL BUILDING FUND.

T. Skinner, Esq.	...	£10	0	0
Lord Mount Stephen	...	£100	0	0
Gaspard Farrar, Esq.	...	£20	0	0
		<u>£130</u>	<u>0</u>	<u>0</u>

OUR NEW PICTURES.

We have two large pictures of the King and Queen, which were sent to us for our schoolroom.

I have seen the King and Queen a long while ago, but I could not remember all what we did when they came. I just remember we sang to them out in the front.

Their train stopped right in front of the school. We were all put in rows, and all had maple-leaf branches in our hands, which we waved about when we sang.

There is only one other girl here who was here at that time.

Grace (aged 13).

(When the King was Duke of Cornwall, he came to visit All Hallows in the West, on October 3rd, 1901. The Royal Train stopped in front of the school, and the Duke and Duchess, with some members of their suite, graciously came in to the school garden, where a maple-leaf pavilion had been erected for them. The children sang a song of welcome specially written for the occasion. Grace was only 3½ years old at the time.)

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ABOUT CHRISTMAS (1909).

On Christmas Eve some of us went to Midnight Celebration. We got up at twelve o'clock. When we came downstairs the old people were singing in the schoolroom—they were learning some Christmas Hymns and Carols.

When it was time to go in the Chapel the other people went in first and then we went in last.

It was a very nice Service. We had one Hymn—it was, "O come! all ye faithful," the other people sang it in Indian, and we sang it in English. One of the little babies was crying in the middle of the Service.

When the Service was finished we came out and stayed in the Schoolroom, and one of the Sisters gave us one card each. The card was very nice.

The Indians had some tea before they went to their homes. When the people went away we went to bed.

Elsie Histko.

OUR CLOSING.

I will tell you about our Closing. We had our closing on June the thirtieth, and it was very nice. Some people from the village came to see it. The room was decorated with roses and syringa, and other flowers. The people thought it looked very nice when they saw it.

We had eighteen kinds of drilling and a play. The play was called "Grannie's Birthday." There were twenty-four girls in it. Eva was the oldest, so she was to be the Grannie. Eva was dressed in a grey skirt, with a white shawl around her, and she had a lace cap on with ribbons on it.

All her grandchildren were singing to her. There were about seventeen songs, and Grannie sang one song to us. I think the prettiest song was the song Grannie sang to us.

All the people said it was very nice when it was finished.

After that the prizes were given. There were twenty-five prizes. All the girls never got prizes, but some of them got two or three prizes.

May (aged 13).

A FLOOD.

I will tell you about the Flood at Spence's Bridge.

One day, about twelve o'clock, there was an old man sitting by the fire, and there was a kettle on the stove. It was boiling. It would make the lid go up—it made it go up three times—and the old said he knew what it meant. This old man lived in the house next to us.

There were lots of people bathing in the river, and little children. Some were sitting by the river, and this old man came and told them there was going to be a flood, but they would not believe him. He kept telling them to come away from there, but they would not go.

So he left them alone, and went away. After a while there was a great noise, because all the side of the hills fell down and fell into the river, and stopped the river from running. The water rose over the houses, but it never came to our house because it was on a hill.

Lots of people ran for their lives, but many of them were killed. Some men were on horses and they snatched up the children and ran up the hill.

After the water went down, they all went down again. Lots of people left that place.

After a while some men went down the river, and they found ever so many dead people, and they took them to their people.

That is all I know about it.

Edith (aged 12).

ABOUT A BEAR.

One day my little brother and I went for a walk at our field near Lytton, and we saw a bear. We ran as fast as we could, and it nearly bit our little dog, and Bob was barking at it, and it ran fast too until we shut the door and ran to our beds; and we wouldn't come out until we were going to cook our tea.

My little brother and I were scared, and we wouldn't go out at all, until we went to sleep.

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The next morning we saw the marks of its big feet—it is like people's feet, and a little one beside the big feet; and I was telling granny that her big feet was like the big bear's feet.

My grandfather saw it the next morning, walking in the end of the garden where the corn grows, and it was eating it. When the sun came out it ran up the hill.

We were so glad, and we played so happy after that. And that is all that happened.

Theresa Canada.

FLOWERS.

Flowers are very beautiful. They teach us many things. Violets teach us to be humble—they hide their heads under their leaves; so we shouldn't talk about our good doings—we should hide them deep in our hearts. The lily of the valley teaches us to be humble too.

Flowers grow everywhere; God's Saints grow everywhere too. The white water-lily has her roots way deep in the mud under the water, and yet she keeps herself pure and white. Wherever we are, even if the people around us are bad and won't fear God, we must keep our souls pure and clean.

The flowers sometimes grow by the snow on the mountains; they don't mind it. They grow in the valley, too, and everywhere.

The roots grow in the dark earth; we must not dig them up or else we will spoil them, then they will not grow: so we must not talk about what is going on in our souls.

When the leaves just begin to come out, there are two leaves. The first thing they do is to fold themselves up towards heaven, and they pray to God for His Blessing. That is why they are so beautiful. So we must pray for God's Grace to keep our souls pure and clean.

Janet (aged 11).

MY GARDEN.

My garden is in our playing ground, just by the summer-house. I have two little gardens and a big garden to. It has pretty flowers in it.

Two of my gardens are square, and wood around them. I have lots of flowers in them, they are all colours. My sweet peas are out now.

All the other girls have gardens to, they are bigger than mine. My sunflowers are all getting to be very big. My garden is not very big.

One of my plants are dead from root to the end, and so I pulled it up.

Celia (aged 8).

BUNDLES.

All the girls have to do their bundles every week, five or six things to wash. We get a chocolate elephant if we get finished by Monday night. Some of the girls don't finish until the end of the week, because we go outside to skip or catch the pussies when we are meant to do our bundles, and then we lose our Sunday pudding. We must be careful to finish the next week.

Sometimes we have great big holes in our stockings, and sometimes we lose some of our clothes, and sometimes we put them on the pipes by the stove and they get burnt.

If our bundles are not washed or mended properly, Sister sends them back to be washed or mended over again.

Frances (aged 10).

VERNON.

There is lots of Indians in Vernon. When we go to pick hops they painted themselves red, and they wore fetters on their heads. They wore a blanket around themselves, and they ast us to go and catch little fishes in the creek.

We went out fishing one day with Elizabeth, we caught eight altogether, and we divided it between us.

Every night we go to the store to buy, some nights we don't.

Every week the people give three or two boxes of apples to the Indians that pick hops.

When the month was ended we all went to Salmon Arm again, we went home in a wagon.

Hilda (aged 10).

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CHRISTMAS HOLIDAYS (1910).

The first part of our holidays we had no snow, not till after Christmas this year.

We all had a lovely time on Christmas Eve, and we all went to bed early. About half-past eleven some of us got up to go to Midnight Celebration.

The Chapel was beautifully decorated, especially the Altar. On each side of the Aisle there were evergreens, and everything looked so bright.

After we came out of Celebration it was a quarter past one, then we had supper and went to bed.

Next morning, as you may suppose, we were all busy with our stockings, and at ten minutes to seven we were all singing Carols.

We had breakfast at half past eight, we all got such a lot of presents too.

After Mattins we all went down to the dining hall and had our Christmas dinner there. We had two turkeys, and after that came the pudding which was very nice.

We had a still more lovely time on Monday afternoon, when we had our Christmas Tree in the Schoolroom.

We all got such nice useful things, the tree looked so lovely when lighted.

And after Christmas we had such a lovely time sleighriding after the snow fell, although we had some very cold weather for some days.

Isabel (aged 15).

CHRISTMAS TREE.

We were longing to look at the Christmas Tree. We were singing when we were going to get our presents off the Christmas Tree. Some of the dolls looked very nice. Lizzie got a nice doll with a brown hair and a blue ribbon and a pink dress.

Lots of the girls got small little dollys, they were the ones that Miss Flower dressed and she gave them to the girls. Canada and Celia got a nice scrap book off the Christmas tree, and some of the girls got a nice skipping rope.

There was a nice Santa Claus on top of the Christmas tree.

Susan (aged 10).

A SNOW STORM.

It was Sunday when it began snowing so hard. When we went to bed it was still snowing, but we went to sleep without hardly thinking of the snow. When most of us were asleep the snow was coming in at the windows, for they are usually open at night. A little while after that Sister came in and brushed the snow off the beds and dried the clothes that were wet.

The next day it was very cold, and the windows were frozen over, and such pretty patterns that Jack Frost had drawn in the night. The snow was quite deep by then, so that it was too deep for the ditch on the hill, the water came pouring down the hill, right down into the back kitchen, at first we thought it was mud coming down the hill, it was so muddy. And the river was frozen.

And after the snowstorm was over we went for a lovely walk, we saw big pieces of ice. They looked so pretty.

Janet (aged 11).

SPRING.

When Spring comes all the things seem to wake up, everything is asleep in winter, and the snow is the blanket. When the snow begins to melt, all the flowers begin to wake, the trees put on their green leaves, the birds begin building their nests, even the people seem to wake up for they walk about more. Everything is green, as if the whole earth had put on a green dress, the grass comes up nice and fresh.

Springtime is when we begin digging our gardens, and put in our seeds.

Jennie.

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ST. PATRICK'S PRAYER.

Christ, as a Light,
Illumine and guide me!

Christ as a Shield, o'ershadow and cover me!
Christ be under me! Christ be over me!

Christ be beside me,
On left hand and right!

Christ be before me, behind me, about me!
Christ be this day within and without me!

Christ, the Humble, the Lowly, the Meek,
Christ, the All-powerful, be

In the heart of each to whom I speak,
In the mouth of all who speak to me,

In all who draw near me,
Or see me, or hear me.

"Old Girls' Corner."

SCHOOL RE-VISITED.

What a glorious time we had, we (three of us old girls) arrived
one evening at Yale to visit the old school.

It was about seven years since I had left school, and oh! what
memories it brought back of the good old schooldays, as the School
was just like a home to me. There was the same old brook that
we used to love to paddle in, I saw the places where we often
had picnics, and it sounded like the same little birds that used to
flit about in the leafy trees: seven years did not seem to have
changed anything, there they were, the old cherry trees that we
used to climb, what feasts we used to have! they were just simply
loaded with cherries now, as they were seven years ago, and what
a feast we had again before we left.

There were Grace and Nellie, little tots when I left, now they
had grown into big girls that I hardly recognised them, and I saw so
many strange faces; the music also was changed in Chapel, I
almost expected to hear the same tunes that we used to sing.

I don't think we were idle during the week we stayed at the
old School; we were either out for walks, exploring our favourite
haunts, or helping to pick cherries, or helping to take care of the
little ones, as it was a few days before the Closing, and everybody
was so busy. We were often invited to stay to lunch by an
old school friend who now had a house in town, which we always
gladly accepted.

All holidays must end; the week I spent at Yale seemed to me
to be the shortest I have ever spent; we would dearly have loved
to have stayed longer; and what lovely bouquets Sister gave us
before we left, the bouquets were nearly as large as ourselves.
So the week ended at Yale, never to be forgotten.

Emma Chutatlem.

NEWS OF "OLD GIRLS."

Christina (Mrs. F. Gladwin) has two little children and is very
busy at her home at Deroche, but finds time to write us interest-
ing letters now and then. Mali we saw at Lytton last autumn,
where she was staying with Sarah (Mrs. F. Seward) for a change
after coming out of the hospital where she had rheumatic fever
very badly. Sarah's garden was a great credit to her, her
vegetables were very large.

Susannah (Mrs. Dunstan) has a large family of little boys and
and is very glad of Lisa's help at home. Lisa had been very
busy in the garden, especially in her strawberry patch.

We were so glad to hear from Marion Walker, now Mrs.
Hazelhurst, she seems very happy and busy in her home at Monte
Creek, but it seems to be a very lonely part of the country.

Flora (Mrs. Coburn) is now living at Sheeswap.

Rhoda (Mrs. Kim) had a great sorrow in the death of her
husband, since then she has often come to stay with Clara.

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Clara (Mrs. Clare), had another dear little boy last summer; they have moved to the Section-house near Yale Creek.

Esther (Mrs. Lynes) has a large family of boys and girls, she was living at Okanagan Landing.

Rosie (Mrs. Mitchell) was staying with Dora (Mrs. Walters) near Savonas last summer with her little children; Dora has a sturdy little boy and a dear little baby girl.

Lizzie Kirkpatrick is staying with her aunt on the Cariboo Road, and leads a very busy life indeed, but likes to hear from the old School.

Cassie, or Katie, Fowler is still keeping house for her father, and writes very interesting letters about all her doings from time to time.

Phyllis (Mrs. Joe) has been to see us each summer with some of her little children.

Elizabeth is still in service in Cauford, she sent a large sum for the Missionary Box last year.

Josephine, who is living at Chilliwack, also helped with the Missionary Box, so did Elsie, who is in Taconia, and Bee and Ada, who are both in service at Ashcroft, and very happy to be together. Gina seems to be doing very well at Aspen Grove, and hopes that that part of the country may be going to open up soon.

Merese (Mrs. Simons) lost her little boy this winter, he was a delicate little child.

Lottie had not been at all well, and Eva was going to stay at home for a while with her and her mother.

Agnes came down in the winter to see us, and had grown so tall and strong, we hardly knew her.

SCHOOL SONG—"ANGELS' GREETING."

See now, see now, stars, the dark gloom piercing,

O'er thee shed their silv'ry light, their silv'ry light;
Though the boundless ethereal space divide thee,
They will guide thee all through the dreary night.

See now, see now how yon star is twinkling!

On its beams so soft and clear, so soft and clear,
Guardian angels send thee holy greetings,
Thy sad heart and thy trembling soul to cheer.

See now, see now how the stars are flashing!

Angels beckon thee away, far, far away;
And their beacons bright they'll still keep burning,
Till o'er thee breaketh the long'd for dawn of day.

Fanz Abt.

GIFTS RECEIVED.

1909.—Case of Citrons, Rev. G. Ditcham. Plants, Mrs. Croucher, Yale. Winter Stockings, Miss Francis, Toronto.

Dec.—Twelve Christmas Stockings: J.W.A., St. Michael's, Vancouver. Christmas Toys: Mrs. H. Morey, New Westminster; Miss Cornwall Legh, Japan; Miss M. Hirst-Wales, St. Saviour's; W.A., Nelson; W.A., Hosner; W.A., Grand Forks: B.C. Children, St. James' Church, Armstrong. Candy, Nuts and Oranges: Hudson Bay Co., Vancouver. Books: Miss Halson, Miss Francis, Mrs. C. Gardiner. Cards: Mrs. Lowe, Miss V. Moody, Miss C. F. Moody. Money: H. Moody, Esq., \$9.80; Mrs. H. Moody, \$2.40; Infant Class St. Alban's Cathedral, Toronto, \$5; Rev. H. Underhill, \$2; Mrs. Schofield, \$5. Parcel of Colthing: St. George's School. Outfit for little child: St. George's W.A., Rossland.

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1910.—Splendid Bale: St. John the Baptist W.A., St. John, N.B. Outfits for children (all so good and useful): St. Thomas' G.A., Toronto (two outfits); St. Simons' G.A., Toronto (one outfit and extras); St. John's Mission Band, Peterboro', Ont.; St. James' W.A., Port Colborne, Ont.; St. Peter's W.A., Hamilton (two outfits); Christ Church Cathedral G.A., Hamilton (very useful bale of clothing and groceries); St. Matthias' W.A., Toronto; St. Michael's J.W.A., Vancouver; St. Matthew's W.A., Quebec (three outfits). Bale of clothing and stationery: Churchwomen's Association, Edinburgh, Scotland. Barrel and box of clothing, stationery, grocery, and three large cakes: St. Peter's W.A., Charlottetown, P.E.J. (enclosing parcels from St. Peter's Juniors and St. Alban's W.A., Souris.) Second barrel of clothing and bedding from St. Peter's W.A., Charlottetown, P.E.J. (enclosing parcels from St. Peter's Juniors, St. John's W.A., and St. Alban's, Souris. Parcels of clothing and gifts: St. George's J.W.A., Lennoxville; St. Thomas' W.A., Toronto (two parcels); Mrs. Greene, Kelowna; St. Peter's, Earley, Missionary Working Party, Eng. (two parcels); Mothers' Union, Tankerton, Eng. (three large parcels); Mrs. Sillitoe (beautiful parcel of needlework for sale). Ten sacks of potatoes: Mr. J. Charles, Chilliwack. Clothing: St. Michael's J.W.A., Vancouver. Vests: Miss Cornwall Legh. Cartload of manure for garden: C.P.R. Co.

Gifts for Christmas, 1910.—H. Morey & Co., New Westminster. St. Saviour's, Nelson, B.C. (large box of dolls, books, etc.) St. Thomas' G.A. Hosner W.A. Mrs. Byard Clayton, G.F.S., England. Mrs. C. Gardiner (book). Miss Halson (books). Eighteen Christmas Stockings: St. Michael's J.W.A., Vancouver. Miss M. Hirst-Wales. Hymn-books and gifts: Miss Francis, Toronto. Almanacks: Canon Jephson, England. Cards: Mrs. Lowe, Miss V. Moody, Miss J. E. Moody, Miss C. Moody. Money: Infant Class, St. Alban's Cathedral, Toronto, \$7; Rev. H. Underhill, \$2; Mrs. H. Moody, \$2'40; Mrs. Dickson, \$2. Candy, nuts, and oranges: Hudson Bay Co., Vancouver. Outfit: St. Saviour's Church W.A., Nelson; St. Paul's W.A., Dunnville, Ont.; J.W.A. Christ Church Cathedral, Hamilton. Parcels from: Van Wagner's Junior Branch; St. John's Senior Branch, Port Dalhousie, Ont.; All Saints J.W.A., Hamilton; St. John the Evangelist Juniors. \$10 towards stove: W.A., Vancouver.

1911.—Barrel of clothing, stationery, groceries and three large cakes: St. Peter's W.A., Charlottetown, P.E.J.; and rag carpet from St. Peter's Juniors. Constant supply Children's Magazines: Mrs. H. Lomas. Constant gifts of Apples: Mr. W. Teague, Yale. Also very kind attention to our fruit trees throughout the year.

WANTS.

Blankets for single beds.

Strong Turkey twill bedspreads, $2\frac{1}{2}$ by 2 yards.

Strong unbleached sheets, $2\frac{1}{2}$ by 2 yards.

Large sizes in warm vests.

Thick woollen, and also cotton, underwaists.

Turkey twill and Navy print pinafores, very strong, all sizes, from 27 inches to 40 inches long (without sleeves).

Navy serge, Navy print, dresses for girls of 14 to 16, full unlined bodies, sewn on to skirts, waist about 30 inches, length of skirt 27 to 36 inches.

Navy serge and dark flannelette or stuff dresses for little girls, ages 7 to 13.

Small sizes in unbleached chemises and drawers.

Little girls' coats (new or second hand).

Thick flannel petticoats.

Writing paper and envelopes.

Haberdashery.

Warm shawls, scarves etc., for old Indians at Christmas.

Toys for Christmas. Books for Prizes and Library.

Boots and rubbers, especially sizes from 12 to 3.

Strong winter stockings (not too thick), all sizes.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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Lyt Agency 120650

All Hallows' Boarding School
Yale B.C.
June 2. 1911.

Sch / To the Secretary for Schools
Department of Indian Affairs
Ottawa

339103

Dear Sir,

In a recent visit to the Schools of
Inspector Ditchburn he advised our
asking you for a new "Scale showing
Grant to Boarding Schools at the rate
of \$100.00 per capita per annum" - as
our present Scale is only for \$60.00. is
"(taken from Department's letter of Nov.
20th 1894, file no: 120,050")

We also have the honour to enclose
you a copy of our School Magazine,
being the first number published
entirely for the Indian School

Yours truly
Constance. Sister Superior. A.H.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
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CANADA

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COPY

120.050/ 1



Ottawa June 8, 1911

Madam,-

In reply to your letter of the 2nd instant I beg to inform you that under the new agreement regarding the maintainance and management of the All Hallews boarding school the per capita grant will be paid from April 1st last on the average attendance of the authorized number of pupils in residence at the school each quarter. The per capita grant will therefore, not be calculated for each pupil individally and a scale of payment will not be required.

I also beg to acknowledge with thanks the copy of the school magazine "All Hallews in the West"

Your obedient servant

Asst Deputy and Secretary

Constance Sister Superior

All Hallews Boarding School

Yale, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

PUBLIC ARCHIVES
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POOR
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~~Light~~ Agency



All Hallows' Boarding School
Yale B. C.

June 2. 1911.

Dear Sir,

339439

Many thanks for your letter of May 26th regarding School holidays.

As the Summers are generally so hot here we have usually had about 2 months' holiday from classroom work, but have gone on with industrial work, & such classes as Scripture, sometimes singing etc. or when many young children were here, with reading & writing for them.

During this time some of the pupils were sent home for 3 weeks with leave from the Department.

We are glad to see they may go home for a month this year, but at whose discretion may they go? Do we still have to send in their names & numbers to the Department? or is it at our discretion to send home those whom we think fit?

Also would you please tell us whether they must have classroom work all the summer, except for that one month, or whether we may do as in former years. We propose having their School closing

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

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COPY

on Coronation Day, if possible, (June 22nd)
and sending home all who can go on
July 5th till August 5th
We shall be much obliged if you
will please inform us as to whether
this course would be approved by the
Department.

Yours truly

Constance, Sister Superior C.H.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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120050-1

OFFICE OF
THE INSPECTOR OF INDIAN AGENCIES,
SOUTHWESTERN INSPECTORATE.



I herewith enclose a letter from Constance, Sister Superior of the All Hallows Indian Boarding School at Yale, B. C., asking for certain information with respect to Boarding Schools, which I must ask you to supply direct to her, as I will be absent from this city for at least two weeks. The opening paragraph refers to Clauses 14 and 15 of the Contract, which I forwarded to her. You will note that she desires to close the school on Coronation Day, June 22, whereas the Contract stipulates that the holidays shall be between 1st July and October 1st (for one month), unless some other course is sanctioned by the Superintendent General.

I would suggest that the Department should furnish all principals of Boarding Schools with a copy of the Contract; also a copy of the Department's letter mailed to representatives of religious bodies interested in Indian education.

A copy of the amended scale of payment should also be forwarded to all principals of Boarding Schools as well as to the various Indian Agents.

Your obedient servant,

(inc)

W. E. Ditchburn

Inspector.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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120050/1

*Return to
Schools*

Ottawa, June 15, 1911.

Madam,

Mr. Inspector Ditchburn has forwarded to the Department your letter to him of the 2nd instant with the request that a reply be sent you direct. I/ therefore, beg to inform you that under the terms of the new agreement relating to the future maintenance and management of boarding schools Clause 15 of the said agreement, which deals with the annual vacation, class-room work and the discretionary powers granted in allowing pupils to visit their homes, is as follows:- "To have school-room exercises on five and industrial exercises on six days in each week, legal holidays excepted; and excepting also a vacation ^{day} not to exceed one month between the first of July and the first day of October in each year, unless some other course is expressly sanctioned by the Superintendent General. During the vacation the pupils may, in the discretion of the Management be permitted to visit their homes/ but the Superintendent General will not pay any part of the cost of transportation either going or returning."

*Sm
J.B.*

It is thought that the above clause quoted from the agreement fully covers the matters dealt with in your letter to Inspector Ditchburn/ excepting the time on which you wish to close the school for the annual vacation and the sending to their homes of all pupils whom you allow to go. The Department will allow you to close the school for the annual vacation on the 22nd instant, as you have arranged, but the full grant can only be paid for one month from that date.

Rev. Sister Constance,
Sister Superior,
All Hallows Boarding School,
Yale/ B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

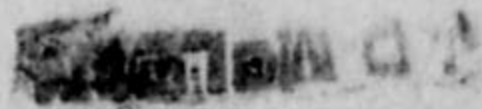
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date and, should you permit the pupils to remain home till August 5th, you will lose the grant for such as are absent after July 22nd, the date on which the school should re-open and all pupils be in residence.

Your obedient servant,



Asst. Deputy and Secretary.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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COPY

120050/1

P.X. 1

Ottawa, June 17, 1911.

Sir,

562/A

In reply to your letter of the 6th instant enclosing a communication from the Principal of the All Hallows Boarding School I beg to inform you that, as requested by you, a reply has been sent direct to the Principal.

The Department is having printed a further supply of the new agreement relating to the future maintenance and management of boarding schools, as well as copies of the Department's letter to the representatives of the different religious bodies interested in Indian education and as soon as they are received from the printer a copy of each will be sent to all Indian Agents and the Principals of the schools interested.

Handwritten signature and initials

Your obedient servant,

Handwritten signature

Asst. Deputy and Secretary.

W. E. Ditchburn, Esq.,
Inspector of Indian Agencies,
Victoria, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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copy

120050

DEPT. OF INDIAN AFFAIRS
JUN 19 1911

John
noted
Alfred Hallons Boarding School
Yale BC
June 14th 1911

To The Secretary of the Indian
Dept for Schools.

390068

Dear Sir

I am writing to say that I
shall be leaving for England on the
23rd of this month, and shall
probably be away till November.
Sister Althen Vice Principal of the
School will therefore sign all necessary
papers in my absence.

Financial matters will be attended
to by Sister Louisa "Dagg" who will
act as Sister in Charge of both
Schools, & place any cheques in
the Bank.

Yours truly
Constance Sister Superior A.H.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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copy

Lyth Agency

120050-1

All Hallows' Boarding School
Yale B. C.
July 1st 1911

390776

To the Secretary
Department of Indian Affairs
Ottawa

Dear Sir,

In reply to your letter no: 120050/1,
dated June 15th 1911 regarding vacation of
pupils - we decided upon receipt of the
letter simply to hold the Closing Exercises
of the school on June 22nd as already
arranged, being Coronation Day. but to
continue school work until July 5th.

Therefore the pupils will not be
allowed to leave school until July 5th.
So that they may return upon August
5th.

Yours truly,

Sister Althea C. A. H.

Sister in Charge - in absence in
supra of the Sister Superior.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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Lytham Agency

~~120050~~
120050



All Hallows' Boarding School
Yale B. C.

April 1st 1912

To the Secretary
Department of Indian Affairs
Ottawa.

408819

Dear Sir,

We are today forwarding to the Indian Agent at Lytham our Annual Report, with Financial Statement, also list of employees, and the Quarterly Register, & list of Admissions and Discharges. We have not been asked this year for any further returns, so these are all we have sent.

We have been in serious difficulty over the non-arrival of the grant for the December quarter. Our papers were sent in on, or just after, January 1st but we have had no money yet. The same thing happened last year.

We applied last autumn, through our Indian Agent, for a new floor for the children's Playroom, and two new flush-tanks for the two bathrooms, but though we wrote again in December, we have had no reply at all about this.

The floor is badly worn, and the toilet in one of the bathrooms cannot be used, we have not had it in use for months. This has occasioned very great inconvenience all the while.

It is no use our writing to the Agent, we can get no answer to our

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

POOR
COPY

letters. He has not been once to visit the School since he was appointed. About a year and a half ago (I think) he came down for a few minutes late one evening to speak about something, but did not wish to see the Schools.

Mr. A. E. Green, the School Inspector, who visited us in January, promised to do something in the matter of our floor, and flush tanks, as well as some other thing, but, though we wrote to him in the meantime on another matter, we have had no word from him since.

We were promised a sewing machine for pupil No: 0110, Eva, on her leaving school nearly two years ago, to go home & live in Chase (Shuswap) B.C. but, though we have written again and again about it, nothing has been done.

Mr. Ditchburn was most kind and helpful when we were in his Inspectorate, but we do not know who the new Inspector is, and shall be very grateful if you can give us assistance in the above-mentioned matters.

We are needing more school supplies badly, but, when we sent our application through the Dept. it was about 7 months before we could get the things. May we send it direct to you?

Yours truly
Constance Sister Superior. C.H.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

POOR
COPY

Ottawa, April 16, 1912.

Madam, -

I have to acknowledge the receipt of your letter of the 1st instant in reference to the payment of the grant for the All Hallows Boarding School for the December quarter.

In reply I beg to say that the Department regrets very much that this return has not come to hand and the Agent has been telegraphed to and asked to forward it immediately. In the meantime an advance of \$1000.00 covering the December and March quarters is being sent you. The account will be finally adjusted when the returns are received.

With regard to the repairs to the building I may say that this building is not the property of the Department and it cannot be responsible for repairs.

With regard to your application for school supplies I have to ask you to be good enough to send your requisitions direct to the Department and the matter will receive immediate attention.

Your remarks with regard to the purchase of a sewing machine for pupil No. 0110 are noted. I may say that this matter was also taken up with the Agent but no reply was received from him. He will be again communicated.

Rev. Sister Constance,
Sister Superior,
All Hallows Boarding School,
Yale, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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cated with. The Department regrets very much the delay.

Your obedient servant,

Assistant Deputy and Secretary.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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Lyttow Agency

120050



All Hallows' Boarding School
Yale B.C.
May 29. 1912.

To the Secretary
Department of Indian Affairs
Ottawa

412966

Dear Sir,

We wish to close the School for the summer vacation on July 2 this year, and, as I am intending to leave for England on or about July 3, and propose to be absent about 3 months, we wish to know whether we may allow the girls to be away for two weeks longer, of course foregoing the grant for that extra fortnight?

It is most essential that their teachers should have the 6 weeks' holiday in the summer, and, as I should not be here during the vacation this year, Archdeacon Pugh (who is in charge of the Indian Mission work) strongly advises our applying to the Department for the extra leave this year.

The Archdeacon says it will be good both for the children and their parents, as well as for the School.

We should be very grateful if the Department will kindly grant this leave.

We have two competent teachers ready to resume duties on August 16th.

Yours Truly

Sister Althea C. A. H.

Vice-Principal (for the Bishop Superior)



Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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128090/1

Schools
Ottawa, June 6, 1912.

Madam, -

I have to acknowledge the receipt of your letter of the 2nd ultimo, and in reply I beg to say that the Department is prepared to grant an additional two weeks holidays to the pupils of the All Hallows Boarding School upon condition that the grant will not be paid for that period.

Wm
Your obedient servant,

J. D. MOLEAN

Assistant Deputy and Secretary.

Rev. Sister Althea, O.A.H.,
Vice-Principal,
All Hallows' Boarding School,
Yale, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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120050 -

OFFICE OF THE DEPUTY SUPERINTENDENT GENERAL.

OTTAWA. December 9th. 1912.



MEMORANDUM



725272

Accountant's and Schools Branches -

The management of the All Hallows Yale Boarding school, B. C., represent that they are unable to meet their financial obligations under the present grant, and desire to have the school placed in Class A, although it is without the steam heating plant and the stone or cement foundation; these two they claim are not necessary there and consequently should not be insisted upon, in order to allow the school to be classified as requested. I am not at all convinced by the argument advanced, but at the same time if anything can be done towards helping them financially, it should be given careful consideration.

D. S. G. I. A.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

POOR
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All Hallows' Boarding School
Yale B. C.
Dec: 2. 1912.

425217

Dear Sir,

We have been advised that as some of the girls from ~~from~~ the first families in the Province attend our Canadian School, and as the girls in our Indian School receive equal care and attention, that this School ought to rank as a "Class A" School. If you could recommend this we should be very grateful.

The buildings have been put into thorough repair - we are still collecting funds to enable us to put up an entirely new building.

Yours truly
Constance, Sister Superior C.H.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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POOR
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120050-1



INDIAN AGENT'S OFFICE,

Lytton. B. C.

Dec. 6th. 1912

IN YOUR REPLY REFER TO
No. _____
ALSO
TO DATE OF THIS LETTER.

[Handwritten signature]
Sir,

425217

I herewith beg to enclose a letter received from the Sister Superior of All Hallows School Yale.

I would like to suggest that the Sister Superiors request be granted and that this School be classed as a "Class A" School.

I have visited this School regually every month since I took charge of this Agency, and I havnt the slightest hesitation in making this request, as the children are all well advanced, and very good work generally is being done there, and I think that if this will assist them, which they certainly need, there is no doubt in my mind but that this request should be granted.

I have the honor to be,
Your obedient servant.

H. S. Graham

Indian Agent.

Ast. Deputy and Secretary.

Department of Indian Affairs.

Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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120050 L
INDIAN AGENT'S OFFICE,

Lytton. B. C.



Dec. 6th. 1912

IN YOUR FILE REFER TO
No. 64/schools.
ALSO
TO DATE OF THIS LETTER.

Sir,—

425279

When I visited All Hallows Indian School for girls, the Asst. Principal Sister Althea showed me the sewing machine that they had had for a great number of years to teach the girls sewing on, but which is now completely worn out and useless, quite beyond repair.

She asked if I would apply to the Department for assistance in getting a new one at a cost of about \$50.00 ,

As sewing is one of the trades taught the girls and a very useful one too, I would like to suggest that the Department sanction this Assistance to the School.

I have the honor to be,

Your obedient servant.

H. Graham.

Indian Agent.

Asst. Deputy and Secretary.

Department of Indian Affairs.

Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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Ottawa, December 13th, 1912.

MEMORANDUM -

Mr. ~~Pedley~~:-

In reply to your memorandum of the 9th December, I would say that the grant for the All Hallows Yale Boarding School was raised from \$60.00 to \$100.00 from the 1st April, 1911, and no demands whatever have been made for improvements to qualify for this per capita grant. /

Our Architects have not been sent to British Columbia to inspect the buildings and to report what repairs and improvements if any must be made to bring the school up to the standard of Class "C". Pressure of other work has kept them at Headquarters. It should be possible, however, to do this next year.

Probably the building would qualify for Class "C", but there is no doubt that it would not make the school eligible to Class "A". While the two items mentioned,- the heating plant and the stone or cement foundation- are in Class "A", the general character of the building must also be considered

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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considered so that there is no argument to claim that they are not necessary to All Hallows, and, therefore, the school should be in a higher rank.

I notice an enclosure with Agent Graham's letter of December 6th, from the Sister Superior in charge, - She states: "We are still collecting funds to enable us to put up an entirely new building." If the plans for this building were passed upon by the Department and were found to entitle the school to be placed in Class "A", and if the School Authorities guaranteed to begin the erection on a certain date, it would be possible for us to begin to pay the grant at \$125.00 per capita per annum, and I think this is the most favourable treatment that could be given them, and it is quite in line with our treatment of other schools.

I see on this file an application from Agent Graham, dated December 6th, asking for a sewing machine for the school, which they should supply themselves under the contract.

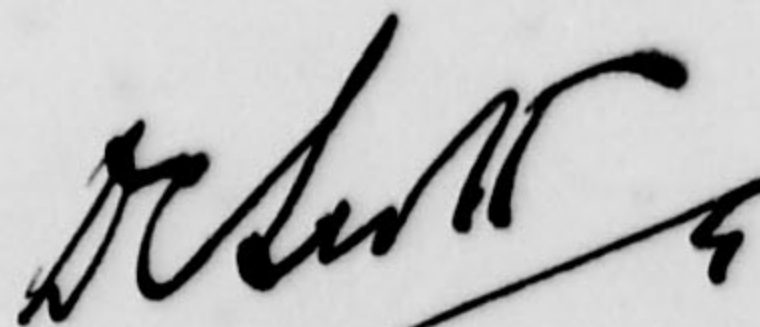
Considering the various demands of these Boarding Schools in the past, I think the contract system has worked well in defining the lines of expenditure, and I think

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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think it would be wise to adhere as closely as possible to
the contract.



Chief Accountant.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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120050
OFFICE OF

INSPECTOR OF INDIAN AGENCIES,

VERNON, B.C. Dec. 12th, 1912.



J. D. McLean Esq.

Asst. Deputy and Secy.

Indian Affairs.

Ottawa, Ont.

425882

Dear Sir:-

I herewith enclose to you a letter from Sister Constance, Superior of All Hallow's School, Yale B. C. in which she asks to have the School placed in Class "A". I know the conditions which surround the school and I do not hesitate to say that it is kept perfectly clean and airy and I can always testify to the good work this institution has been doing for years. Is it possible to have the request granted? Would you please supply me with the Departments regulations in regard to classifying schools.

I have the honor to be,

Your obedient servant.

J. D. McLean
Inspector of Indian Agencies.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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Lyttelton Agency

All Hallows' Boarding School

Yale B.C.

Decr 2. 1912

425882

Dear Sir,

We have been advised that, as some of the girls from the first families in the Province attend our Canadian School, and as the girls ~~from~~ in our Indian School receive equal care and attention, that therefore this School ought to rank as a Class A School now, without waiting for a new building.

Our Mr. P. - Mr. Taylor, said he would try and get this done, but we thought it would be a great help if you could very kindly recommend this?

Mr. Taylor points out that it does not say a Class A School "must" have either a furnace, or a basement, but only that they "should" have them. & he says a furnace is not necessary in B.C. and a basement is very unsuitable on account of the dampness - it certainly would be so with both these in our case.

The buildings have all been put into good

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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Report
120050
DEPARTMENT OF INDIAN AFFAIRS
FEB 11 1913

Extract from Inspectors Report on the All Hallows Boarding School for the month of January. Original on File 120050-7

General Remarks.

After my last visit there I made an application to the Department for assistance towards buying a sewing machine for this school, but have had no reply.

(Sgd.) H. Graham,
Indian Agent.



Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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CANADA

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120050 ¹
No 1- All Hallows



Extract from Dr. Elliotts Medical Report for the month
of January, Dated February 11, 1913. Original on File
427024-65. (Lytton, B.C.)

Remarks, -

Regarding my examination of children at All Hallows
school, Yale, I examined each child carefully re-nutrition,
cardiac and pulmonary disease, skin disease, vision, hear-
ing, defect of nasal breathing, teeth, (throat palate and
tonsils) defect of spine, enlarged glands, infectious disease.
I found very few defects and children in good health and well
cared for.

Regarding school, the environment of school, window
lighting, ventilation, cubic air space for each child, is
first class. I will vaccinate all unvaccinated children in
near future.

Sgd. Robert Elliot, M.D.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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poor
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120050/1

Ottawa, February 19, 1913.

Sir,-

I have to acknowledge the receipt of your letter of December 12th, last, enclosing a communication from the Principal of the All Hallows Boarding School, in which she asks that that institution be placed in Class "A" and be paid a per capita grant of \$125.00 per annum.

In reply I beg to say that an examination of the requirements for a grade "A" school will show that this institution cannot at the present time be ranked in this class.

The Department hopes in the near future to have a thorough inspection made of this and other boarding school buildings in British Columbia with a view to having a proper grading and outlining repairs and improvements needed in each instance. I am enclosing herewith for your information a copy of the Agreement for the Maintenance and Management of Boarding Schools.

Your obedient servant,

Asst. Deputy and Secretary.

T. J. Gummiskey, Esq.,
Inspector of Indian Agencies,
Vernon, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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POOR
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120050/1

Ottawa, February 19, 1913.

Sir,-

I have to acknowledge the receipt of your letter of December 6th, last, enclosing a communication from the Principal of the All Hallows Boarding School, in which she asks that that institution be placed in Class "A" and be paid a per capita grant of \$125.00 per annum.

In reply I beg to say that an examination of the requirements for a grade "A" school will show that this institution cannot at the present time be ranked in this class.

The Department hopes in the near future to have a thorough inspection made of this and other boarding school buildings in British Columbia with a view to having a proper grading and outlining repairs and improvements needed in each instance. It would be well for you to familiarize yourself with the requirements of the various classes of schools as set forth in the agreement for their maintenance and management, a copy of which you have.

Referring also to your other communication of the same date with regard to the sewing machine, you will see from this agreement that equipment of this kind must be furnished by the schools.

Your obedient servant,

H. Graham, Esq.,
Indian Agent,
Lytton, B.C.

Asst. Deputy and Secretary.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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file

March 11th, 1914.

Dear Mr. Taylor -

Referring to our conversation in regard to the status of the Yale (All Hallowe) Indian Boarding School, I would state that this matter has been before the Department on previous occasions but I have now looked into it carefully myself and for your information I wish to give in detail a statement of the circumstances.

On the 1st of April, 1911, the Department entered into a contract with the various churches and bodies interested for the maintenance and management of boarding schools. All these institutions were divided into three classes:-

A.- First-class buildings owned by the churches or societies.

B.- Buildings owned by the Government.

C.- Buildings of a lower grade than A owned by the Churches.

Wm. J. D.
J. D. Taylor, Esq., M.P.,

House of Commons,

Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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2

In the west schools under Grade A were to receive \$125.00 per capita and schools under B and C \$100.00 per capita.

The requirements for Grade A call for a substantial building on a stone foundation, with a pure water supply, sanitary closets and drainage, hospital accommodation, modern system of ventilation and sufficient air space in dormitories and class rooms, modern heating apparatus and sufficient area of land for farms and gardens.

Class C calls for buildings which must be sanitary and in good repair, with hospital accommodation, modern system of ventilation and sufficient area of land for farms and gardens; you will note that they are not required to have a foundation, modern heating, sanitary water closets and drainage nor a modern heating apparatus.

Information before the Department tends to show very clearly that the All Hallows could not qualify for Grade A, and in some respects it is doubtful whether it could qualify strictly for Grade C; notwithstanding this the grant was at once raised in 1911 from \$60.00 to \$100.00 and has been paid at that rate since. They have not sufficient dormitory accommodation for the pupilage provided although they have for the number of children at present in attendance, nor have they a modern system of

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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of ventilation, and as a matter of fact the building is in such bad repair that it is said to be very cold in the stormy winter months. The authorities themselves were so impressed with the need of new buildings that in a letter from the Principal, dated January 24th, 1911, it was stated that the main building was old, erected in 1890, with no basement, kitchen or laundry and that they wished to build a new school to qualify under Class A. Unfortunately, however, they were not able to arrange for the necessary finances and the matter was dropped.

I would like very much to do something in the direction asked for by the Principal but I am sure you will appreciate the difficulty when it is remembered that we have a number of institutions throughout the country in the same category and it could hardly be considered politic to make an exception in favour of any particular school. I may say that in all cases we have rigidly adhered to our classification and I wish also to emphasize the substantial increase in the per capita grant above referred to, which was made without any restrictions.

I hope, in the not far distant future, to have one of our architects visit the Province of British Columbia with a view to inspecting and reporting upon conditions at

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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copy

at all our residential schools and I shall await with
interest the result of his inspection of this institu-
tion.

Yours very truly,

Duncan Chas. M.

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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Letter Agency

120050 - /
All Hallows' Boarding School
Yale B. C.
May 4. 1915

Dear Sir,

It has been decided that it will be
necessary for me to leave for England
early in June, & to be absent for 6 months
or, possibly, a year.

The Sister Superior (Principal) will
superintend the work of the Indian School
during my absence, with the aid of
the necessary staff.

Yours truly

Sister Althea C. A. H.
Vice Principal

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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120050/1

Ottawa, May 14, 1915.

Sir,-

The Department is in receipt of a communication from Sister Althea, Vice Principal of the All Hallows Boarding School, in which she states that it is necessary for her to leave for England early in June to be absent for six months or possibly a year and that during her absence the Sister Superior will superintend the work with the aid of the necessary staff.

The Department approves of the leave of absence required by the Vice Principal and you will be good enough to inform her accordingly.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

H. Graham, Esq.,
Indian Agent,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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Note -

concern proposed
closing of Yale (All Hallows)
schools on file 229080⁵

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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THIS IS 165-1-1

C L O S E D

165-1-1

Indian Affairs. (RG 10, Volume 6042, file 165-1-1, part 1)

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Indian Affairs
School Files

(RG 10, Volume 6042)

File 162-2-1, part 1 Bella Coola Agency - Rivers Inlet (Owekano Band)
School - Katit Reserve - General Administration.
1914 - 1915, 1935 - 1938

File 162-2-5, part 1 Bella Coola - (River Inlet School) - Building
Maintenance - Supplies - Accounts

File 163-16-1, part 1 Stuart Lake - Stuart Lake Day School -
Establishment - Administration. 1911 - 1917

File 164-3-5, part 1 Okanagan Enderby - Spallumcheen Res. # 2
Day School - Building Maintenance - Supplies.
1911

File 164-4-5, part 1 Okanagan - Spallumcheen Res. # 1 - Salmon River
Day School - Christmas Gifts. 1937

File 164-6-1, part 1 Okanagan - Armstrong (Larkin) School - General
Administration. 1911 - 1915

File 164-16-5, part 1 Okanagan - Lower Similkammen Day School -
Building Maintenance - Supplies. 1929 - 1930

File 165-1-1, part 1 Lytton - All Hallows Boarding School - General
Administration. 1886 - 1897, 1908 - 1915

File 165-1-5, part 1 Lytton - All Hallows Boarding School - Building
Maintenance - Accounts. 1890

File 165-1-9, part 1 Lytton - All Hallows Boarding School - School
Land. 1889 - 1893, 1913

File 165-19-1, part 1 Lytton - Spuzzum School - General Administration.
1909, 1925 - 1926

...2

Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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No. 165-1-5

Department of Indian Affairs

1961

All Hallows
Boarding School

Building, etc. etc.

41672
3.55 P.M.
3/6/90
J. M. S. N.
Commercial draft.
Per J. M. S. N.

Ottawa
June 30th

The Rev. A. W. Siletto

The Anglican Bishop

New Westminster

B.C.

At New Westminster
Adverting to my
letter to you of the 14th Oct last I have the honor
to inform you ^{London} that at the its
last session Parliament granted
fifteen hundred dollars (\$1500⁰⁰)
to aid in the erection of buildings for
the school for Indian Girls at
Yale B.C. and also for hundred
dollar \$500⁰⁰ for the purchase
of land for that school. As
the power of the Dep. to disburse
these sums ceases on the 1st
of this month I must trouble
you ^{London} for a statement ^{at your earliest convenience} of the
condition of the buildings and
all the information with

Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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reference to the purchase of
the school site. It is very
necessary that the matter
should be dealt with at once
and I would respectfully
request ~~you~~ an immediate
reply

James

Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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POOR
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Ottawa. June 17 1890

Dear Mr. Van Nostrand

Will you draw up
an O. C. to secure the \$2000
for the current year to aid
Brother Silas's School at
Yale B. C.

There is no time to
lose or we will lose it for
this year - this will be a great
disappointment to the Bishop.

Yours
E. J.

Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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41672

68967

Department of Indian Affairs

Draft Ottawa June 17th 1890Immediate

SECOY'S BRANCH,

JUN 17 1890

WRITTEN

Memorandum The undersigned has the honor to report, for the information of Your Excellency in Council, that in the Supplementary Estimates for the current year, passed by Parliament at its last session, the sum of \$2000.00 was inserted; for the purpose of assisting the Church of England in B.C. in the construction of ^{additional} buildings to be used in connection with a school, already established at Yale in that province for the instruction of Ind. girls, & in the purchase of additional

To the Hon.

The P.C.

of Can.

Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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Land required for the above
 purpose Institution; & in as
 much as it is desirable
 that the construction of the
 buildings in question should
 be proceeded with & the
 required land purchased at
 as early a date as possible,
 it is necessary
 & that the money voted for the
 above purpose should be ~~available~~^{expended}
 available for expenditure
 before the expiration of the
 present fiscal year, the
 undersigned respectfully recom-
 mends that authority be
 given for the issue of an
 accountable ^{cheque for the amount} in favor of the
 Rt. Rev. A. W. Siletto,
 Bishop of New Westminster;
 a precedent for this course
 being taken exists, in connection
 with advances made from a
 Parliamentary Appropriation
 to the Ch. of England, towards
 the construction of buildings for the
 Industrial Institution at
 Elkhorn in Manitoba.

Supt. General
 Indian Affairs

Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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POOR
 COPY

June 8th, 1889.

My Dear Bishop Sillitoe,

I am in receipt of your letter of the 30th ultimo; I understood that "All Hallows" was the School at Yale, - the house purchased from Mr. Underdonk, and that you wished to add to it, and to purchase a field owned by a man named Alloway, or some such name, who had an orchard adjoining; *The* sum of \$1,500. for buildings, and \$500. for the purchase of land were therefore voted by Parliament during the Session of 1889.

If a start can be made at once on the buildings, and a rough plan and estimate of cost of what is proposed to be erected sent to the Department before the 30th instant, with a request for the \$1,500., and stating that it is your intention to prosecute the work to

Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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to completion, I will endeavour to secure the amount for you.

No difficulty should be experienced in closing for the land and in securing the \$500. On a report from you that negotiations for the purchase of the land (here state the quantity) have been completed, I think we can pay you the \$500. You might wire me whether your report can be sent in before the 30th instant.

With kind regards,

Believe me,

Yours faithfully,

Rt. Rev. Bishop Sillitoe, D.D.,
New Westminster, B. C.

Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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CANADA

POOR
COPY

Report recommending
payment of money to the
Bishop prepared today
JW June 17 90



39345



New Westminster
May 30. 90

My dear Mr. Dewdney,

Many thanks for your letter.

It has been impossible for me to begin work on the new buildings forasmuch as the character and extent of them necessarily depended upon the funds at my disposal. I did not suppose that I could calculate certainly on the vote being passed, or I would have gone to work earlier. However I will see Cowell as soon as possible. The site is determined upon, and rough plans have been drawn, but we have gone no further yet. I presume that it will be sufficient for the securing of the appropriation that we should actually have commenced work. We could not possibly complete it before June 30th.

Yours faithfully

A. W. Westminister

Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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POOR
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39347

T. D. Form 1

CANADIAN PACIFIC RAILWAY COMPANY'S TELEGRAPH

AND CONDITIONS.

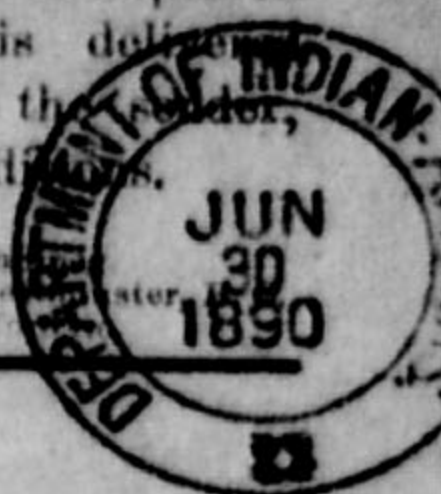
All messages are received by this Company for transmission, subject to the terms and conditions printed on their Blank Form No. 2, which terms and conditions



have been agreed to by the sender of the following message. This is an unrepeatable message, and is delivered by request of the sender, under these conditions.

W. C. VAN HORNE, President
CHAS. B. BRESMER, Man. Telegraphs.

B. S. JENKINS, Supt., Winnipeg
J. WILSON, Supt., New Westminster
HOMER FINGLE, Supt., Toronto



No. 103 SENT BY ME 7 CHECK

Time 846p June 24 1890

From New Westminster BC 24

To Hon E Dewdney

Ottawa
Report of school building
goes forward today
Bishop of New Westminster

TO SECURE PROMPT DESPATCH SEND REPLY TO
Cor Sparks & Elgin Sts.

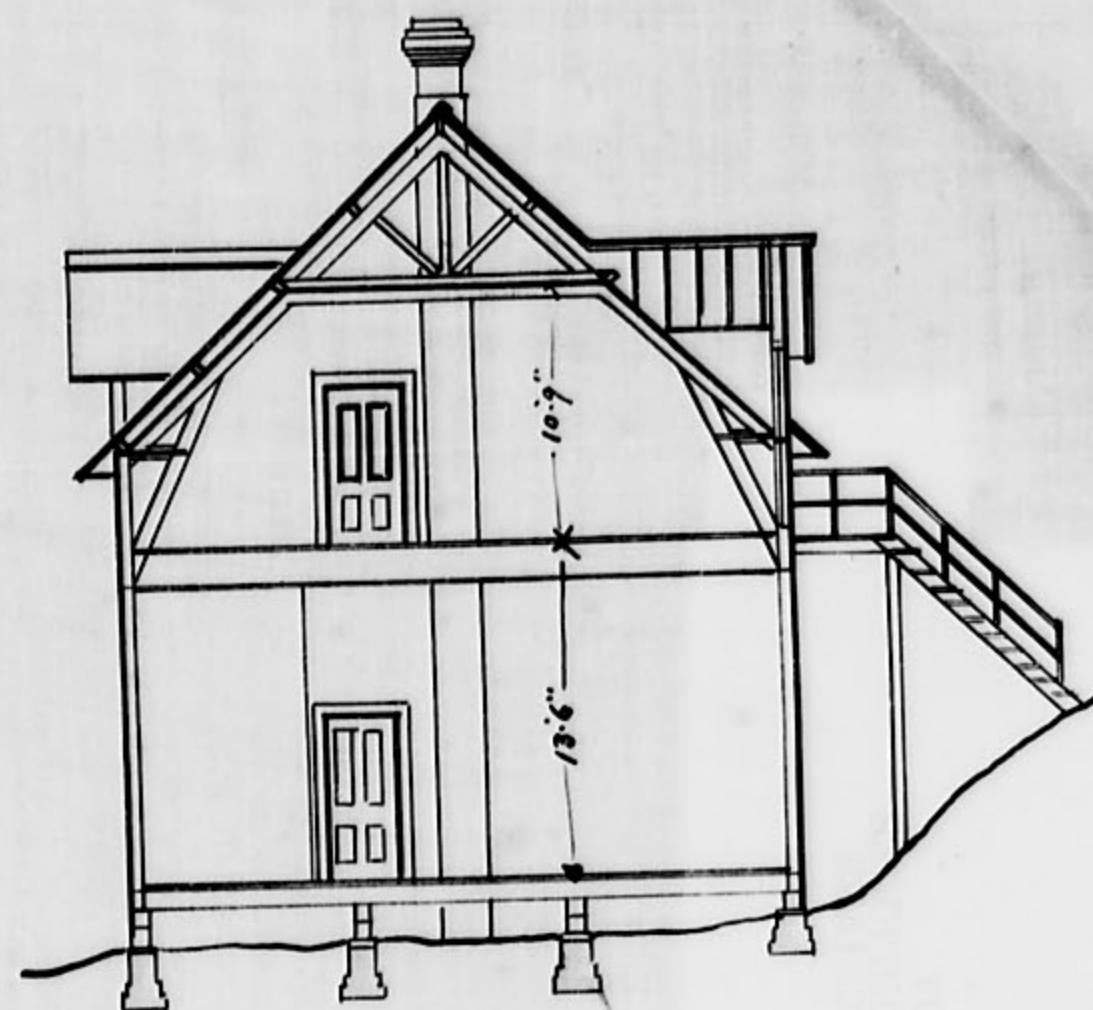
Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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all Hallows School. York. B.C.
Proposed New Block.

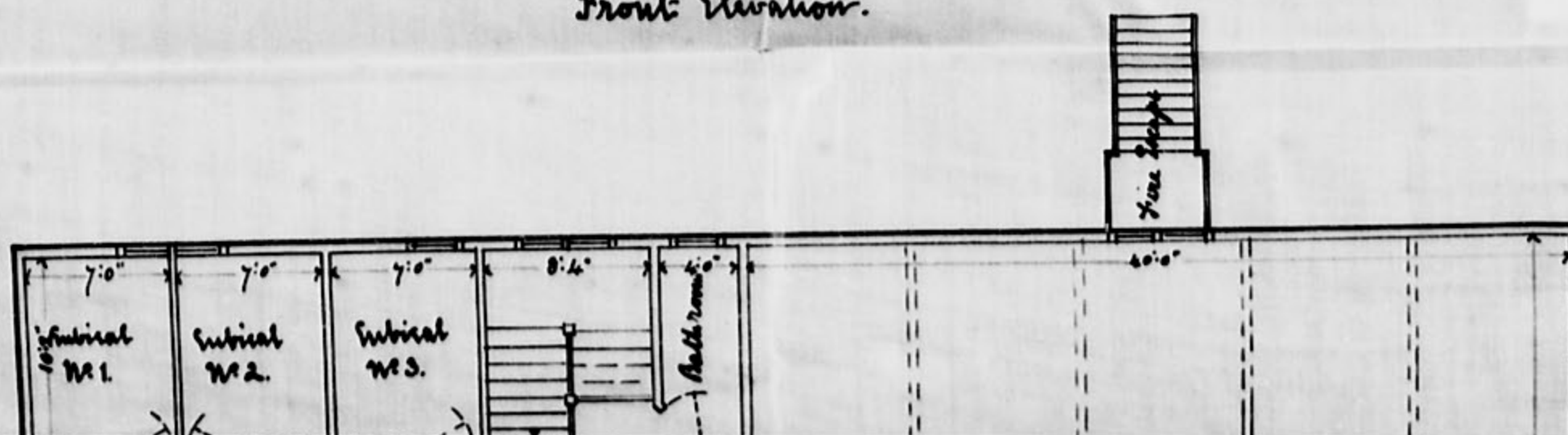
Scale 1 Inch = 8 Feet.



Section A.A.



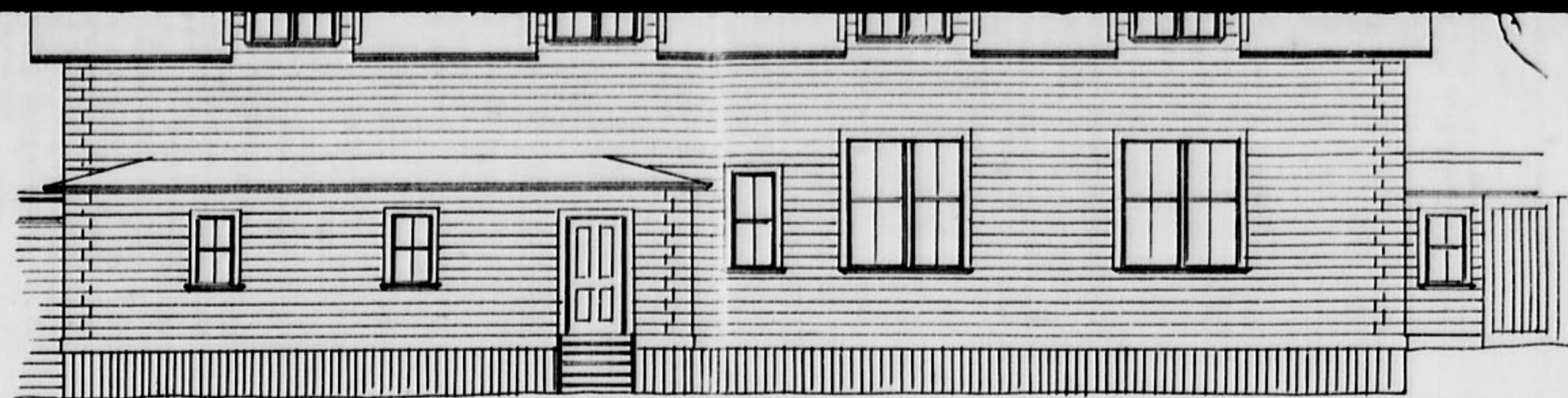
Front Elevation.



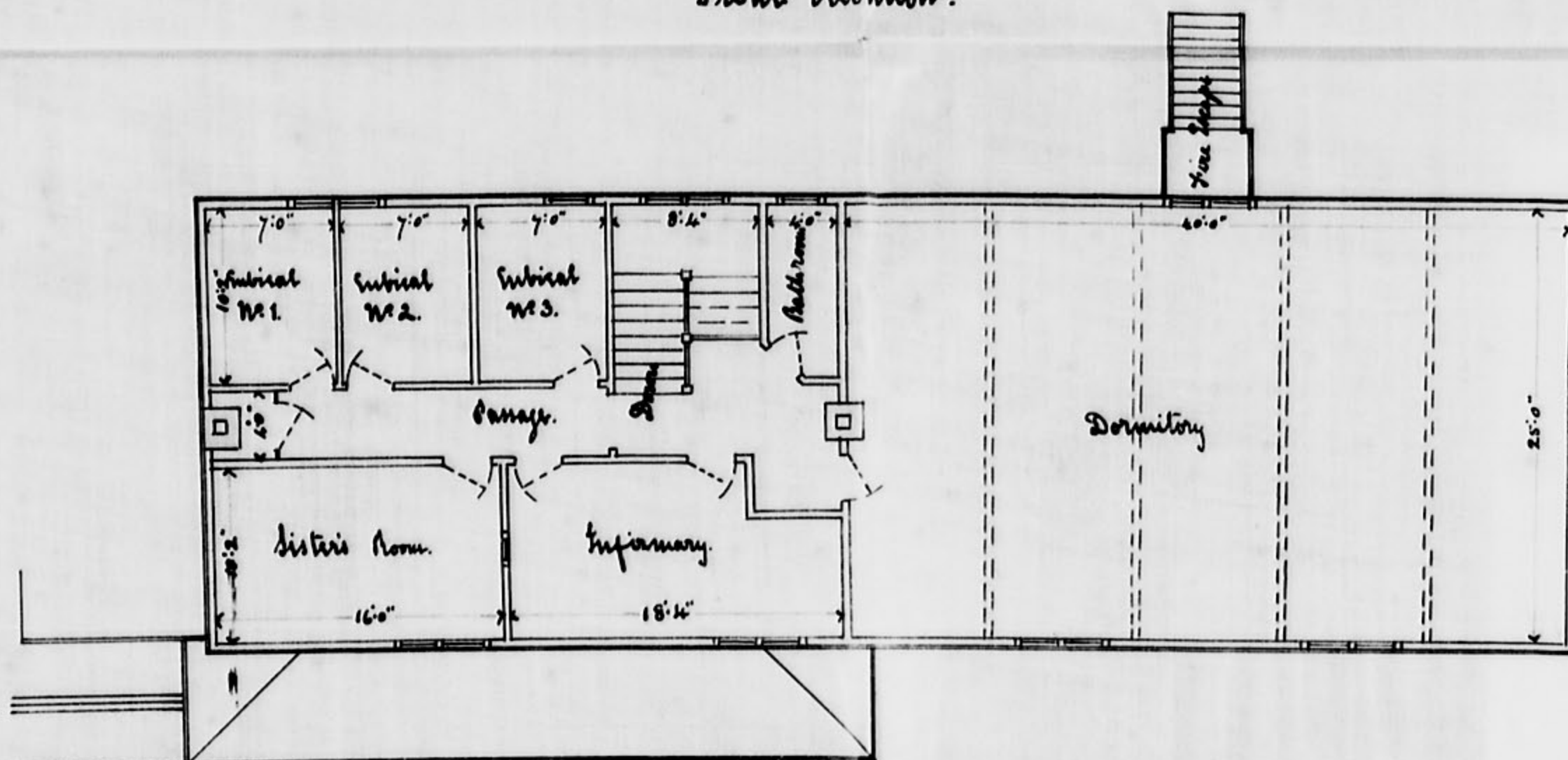
87200



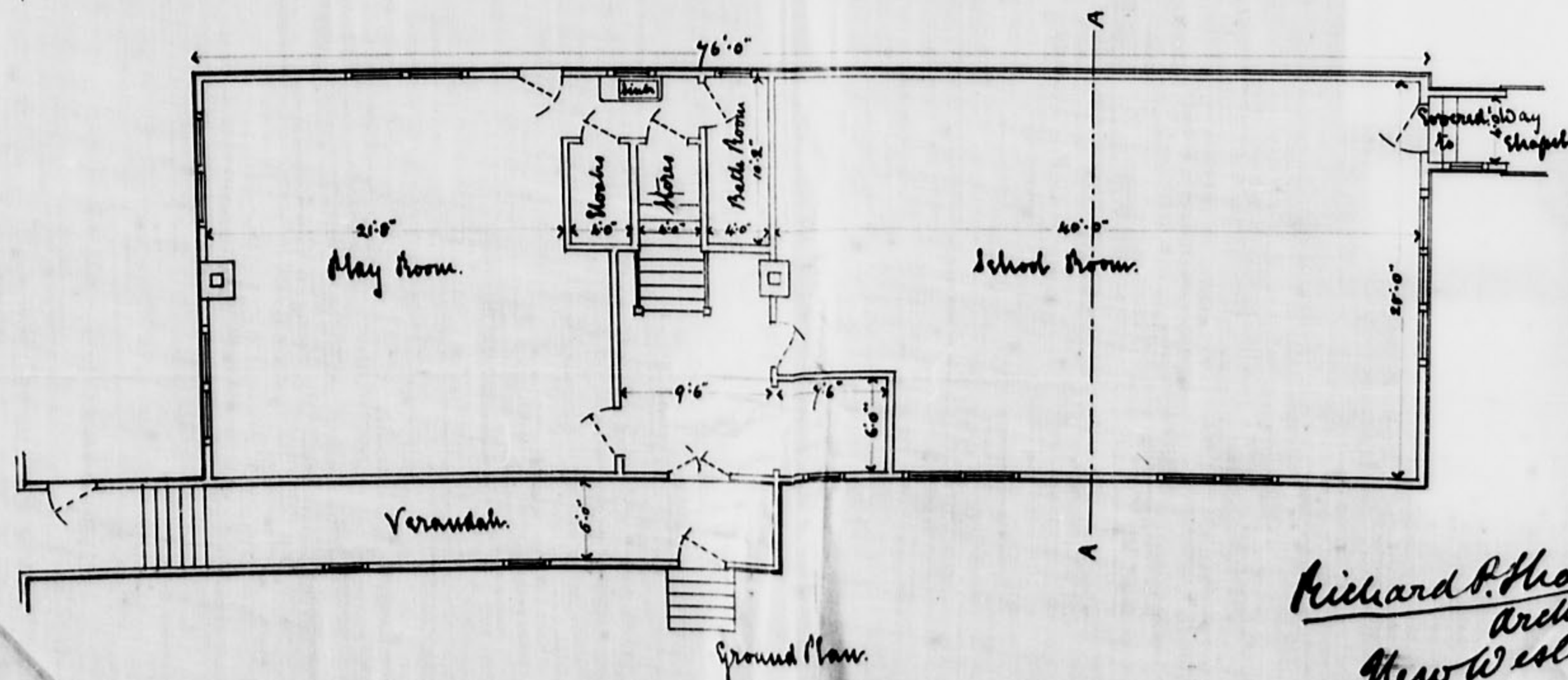
1 of



Front Elevation.



1st Floor Plan.



Ground Plan.

Richard P. Sharp, M. A.
Architect
New Westminster, B.C.

91800

69348



New
June 30 1890

Mr. E. Brudeney
Department of Indian Affairs

Sir, I have the honour to report to you that the contract for the new Buildings in extension of Allumona School, Yale, has been let. The amount of the contract is \$3300⁰⁰/₁₀₀.

Two far loads of lumber have already been forwarded to Yale and the work will be actively prosecuted. I have \$1500⁰⁰ in hand, and with the Government Grant there will be a deficiency of but \$300⁰⁰, which I anticipate no difficulty in raising. I therefore beg to make application for the grant of \$1500⁰⁰.

I regret to say that owing to a Mortgage on Allway's property I have been unable as yet to make an arrangement for the purchase of the additional land. I am still in negotiation with the Mortgage, Mr. D. O'Reilly, the Indian Revenue Commissioner, and I hope, before the 30th, to be

Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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in a position to wire you favorably.
Should I be unsuccessful is there any possibility
of the \$500⁰⁰ grant being applied towards the
deficiency; and furnishing?

I am, my dear Sir

Yours faithfully
A. H. New Westminster

Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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3rd July, 1890

Answer recd

The Right Rev. H. W. Sileto
Bishop of New Westminster
New Westminster B.C.

My dear Rev. Sir,

for Bishop's letter of the 23rd inst. enclosing the plan of the proposed addition to All Hallows School at Yale B.C. - stating that the contract for the construction of the same (amounting to \$3,300.00) had been let and making application for the grant of \$1,500.00 in aid thereof, which was voted by Parliament at its last session.

I have the honour to
ackge the receipt of your
letter of the 23rd inst. enclosing
the plan of the proposed ad-
-dition to All Hallows School
at Yale B.C. - stating that
the contract for the construc-
-tion of the same (amounting
to \$3,300.00) had been let
and making application
for the grant of \$1,500.00 in
aid thereof, which was voted
by Parliament at its last
session.

The Dept. regrets to learn
that your ~~has~~ ^{has} not yet been
able to obtain a perfect
title to the six acres of land
required for the school, a
grant for the purchase of
which, amounting to \$500.
was also made by Parliament
last session.

As the grant in question
was made for a specified
purpose

Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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it cannot be used
except for

purpose, ~~other than~~ the
purchase of land; should
it happen, however, as Your
Lordship hopes, that the
negotiations for the pur-
chase terminate favorably,
the Dept will require the
title to the land to be vested,
jointly, in the Church authorities
and the Supt General of
Indian Affairs, and that
a lien, equal to the amount
contributed by the Govt
towards the construction
of the new building, shall
be created on it also in
favour of the Supt General.
May I request the favour
of an expression of Your
Lordship's concurrence
in these measures which,
in such cases are considered
indispensable.

I have the re

Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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69454

Albany. July 3rd. 1890



Sir,

I have the honor to acknowledge the receipt of an Order in Council dated June 27th 1890, in reference to a Vote of \$2000 in the Supplementary Estimates to assist the Church of England in the construction of additional buildings and in the purchase of additional land for a School at Yale.

It appears to me that the issuing of an accountable cheque as authorised by the Order in Council is illegal, as no money should be paid out of this Vote until negotiations for the purchase of the necessary land have been completed and until the additional buildings have been actually begun.

I have the honor to be, Sir

Your Obedient Servant

Sam Dennyall
Auditor General

L. Vankoughnet Esq.

Deputy Supt General

Indian Affairs

Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

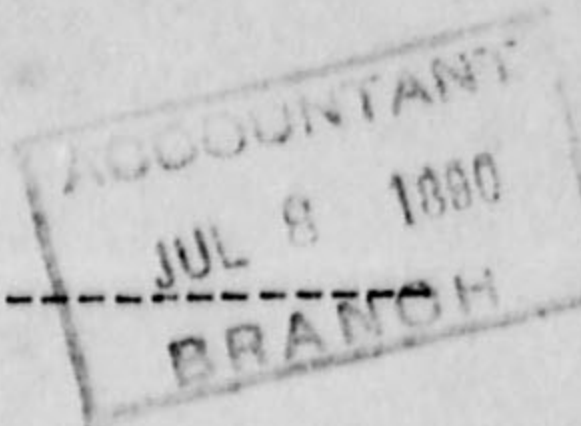
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POOR COPY

P. R. NO. 1592.



*Certified Copy of a Report of a Committee of the
Honorable the Privy Council, approved by
His Excellency the Governor General in
Council, on the 27th June 1890.*



*File with and
no acct to be
2 July 90*

On a Memorandum dated 17th June 1890, from the Superintendent General of Indian Affairs submitting that in the Supplementary Estimates for the current year passed by Parliament at its last Session, the sum of \$2,000 was inserted for the purpose of assisting the Church of England in British Columbia, in the construction of additional buildings to be used in connection with a school already established at Vale in that Province for the instruction of Indian girls and in the purchase of additional land required for the above Institution.

The Minister recommends inasmuch as it is desirable that the construction of the buildings in question should be proceeded with and the required land purchased at as early a date as possible and it is necessary that the money voted for the above purpose should be available for expenditure before the expiration of the present fiscal year, that authority be given for the issue of an accountable cheque for the amount in favour of the Right Rev. A. W. Sillitoe, Bishop of New Westminster.

The

To the Honorable

The Superintendent General of Indian Affairs

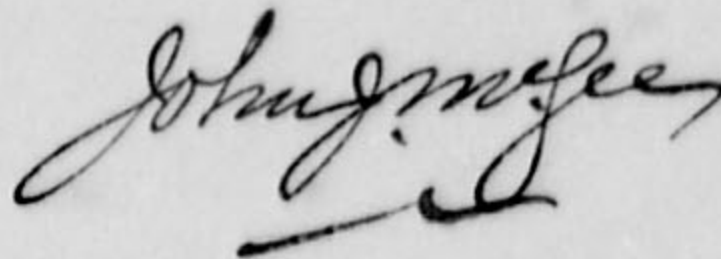
Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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The Minister states that a precedent for this course being taken exists in connection with advances made from a Parliamentary Appropriation to the Church of England, towards the construction of buildings for the Industrial Institution at Elkhorn in Manitoba.

The Committee advise that the requisite authority be granted accordingly.



Clerk, Privy Council

Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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Chrsent
10 July 90

W. H. Hall



Please enclose Cha

4594 1500⁰⁰ R. Rev Bishop

allitor. Grant to and in erecting
addition to
School for Indian Girls at Yale. B.C.

Accountable.

R. J. Ford

Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
JUL 23 1896

New Westminster
July 1st 1890

ACCOUNTANT
JUL 23 1955
BRANON

Mr Deputy Superintendent
Indian Affairs

Dear Sir I have the honor to acknowledge

Receipt of yours of the 3rd Inst. No 41672.
The negotiations for the purchase of additional land
for the School have entirely failed, but, since it was
never intended to erect the additional Buildings upon the
land ^{proposed} ~~intended~~ to be purchased, this circumstance had not
interfered with the letting of the contract

The new Buildings are now in progress upon the old site which is held in trust by me as Bishop of the Diocese, a Corporation Sole under an Act of the Provincial Legislature, and I regret to say that I feel considerable hesitation in creating a lien upon a property which has been acquired by means of grants from individuals and Societies, in one instance at all events conditionally upon there being no encumbrance upon it.

I trust therefore that it may not be necessary for the Department to insist upon this.

Upon receipt of your previous letters of June 3rd, and letters from the Hon. the Superintendent General, (in none of which was any suggestion made of a lien) I proceeded in all good faith to purchase lumber, and enter into a

Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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POOR
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contract for the work, and it will be a serious em-
barassment to me if the grant of \$500⁰⁰ is not
forthcoming without the condition which at the present
moment, and without further enquiry I feel reluctantly
unable to accept.

I am, dear Sir
Your obedient servant
A. W. Hewitt Westminster

copied
sp.

41672

copy

Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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70456



New Westminster
July 28th 90

✓
Sir,
Superintendent General of Indian Affairs

Sir, I have the honor to acknowledge receipt of your cheque N^o 4594 for the sum of \$1500⁰⁰ in aid of additional buildings for the school for Indian Girls at Yau. 12th.

I am Sir

Your obedient servant

A. W. Westminister

SM
please see
no 70128 under

Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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Ottawa. August 27th, 1890.

Dear Mr. Sinclair,

I have read a copy of the Bishop of New Westmins-
ter's letter, dated the 14th July 1890, re grant of
\$1500. towards the Yale School. I had a conversation
with His Lordship, and it was arranged that, in view of
all the circumstances, the matter should be left with
the Church, and that the Department should not insist on
a lien being taken on the property. Will you therefore
kindly advise the Bishop.

Yours sincerely,

Superintendent General of
Indian Affairs.

R. Sinclair, Esq.,

For the Deputy of the

Superintendent General of Indian Affairs.

Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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POOR
COPY

RETURN TO

CORRESPONDENCE BRANCH

41.672

The Right Rev.

A. W. Sillitoe.

Bishop of New Westminster.

New Westminster.

B.C.

Sept. 6th 1890.

Right Rev. Sir,

I have the honor
to acknowledge the receipt of your
letter of the 14 July last; and in
reply I beg to inform
you that the
Superintendent of I.A. has
decided not to insist
upon the claim being taken
on the property in con-
nection with St. Kallows
School at Yale, B.C.,
as ^{referred to in previous} ~~presented in my letter~~

Correspondence
of the 3 July last.

I remain,

Yours
A.W.S.

Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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THIS IS 165-1-5

C L O S E D

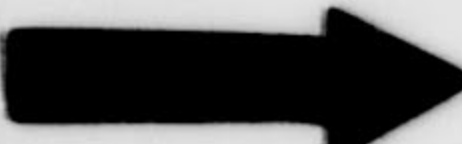
Indian Affairs. (RG 10, Volume 6042, file 165-1-5, part 1)

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Indian Affairs
School Files

(RG 10, Volume 6042)

File 162-2-1, part 1	Bella Coola Agency - Rivers Inlet (Owekano Band) School - Katit Reserve - General Administration. 1914 - 1915, 1935 - 1938
File 162-2-5, part 1	Bella Coola - (River Inlet School) - Building Maintenance - Supplies - Accounts
File 163-16-1, part 1	Stuart Lake - Stuart Lake Day School - Establishment - Administration. 1911 - 1917
File 164-3-5, part 1	Okanagan Enderby - Spallumcheen Res. # 2 Day School - Building Maintenance - Supplies. 1911
File 164-4-5, part 1	Okanagan - Spallumcheen Res. # 1 - Salmon River Day School - Christmas Gifts. 1937
File 164-6-1, part 1	Okanagan - Armstrong (Larkin) School - General Administration. 1911 - 1915
File 164-16-5, part 1	Okanagan - Lower Similkammen Day School - Building Maintenance - Supplies. 1929 - 1930
File 165-1-1, part 1	Lytton - All Hallows Boarding School - General Administration. 1886 - 1897, 1908 - 1915
File 165-1-5, part 1	Lytton - All Hallows Boarding School - Building Maintenance - Accounts. 1890
 File 165-1-9, part 1	Lytton - All Hallows Boarding School - School Land. 1889 - 1893, 1913
File 165-19-1, part 1	Lytton - Spuzzum School - General Administration. 1909, 1925 - 1926

...2

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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poor
copy

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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COPY

No. 165-1-9

Department of Indian Affairs

19

*All Hallows
Boarding School*

Sites

EXTRACT
ORIGINAL ON

165-1-1

41672

The Rt. Rev. the Anglican Bishop
of New Westminster,
New Westminster, B.C.

(Oct. 14, 1889)

Rt. Rev. Sir,

x x x x

2. As regards the purchase of the land
adjoining that occupied by the school, the Super-
intendent General is of opinion that \$500. should be
sufficient for the land in question; and he will be
prepared, if the same can be bought for that amount,
to have it also included in the Estimates for 1889-
90.

x x x x

I have, &c.,

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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CANADA

POOR
COPY

COPY
ORIGINAL ON

File 165-1-5

New Westminster,
July 14th, 1890

The Deputy Supt. Gen'l.,
Indian Affairs,

Dear Sir:

I have the honor to acknowledge receipt of yours of the 3rd inst. No. 41672. The negotiations for the purchase of additional land for the school have entirely failed, but, since it was never intended to erect the additional Buildings upon the land proposed to be purchased, this circumstance has not interfered with the letting of the contract.

The new buildings are not in progress upon the old site which is held in trust by me as Bishop of the Diocese, a Corporation Sole under an Act of the Provincial Legislature, and I regret to say that I feel considerable hesitation in creating a lien upon a property which has been acquired by means of grants from individuals and Societies, in one instance at all events conditionally upon there being no encumbrance upon it.

I trust therefore that it may not be necessary for the Department to insist upon this.

Upon receipt of your previous letter of June 3rd, and letters from the Hon. the Superintendent General (in none of which was any suggestion made of a lien) I proceeded in all good faith to purchase lumber, and enter into a contract for the work, and it will be a serious embarrassment to me if the grant of \$1500.00 is not forthcoming without the condition which at the present moment, and without further enquiry I feel reluctantly unable to accept.

I am, dear Sir,

Your obedient servant,

(Sgd.) A.W., New Westminster.

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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ARCHIVES PUBLIQUES
CANADA

Poor
copy

COPY
ORIGINAL ON
File 165-1-5-

41672

Mr. Right Rev'd.

A. W. Sillitre,

Bishop of New Westminster,

New Westminster, B.C.

Sept. 6th, 1890.

Right Rev. Sir:

I have the honour to ack.- the rect.
of your Lordships letter of the 14 July last; and
in reply I beg to inform your Lordship that the
Supt. Genl. of I.A. has decided not to insist upon
a lien being taken on the property in connection
with All Hallow's School at Yale, B.C. as referred
to in previous correspondence.

I have &c,

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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CANADA

Poor
copy

Am. J. J. J.

In Mr. Van der W. J. J.

Don't register
AMAM
Don't give me paper
proposed
in
will
gale school

6/9

New Westminster
Dec. 29th 1891

I have received your telegram to the following effect "The five hundred dollars is available."

After long negotiation with Mr. Smith, I have persuaded him to relinquish his mortgage on the property adjoining the Gale School, a portion of which we wish to acquire. He refused to release any portion of the property, and for a long time would not consider the transfer of the Mortgage except on terms which were prohibitive.

He now consents to transfer to me for a sum of \$500⁰⁰.

I have consulted with Mr. Fortman, and on his advice I propose:

- (1) to acquire the Mortgage
- (2) to take from the owner a deed of the portion we need.
- (3) to execute a release of this portion from the Encumbrances of the Mortgage, in consideration of the Government Grant of \$500⁰⁰.
- (4) to hold the Mortgage on the remainder of the property myself.

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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The price of the land we want may seem excessive, but
it has to be considered:

- (1) that the whole of it is orchard, in full production
- (2) the value is enhanced by the circumstance that
the school property is enclosed on every other side
and this is our only possible opportunity of extension.
- (3) it would be most undesirable that it should fall
into other hands.

As I must raise the whole of the money by loan in
the first instance it will be of material importance
to me if the \$500⁰⁰ could be placed in the hands of
Mr Bowtell, to be exchanged for a cheque as soon
as ready.

Must this debt be made to the Dominion Government
and if so, how should it be worked. Will you have
it prepared, or will you instruct Mr Bowtell to do
so, or your other legal representatives here.

With all good wishes of the season

Believe me

Faithfully yours

A. W. H. D. Williams

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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CANADA

POOR
COPY

Department of Indian Affairs

Ottawa 9th Jany., 1892

Memorandum

With reference to His Lordship the Bishop of New Westminster's letter of the 29th ultimo, in which, referring to the land adjoining the Industrial School site at Yale, for the acquisition of which without encumbrance he has been negotiating with Mr. O'Reilly, who holds a mortgage thereon, and which His Lordship says has resulted in Mr. O'Reilly's having consented to transfer the mortgage to him for the sum of \$800, and when the transfer is completed His Lordship proposes:-

1. To take from the owner a deed of the portion he needs;
2. To execute a release of this portion from the encumbrance of the mortgage, in consideration of the Government grant of \$500;
3. To hold the mortgage on the remainder of the property himself; and in connection with his proposed acquisition of the property His Lordship asks that the sum proposed to be paid by the Department, viz., \$500, be placed in Mr. Supt. Vowell's hands, to be exchanged for a

Hon. E. Dewdney,

Supt. General of Indian Affairs.

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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CANADA

POOR
COPY

clear title as soon as ready, the undersigned begs to report that the quantity of land for which the Department agreed to pay \$500 was to consist of six acres. His Lordship does not state in his letter that the portion of the land for which he proposes to take a deed from the owner thereof and to release from the encumbrance of the mortgage in consideration of the Government grant of \$500 contains six acres or thereabouts.

In a previous letter received from the Bishop, dated the 26th September 1889, he says the lot contains about six acres, and ⁱⁿ a letter of the 23rd June 1890, he describes the land in question under the term "Allways" property, but he gives no other description of it.

His Lordship was informed, in reply to the letter last referred to, that the Department would require to obtain a perfect title to the six acres of land before it could pay over the \$500 which Parliament had voted for the purchase of the same. If the Department was assured that the ^{to be attached to the School} portion of land referred to by the Bishop, a deed of which he proposes to take from the owner, did contain about six acres and that His Lordship's title thereto was clear which could only be ascertained after the title deeds had been examined by the Crown Law authorities, there would then be no objection to forwarding the money to Mr. Visiting Indian Supt. Vowell, to be handed to the Bishop, as suggested by the latter.

As to the form of title the undersigned is of opinion that it should be in the shape of a deed from the Bishop of New Westminster, or from whomsoever it is vested in, to Her Majesty; and that, in order that the land

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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CANADA

POOR
COPY

may be properly described in the deed, it will be necessary to obtain a clear description of the same, as it would not appear that we as yet have such a description as would be sufficient to enable the Solicitor of the Department to correctly prepare the conveyance.

A. MacKinnon

Deputy Supt. General of
Indian Affairs.

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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CANADA

POOR
COPY



20.1.92

Hon E. Seward

Memo. I think
you saw this, but
I see no note on
it. A. Chisholm

write the report
in his direction. a
subsequent copy of the
memo: would be sent to
him - he is sure would
attend to this
EP

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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CANADA

POOR
COPY

Department of Indian Affairs.

Ottawa, Jan 21st 1892

Memo. My dear Lord Bishop.

I am in receipt of your Lordship's letter of the 29th ult relative to the Fall School Land which you are anxious to secure and in aid of which \$500⁰⁰ were granted by Parliament some time ago.

In reply I beg to enclose for your Lordship's information a Memo on the subject from Mr Van Langhnet,

as soon as the Dept is satisfied in regard to the title to the six acres ^{anquest} which your Lordship can easily ^{compensate} and

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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CANADA

POOR
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Department of Indian Affairs.

Ottawa, 189

Memo.

and a full description of
the six acres is given, there
will be no hire cost in
preparing the title deed ^{for signature},
~~and paying over the money~~
and paying over the money.

I am

Your Lordships
Obedt Servant.
(Sg^o). Ed.

His Lordship.

The Bishop of New Westminster.

A. W.

B. P.

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

88263

Noran-Sapperton.

New Westminster

February 15th 1892

Dear Mr. Dewdney. The Bishop. whom you will be
sorry to hear is suffering from an attack of Influenza
and is therefore too much to attend to business. I
have seen two letters. one from yourself and the
other from Mr. L. Van Koughnet. asking me to reply to
them.

In the first place I am to say that his lordship did
not reply to your letter of the 21st of January. as he
hoped that you were at the time about to visit our
Province. and that he would have had the opportunity
of a personal interview with you on the subject referred
to in the correspondence. The purchase of a piece of
land in Yale. for the use of the Church of England
in this Diocese. in connection with our Indian
Mission and School.

I am to remind you that the Bishop's original
application to the Government at Ottawa was
for \$800. to enable him to acquire the land
desired.

\$500 being the amount wanted - The Bishop
thinks

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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CANADA

POOR
COPY

2 88262

thinks. That as the other \$300. will have to be found by
the Church. That. The Government should be satisfied
with a conveyance of a proportionate part of the
Six Acres

The first point which the Bishop desires me to bring
before you is. That inasmuch as

- (1) A considerable portion of the purchase money
must be provided by the Church
- (2) That the cost of making the land when
acquired. Available for the purpose for which
it is intended. viz. the furtherance of Church
work. in schools and mission work generally -
will have to be provided by the Church

Therefore that. no absolute conveyance should be
made to Her Majesty - but only a conveyance in
trust for the Church of England in the Diocese of
New Westminster

faithfully
Charles Woods
Archdeacon of Columbia

Hon E Dewdney
Superintendent General of
Indian Affairs

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY



Dear Mr. Macpherson

I enclose you a letter handed me by Mr. Carbone - I wish to see if I can do it for you. I have been thinking of it for some time. I will be what I say can be done.

1. Not feasible for the Government to do it. I have been thinking of it for some time. I will be what I say can be done. 8/92

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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CANADA

POOR
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MEMORANDUM.

Department of Indian Affairs,

To

Ottawa, 18

Gale Boarding School.
Title to be in trust to Bishop
of N. Westminster for purposes
of above school & not to be
diverted from purpose with
authority of Gov in Council
P.S. Statutes 1883. The Bishop to

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY



9244

Reference

No.

189

Letter Book

No.

Page 644

Enc/

Ottawa.

6th April

1892

Return of 89244

Sir,

In reply to your letter of the 1st instant, No. 41,672, respecting the purchase of land in connection with the English Church Boarding School at Yale, B.C., towards which \$500 was voted last session, I have the honour to state that I think the proper course in this case would be for the title to the land to be examined by the agents of the Minister of Justice in British Columbia, and that the provision that the land was to be held by the Bishop of New Westminster in trust for the purposes of an English Church Indian Boarding School and not diverted from that purpose without the authority of an Order of the Governor General in Council should be inserted in the deed of conveyance from the vendors of the land to the Bishop of New Westminster. The agents of the Minister of Justice would also be the proper persons to see that these provisions were properly expressed in the deed of conveyance.

Awaiting your further instructions, and meanwhile returning all the papers,

I have the honour to be,

Sir,

Your obedient Servant,

Deputy Minister of Justice.

The Deputy Superintendent General

of Indian Affairs,

Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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41672

J. E. Carbone by
J. B.

House of Commons

SECY'S BRANCH,

APR 12 1892

W. EN.

Mr.

Ref^d to the matter
of the proposed purchase
of land in connection
with the Eng. Ch. Bldg.
Indian School at Yale,
towards which \$500
was voted last session,
I beg to inform you
that this Dep't is advised
by the Dep't of Justice,
to which ^{Dep't} the question
of the proper course
to be pursued in
regard to the title
to the sd. land was
referred, that the title
to the land shd. be
examined by the
Ag't. of the Minister of

✓

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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CANADA

POOR
COPY

Justice in B. C.,
& that the provision
that the land ~~is~~ to
be held by the Bp. of
New Westminster for the
purpose of an ~~educational~~
Eng. Ch. Ind. Bldg.
School not diverted
from that purpose
without the authority
of an order of the
J. J. in C. shd. be inserted
in the deed of
conveyance from the
vendors of the land to the
Bp. of New Westminster,
& that the copy of the
M. of J. wd. be also
the proper persons to
see that ~~those~~ provisions
^{are} properly expressed
in the deed of conveyance.

Upon this Dept being
furnished with a description
of the land which the
Bp. of New Westminster ^{proposes} to

have conveyed to himself for the
above purpose, the same will be
forwarded to the Dept of Justice
with a view to their instructing their
ag't in B.C. to investigate the title thereto &c.
Yr obedient
servant

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

POOR
COPY

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CANADA



Memo: Mr. Vancouver

There is the letter from
him written to Mr. Estlin
of 12th 1892. in Ind. School
at Yale. and the word
Boarding when it
occurs & in the same
line writing the word
Indian - The clerk will
then be termed the English
Church Indian School -

Yours
G. F.

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

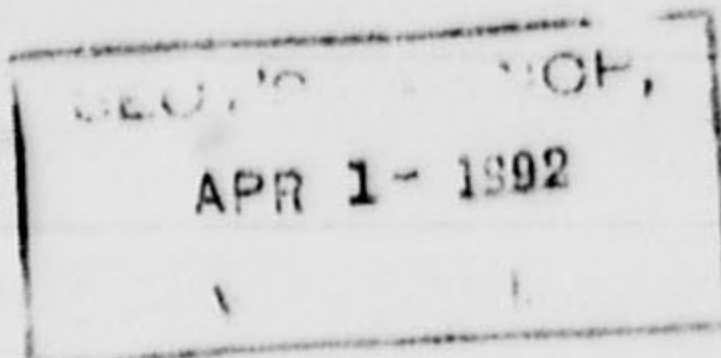
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CANADA

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41872

R. Sedgewick Esq
D.M. of Justice

B24



Sir-

Parliament during
the session of 1890-91
made an appropriation,
in the estimates for 1891-'92,
of \$500 towards the
purchase of land, ^{to be used} in
connection with the
English Ch. Boarding School
at Yale, B.C. It
appears that the Ch.
of Eng. intends
supplementing this
grant with an additional
\$300 in order to secure
the required quantity of
land, which, it is
understood, will consist
of eight acres. The Dep't
has no exact
description of the land
which it is contemplated

[Handwritten signature]

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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CANADA

POOR
COPY

purchasing; but I am
requested by the S. G.
to ask you to prepare
a draft of a title to
be executed jointly by
himself & the Bp. of the
Eng. Ch. Diocese of New
Westminster, in which
the description of the
property can be left vacant
to be subsequently filled
up. The consideration
money to be pd. for the
property may be stated at
\$800, \$500 of which is to
be paid by the Gov't &
\$300 by the Bp. of New
Westminster. The title
of the land is to be one
of trust to the Bp., the
sd. land to be used
for the purposes of an
Eng. Ch. Ind. Bnd'g Sch.
& not to be diverted
from that purpose
without the authority

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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CANADA

POOR
COPY

2

of an order of the
J.G. in C. ¶ I am
informed that the
Bp. of New Westminster
is himself a
corporation & that
he is therefore
qualified to hold
land as such. The
B.C. Statutes of 1883
are said to define the Bp's powers
& capacity as a
corporation.

Forward herewith
file 41672 of this Dept,
which will be found
to contain the
correspondence which
has passed between
His Lordship the Bp. of N.W.
& the Dept on the
above subject.

Forbes

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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CANADA

POOR
COPY

CORBOULD, McCOLL, WILSON & CAMPBELL,
Barristers, Solicitors, &c.

OFFICES:

NEW WESTMINSTER
VANCOUVER.



104071

New Westminster, B. C. July 14th /93/89

W. Vankoughnet Esq.

Depty. Supt. Genl. of Indian Affairs.

O t t a w a, O n t.

Dear Sir,-

In reply to your letter of the 12th April /92 (No 41.672) we beg to inform you that the title to the property required at Yale is now complete in the Bishop of New Westminster.

1. We enclose you copy of description and plan in deed.
2. Please ask the Department of Justice to instruct their agent here to see that the title is correct and that the proper provisions are inserted in the conveyance so that the Bishop may have the
3. \$500. as soon as possible.

We may say that the property was surveyed and plan made by Capt. Jemmett, D.L.S., late of your own Department.

Yours truly

Charles Wilson & Campbell

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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POOR
COPY

MEMORANDUM

Immediate

To

The D. D. M.

Department of Indian Affairs,

Ottawa,

20 July

1887 3

*Re, Plan & Description
referred to in your memorandum
under (19th July 93)*

*They state that they
examined the plan
and description of the land
and consider the same
to be correct*

*1500 available
for acceptance*

A. T. Austin

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

D.4154.

106912

Ottawa, 17th October 1893

Re English Church Indian School at Yale.

S i r;-

I have the honour to inform you that I am in receipt of a letter from the agent of the Minister of Justice at Vancouver, B.C., stating that the conveyance of the site of the above school to the Bishop of New Westminster and his successors upon trust for the purposes of the proposed school is now complete and a good title to the property thereby vested in the Bishop.

I am,

S i r,

Your obedient servant,

Deputy Minister of Justice.

Acting Deputy Supt. General
of Indian Affairs,

O t t a w a .

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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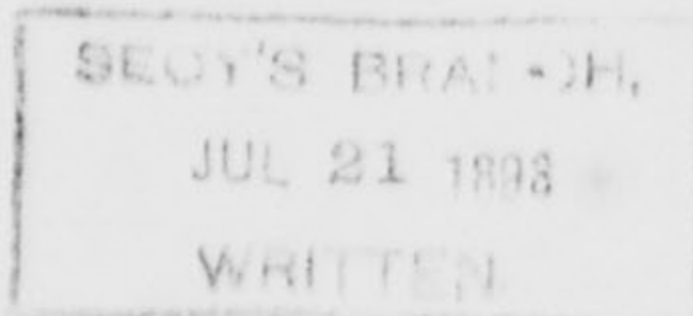
4I 672

D R A F T.

E.L. Newcombe, Esq.

Deputy Minister of Justice

OTTAWA.



Sir,

Referring to the letter to your predecessor dated the 1st April 1892 respecting the site for the English Church Boarding School at Yale B.C., I now enclose a description and plan of the property to be purchased jointly by the Bishop of New Westminster and this Department but the title for which this Department is advised by Messrs Corbould, McColl, Wilson and Campbell, of New Westminster, Barristers, is now complete in the Bishop of New Westminster, and they ask that your Department instruct its Agent at the above place to see that the title is correct and that the proposed provisions are inserted in the conveyance referred to in my letter to your predecessor above quoted.

May I ask you to be good enough to communicate with your Agent at New Westminster with a view to his carrying out the suggestion made by the above named firm.

I would be glad if you would return the plan and description when done with.

Your obedient servant,

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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CANADA

POOR
COPY

120050-1

INDIAN AGENT'S OFFICE,

Lytton. B. C.



Oct. 11th. 1913. 191

447214

IN YOUR REPLY REFER TO

No.

ALSO

TO DATE OF THIS LETTER.



Sir,—

I would be very much obliged if you will give me all the information you can in reference to a certain sum of \$500.00 which was given Bishop Silitoe about the year 1893 in order that he might purchase 5 acres of land for the All Hallows Boarding School.

It appears that he bought the five acres, and paid over the money for the same, and only obtained a deed for one acre, that upon which the School now stands the other five acres were not surveyed at the time so no deed could be given.

Bishop Silitoe died in 1894, and presumably nothing more was done in the matter, the Sisters always taking for granted that the land belonged to them, as they have had the use of it ever since, but the man who pre-empted died without ever getting his deeds upon it, and now the land ^{has} reverted to the Crown, and it has now been applied for by another man.

I have lodged a protest with the Government Agent, against this pre-emption being granted.

Kindly advise me what steps to take in this matter.



Yours truly.

H. Graham
Indian Agent.

Asst. Deputy and Secretary.

Department of Indian Affairs.

Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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165-1-9
EXT.

Ottawa, November 22, 1913.

Sir,-

I have to acknowledge the receipt of your letter of the 11th ultimo asking for information in reference to a certain grant of \$500.00 made to Bishop Silitee on the 24th of October, 1893, for the purchase of about six acres of land adjoining the All Hallows Church of England Indian Boarding School at Yale.

A survey of this property was made by Capt. Jemett, D.L.S., and a plan and description submitted to and approved of by the Department and the money paid as above stated, on receipt of a letter from the Deputy Minister of Justice here saying that he had just received a letter from the Agent of the Minister of Justice at Vancouver stating that the conveyance of the site of the above named school to the Bishop of New Westminster and his successors in trust for the purposes of the proposed school is now complete and a good title to the property thereby vested in the Bishop. The plan and description referred to were sent to this Department by Messrs. Corbould, McGill, Wilson & Campbell, Barristers, New Westminster, who were the agents of the Department of Justice for preparing

H. Graham, Esq.,
Indian Agent,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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preparing the conveyance and passing the title, on the 14th of July, 1893, and they should be in a position to furnish information as to the number of acres that were to be included in the purchase. The plan and description were returned.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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THIS IS 165-1-9

C L O S E D

RELEASEXXSEEXXX

Indian Affairs. (RG 10, Volume 6042, file 165-1-9, part 1)

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Indian Affairs
School Files

(RG 10, Volume 6042)

File 162-2-1, part 1	Bella Coola Agency - Rivers Inlet (Owekano Band) School - Katit Reserve - General Administration. 1914 - 1915, 1935 - 1938
File 162-2-5, part 1	Bella Coola - (River Inlet School) - Building Maintenance - Supplies - Accounts
File 163-16-1, part 1	Stuart Lake - Stuart Lake Day School - Establishment - Administration. 1911 - 1917
File 164-3-5, part 1	Okanagan Enderby - Spallumcheen Res. # 2 Day School - Building Maintenance - Supplies. 1911
File 164-4-5, part 1	Okanagan - Spallumcheen Res. # 1 - Salmon River Day School - Christmas Gifts. 1937
File 164-6-1, part 1	Okanagan - Armstrong (Larkin) School - General Administration. 1911 - 1915
File 164-16-5, part 1	Okanagan - Lower Similkammen Day School - Building Maintenance - Supplies. 1929 - 1930
File 165-1-1, part 1	Lytton - All Hallows Boarding School - General Administration. 1886 - 1897, 1908 - 1915
File 165-1-5, part 1	Lytton - All Hallows Boarding School - Building Maintenance - Accounts. 1890
File 165-1-9, part 1	Lytton - All Hallows Boarding School - School Land. 1889 - 1893, 1913
File 165-19-1, part 1	Lytton - Spuzzum School - General Administration. 1909, 1925 - 1926

...2

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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No. 165-19-1

Department of Indian Affairs

19.....

SPYXUM - B.C.
SCHOOL-



1805282

339089

SPUZZUM, B. C.

Feb. 7th. 1909

The Minister of Education
Ottawa Ont.

Hon. Sir.

We are trying to get a teacher for our school here and I wish to appeal to you for any help or information you can give me.

My own children are the only white children in the vicinity, but there are several Indian children which I am sure would take advantage of a school if a teacher was provided. There is a good school house here well furnished. We have few children of school age.

I took the matter of procuring a teacher up with the Dept. of Education at Victoria some time ago but was advised that a teacher could not be sup.

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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339089

SPUZZUM, B. C. Feby. 27th. 1909

The Minister of Education
Ottawa Ont.

Hon. Sir.

We are trying to get a teacher for our school here and I wish to appeal to you for any help or information you can give me.

My own children are the only white children in the vicinity but there are several Indian children which I am sure would take advantage of a school if a teacher was provided. There is a good school house here well furnished. We have few children of school age.

I took the matter of procuring a teacher up with the Dept. of Education at Victoria some time ago but was advised that a teacher could not be sup-

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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339089

plied unless an average of at least ten white pupils could be guaranteed.

I understand however that the Dominion Government is responsible for the education of the Indian children. Is there no way therefore in which terms can be concluded whereby a teacher can be furnished?

Our children have been here now nearly a year and a half with no school facilities and as before stated there are several Indian children which I think would be glad to avail themselves of the opportunity of attending school. We would gladly pay \$10⁰⁰ or \$15⁰⁰ per month towards a teachers salary if that would be any inducement or help out of the difficulty.

Please let me know at your very earliest convenience what can be done.

Yours very Resp.

J. H. Tupper

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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339089

A.C.N.

Handwritten signature

Acknowledged and transferred to the Department of Indian Affairs.

Enc.

By Order.



J. G. Reyes

Secretary.

Department of the Interior,
Ottawa, 10th March, 1909.

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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339089

Ottawa, March 19, 1909.

Sir,-

Mr. P.H. Puffer, of Spuzzum, B.C., has written the Department, recommending that it establish a day school there and stating that he would be willing to contribute not less than \$100.00 a year towards the maintenance of the school.

The census return shows that there are about thirty children of school age and in your last annual report you state that some of them attend at Spuzzum Station and at All Hallows, Yale, but the last return shows only one at the latter institution.

The Department would like to know how many are attending the school at Spuzzum Station and how far it is from the reserve. From Mr. Puffer's letter it would appear that this school is closed, as he states that there is a good, well-furnished school-house available, and all that is required is a teacher. Apparently there are not enough white children to keep up a public school.

You will be good enough to make a full report on the situation.

Your obedient Servant,

J.D. MOLEAN

A. Irwin, Esq.,
Indian Agent,
Savona, B.C.

Secretary.

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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339089

g. L. L. L.

Exd

Ottawa, March 19, 1909.

Sir,-

I have to acknowledge the receipt of your letter of the 27th ult. with reference to the education of the Indian children on the Spuzzum reserve.

In reply I beg to say that enquiry will be made by the Department and you will be further advised.

Your obedient Servant,

J. D. McLean

Secretary.

P. H. Puffer
P.H. Puffer, Esq.,
Spuzzum, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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339089

EXD.

Ottawa, May 27, 1909.

Sir,-

I beg to refer you to official letter of March
calling
19th, last, ~~XXXXXX~~ for a report on the application for
the establishment of a school at Spuzzum, B.C., and to
ask when the Department may expect to receive the
information asked for.

Your obedient Servant,

J. D. MCLEAN

Secretary.

A. Irwin, Esq.,
Indian Agent,
Savona, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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339089
545251
Indian Office,

Kamloops, B.C. June 22nd. 1909

Sir:-

I have the honor to acknowledge the receipt of your letter of 27th. May past, No. 339089, in further reference to official letter of 19th. March, calling for a report on the application for the establishment of a school at Spuzzum, B.C. Since receiving this correspondence I have been unable to visit the locality, having had a lot of office and other important work on hand. I shall make a full report after I have carefully looked into the various conditions affecting those Indians. In the meantime I might be allowed to express the opinion from such knowledge as I have that the conditions do not appear favorable. The band is somewhat scattered, and divided religiously. Either denomination would prefer no school to one controlled by the other; and we could only hope to carry on a school in so small and sparsely settled a community in conjunction with missionary work, as the inducements otherwise would preclude the probability of securing a teacher. I am in favor of secular schools where conditions would warrant them.

Your Obedient Servant,

A. Irwin,

Indian Agent.

J. D. McLean, Esq.

Secretary, Dept. of Indian Affairs,

Ottawa, Ont. /

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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CANADA

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33905

Ottawa, 30th June, 1909.

Sir,-

I have to acknowledge the receipt of your letter of the 22nd instant in reference to application for establishment of a school at Spuzzum, B.C., and in reply beg to say that the Department would be pleased to receive your report thereon as soon as it can conveniently be made.

Your obedient servant,

J. D. MOLEMAN

Secretary.

A. Irwin, Esq.,

Indian Agent,

Kamloops, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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List of Children and their Ages

Childrens Names	age	Parents
Mammie Johnson	13	Mr & Mrs Wm Johnson
Walter Johnson	11	.....
Helda Johnson	9 1/2	.....
Maggie Johnny	8	Mr & Mrs Johnny Chapman
Gladyes Johnny	7	.....
Francisco Johnny	6	.....
Aleck Mack with Wm Andrew	11	Mack Bob & Matilda Andrew
Martin Mack with J Chapman	10	.....
Julian Tommy	8	Mr & Mrs Tommy Johnson
Emily Tommy	4	.....
Moses Bob	10	Wm Bob - wife dead
Ernest Bob	14	.....
Nancy Bob	12	.....
Lizzie Bob	8	.....
Hellen Bob	5	.....
Raymond Bob	14	Mack Bob - wife dead
Emma Patrick	14	Mr & Mrs Patrick Charley
Arthur Patrick	12	.....
Susan Patrick	6	.....
Lena Patrick	17	.....
Margaret Bradley		Mr & Mrs Billy Bradley

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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Spuzzum B.C

Mar 13th 1925

Mr H. Graham

Indian Agent.
Sir

Last Sunday March 8th
inst, all of the Spuzzum Indians and all around
here gathered together with Chief James Paul,
wanted me to write to you that they want to
open the school house here at Spuzzum if possible.
Please help us to get the school started as early
as you can as we have twenty one children here
old enough to go to school and a lot more small
children will go to school as they get old enough too.
you know the Wm Johnson's children was not accepted
or admitted into the Lytton Indian School on
account of not healthy. They cannot ~~help~~ help being
that way their father is crippled cannot work, has
to live cheap or the best they can get along therefore
his children look sickly. But they want to go
to school to better their future.

John Chapman and Tommy Johnson and Patrick
Charley has children old enough to go to school
and a lot more small children.

Wm Bob wants his children to go to school
here or at home if we get the school opened here.
my children was ready to go to the St Mary's
Mission School But on account of sickness

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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had to keep them home one girl has
heart trouble and the boy has kidney trouble
wets his bed every night. I had Doctor
Elliott & Moore treat them but not any better.
I'm send you a list of names of children
on a separate sheet as you will ^{see} for your
self what to do. Please come down and see
our school house, let us know when you can
come. or write to me and I will explain
to the chief James Paul and his people.
Hoping to hear from you in an early date.

Yours Truly
Patrick Charley

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

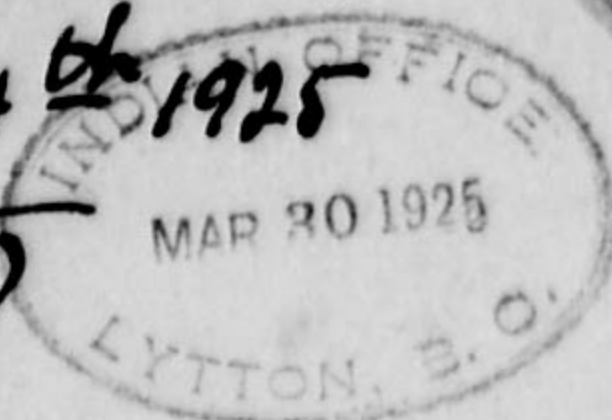
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Spuzzum B.C.

Mar 24th 1925

Mr H. Graham (Indian Agent)
Lytton B.C.



Sir

Received your letter dated March 16th 1925 on Friday March 20th, reply to our request of a day school for the Indian children of Spuzzum. I called a meeting in Chief James Paul's house Sunday March 22nd 1925, first I called their attention to the supplying of fuel to the school house, every one here was willing to supply and keep it supplied with fuel, second I called their attention of sending their children to school every school day, to this effect every Parents here at Spuzzum Promised before Chief James Paul that they will guarantee to send their children to school every school day, you will see their Signatures on second sheet.

all of the young fellows will supply the cook stove and heating stove for the schoolhouse and keep it repaired. and all of the Signatures is willing to promise and guarantee to you when you come here to inspect our school house.

Wm Bob and Mack Bob cannot Promise to have their children come to Spuzzum because they are working at Yale for the C.P.R. But we have 15 children here without the Bob's children. Yours Patrick Charley

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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Spuzzum B.C. Mar 22nd 1925

We the under signed Promised and guarantee before our chief James Paul to send our children to school every school day, this day

March 22nd 1925, and guarantee to keep school-

house repaired and keep it supplied with fuel.

1st Mr & Mrs Wm Johnson 3 children, ages 9, 11 & 13 years

2nd Mr & Mrs Johnny Chapman 3 children, ages 6, 7 & 8 years

3rd Mr & Mrs Johnny Chapman 2 Boys of Mack Bob ages 11 & 10 years

4th Mr & Mrs Tommy Johnson 2 children ages 4 & 8 years

5th Mr & Mrs Patrick Charley 4 children ages 6, 12, 14, 17 years

6th Mr & Mrs Billy Bradley 1 girl about 14 year old.

Signed
Chief James Paul ^{his}
X
mark

what delayed us was Billy Bradley did not come to our meeting on March 22nd, But got him doing this last week to Promise as above.

Wm Bob & Mack Bob will try to move from Yale to Spuzzum if we get the School opened here.

Patrick Charley

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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165-19-1

INDIAN OFFICE



At Lytton, B. C.,

1-012-23

March 31st, 1925.

R

Sir:-

I herewith beg to enclose two letters from Patrick Charlie, written on behalf of the Spuzzum Indians, asking that a day school be started on their reserve.

I might say in regard to this that this matter has been discussed for sometime, but I have been trying to have their children taken into the residential schools, but these schools apparently are full up, besides several of the children have been turned down by the doctors as not being healthy enough to be taken into these schools.

I might further state that if the Department would consider this request, it will have to be an undenominational school, as there are both Anglican and Roman Catholic children in this band, and I would like to suggest that the Department give it a trial, in order that these children who are anxious to learn, and are unable to go to other schools be given an opportunity of getting some education.

I have the honor to be,
Sir,
Your obedient servant,

H. Graham
(H. Graham)
Indian Agent.

Russell T. Ferrier, Esq.,
Supt. of Indian Education,
Ottawa.

HG/MD

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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*Call & intimate
Carrin will report
into him*

SCHOOLS
APR 7 1925

165-19-1.

Ottawa, April 8, 1925.

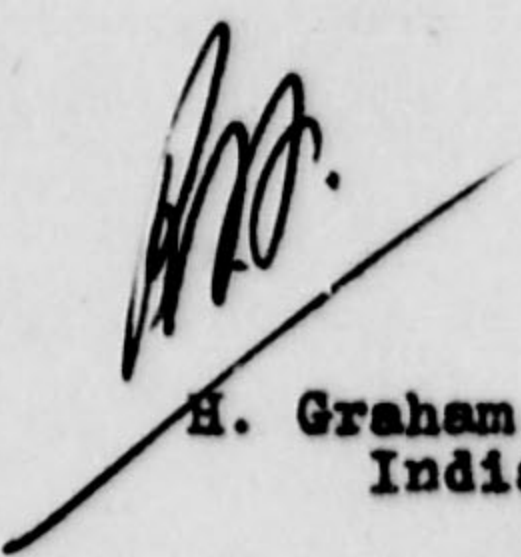
Sir:

I have your 1-012-23 of the 31st ultimo, enclosing letters from the Spuzzum Indians with reference to a day school on their reserve. I am writing to Mr. Inspector Cairns and will arrange to have him investigate and make a recommendation at as early a date as possible. Funds are extremely limited at the present time, and care must be exercised before adding to our programme.

Your obedient servant,

J. D. McLEAN

J. D. McLean,
Asst. Deputy & Secretary.


H. Graham, Esq.,
Indian Agent,
Lytton, B. C.



Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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165-19-1.

Ottawa, April 8, 1925.

Sir:

Mr. Indian Agent Graham, of Lytton, recommends that the Department give a trial to an undenominational day school for the Spuzzam Indian Band. The last census shows 21 children of school age in this group. The Indians have promised to supply fuel and janitor services free. There is apparently a building on the reserve, which could be used for a classroom. Patrick Charley, who is the correspondent for the band, states that there are 15 children available within reasonable distance of the school.

I should be pleased if you would visit the reserve in company with Mr. Indian Agent Graham, and make a full report and recommendation at your convenience.

Your obedient servant,

J. D. McLEAN

J. D. McLean,
Asst. Deputy & Secretary.

For Mr. H.C.
R. H. Cairns, Esq.,
Inspector of Indian Schools,
Room 602, Holden Bldg.,
Vancouver, B. C.

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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165-19-1

R



602 Holden Building,
Vancouver, B.C.,

April 14, 1925.

[Handwritten signature]

J.D. McLean, Esq.,
Asst. Deputy and Secretary,
Department of Indian Affairs,
Ottawa, Canada.

Sir ;

With reference to your letter dated April the 8th.
and No. 165-19-1, I shall be pleased to look into the
matter of establishing a Day School at Spuzzum on the
bank of the Fraser River.

I am leaving Vancouver this week for Bella Coola
and other Indian Villages in the North. When I return I
will communicate with Mr. Agent Graham and in due time I
will visit these people.

Your obedient servant,

T. H. Cairns.

Inspector of Indian Schools of B.C.



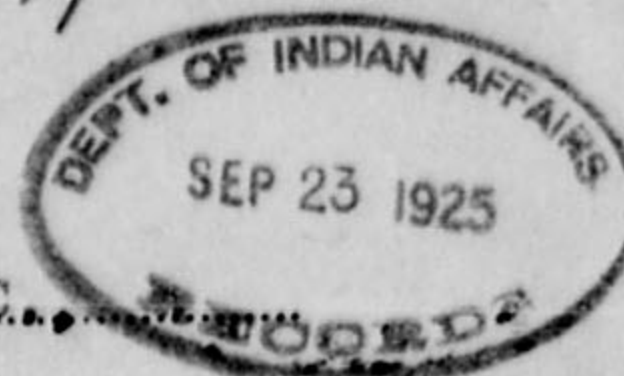
Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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165-19-1

INDIAN OFFICE



At.....Lytton, B.C.....

1-012-23

September 18th, 1925.

Sir:-

165-19-1

In reply to departmental letter dated April 8th, I beg to state that in company with Mr. Inspector Cairns I went to Spuzzum to investigate the application made by the Spuzzum Indians for a school.

We went into the whole matter with the Indians and they gave us their assurance that they would guarantee an attendance of fourteen children.

We inspected the old building, which was previously built and used as a schoolhouse, and which is still available, but which will require a certain amount of repairs, although it is at the present time being used as a dwelling. The desks have been all stored away in the loft, so we could not quite see the exact number, but we think that there will be sufficient of them.

As the winter is now approaching, and the children all have to travel a considerable distance, besides some having to cross the river, we came to the conclusion that we would recommend that the school be given a trial, starting on the 1st of April, next, and that it should be run for five months until the 1st of September, when the children go with their parents to the hopfields, and by the end of that time we would be in a position to see whether we considered the Indians were sincere, and anxious enough to keep this school open. The Indians promised to provide fuel.

Under the circumstances I would like to recommend that the Department give this their favorable consideration, and make provision to provide a teacher. This school would be nondenominational, as there are both Protestant and Roman Catholic children.

Your obedient servant,

H. Graham
(H. Graham)

Assist. Deputy & Secretary,
Department of Indian Affairs,
Ottawa.

Indian Agent.

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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CANADA

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HG/MD

165-19-1.

1-012-23.

Ottawa, Sept. 25, 1925.

Sir:

I have to acknowledge your letter of the 18th instant in which you state that, in company with Mr. Inspector Cairns, you recently investigated the application made by the Spuzzum Indians for the establishment of a day school on their reserve. Your recommendation that a school be given a trial, starting on the first of April, next, and running for five months, is noted. Please bring this matter to the attention of the Department in January or February, next. In the meantime we will, no doubt, have heard also from Mr. Inspector Cairns.

Your obedient servant,

A. F. MacKenzie
A. F. MacKenzie,
Acting Asst. Deputy & Secretary.

H. Graham
H. Graham, Esq.,
Indian Agent,
Lytton, B. C.

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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Copy.

59 Blackwood St.,
New Westminster, B.C., Nov. 7, 1925

Copy
R.H. Cairns, Esq.,
Inspector of Indian Schools,
16 Hastings St. E.,
Vancouver, B.C.

Dear Mr. Cairns:

In regard to a day-school at Spuzzum I have been in consultation with several of the local Missionaries, and the general opinion is that the Catholic children should be sent to Kamloops.

As you are well aware, the Government has erected a particularly fine Residential School at Kamloops, with the view that it should take care of all the Catholic children in the district. Bearing this in mind I am convinced that we shall be considered unreasonable if we ask the Department to open another school near Kamloops, for a handful of children for whom provision already exists.

Kindly let me hear from you at an early date.

Respectfully yours

(sgd) J. Welch, O.M.I.

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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CANADA

POOR
COPY

Copy.

Lytton, B.C.,
September 18th, 1925.

1-012-23.

Sir:-

165-19-1

In reply to departmental letter dated April 8th, I beg to state that in company with Mr. Inspector Cairns I went to Spuzzum to investigate the application made by the Spuzzum Indians for a school.

We went into the whole matter with the Indians and they gave us their assurance that they would guarantee an attendance of fourteen children.

We inspected the old building, which was previously built and used as a schoolhouse, and which is still available, but which will require a certain amount of repairs, although it is at the present time being used as a dwelling. The desks have been all stored away in the loft, so we could not quite see the exact number, but we think that there will be sufficient of them.

As winter is now approaching, and the children all have to travel a considerable distance, besides some having to cross the river, we came to the conclusion that we would recommend that the school be given a trial, starting on the 1st of April, next, and that it should be run for five months until the 1st of September, when the children go with their parents to the hopfields, and by the end of that time we would be in a position to see whether we considered the Indians were sincere, and anxious enough to keep this school open. The Indians promised to provide fuel.

Under the circumstances I would like to recommend that the Department give this their favourable consideration, and make provision to provide a teacher. This school would be nondenominational, as there are both Protestant and Roman Catholic children.

Your obedient servant,

H. Graham.

Indian Agent.

Assist. Deputy & Secretary,
Department of Indian Affairs.

HG/MD

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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165-19-1

602 Holden Bldg.,

Vancouver, B.C., Nov. 12, 1925.

J.D. McLean
J.D. McLean, Esq.,
Assistant Deputy & Secretary,
Department of Indian Affairs,
Ottawa, Ontario.



Sir: Your letter No. 165-19-1
With reference to your letter of April 8th, 1925, in which you say "I should be pleased if you would visit the Reserve in company with Mr. Graham, the Indian Agent and make a full report and recommendation at your convenience", I beg to advise you that on September 15th in company with Mr. Graham a visit was made to Spuzzum and a meeting held with the Indians.

Mr. Agent Graham sent a report to the Department concerning our visit. We found that there were some fourteen or fifteen children of school age. One-half of them were Anglicans and the other half, children of Roman Catholic parents.

I am sending you herewith a copy of Mr. Graham's report and also a copy of a letter that I received from the Reverend J. Welch, O.M.I., Superintendent of Indian Missions for the Roman Catholic Church. I may say that I like the proposition made by the Rev. Father Welch.

He refers to the large new Residential School being erected at Kamloops and that these Catholic children can be taken care of by this school. I would, therefore, recommend in view of the facts before me that these children be admitted to the Kamloops Residential School immediately there is room for them.

Your obedient servant,

T.H. Cairns

Inspector of Indian Schools for B. C..



Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

165-19-1.

Ottawa, November 18th, 1925.

Sir:

I have your letter of the 12th instant, reporting on the visit of yourself and Mr. Indian Agent Graham to Spuzzum relative to the request made by the Indians of the Spuzzum Band for a day school.

In this connection I beg to enclose herewith for your information copy of a communication which we are forwarding to Mr. Agent Graham. It is considered that it will be possible in the near future to provide for the educational requirements of the children of this Band at the Kamloops and Lytton Indian Residential Schools.

I have to thank you for your report concerning your visit to Spuzzum.

Your obedient servant,

J. D. McLEAN

J. D. McLean,
Asst. Deputy and Secretary.

J. D. McLean
ENC. *J. D. McLean*
J. H. Cairns
R. H. Cairns, Esq.,
Inspector of Indian Schools,
Room 602, Holden Bldg.,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

165-19-1.

Ottawa, November 18th, 1925.

Sir:

The Department is in receipt of a communication from Mr. R. H. Cairns, Inspector of Indian Schools, reporting on a visit made in company with yourself to the Spuzzum Reserve to investigate the application made by the Indians for a school. Mr. Cairns forwards a copy of your report, as well as a communication from Rev. Father Welch, O.M.I. We note that there are approximately 14 children of school age, half of whom are Anglican and the other half children of Roman Catholic parents. It is also noted that Father Welch states that, after consulting with several of the local missionaries of his Church, the general opinion is that the Catholic children of the Spuzzum Reserve should be sent to the Kamloops Indian Residential School, where there is sufficient accommodation to provide for them.

I would, therefore, request that you take the earliest possible steps to have the Catholic children of school age and who are in good health placed in the Kamloops School. Applications for their admission and certificates of health should be forwarded in the usual manner. Relative to the children of Anglican parents, I may say that it is hoped in the near future to be able to enlarge the Lytton Indian Residential School and these children could then be sent there. At the present time we have no funds available to start day school operations for the children of the Spuzzum Band. I shall be pleased to hear later as to the success achieved in having the Catholic children sent to Kamloops. If there should be any vacancies later at the Lytton School, consideration should be given by the Principal and yourself to having some of the Anglican children sent to that school.

Your obedient servant,

J. D. McLEAN

J. D. McLean,
Asst. Deputy and Secretary.

H. Graham, Esq.,
Indian Agent,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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165-19-1

INDIAN AGENT'S OFFICE

Lytton, B. C.



November 24th, 1925

165-19-1

IN YOUR REPLY REFER TO
No. 1-012-23
ALSO
TO DATE OF THIS LETTER

[Handwritten signature]
Sir

I have departmental letter of the 18th inst., in regard to the application of the Spuzzum Indians for a day school on their reserve, and note that the Department is not in a position to open up a school for this band, and that the children should be sent (that is the Roman Catholic ones) to Kamloops Residential School.

I will be obliged if it is the Department's wish that I should go to the expense of having the constable round up these children, and take them all the way to Kamloops. I might state that I have written to the Rev. James Maguire, principal of the school, and told him of the Department's wish, and suggested that he come down himself to get these children, as well as four others at Agassiz, that they are unable to take into the Mission School, that I have been in communication about. We are only too pleased to give him all the assistance in our power, but feel that the Department does not wish us to go to the expense of collecting these children and taking them to Kamloops.

I have the honor to be,
Sir,
Your obedient servant,

[Handwritten signature: H. Graham]
(H. Graham)
Indian Agent.

Russell T. Ferrier, Esq.,
Supt. of Indian Education,
Ottawa.

HG/MD



Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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165-19-1.

1-012-23.

Ottawa, December 2nd, 1925.

Sir:

I have your letter of the 24th ultimo, relative to the placing of the Roman Catholic children of school age of the Spuzzum Band in the Kamloops Indian Residential School.

In reply I beg to say that if the Rev. Principal visits the locality for the purpose of recruiting the Catholic children you should render him any assistance you can, and, if necessary, utilize the services of the constable. The Department will be responsible for the expenses incurred, including the transportation of the children, but will not be responsible for the transportation or recruiting expenses of the Principal or any other party who comes from the school to obtain the children. You should be definitely assured that all children sent to Kamloops are Roman Catholic. Applications for admission and certificates of health should be forwarded in the usual manner.

The transportation of the 4 children referred to by you at Agassiz will also be paid, provided they are sent to Kamloops.

Your obedient servant,

J. D. McLean

J. D. McLean,
Asst. Deputy and Secretary.

H. Graham, Esq.,
Indian Agent,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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Voucher No. 486 K

Vote No. *Sch vote*

GOVERNMENT OF THE DOMINION OF CANADA

Department of Indian Affairs, British Columbia 1926-7

Lytton AGENCY.

To Rev. James McGuire, O.M.I., Kamloops, B. C.

DATE	DETAIL	AMOUNT
1926	Seabird Island Band \$13.00 Spuzzum Band 8.25 \$21.25	
Apr. 5.	To Fares for 10 Indian children from Seabird Island at Agassiz, and Spuzzum to Kamloops, being taken by Father McGuire to the Indian Residential School -	\$21 25

Indian School,
Kamloops, April 5, 1926.

Fares from Agassiz, (Five)	\$13.00
" " Spuzzum, (Five)	11.25
	<u>\$24.25</u>
Refund on Fares from Spuzzum	3.00
Amount due -----	<u>\$21.25</u>

James McGuire, O.M.I.

not may
797

\$21 25

I hereby certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

EXAMINED and
found correct.

J. W. Shure

H. Raham
Indian Agent.

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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COPY

No. 3-011-16
-23

Office of the.....Lyttton.....Indian Agency,

.....April.....5th,.....1926.

Sir,

I enclose herewith Vouchers Nos.....456 K.....,

amounting to \$.....21.25.....in favour

of.....James McGuire, O.M.I.....

for.....fares taking children to Kamloops Indian
Residential School.

This expenditure was authorized by Departmental

Letter No.....165-19-1.....dated.....December 2nd, 1925.

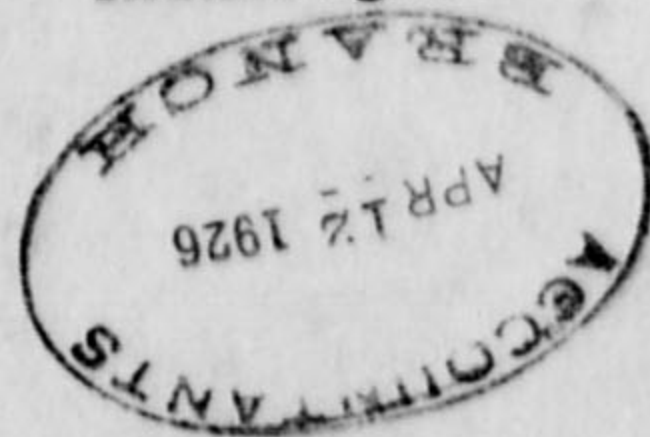
Your obedient servant,

H. Raham

Indian Agent.

Pay
Just
The Secretary,
Department of Indian Affairs,
Ottawa.

HG/UD



Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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165-19-1

closed

from 4/3/09

to 5/4/26

80

Indian Affairs. (RG 10, Volume 6042, file 165-19-1, part 1)

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File 165-37-1, part 1 Lytton School - General Administration.
1898 - 1899, 1911 - 1919

File 166-7-1, part 1 Yukon - Hendricksons Camp School - General
Administration. 1917

File 166-10-1, part 1 Yukon - Forty Mile School - General Administration.
1914 - 1916

File 167-1-9, part 1 Vancouver - Squamish Residential School - School
Lands. 1922 - 1932

File 168-16-1, part 1 Skeena - Kitsumkaylum School - General Administration.
1912

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

No. 165-37-1

Department of Indian Affairs

19

Hython

General Correspondence
Hython School

177922

To the Superintendent of Indian Affairs.

Sir

Being disappointed for the present of the long
promised Industrial School for Indians at Lytton.
I desire to ask the assistance of the Department to
wards the opening of a Day School for Indian children
during the winter months.

I propose handing over for the purpose a portion of
our Mission House at Lytton on the ground floor, viz
a school room measuring 15 feet x 12 ft.
a sitting room & kitchen for the Teacher.
also if required a third room opening out of the
school room measuring 15 feet x 15 ft.

I look to the Department to provide

- (a) maintenance for the Teacher
- (b) a grant for school furniture.

The Sister Superior in Charge of the All Hallows School
for Indian girls at Yale has promised her assistance
in procuring a competent person to undertake the teach-
ing at the starting of the project.

The Indians are at home with their families during
the winter until they disperse along the river banks for
their mining in the Spring. It is important to make
the most of the time that offers and I am anxious
to learn as soon as possible what assistance the
Department is prepared to afford us.

Believe me

Yours faithfully

Richard Small.

Archdeacon.

The Mission House.

Lytton. B.C.

Nov. 2nd 1898.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY



106 G³ British Columbia,

177922

Indian Superintendent's Office,

Victoria, 15th Nov 1898



Sir

I have the honour to submit herewith for your approval an application dated 2nd inst made by the Ven^{ble} Arch deacon R Small Anglican Missionary at Lytton for aid towards opening a Day School for the Indian children at that place

I beg to state that Mr Agent Irvine has been directed to report on this question and his report will be forwarded for your information when obtained he will include therein the funds in detail which will be necessary to carry out this undertaking and will make such suggestions as he may consider apposite and expedient in this connection I would add that if the Department deem it practicable to entertain Mr Small's proposition much lasting good might result therefrom to the Indians therein interested

I have the honour to be

Sir

Your obedient servant
A. V. Towse
Indian Superintendent 186

The Secretary
Department of
Indian Affairs
Ottawa

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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POOR
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g.c.R.
Circuit Mr. The Secretary
Vowell's

Herewith is an application from the Ven. Archdeacon Small of Lytton, B.C., for assistance in maintaining a day school proposed to be opened in the mission house at that place. The reason for this application is the fact that the Department has declined to do anything towards establishing a boarding school at the point in question.

As Supt. Vowell states that Agent Irvine has been asked to report in this matter, I presume that until the receipt of his report the Department will not be in a position to consider the proposition.

H. C. Ross.

6 Dec. 98.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

179004

Indian Office,

Kamloops-Okanagan Indian Agency,

Kamloops, B.C., 14th Decr 1898

Sir,

In connection with venerable Archdeacon Small's application for a grant in aid of opening a day school for Indian Children at the Mission House, Lytton, I have the honor to submit the following information, together with List of articles required:

- (a) Cost of Maintenance of Teacher \$40.00 per month. Say 14 months @ 40.00 \$160.00
- (b) Cost of school furniture as per List \$59.80.

The number of children who would attend school during the winter months would not be less than fifteen (15).

The attitude of the Indians towards commencing this school is favorable. They appear to understand the nature and benefits of such an institution, and I judge from my observations during a recent visit to this (Nlchi Kamuchew) reserve that there should be no difficulty experienced in keeping up the stipulated attendance.

I have the honor to be,
Sir,

Your obedient servant
A. Inwin
Indian Agent



A.W. Small Esq
Ind Supt.
Victoria

T.B.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
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179004

73840 - 2

416 G³ British Columbia,

INDIAN SUPERINTENDENT'S OFFICE,

Victoria, 16th dec^rDEC
23
1898

Sir

In further reference to the
Rev^d R. Small's application for assistance towards
opening a Day School for the Indian Children at
Lytton submitted for the approval of the Department
under cover of my letter dated 15th Ultimo I have
the honour to forward herewith Mr Agent Irwin's
report on this question dated 14th instant and his
Requisition for school furniture and school material
requisite for use at the proposed school all of which
I beg to submit for the favourable consideration of the
Department

I have the honour to be

Sir

Your obedient servant
A. W. B. Wells
Indian Superintendent B6

The Secretary
Department of
Indian Affairs
Ottawa

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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*for Mr. Minister's consideration
 Please see ruling in the 5th of June last
 OTTAWA, 9th January, 18 99
 The Secretary*

With reference to the application of the Ven. Archdeacon Small for a grant in aid of a mission day school at Lytton, B.C., I beg to call attention to the fact that the Department has already refused to assist in the establishment of a boarding school at that point.

As Archdeacon Small asks for a grant of \$1600 to maintain a teacher for fifteen pupils, the application for assistance towards a day school looks very much like another way of getting assistance for a boarding school, as the amount asked for is so large, being more than the per capita grant allowed the boarding schools in British Columbia, which is \$60 per capita, while \$1600 for 15 pupils would be more than \$100 per capita.

*no paper
 be made*



This incorrect

*To Secy. Please
 Agent Dr. Small
 14th letter
 whether the
 for the purpose
 in the establishment
 at Lytton*

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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Secretary.

No funds are
available for a
day school at
Lytham.

WCS
over.

21. 1. 97

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

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24th
Ottawa, 24th January, 1899.

Sir :

I have to acknowledge the receipt of your letter of the 16th ultimo, forwarding a letter from Mr. Agent Irwin in regard to the application of the Rev. R. Small for assistance towards the opening of a day school at Lytton, and in reply I beg to say that no funds are available for this purpose, ~~and no grant can be made.~~

316 G 3

106 G 3

Your obedient servant,

J. D. MOLEAN

Secretary.

A. W. Vowell, Esq.,
Indian Superintendent,
Victoria,
B. C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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392309



Notes

Lytton B.C.

July 16th 1911

Mr Drummond:-

Indian Agent, Lytton B.C.

Dear Sir:-

During the last quarter three school children died of measles and four more approaching school age, three are leaving this quarter, one girl for All Hallows Boarding School at Yale, two boys for St George's Industrial School. besides five families with several children have moved out to Alkali Flat, so that it will be extremely difficult to have a daily average of more than six children

We petition the Indian Department to enforce the attendance of the Indian Children from the Reserves in the immediate vicinity and to insist that children who can come without much inconvenience shall be compelled to do so.

There are several children at Hikaia Reserve over ten years of age, some six or seven at Spadium Reserve, and a few more who can quite well come in from Alkali Flat.

I remain

Yours truly
Lilly Blackford

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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319651/1

PX

Ottawa August 2, 1911.

Sir,

I have to acknowledge the receipt of a letter addressed to you by Miss Blachford, teacher of the Lytton day school, in regard to the attendance.

In reply I beg to say that the Department would like you to inform these Indians that it must insist upon their children attending school regularly or the Regulations relating to the Education of Indian Children will have to be enforced. A copy of these Regulations is being sent you herewith and I shall be glad to hear from you again in regard to this matter.

[Handwritten signature]
A.B.M.

Your obedient servant,

Asst. Deputy and Secretary.

E. B. Drummond, Esq.,
Acting Indian Agent,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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319651/1

Ottawa, February 16, 1912.

Sir,

I beg to refer to official letter of August 2nd,
last, in reference to the attendance of children at the
Day
Lytton ~~Indians~~ School and to ask you to let the Depart-
ment know by return mail what action you took in respect
to securing a better attendance at this school and with
what results.

Your obedient servant,

J. D. MOLEAN

Assistant Deputy and Secretary.

E. B. Drummond, Esq.,
Indian Agent,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
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~~319651/1~~
Copy for 319651/1

Ottawa, April 25, 1912.

Very Reverend Sir,-

Referring to our conversation when you were in Ottawa recently in reference to the salaries paid at the Sholus and Lytton Day Schools I beg to state as follows:-

On February 12th, last, upon receipt of a report from Mr. Inspector A. E. Green on the Sholus School, in which the qualifications and work of Mr. R. C. Morris were spoken of in very commendatory terms, and as no salary had been fixed for Mr. Morris, the Department decided to pay him at the rate of \$600.00 per annum and further to allow Mr. Morris a special grant for her work among the Indian girls and the women on the reserve, should future reports justify the Department in making such a grant. It is considered, therefore, that this is a fair salary at the commencement for Mr. Morris, when it is taken into consideration that he has also a residence provided.

With reference to the Lytton School, which is in charge of Miss Blachford, I beg to say that the salary paid now is \$400.00 per annum, which is the usual Departmental grant to teachers of day schools in British Columbia. It must be remembered that Miss Blachford has no professional qualifications and also that the attendance at this school

Ven. Archdeacon Edward W. W. Pugh,
The Mission House,
Lytton, B.C.

1a

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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is comparatively low. No returns have been received since the September quarter, last, but the last two which came to hand showed an average attendance of six and seven respectively. The Department recognizes that Miss Blachford is a faithful worker and, should she be able to show in future returns any substantial increase in the enrolment and average attendance, the Department will be prepared to consider the granting to her of some increase to her present salary.

I have to ask you to be good enough to request the teacher of both the Sholus and Lytton Schools to forward duplicates of their returns for the December and March quarters in order that payment of the salaries due for these two periods may be made. These returns should be sent direct by the Teachers to the Department.

Your obedient servant,

J. D. MOLEAN

Assistant Deputy Superintendent
General of Indian Affairs.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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319 651

Lytton, B.C., June 19, 1912.

J.D. McLean, Esq.,

Assistant Deputy & Secretary,
Department of Indian Affairs,
Ottawa, Ont.

EXD.

414521

Dear Sir:-

File 319,651/1, Feb. 16, 1912.

The above covers the subject of the attendance of children at the Lytton Day School, and in reply, I wish to say that I have taken the subject up, personally, with the Indians I have met, in Council and otherwise. I am very pleased to say that I find very little difficulty in getting a promise from them all to start their children at school after the Summer holidays, which will be some time in August. There should be very little difficulty, if an Agent has any interest in his work, in getting all the Indian Children within reach of the school, to attend it.

I have the honour to be,

Your Obedient Servant,

J. H. Munro

Inspector of Indian Agencies



Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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319651/1

Ottawa, June 28, 1912.

EXD.

Sir,-

I have to acknowledge the receipt of your letter of the 19th instant in reference to the attendance at the Lytton Day School.

In reply I beg to say that the Department is very much pleased with the interest that you are showing in this, which is one of the most important features of Indian work. The Department believes that Mr. Morris is an efficient man and the help that he will receive from you, and it is hoped from the new Agent, will enable him to raise the standard of the Lytton Day School.

Your obedient servant,

J. D. LEBLANC

Assistant Deputy and Secretary.

T. J. Gunniskey, Esq.,
Inspector of Indian Agencies,
Vernon, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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319651/1



Ottawa, October 9, 1912.

Mr. Pedley,-

Mr. Agent Graham, in his report on the Lytton Day School, states that Miss Blachford, the teacher, informed him that she had made an application to the Department for an increase in salary so as to be put in the same class as the teacher of the Sholus Indian Day School, who is in receipt of a salary of \$600.00 a year while Miss Blachford is only paid \$400.00 per annum. Mr. Graham states that he considers it only right that Miss Blachford should receive this salary, as she is not only a very good teacher but is of great assistance to him as she understands and speaks the language fluently.

It would be a matter of regret to the Department to lose Miss Blachford's services for want of a higher salary, as there is no doubt that teachers in British Columbia for Indian schools are not easily obtained and as the salaries paid in white schools are so much higher, ranging from \$75.00 to \$100.00 a month, the Department will be left

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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left without teachers unless it is prepared to considerable increase the salaries it now pays. I would, therefore, recommend that Miss Blachford's application be favourably considered.

Recommendation
JS

Matthew Benson

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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OFFICE OF THE DEPUTY SUPERINTENDENT GENERAL.
OTTAWA. October 10, 1912.

The Schools Branch, -

The reasons advanced against an increase in salary, as set forth in letter of the 25th of April last, have not been overcome from anything on this file,, as far as I can see.

A handwritten signature in dark ink, appearing to be "D. S. G. I. A.".

D. S. G. I. A.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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Ottawa, October 18, 1912.

Mr. Pedley,-

I have pointed out in my memo. of the 9th instant that qualified teachers in British Columbia command salaries of from \$900.00 to \$1200.00 per annum. The demand is greater than the supply and any qualified teacher that would accept an Indian school would expect as high a salary as is paid by the Provincial Government and would only stay in the Department's service until more congenial surroundings could be found.

The frequent change of teachers does not work well in Indian schools, as it takes time to gain the confidence of the children, who are naturally shy.

Miss Blatchford has had charge of the Lytton Day School since the first of January, 1908, and is paid \$400.00 a year. She is reported to be a faithful worker and takes an interest in the welfare of the Indians on the reserve. She speaks their language and is known and liked by them and, as I mentioned before, the Agent says she is of great assistance to him in his work.

I consider it would be a pity to lose her services for the sake of \$200.00 a year, as she could not be replaced

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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replaced by a qualified teacher for less than \$1000.00 and I doubt if a qualified teacher, who would have no experience with Indians and know nothing of their habits, character or language, would meet with equal success.

There is a letter from her on the file which is well expressed and shows that her scholarship is quite sufficient for teaching young Indian children, who, when more advanced, have the opportunity of going to the All Hallows Boarding School and the Lytton Industrial School to complete their education.

*Transcribe to
450000*

Martha Benson

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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319651/1

Mr. Letherland
noted
J.V.S.

Ottawa, October 30, 1912.

EX-101

Sir,-

Referring to that portion of your report on the Lytton Day School in which you state that Miss Blatchford, the teacher, wishes to receive an increase in her salary, I beg to say that, in view of your recommendation, the Department will allow her an increase of \$100.00 from the first of the current quarter, bringing her salary up to \$500.00 per annum. In view of her lack of professional qualifications and the small attendance this is the best that can be done at present.

Ans
[Signature]

Your obedient servant,

S. STEWART

Assistant Secretary.

Harry Graham, Esq.,
Indian Agent,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

319651-1

INDIAN AGENT'S OFFICE,



IN YOUR REPLY REFER TO
No.
ALSO
TO DATE OF THIS LETTER.

[Handwritten signature]
Sir,-

Lytton, B. C.

Nov. 5th. 1912

EXD.

423303

File No 319651/1 dated Oct. 30th. 1912

I beg to acknowledge the receipt of your letter of Oct. 30th. and noted contents re the increase in Salary for Miss Blachford Teacher of the Lytton Indian Day School, which is to take effect from the coming of the current ~~year~~ quarter.

I have the honor to be,

Your obedient servant.

H. Graham.

Indian Agent.

Asst. Deputy and Secretary.

Department of Indian Affairs.

Ottawa. Ont.



Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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POOR
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please file on 31965-1-1



Original on File 319651-3

[Handwritten signature]

LYTTON and SHULUS SCHOOLS.

The teaching staff of these two schools is very satisfactory, especially in the Lytton day school, where Miss Blachford has a splendid influence over the children and parents on the reserve as well.

The average attendance of the Lytton school may be considered satisfactory, but that of the Shulus is anything but satisfactory.

I would like here to ask the Department to consider the matter of raising Miss Blachford's salary to \$600.00 per year and put it on the same footing as that of the Shulus.

*No action
at present*

*Avg. attendance
10*

Sgd. H. Graham,
Agent.



Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

poor
copy

319657-1
INDIAN AGENT'S OFFICE,

Lytton, B.C.

July 24th. 1913. 191

IN YOUR REPLY REFER TO

No.

ALSO

TO DATE OF THIS LETTER.

Sir,—

442068

I herewith beg to enclose a small
report from The Ven Archdeacon Pugh as to the conditions
of the Indians during the quarter just ended.

I have the honor to be,

Your obedient servant.

H. S. Pralaw.

Indian Agent.

Asst. Deputy and Secretary.

Department of Indian Affairs.

Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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POOR
COPY

Diocese of New Westminster, B. C.

Bishop:—THE RIGHT REV. A. U. DE PENCIER, D.D.,
DIOCESAN OFFICES: 429 PENDER ST., VANCOUVER

Archdeacon of Columbia:
THE VEN. E. S. W. PENTREATH, D.D.,
1601 BARCLAY ST., VANCOUVER

Archdeacon of Yale:
THE VEN. E. W. W. PUGH, M.A.,
LYTTON

Diocesan Treasurer:
A. MCC. CREERY, ESQ.,
322 RICHARDS ST., VANCOUVER, P. O. BOX 860



Secretaries of Synod:
CLERICAL—REV. H. BEACHAM, B.A.,
1933 SEVENTH AVE., W., VANCOUVER
LAY—J. R. SEYMOUR, ESQ.,
744 HASTINGS ST., W., VANCOUVER

Hon. Sec. Exec. Committee:
HENRY NEWMARCH, ESQ.,
167 PENDER ST., W., VANCOUVER, P. O. BOX 1292

The Mission House,
Lytton, B. C.

442068

July 15th. 1913, 191

During the past Quarter the general health of the Indians was much better than it has been in the corresponding Quarter for some years, there were a fair number of Births and only very few deaths.

The attendance at the Day Schools suffers constantly at this time of the Year and will continue to do so until the Department can see its way clear to enforce a more regular attendance, as the parents are naturally inclined to take their children from School to work in the gardens and fields and also to take them with them when they go to the Fishing Stations and Canneries, I think it would be good if the Department would enquire into the advantages and disadvantages of these annual trips, as they seem to me to have little to commend them.

E. W. W. Pugh.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

file on No. 1

319651-1



463245

Extract from Inspector's Report on the Lytton Indian
Day School for the month of May, 1914.
Original on File 319651-6

=====

GENERAL REMARKS.

Miss Blackford after some years of faithful service
is leaving June 30th.



Sgd, R. H. Cairns,
Inspector.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

Poor
copy

319651/1

M.B.
Miss Black

Ottawa, June 18, 1914.

Sir,-

Mr. Inspector Cairns in his report on the Lytton Indian Day School states that Miss Blachford is leaving June 30th.

[Handwritten signature]
The Department would like you to take up with the Church authorities the question of securing another teacher to take charge of this school after the summer holidays.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

H. Graham, Esq.,
Indian Agent,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

319651-1

INDIAN AGENT'S OFFICE,

Lytton, B.C.

June 26th, 1914. 191

IN YOUR REPLY REFER TO

No. _____

ALSO

TO DATE OF THIS LETTER.

Sir,-

464231

I beg to acknowledge the receipt of Department letter No 319651/1 dated June 18th.

In reply to same I beg to state that Miss Blachford did intend resigning on the 1st July of this year, and had spoken to The Rev. Archdeacon Pugh about it, and he immediately sent to England for a teacher, who arrived some six weeks ago, and as she was here doing nothing, Miss Blachford resigned in Miss Hobden's favor some three weeks ago.



I have the honor to be,

Your obedient servant.

H. Raham.

Indian Agent.

Asst. Deputy and Secretary.

Department of Indian Affairs.

Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

poor
copy

319651/1

*Mr. Sutherland
noted
J.D.*

Ex'd

Ottawa, July 6, 1914.

Sir,-

I have to acknowledge the receipt of your letter of the 26th ultimo stating that Miss Blachford resigned her position as teacher of the Lytton Day School in favour of Miss Hobden.

In reply I beg to say that this is satisfactory to the Department.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

H. Graham, Esq.,
Indian Agent,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

319651-1

EXTRACT.

ORIGINAL ON 319651-7.

SEPTEMBER AGENT'S REPORT ON THE LYTTON DAY SCHOOL.

The Indians do not seem to have taken kindly to the new teacher, which is a very great pity and they have always got along on so well before with the old teacher (Miss Blachford).

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

319651-1.

MAU.

Ottawa October 17th, 1914.

Sir,-

I have to acknowledge the receipt of your September report on the Lytton Day School in which you state that the Indians do not seem to take kindly to the new teacher.

Kindly advise the Department whether the Indians have any real reason for being dissatisfied with Miss Hobden.

Your obedient servant,

J. D. McLean
Asst. Deputy and Secretary.

H. Graham
H. Graham, Esq.
Indian Agent,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

INDIAN AGENT'S OFFICE,

Lytton, B. C.

Oct 28th. 1914.

191

IN YOUR REPLY REFER TO

No. _____

ALSO

TO DATE OF THIS LETTER.

Sir,-

W.D.

470725



I herewith beg to acknowledge the receipt of Department letter No 319651-1 dated Oct 17th. 1914.

In reply to same I beg to state that the Indians real dislike to their present teacher Miss Hobden in the Lytton Indian Day School, is her manner and not understanding an Indian, or their ways.

The Indians are not easy to get along with, if a person does not understand them, and in this case they all liked the late teacher Miss Blachford, and could look to her for advice, and assistance, as she talked the language fluently.

I am glad to report though that I have talked to the Indians and told them that they must send their children if they want the school kept up and I found yesterday on visiting the School that there were ten children present, all that there are on the Reserve.

I have the honor to be,

Your obedient servant.

H. P. P. P.

Indian Agent.

Asst. Deputy and Secretary.

Department of Indian Affairs,

Ottawa. Ont.



Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

319651-1

EXTRACT.

ORIGINAL ON 319651-6.



Agg

411111

REPORT OF INSPECTOR R.H. CAIRNS ON THE LYTTON DAY SCHOOL.

This school at the present time does not appear to be an active factor in the education of the Indian children in the community. The teacher by visiting the homes could, no doubt, do effective work in educating the parents to a keener appreciation of the value of education. In some way or other a persistent effort must be maintained to touch and to elevate the child-life of the Indian reservation.

Oct 15

Date of Inspection, - ~~May 12th~~, 1914.



Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

PUBLIC ARCHIVES
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CANADA

*Poor
copy*

319651-1.

Ottawa November 18th, 1914

Sir,-

Rev. R.H.Cairns, Inspector of Indian Schools in British Columbia, visited the Lytton Day School on October 15th, and he reports that this school does not seem to be doing as good work as it should.

In your letter of October 28th, you state that you talked to the Indians and told them that they must send their children to school. The Department would like you to, again, point out to them the value of the educational privileges provided for their children and also, the necessity of sending their children to school regularly.

Your obedient servant,

J. D. McLEAN

Assistant Deputy and Secretary.

H.Graham, Esq.
Indian Agent,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

319651-1



INDIAN AGENT'S OFFICE,

Lytton, B. C.

Nov. 28th. 1914. 191

IN YOUR REPLY REFER TO

No. _____

ALSO

TO DATE OF THIS LETTER.

[Handwritten signature]
Sir,

472602

I beg to acknowledge the receipt of Department letter No 319651-1 dated Nov. 18th. in which you refer to the Inspector Of Indians Schools report upon the Lytton Day School.

I may say that the attendance at this School has increases since the winter started, and which I trust will keep up at any rate during the winter.

I do all in my power to keep the attendance up, but as practically all the Indians have ranches off this Reserve, they go away and take their family with them, which I am afraid will happen again as soon as the Spring opens up.



I have the honor to be,

Your obedient servant.

[Handwritten signature: H. Raham]

Indian Agent.

Asst. Deputy and Secretary.

Department of Indian Affairs.

Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

319651-1



Extract
Extract from Inspector's Report on the Lytton Indian Day School dated April 28, 1915. Original on File 319651-6

=====

Teacher's name, etc..

Miss Beatrice Hobden, no certificate, has had one year's experience, salary \$500 per annum. Age 47 years. Healthy and active.

This is a trying school. There can be no strong endeavour without hope. Miss Hobden thinks her task helpless. Judging from what I saw not much is being accomplished. I am not sure that the results justify the expenditure.

General Remarks.

The Indian Agent was away at the time of my visit. One feels at a loss to know what to say in summing up the case. The attendance is small and no prospect of an increase. The parents to whom I talked are very indifferent. The teacher is not in close touch with the Indian people. The pupils are marking time.



Sgd. R. H. Cairns,
Insp.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

319651/1

Ottawa, June 14, 1915.

Sir,-

From reports received from yourself and Mr. School Inspector Cairns on the Lytton Day School the Department does not consider that it would be justified in continuing this school after the end of this quarter and you will be good enough to inform Miss Hobden, the teacher, accordingly.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

H. Graham, Esq.,
Indian Agent,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

319651-1

INDIAN AGENT'S OFFICE,

Lytton. B. C.

Aug. 16th 1915. 191__

IN YOUR REPLY REFER TO

No. _____

ALSO

TO DATE OF THIS LETTER.



Sir,-

482392



On visiting the Reserve here today

I was informed by the Indians that the Indian Day School had been re-opened with about four or five children.

As you may remember you instructed me by Official letter No. 319651/1 dated June 14th 1915, that according to Mr. Cairns and my own reports, that the Department had decided to close the school and that I was to inform Miss Hobden accordingly, which I did on receipt of the letter and asked her to leave the key of the School with me which she failed to do.

The Rev. Archdeacon Pugh took the matter up very strongly and said that if I would prosecute the Indians etc., for not sending the children, that there would be lots of children to keep the School open.

I told him that I would not force any Indian to send small children to School when they had to cross a river like the Fraser.

Naturally I was surprised to hear to-day that School was being held, as I have had no instructions from the Department to re-open it and will be much obliged if you will advise me if any instructions have been issued that I know nothing about.

I have the honour to be,

Sir,

Your obedient servant,

Asst. Deputy & Secretary,
Dept. of Indian Affairs,
Ottawa. Ont.

H.G./N.B.

H. Rahau

Indian Agent.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

319651/1

Ottawa, September 3, 1915.

Sir,-

I have to acknowledge the receipt of your letter of the 16th ultimo stating that you were informed by the Indians that the Lytton Day School had been re-opened with about four or five children.

In reply I beg to say that it was not the intention of the Department to have this school re-opened and no instructions have been given by the Department for its re-opening.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

H. Graham, Esq.,
Indian Agent,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

The Diocese of Cariboo, B.C.

Bishop: The Right Rev. A. U. de Pencier, D.D.

Diocesan Office: 119 Pender Street W., Vancouver

ARCHDEACON OF LYTTON
THE VEN. E. W. W. PUGH, M.A.
LYTTON

DIOCESAN REGISTRAR
F. TEMPLE CORNWALL, ESQ.
KAMLOOPS

DIOCESAN TREASURER
E. H. GRUBBE, ESQ.
KAMLOOPS

The Mission House,
Lytton, B.C.

HON. CLERICAL SECRETARY OF SYNOD, AND
HON. SEC. Y OF EXECUTIVE COMMITTEE
REV. H. S. AKEHURST
KAMLOOPS

HON. LAY SECRETARY OF SYNOD
J. H. ANTHONY, ESQ.
LYTTON

483205

Aug. 7th. 1915.

Dear Mr. Scott:-

I should have written to you sometime ago, but have been away so much lately that I have been unable to attend to my correspondence. Since Mr. Eteson left the Nicola we have not yet put in another Clergyman there and so I have been a lot in the Nicola Valley myself, and then again my assistant at Lytton has gone to the Front.

First of all in regard to the Shulus Day School. Apparently Mr. Eteson must have asked for Miss Williams' resignation, and then applied to the Department for the appointment for himself although he had been told by the Bishop and myself we would not consider such an arrangement, as Miss Williams had told the Bishop she would stay on for sometime, when I found she had left and was going to the Old Country. In a hurry I found a young man named Harwood who was a scholar at a Grammar School in the Old Country and in recognition of his scholarship had to teach one of the Junior Classes every day, I asked him to take on the work temporarily. When Dr. Cairnes visited the School I told him how things were and asked his opinion, he said "I think you have a real live man and am pleased with him". I told Harwood this, and also asked one of the Nurses at the Hospital to go to the School and teach the girls sewing. Suddenly while Harwood was away on his holidays the Indian Agent at Kamloops writes saying Dr. Cairnes is dissatisfied with the appointment. If Dr. Cairnes thinks it would be better to have someone else there I would be glad if he would write to me saying so then I can show the letter to Harwood and will try and get him other work, at present I cannot do that when I told the man how pleased Dr. Cairnes was with him as a teacher, and too when he had more children this term than there were there last term. The only natural construction Harwood can put on my conduct would be that I personally wished to get rid of him; while I like the man.

And now in regard to the Lytton Day School. This School is in a curious position as owing to the C.P.R. intending to "double track" I advised the Indians to look out for land and settle on it, and again as it was uncertain as to where the best place for a new School would be asked the Indian Agent - Mr. Graham - not to build a new School as the Government had proposed as it was so uncertain as to where the best centre would be, furthermore as you know so many people seize any

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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The Diocese of Cariboo, B.C.

Bishop: The Right Rev. A. U. de Pencier, D.D.

Diocesan Office: 119 Pender Street W., Vancouver

ARCHDEACON OF LYTTON:
THE VEN. E. W. W. PUGH, M.A.
LYTTON

DIOCESAN REGISTRAR:
F. TEMPLE CORNWALL, ESQ.
KAMLOOPS

DIOCESAN TREASURER:
E. H. GRUBBE, ESQ.
KAMLOOPS

HON. CLERICAL SECRETARY OF SYNOD, AND
HON. SEC. Y OF EXECUTIVE COMMITTEE:
REV. H. S. AKEHURST
KAMLOOPS

HON. LAY SECRETARY OF SYNOD:
J. H. ANTHONY, ESQ.
LYTTON

opportunity of further exciting the opinion of our Indians against the present Agent that I could not ask him to insist upon a better attendance, both The Inspector of Indian Affairs for this Agency and he are agreed that it would be unfair at the present juncture. So that it had to be left, while it is really useless to tell the Chief he has to do so, the poor unfortunate Chief is only supported when his actions meet with the approval of the Indian Agent of his particular district at any other time he is let down and consequently he has very little power today. The Ordinary policy of the Department has been rather to undermine the authority of the Chief, so that to say to him you must see that the attendance at the Schools improves is to insist that he attends to a duty which is just as difficult among the Indians as it is among White people. To my mind the only fair way to do this is to ask the Inspector of Schools to call a meeting of the Indians and then for him as representing the Department to tell them they must send their children to the Schools just as the White people have to and in their presence to tell the Indian Agent he wants a monthly report of the children who stay away from School and then to send the boys to the Industrial School and the girls to the Boarding School for girls, then when once the Indians realise that the Department mean to take a strong course they will soon settle down and recognise it.

One more fact in regard to Miss Hobden, she came out from England at the request of Mr Green, it cost her about £50 = to pay her passage and get all fixed up. I know this because I had to lend her the money, Mr Green also assured her the Day Schools would be kept open without any doubt, so she came out on that understanding. Mr Green, as I did believe in Day Schools, Dr. Cairnes does not, to his mind the only place is the Industrial School, as he was a Principal of an Indian Boarding this is natural, but what about the great majority of the Indian children whom the Industrial Schools do not reach? They are by far the greater number. I must ask you please to keep Miss Hobden on, and when I am in Ottawa sometime towards the end of September or early in October I hope you will give me an opportunity of discussing the Indian Day School question with you. I would like to suggest some radical changes, which I think would meet with your approval. In regard to the Lytton Day School I may say that Dr. McKenna, and the Chairman of the Indian Commission together with Major Megraw and Mr Graham all think it a mistake to close it.

*Yours sincerely,
Edward Pugh
Archdeacon of Lytton.*

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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The Diocese of Cariboo, B.C.

Bishop: The Right Rev. A. U. de Pencier, D.D.

Diocesan Office: 119 Pender Street W., Vancouver

ARCHDEACON OF LYTTON
THE VEN. E. W. W. PUGH, M.A.
LYTTON

DIOCESAN REGISTRAR
F. TEMPLE CORNWALL, ESQ.
KAMLOOPS

DIOCESAN TREASURER
E. H. GRUBBE, ESQ.
KAMLOOPS

The Mission House,
Lytton, B.C.

HON. CLERICAL SECRETARY OF SYNOD AND
HON. SEC. Y OF EXECUTIVE COMMITTEE

REV. H. S. AKEHURST
KAMLOOPS

HON. LAY SECRETARY OF SYNOD
J. H. ANTHONY, ESQ.
LYTTON

483205

Sept. 1st. 1915.

Dear Mr. Scott:-

I found the enclosed letter written Aug. 7th, unposted and also another, I am away so much and often writing up to the train time so that I frequently have to leave my letters in my rooms asking others to see that they are posted for me, unfortunately my wife too is away at present and somehow these letters were overlooked. I am exceedingly sorry and forward it now as it is.

Yours very sincerely

E. W. W. Pugh.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

1. *adm*
2. *file*
noted
JS
Ottawa, September 14th, 1915.

Dear Sir -

In further reference to your communication of the 16th ultimo, and the Departmental reply thereto of the 3rd instant, I beg to say that it has been decided to allow Miss Hedden to remain temporarily in charge of the Lytton day school. The Department trusts that there will be an improvement in the attendance, as the continuance of Miss Hedden's services will be dependent upon the success with which she meets.

I would ask you to be kind enough to give her every assistance in your power towards maintaining a full and regular attendance.

Smith
Your obedient servant,

J. D. McLeod
Assistant Deputy and Secretary.

H. Graham, Esqr.,
Indian Agent,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

31965-1-1

September 13th, 1915.

Dear Archdeacon Pugh -

I have your communication of the 1st instant, enclosing a letter addressed to me, dated August 7th, which was inadvertently not forwarded.

I read your representations with regard to the Lytton and Shulus Schools, and in view thereof it has been decided to allow Miss Hebden to continue at Lytton and Mr. Harwood at Shulus, until we have an opportunity of discussing matters in connection with these two schools more fully.

WFM

I note that you are coming to Ottawa about the end of September or the early part of October; I expect to be absent from the city for some time, leaving in the early part of October, but if I am in the City when you come I shall be pleased to have an interview with you.

Yours very truly,

Arthur D. McArthur
Deputy Superintendent General.

Ven. E. W.W. Pugh, M.A.,
Archdeacon of Lytton,
119 Pender St. W.,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

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COPY



OFFICE OF THE DEPUTY SUPERINTENDENT GENERAL

OTTAWA

September 28th. 1915.

MEMORANDUM

Mr. Mackenzie,

Please have letters prepared to Mr. Cairns, School Inspector, British Columbia, and Inspector Megraw, and ask them to endeavour to stimulate the attendance at the Lytton day school.

Duncan Chas. H.

D. S. G. I. A.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

September 25th, 1915.

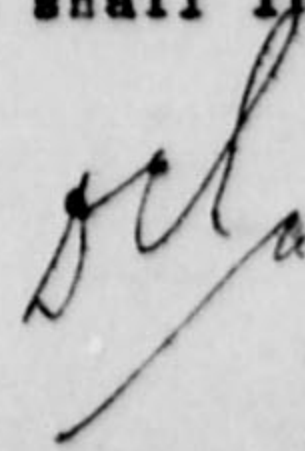
Dear Mr. Cairns -

In view of the reports received from yourself and Mr. Graham, it was decided in June, last, to close the Lytton day school, but on account of certain representations made by Venerable Archdeacon Pugh the matter was reconsidered, and it was decided to allow Miss Hobden to remain temporarily in charge, the continuance of her services to be dependent upon the success with which she would meet. Mr. Graham was advised accordingly and asked to give every assistance in his power towards maintaining a full and regular attendance at this day school.

I should be very glad indeed if you would take any steps you can to stimulate the attendance at this school. I know that your influence in this direction will be of much value and I shall look confidently for your cooperation.

R. H. Cairns, Esqr.,
Inspector of Indian Schools,
Chilliwack, B.C.

Yours very truly,



Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

September 28th, 1915.

Dear Mr. McGraw -

In view of the reports received from Mr. Cairns and Mr. Graham, it was decided in June, last, to close the Lytton day school, but on account of certain representations made by Venerable Archdeacon Pugh the matter was reconsidered, and it was decided to allow Miss Hobden to remain temporarily in charge, the continuance of her services to be dependent upon the success with which she would meet. Mr. Graham was advised accordingly and asked to give every assistance in his power towards maintaining a full and regular attendance at this day school.

I should be very glad indeed if you would take any steps you can to stimulate the attendance at this school. I knew that your influence in this direction will be of much value and I shall look confidently for your cooperation.

A. McGraw, Esqr.,
Inspector of Indian Agencies,
VERNON. B.C.

Yours very truly,

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

~~Mr. M. K. [unclear]~~
~~Mr. [unclear]~~

Please note letter
turned out
recovered A J M

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

Poor
copy

31965-1



INDIAN AGENT'S OFFICE,

Lytton, B. C.,

Oct. 2nd, 1915.

IN YOUR REPLY REFER TO
No. 2
ALSO
TO DATE OF THIS LETTER.

483765

[Handwritten signature]
Sir,

I beg to acknowledge receipt of departmental letter No. F319,65161 dated Sept. 14th, authorizing me carrying on the Lytton Day School.

In regard to this I beg to state that Miss Hobden has continued it on during the summer at an average attendance of 4 4/5. By the quarterly return which I am enclosing under separate cover you will see there are only 7 pupils on the roll and these are all that are to be had unless they are made to cross the Fraser River. If this is done they have either got to cross in canoes or use the railway bridge, both routes the Indians claim are too dangerous to send the children alone and they have not time to bring them backward and forward every day.

I certainly will do all in my power to maintain as regular an attendance as possible.

I have the honor to be,

Your obedient servant,



[Handwritten signature: H. Rahau]
Indian Agent.

HG/S

Assistant Deputy & Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

319651/1

Ottawa, October 29, 1915.

Sir,-

2

I have to acknowledge the receipt of your letter of the 2nd instant in reference to the attendance at the Lytton Day School.

In reply I beg to say that it has been decided to keep this school open for the present.

Your obedient servant,

STEWART

Assistant Secretary.

H. Graham, Esq.,
Indian Agent,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

319651-1



Extract from Inspector's Monthly Report on the Lytton Day School dated November 9, 1915. Original on 319651-6

=====

485941

GENERAL REMARKS.

There is some improvement in the attendance. One of the girls in attendance is enrolled at the boarding school at Yale. She is likely to return. Then there will be only seven pupils available. The parents are indifferent. I interviewed several of them.

Archdeacon Pugh was away from home at the time of my visit. However, he came to the office in Vancouver Nov. 26th, and we discussed the whole matter thoroughly. He contends that there are a number of children across the river who should attend this school. He promised to send me at once a list of the names and ages of these children referred to. He thought there were twenty of school age. This list has not come to hand yet, Dec. 7th.

Shd. R. H. Cairns,

Insp.



Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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POOR
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31965-1-1



Extract

Original on 421268-3.

Spencer

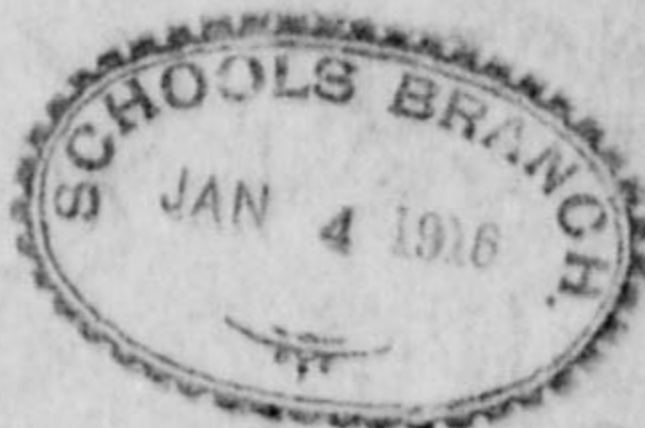
STATEMENT OF AGENT H. GRAHAM, LYTTON AGENCY, - ON THE LYTTON DAY SCHOOL.

435176

LYTTON DAY SCHOOL, -

The average during the quarter of this school has shown a slight improvement, but owing to the very low age of the children attending the progress made is very small and I do not think the expenditure is warrantable as those children of boarding school age could be quite well taken care of in boarding schools.

Letter dated, -December 21st, 1915.



Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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POOR
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*Records
Please file*

319651-1

491273

Extract from report of Agent Graham on the
Lytton Day school for the month of May, 1916. School
visited on May 22. Original on 319651/7.

Only found five very small children present
and these were too small to see whether there is any
progress.

I really cannot see the use of keeping a
school open for such small children.



Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

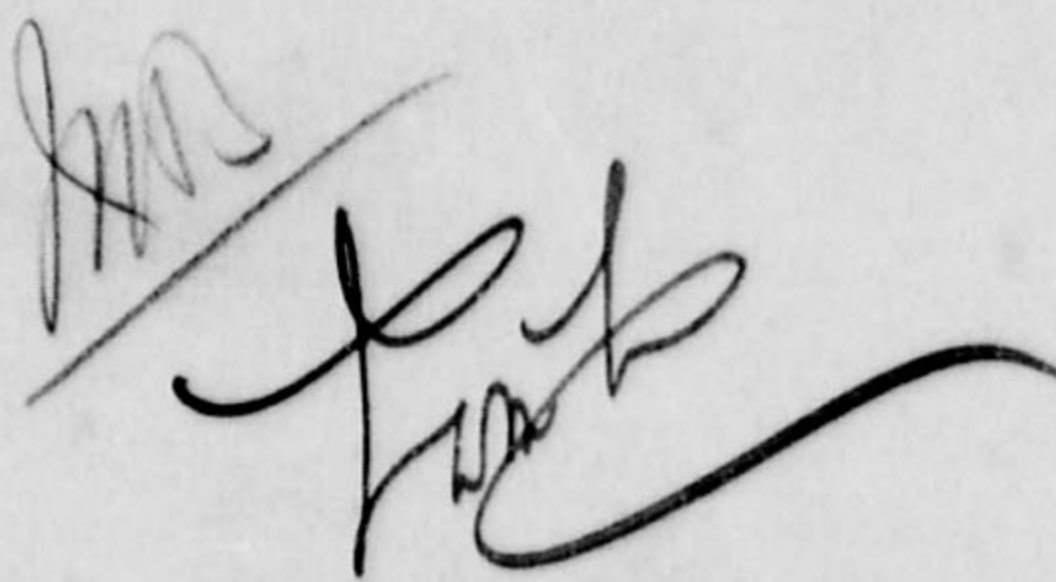
POOR
COPY

319651/1

Ottawa, June 27, 1916.

Very Reverend Sir,-

The attendance at the Lytton Day School is so small and irregular that it is a question whether the Department is justified in continuing it in operation. I may say that the children who do attend are so young that it is impossible to know whether they are making any progress or not.



Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

Ven. Archdeacon E. W. W. Pugh.
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

Records file
[Signature]

319651-1

INDIAN AGENT'S OFFICE,

Lytton, B.C.,

July 4th.



IN YOUR REPLY REFER TO

No.

ALSO

TO DATE OF THIS LETTER.

Sir,—

R. 31902

I herewith beg to enclose Miss Hobden's Quarterly Return for the Lytton Day School for the quarter ending June 30th, from which you will see that the average attendance during this quarter has only been $4 \frac{24}{29}$ and a number of these children are really too small for school. Under these circumstances I cannot see how I can conscientiously recommend the re-opening of this school.

I have the honor to be ,

Sir,

Your obedient servant,

H. J. Graham.

Indian Agent.

*See under
in action*

HG/EB

Assistant Deputy & Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Enc.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

Copy.

THE DIOCESE OF CARIBOO, B. C.

The Mission House,
Lytton, B.C.,

Sept 16th, 1916,

Dear Sir,

Miss Hobden has had news from home in regard to her father's health which makes her anxious to be with her people this winter. Their family Doctor wishes her to return as the Father's health is very weak and he is afraid if he has another attack of Bronchitis he will not survive the winter. We shall be glad if you will kindly apply to the Department for six months leave of absence for her. Miss Hobden would like to go to her home sometime in November. Mr. Cairns approved when I spoke to him on the matter last Monday and you kindly did the same this afternoon. I shall be glad if you will please ask the Department for six months leave of absence for her. We will see that an efficient teacher carries on her duties while she is away.

Yours truly,

(Signed) E. W. W. Pugh.

Archdeacon of Lytton.

H. Graham Esq.,
Indian Agent.
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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POOR
COPY

319651

INDIAN AGENT'S OFFICE,

Lytton, B.C.



Sept 13th, 1916

493815

IN YOUR REPLY REFER TO

No.

ALSO

TO DATE OF THIS LETTER.

Sir,-

I herewith beg to enclose a copy of a letter from Archdeacon Pugh asking for leave of absence for Miss Hobden, teacher of the Lytton Day School.

I approve of the request being granted on condition that a suitable teacher be put in her place, and provided the school is kept open by the Department.

I have the honor to be,

Sir,

Your obedient servant,



H. P. P. P.

Indian Agent.

Assistant Deputy & Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Probably no need of another teacher.

Enc.

HG/EB

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

319651-1.

Ottawa, September 27th, 1916.

Sir,-

I have to acknowledge the receipt of your letter of the 16th, instant, enclosing a request from Miss Hobden for six months' leave of absence.

In reply, I beg to say that this leave will be granted her, without pay.

As the average attendance at this school has been so small in the past, it is considered that, possibly, there is no necessity of engaging a substitute during Miss Hobden's absence.

Kindly advise the Department what your opinion is.

Your obedient servant,

J. D. McLEAN

Assistant Deputy and Secretary

H. Graham, Esq.
Indian Agent,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

319651-1
INDIAN AGENT'S OFFICE,

Lytton, B.C.,

Oct 11th, 1916

494484

Sir,-

I herewith beg to acknowledge receipt of departmental letter No. 319651-1 dated Sept 27th, approving of leave of absence being granted to Miss Hobden for six months.

I beg to state that Miss Hobden has been advised to this effect and I have also advised the Rev. Archdeacon Pugh of the Department's decision in regard to not engaging a substitute during Miss Hobden's absence owing to the very small average attendance at this school.

You will see from my monthly report on this school that the average has been below the regulation every month and Inspector Cairns is of the same opinion. He advised me that he considered that this money could be far better expended in other parts of the Agency where schools are very badly needed.

The children of school age attending this school could be sent to the boarding schools.

I have the honor to be,

Sir,

Your obedient servant,

H. P. Graham
Indian Agent.

Assistant Deputy & Secretary,
Department of Indian Affairs,
Ottawa, Ont.

HG/EB



IN YOUR REPLY REFER TO
No. _____
ALSO
TO DATE OF THIS LETTER.

Hobden

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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ARCHIVES PUBLIQUES
CANADA

POOR
COPY

319651/1

Ottawa, October 17, 1916.

Sir,-

In reply to your letter of the 11th instant I beg to say that the Department considers that the children who have been attending the Lytton Day School should be sent to the boarding schools. You will be good enough to take steps to have this done.

Your obedient servant,

S. STEWART

Assistant Secretary.

H. Graham, Esq.,
Indian Agent,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

319651-

The Mission

Lyttel

Oct 12 - 1916



494427

Dear Sir

Immediate

I have been notified that the Department has kindly granted my six months leave, for which I am most thankful; but I am extremely sorry to hear that the school is to be closed during that period. Some of the children are taking much keen interest in their studies, & I am afraid the long vacation will throw them back terribly.

I believe Airdreem Rugh expects to be in ~~Lyttel~~ Ottawa at the end of next

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

week when he hopes to see you.

Would it be possible for you to send
me ~~this~~ a cheque for this month's salary
by November 1st? as I leave Lytton
on the 5th of that month.

I shall be greatly obliged if you
could arrange this.

Thanking you

yours truly

B. Hobden (Miss)

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

319651-1

Ottawa, October 19, 1916.

Madam,-

I have to acknowledge the receipt of your letter of the 12th instant in which you apply for a cheque for the amount of salary due you for the current month, as teacher of the Lytton Day School.

In reply I beg to say that a cheque for \$50.00, being your salary to the end of October, is being sent you.

I may say that it is not the intention of the Department to engage a substitute during your absence on leave, owing to the very small average attendance at this school.

Your obedient servant

Assistant Secretary

Miss B. Hobden,
The Mission House,
Lytton, B. C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

319651-1.

10518

Ottawa, April 28th, 1917.

Very Reverend Sir,-

The Department is in receipt of a letter from Agent Braham, in which he states that the Indian who owns the house in which the Lytton day school is conducted, is anxious to again secure possession of her house.

Kindly inform the Department as soon as possible, if there is any likelihood of Miss Hobden returning to take charge of this school, as the Department desires to close this school, permanently, if she is not returning in the near future.

Your obedient servant

J. D. McLEAN

Assistant Deputy and Secretary.

Ven. Archdeacon E. W. Pugh,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

319651-1
INDIAN AGENT'S OFFICE

Lytton. B. C.

June 16th. 1917 191

501763

IN YOUR REPLY REFER TO

No.

ALSO

TO DATE OF THIS LETTER

Sir,

Having reference to Department letter No 319651-1 dated Sept 27th. 1916 in reference to leave of absence granted to Miss Hobden, and to Department letter No 319651-5 April 28th. 1917 in reference to the building occupied by the Lytton Day School.

I beg to report that Miss Hobden has returned, and is now ready to open the School provided the Department decides to do so.

I have this day made full enquiries as to the number of children on the Reserve, and I find that there are five of School age, one of whom will only likely attend school during the winter as he is out helping his father on his ranch, there are also three other children about five years old.

I will be obliged if the Department will give this matter their attention, and advise me as to their wishes in regard to this School.

I have the honor to be.

Sir.

Your obedient servant.

H. Pralau
Indian Agent.

Asst. Deputy and Secretary.

Dept. of Indian Affairs.

Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

Ottawa, June 26, 1917.

Sir,-

I have to acknowledge the receipt of your letter of the 16th instant stating that Miss Hobden has returned and is now ready to open the Lytton Day School, provided the Department decides to do so.

In reply I beg to say that, as you state that there are only five children of school age on the reserve, the Department does not consider that it would be justified in re-opening this school. The Ven. Archdeacon Pugh is being written to in regard to securing another position for Miss Hobden, and upon receipt of a reply from him you will be further advised. In any event this school would not be re-opened until after the summer holidays.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

H. Graham, Esq.,
Indian Agent,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADAPoor
copy

2 letters

Ottawa, June 26, 1917.

Very Reverend Sir,-

The Department is in receipt of a communication from Mr. Agent Graham, in which he states that Miss Hobden has returned and is now ready to open the Lytton Indian Day school, provided the Department decides to do so.

Mr. Graham also states that there are only five children of school age on the reserve, one of whom will only likely attend school during the winter, as he is out helping his father on his ranch. In view of the small number of children the Department does not consider that it would be justified in re-opening this school and I have to ask you to be good enough to state whether you know of any other school that Miss Hobden could be sent to. In any event the Lytton school would not be re-opened until after the summer holidays.

Handwritten: F. D. McLean
7.8.17
MS

Your obedient servant,

J. D. McLEAN

Handwritten signature

Asst. Deputy and Secretary.

Ven. Archdeacon E. W. W. Pugh,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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POOR
COPY

~~117262/1~~

Copy for 319651/1

Ottawa, July 13, 1917.

Very Reverend Sir,-

The Department is advised that Miss E. W. Ferryman, who has been teaching the Alert Bay Day School for sometime, has resigned and that it is proposed to engage an Indian named George Martin Luther, an ex-pupil of the industrial school, to take her place.

As the Department is not favourable to the employment of an Indian if a white teacher can be secured, it has occurred to me that it might be well to offer this position to Miss Hobden, who was in charge of the Lytton Day school, as the attendance there is not sufficient to justify its continuance.

I should be glad if you would submit this proposition to Miss Hobden and advise the Department of her decision. If she takes charge of the Alert Bay school she will be paid at the same rate as at Lytton.

Your obedient servant,

J. D. McEwen

Asst. Deputy and Secretary.

Ven. Archdeacon E. W. W. Pugh,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

PUBLIC ARCHIVES
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CANADA

*POOR
COPY*

The Diocese of Cariboo, B. C.

Bishop: The Right Rev. A. U. de Pencier, D.D.

Diocesan Office: 119 Pender Street W., Vancouver.

ARCHDEACON
THE VEN. E. W. M. A.
LYTTON

DIOCESAN REGISTRAR
F. TEMPLE CORNWALL, ESQ.
KAMLOOPS

DIOCESAN TREASURER
E. H. GRUBBE, ESQ.
KAMLOOPS

The Mission House,
Lytton, B.C.



HON. CLERICAL SECRETARY OF SYNOD AND
HON. SEC'Y OF EXECUTIVE COMMITTEE
REV. H. S. AKEHURST
KAMLOOPS

HON. LAY SECRETARY OF SYNOD
D. W. ROWLANDS, ESQ.

502698

25th. July 1917.

Dear Mr. McLean:-

I should have answered your letter before this but have been away from home so much that I have had little opportunity. In regard to Miss Hobden-as I wrote to Mr. Scott-the first intimation I had that she was returning was a cable from London saying she was starting. I had asked her to stop off at Ottawa and call but she was unable to do this as her ticket would not allow of it.

You have been misinformed as to the numbers of children attending the Lytton Indian Day School, the daily average has been seven and not three. Mr. Cairns, Inspector of Indian Day Schools told us before Miss Hobden applied for leave there would be no question of closing the School if the average did not fall below six. ^{Sermon} ~~There~~ was the number average before Dr. Fort suggested the School being closed on account of the heat. Miss Hobden started immediately on her return, and kept the School open for one month. There is no doubt there would be many more children attend School if a School was opened across the river, there are twenty-seven children of school age in the vicinity, the difficulty is the bridge, it is only a railway one and certainly not safe for children to cross as apart from the danger of trains we have often a very strong wind blowing, the Indians across the river are willing to build a school between the Nikaia and Nehomin Reserves. But even here if the Indian School Act was enforced there should be a better average, and as you know from your long experience Indians, ~~any~~ ^{not} more than white people, will ~~make~~ ^{not} make their children come to School unless they are compelled.

In view of the fact that the average is higher than the Inspector laid down and also that Miss Hobden returned at a considerable expence to take up her work again I do not think it is fair to close the School, and I am sure you do not. So please let it go on for the present, I shall be in Ottawa in Sept. and will come in and we can talk the whole thing over. I may as well tell you that the Indian Agent so far from suggesting that he was going to recommend the closing of the School actually asked what new supplies were needed.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

2.
This neighbourhood is one where there should be a big Day School, but certainly the better place is the other side of the river, if the Government could the C.N.R.-in recognition of the monetary help given them by the Government to put a foot-way on one side of the bridge, having railings and wire netting on account of the wind, I have no doubt if any serious attempt was made to enforce the attendance it would be possible to have a daily average of 18. If the Department should desire I will willingly ask either Senator Bostock or Mr. H. Barnard-the member for Victoria, to come and see things and send in their Report to the Department. Also I am willing in the event of the daily average being below six to forward to the Department quarterly when the Returns are made up a cheque for half of Miss Hobden's salary. I am quite certain Mr. Scott and yourself are anxious to do what is right, but you naturally must act on information, unfortunately that information does not always tally with facts.

Extract made
One more thing I sent in with my last quarters Hospital Returns a C.P.R. receipt for the train fare of a destitute Indian woman bringing her child to Hospital for an operation on the knee-on Jan. 14th. last-The Indian Agent says it was sent in. I often do things myself but did not have my instruments with me at the time and as well rather funk'd the job at the house as the knee is such an easy place to infect, the boy had run in a long sliver quite deep near the cartilage holding the knee-cap down, the sliver was quite two inches long, and there was no time to wait so I brought him along, when this sort of thing has happened with Mr. Smith I have always had the cheque for the amount returned with the cheque for the Hospital Returns.

With kindest regards, Believe me,

Yours very sincerely

E. W. Pugh.

Asahdeason of Lytton.

J. D. McLean, Esq.

Assistant Deputy & Secretary,
Ottawa.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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ARCHIVES PUBLIQUES
CANADA

POOR
COPY

319651/1

Ottawa, August 2, 1917.

Very Reverend Sir,-

I have to acknowledge the receipt of your letter of the 25th ultimo in regard to Miss Hobden's remaining in charge of the Lytton Day School.

In this connection I beg to refer you to official letter of the 13th ultimo in which it was suggested that Miss Hobden might take charge of the Alert Bay Day School. Kindly submit this proposition to her as soon as possible and advise the Department of her decision in the matter.

You will be further advised in regard to the cheque for the train fare of the destitute Indian woman who took her child to the hospital for an operation.

Your obedient servant,

Asst. Deputy and Secretary.

Ven. Archdeacon E. W. W. Fugh,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

The Mission House

Lytton B. C.

9th August 1917

503093

2.

Mr J. D. McLean

Dear Sir,

Archdeacon Pugh has told me of your kind offer of the school at Albert Bay, thank you very much, but I prefer to remain in this Mission, where I feel there is a real work for me to do.

The Archdeacon asked me to call on you when I passed through Ottawa, but I had no opportunity of doing so.

I came away from England in a Transport at 24 hours notice, & was obliged to travel by special

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
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train as far as Winnipeg.

I was extremely sorry that I was unable to get back by the end of my 6 months leave, but at that time no passports were being issued to women other than Canadian soldiers' dependents.

I came the very first chance I had.

Probably I should not have risked the voyage just now had I known you intended closing the school.

I arrived here on June 13th, + on the following Monday got the Indian children together; we had school for four weeks when it became intensely hot + we closed by the doctor's orders, + are still having holidays.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

I had 10 children on the register
 & an average of exactly 7 for the
 4 weeks. One child, a girl, walked
 in 2 miles, a boy also came about
 the same distance. Three of the
 younger children were often absent
 being taken by their parents when
 working in their outlying gardens.

Trusting you will see your
 way to re-opening

Yours truly

B. Hobden.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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 CANADA

POOR
 COPY

319651-1
The Diocese of Cariboo, B. C.

Bishop: The Right Rev. A. U. de Pencier, D.D.

Diocesan Office: 119 Pender Street W., Vancouver.

ARCHDEACON OF LYTTON
THE VEN. E. W. PUGH, M.A.
LYTTON

DIOCESAN REGISTRAR
F. TEMPLE CORNWALL, ESQ.
KAMLOOPS

DIOCESAN TREASURER
E. H. GRUBBE, ESQ.
KAMLOOPS

HON. CLERICAL SECRETARY OF SYNOD AND
HON. SECRETARY OF EXECUTIVE COMMITTEE
REV. J. S. AKEHURST
KAMLOOPS

HON. LAY SECRETARY OF SYNOD
D. W. ROWLANDS, ESQ.
SAYONA

The Mission House,
Lytton, B.C.

9th. Aug. 1917.

No. 319651/1.

Dear Mr. McLean:-

I am extremely sorry I did not make it clear in my last letter that I had asked Miss Hobden about the Alert Bay School and that she said she did not want to go there, I have again asked her today and she says the same. I may say we both know the attendance at the Indian Day School at Lytton, should not fall below the six, the number Mr. Cairns laid down, and furthermore if the attendance is enforced either at Lytton or else across the river there should be a much larger attendance.

I have since received the cheque for the train fare of the Indian woman and child from Spuzzum, it reached me last week, I spoke to the Indian Agent about it and the receipt was evidently sent in.

Yours very sincerely

E. W. Pugh

Archdeacon of Lytton.

J. D. McLean, Esq.

Asst. Deputy & Secretary.

Ottawa.



Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

319651/1

Ottawa, August 17, 1917.

Very Reverend Sir,-

I have to acknowledge the receipt of your letter of the 9th instant stating that Miss Hobden does not want to go the Alert Bay Day School.

In reply I beg to say that the Department has decided to continue the Lytton Day School for the present and Miss Hobden and Mr. Agent Graham are being advised accordingly.

Your obedient servant,



J. D. McLEAN

Asst. Deputy and Secretary.

Ven. Archdeacon E. W. W. Pugh,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

319651/1

Ottawa, August 17, 1917.

Madam,-

I have to acknowledge the receipt of your letter of the 9th instant stating that Archdeacon Fugh has told you of the Department's offer of the school at Alert Bay, but that you prefer to remain at Lytton, where you feel that there is work for you to do.

In reply I beg to say that the Department has decided to continue the Lytton Day School for the present and Archdeacon Fugh and Mr. Agent Graham are being advised accordingly.

Your obedient servant,

[Handwritten signature]

J. D. McLEAM
Asst. Deputy and Secretary.

Miss B. Hobden,
The Mission House,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

319651/1

Ottawa, August 17, 1917.

Sir,-

In reference to official letter of June 26th, last, in regard to the re-opening of the Lytton Day school I beg to say that the Department offered Miss Hobden the position of teacher of the Alert Bay Day school. She states, however, that she prefers to remain at Lytton.

It has, therefore, been decided to continue the Lytton Day school for the present and Miss Hobden and Archdeacon Fugh are being advised accordingly.

Mr. Inspector Cairns is being asked to visit this school and forward a full report in regard to it.

2.9.17
Your obedient servant,

A. D. MCLEAN
Asst. Deputy and Secretary.

H. Graham, Esq.,
Indian Agent,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

*H letters**EXH*

Ottawa, August 17, 1917.

Sir,-

As you are no doubt aware, Miss Hobden, who was in charge of the Lytton Day School, returned and reopened the school in June, last. As Mr. Agent Graham stated that there are only five children of school age on the reserve, the Department did not consider that it would be justified in re-opening this school and Miss Hobden was offered the position of teacher of the Alert Bay school. A communication has been received from her stating that she would be prefer to remain at Lytton and the Department has, therefore, decided to continue the day school at the this point for the present.

The Department would like you to inspect this school and forward a full report in regard to it. In your report you should ^{state} whether you consider the attendance at this school would be sufficient to justify the Department in continuing it.

L. H. A.
h. g. n.
JMS

Your obedient servant,

J. D. McLEAN

gpc

Asst Deputy and Secretary.

R. H. Cairns, Esq.,
 Inspector of Indian schools,
 Room 14, 249 Hastings St., East,
 Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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 CANADA

POOR
 COPY

319651-1



249 Hastings St. East,
Vancouver, B.C.,
Sept. 1st. 1917.

[Signature]
J.D. McLean, Esq.,

Asst. Deputy and Secretary,
Dept. of Indian Affairs,
Ottawa, Canada.



503726

Sir;

In response to your letter of Aug. 17, numbered 319651/1 re the Day School at Lytton, I went to Lytton August the 28th. I also had a letter from the Agent, Mr. H. Graham, urging me to come as he expected the Inspector of Indian Agencies, Mr. A. Megraw, in Lytton on the 28th. of August.

We fully discussed the school problems with special reference to the Day School at Lytton. The difficulty here is that the Fraser River divides the Indian people at Lytton, part live on one side and part on the other. On the side on which the school building is located there are five pupils of school age in attendance. There are three others who belong to this side of the river but they have been away with their parents for some time. On the other side of the river there are some twelve to fifteen of school age.

After this I saw Archdeacon Pugh and the teacher Miss Hobden. The Archdeacon informed me that the school had not been opened on account of the extremely hot weather. The holidays of the Public schools had been extended for a week. Then I was informed that a number of the Indians were at the present time. away from home.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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(2)

Archdeacon suggested that the matter of the Day School at Lytton be left till November, and that a meeting of the Indians be held at which ^{and} the Indian Agent, myself be present. The Indians will all be home at that time. Perhaps some arrangement could be made in which all parties would concur that would settle the question for some time.

Opbach made

In the afternoon I visited St. George's Industrial School. The new building under construction is going ahead slowly. Mr. Dawson has found difficulty in procuring material. The boys had not all returned from their holidays. There were some 40 present. I did not go into the class-rooms to give an examination. I thought it would be better to leave it till later when the building was complete and the girls brought here from Yale. Conditions would then be normal and a report then would give a better idea of what was being accomplished.

On my way back to Vancouver I called at Yale. Here I found 21 girls who had returned early in August. They were in charge of three of the Sisters. The fourth Sister was away for holidays. The sister Superior had engaged a School teacher but she was not able to come at once. The Sisters were carrying on the work. The girls became restless and gave more or less trouble. The Sisters came to the conclusion that they would not carry on the school work any longer.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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(3)

They sent a telegram to Archdeacon Pugh informing him of their decision. They explained to me that the arrangement which they made with the Rev. L. Dawson, Principal of the Industrial School, was that he would take over the girls when they returned after the holidays. They wanted this arrangement carried out as they did not feel able to stand the stress and strain of the responsibility of caring for the girls any longer and especially as the girls were so restless. Unless Mr. Dawson acts at once the Sisters intend to send the girls home.

I sent a telegram to Mr. Dawson advising him to come to Yale at once. I informed him of the decision of the Sisters. I remained at Yale till the evening of the 30th., hoping Mr. Dawson would arrive. However he did not come. The problem is his. I did not feel called on to remain any longer.

For the information of the Department, I wish to say that there is a lack of harmony and co-operation on the part of those carrying on educational work here that is detrimental to the best interests concerned.

In conclusion, I wish to say that on my return from the north, I will visit these schools and hope by that time everything will be running smoothly, and that results will be attained in the class-room.

I remain, Sir,

Your obedient servant,

T. H. Cairns

Inspector of Indian Schools for B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

319651/1.

EKD.

Ottawa, Sept. 11, 1917.

Sir,-

I have to acknowledge receipt of your letter of the 1st instant containing a report of your recent visit to the Lytton Day School.

In reply I beg to say that the Department will await a report from you after meeting the Indians at this point in November next. It is hoped that at this meeting some satisfactory arrangement can be arrived at in which all parties will concur and that will settle the school matters at Lytton.

Your report, concerning your visit to the Lytton Industrial School and the ~~ATI~~ Hallowe Boarding School at Yale, has been noted, and will be taken up with the church authorities.

Your obedient servant,

J. B. McLEAN,

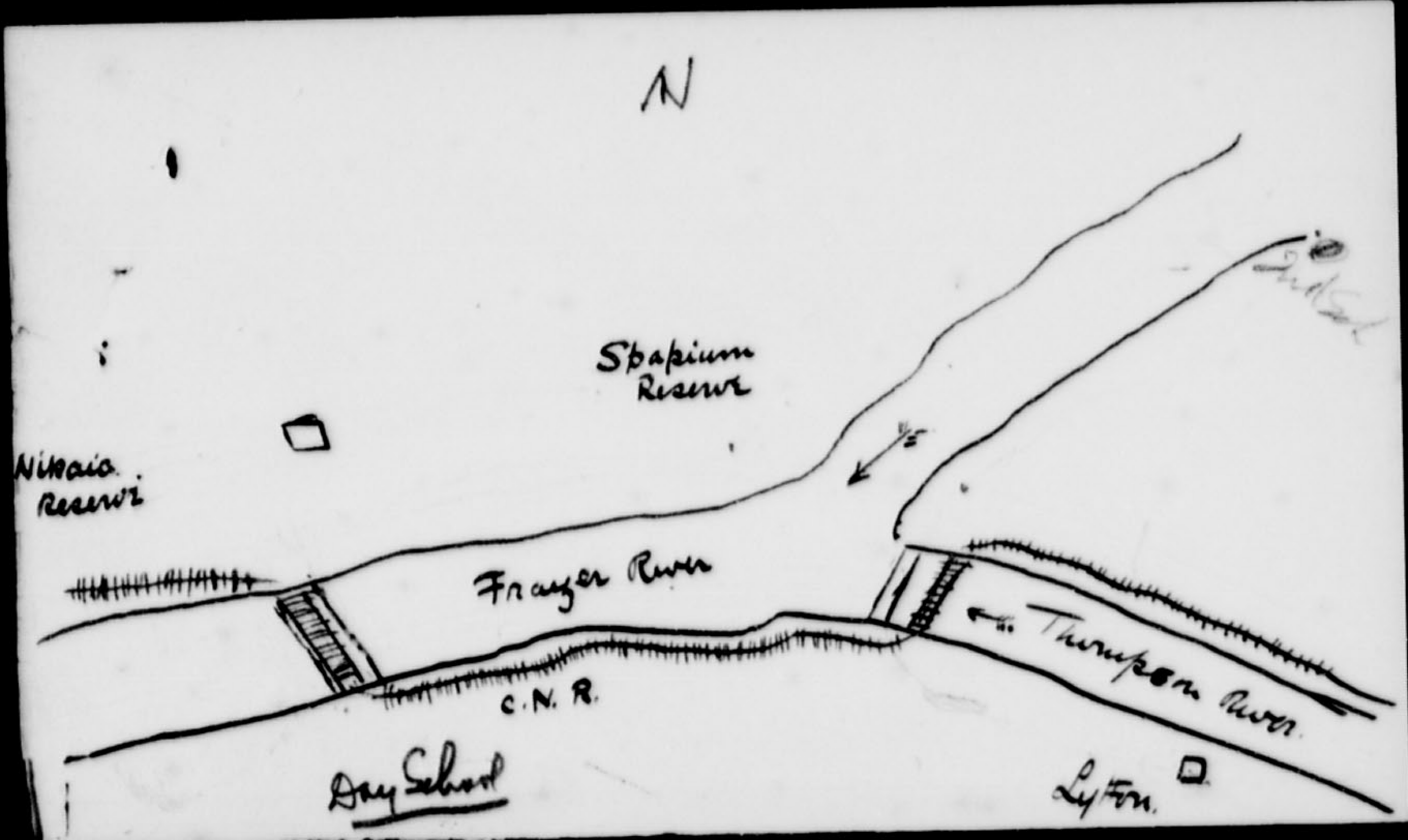
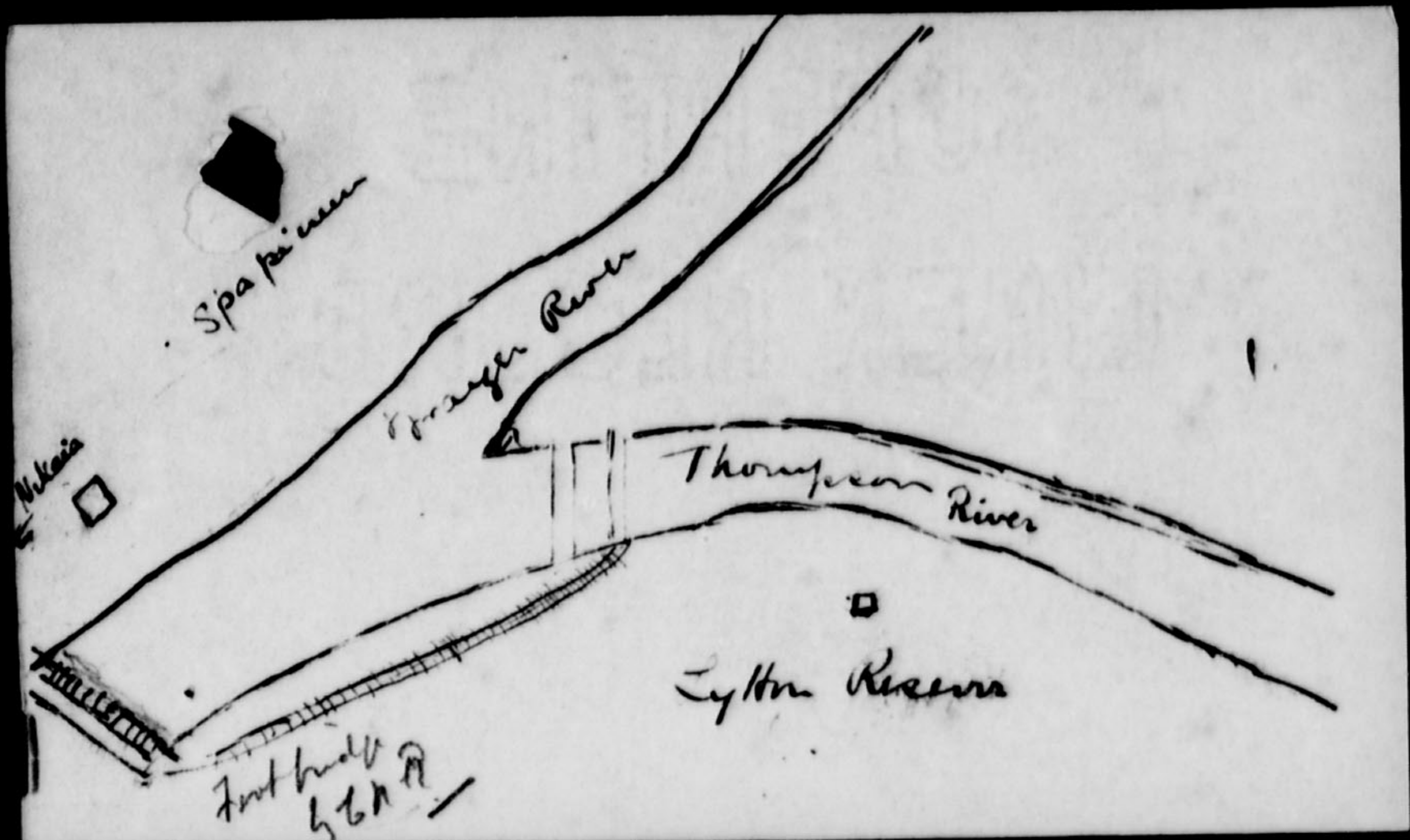
Asst. Deputy and Secretary.

R. H. Cairns, Esq.,
Inspector of Indian Schools,
Room 14, 249 Hastings St., East,
Vancouver, B. C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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Poor
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319657/1

OFFICE OF THE DEPUTY SUPERINTENDENT GENERAL
OTTAWA

September 28th. 1917.

MEMORANDUM

Mr. Benson,

Will you kindly instruct Mr. Graham, Indian Agent at Lytton, to direct the constable to insure the attendance of the pupils at the Lytton Day school. He should inform the Indians that unless they make use of that school, the Department will, under the regulations, commit the children to the residential schools.

Duncan
Oct 11

D. S. G. I. A.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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POOR
COPY

Extract from report of Agent Graham on the
Lytton Day School for the month of September, 1917.
Original on 319651/7.

On two visits that I have made to this school
this last month I found that it was being used as a sort
of nursery, the Indians giving their smaller children
of about two years of age to take to school to look
after whilst they are away working, with a result that
certain children are not learning anything whilst they
are looking after these smaller children besides de-
tracting the attention of the other children.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
COPY

319651/1

[Handwritten signature]

Ottawa, October 11, 1917.

Sir, -

In reference to that portion of your report on the Lytton Day school for the month of September, last, in regard to the Indians sending their small children to the school to be looked after whilst they are away working I beg to say that you should inform the Indians that in future they must not do this. You should also inform the teacher that these small children are not to go to the school, as the Department wishes the pupils to give all their attention to their studies while they are in school.

[Handwritten initials]
[Handwritten signature]

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

H. Graham, Esq.,
Indian Agent,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

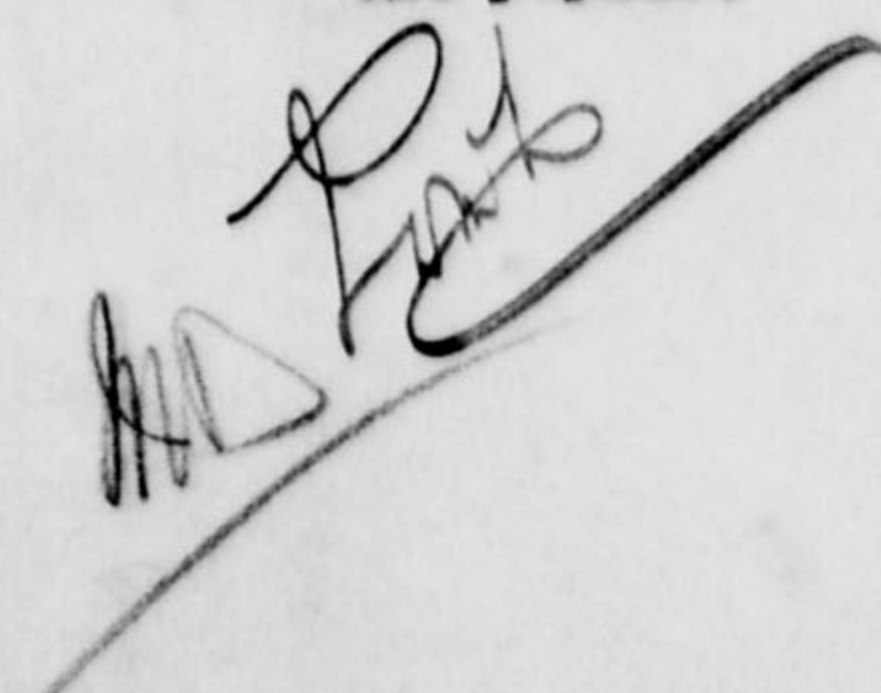
POOR
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RECEIVED
Ottawa, October 13, 1917.

Very Reverend Sir,-

In a late report received on the Lytton Day school the Department is informed that it is being used as a creche and that the Indians are leaving their small children of about two years of age at the school to be looked after whilst they are working, with the result that the education of the children of school age is being neglected, as the presence of these infants distracts their attention and interferes with Miss Hobden's duties as teacher.

You will be good enough to inform Miss Hobden that this practice must cease, as her whole time during school hours should be devoted to the work of teaching the pupils.


Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

Ven. Archdeacon E. W. W. Pugh,
Lytton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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EXTRACT

ORIGINAL ON FILE....319651-6.

REPORT OF INSPECTOR CAIRNS ON THE LITTON DAY SCHOOL.

I held a meeting with the Indians Feb. 16.

Archdeacon Pugh, Mr Agent Graham, and twenty four Indians including
two Indian women were present.

There are about twenty children of school age
on the Reserve across the Fraser river. A number of Indians from
this reserve were present. The problem is how to get these children
across to the school. The most feasible way is to construct a foot
bridge in connection with the C.N.Railway bridge which crosses the
river at the point. The Agent has this matter in hand and is
corresponding with the Department.

If these children could be brought across the river
a good school would then be possible.

We had a very harmonious conference. There is now a
better understanding of the policy of the Indian Department on the part
of the Indians.

Date of Inspection, -Feb. 20th, 1916.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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POOR
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319651/1

Ottawa, March 10, 1919.

MEMORANDUM.

Mr. Scott, -

I think we should close the school

Mr. Agent Graham, in his report on the Lytton Day School for the month of February, last, states that the attendance is very unsatisfactory, there being only six children available, and, with the Lytton Industrial School so near, he thinks that that is the proper place for all these children. He also states that as soon as spring starts the parents will be taking their children with them out to the ranches, and the attendance will be even less satisfactory than at present.

The Lytton Day School is held in a rented building, which is in a very dilapidated condition.

The following is an extract from the report of Miss Hobden, the teacher, for the year ended December 31st, last, which bears out Mr. Graham's statements regarding this school, - "Now the local industrial school is open to girls as well as boys some parents prefer to send their children there. The Indians are spending much more time cultivating their outlying ranches and of course the children accompany their parents, and for months together are unable to attend school regularly. This makes progress slow and discouraging."

Provision is made for one hundred pupils at the Lytton Industrial School and there is now an enrolment there of ninety-one, and they would have ample accommodation for all the children who have been attending the day school.

Grant H. Benson

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

POOR
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319652/1

*Mr. [unclear]
noted
J. D.*

Ottawa, March 14, 1919.

Sir,-

In reference to your report on the Iyton Day School for the month of February, last, in which you state that this school is very unsatisfactory, there only being six children available, I beg to say that, in view of the small attendance there and the close proximity of the Iyton Industrial School, the Department has decided to close this day school on the 30th of June, next. You will be good enough to advise Miss Hobden, the teacher, accordingly, and inform her that her services will not be required after that date.

After the school is closed you should see that all the children of school age on the reserve are placed in the industrial school.

Your obedient servant,

J. D. McLEAN
Asst. Deputy and Secretary.

n.e.d.
H.M.S.
[Signature]
H. Graham, Esq.,
Indian Agent,
Iyton, B.C.

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

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now gtd

Teacher's Voucher for the March quarter
at the Indian Day School, Original on

This school was ordered to be closed by the
Department on June 30th, but, as the teacher is leaving
for England of the 15th of April, I intend to get the
children moved to St. George's Industrial School if possible.

(Sgd.) H. Graham,

Indian Agent,



Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

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165-37-1

closed

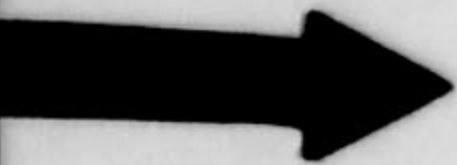
from 21/11/1898

to 10/4/19

Indian Affairs. (RG 10, Volume 6042, file 165-37-1, part 1)

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CANADA

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File 165-37-1, part 1 Lytton School - General Administration.
1898 - 1899, 1911 - 1919

File 166-7-1, part 1 Yukon - Hendricksons Camp School - General
Administration. 1917

File 166-10-1, part 1 Yukon - Forty Mile School - General Administration.
1914 - 1916

File 167-1-9, part 1 Vancouver - Squamish Residential School - School
Lands. 1922 - 1932

File 168-16-1, part 1 Skeena - Kitsumkaylum School - General Administration.
1912

Indian Affairs. (RG 10, Volume 6042, file 166-7-1, part 1)

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CANADA

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Indian Affairs. (RG 10, Volume 6042, file 166-7-1, part 1)

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CANADA

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No. 166-7-1

Department of Indian Affairs

19.....

HENDRICKSON'S CAMP SCHOOL

YUKON

GENERAL

I HEREBY CERTIFY that the within Return is a true and faithful statement of the attendance
and tuition at the Hendrickson's Camp School for the Quarter
ended June 30th 1917.

Teacher Bulah D. Lamb

P. O. Address 12 miles below Big Salmon, Y.T.

Dated July 15th 1917.

I have carefully examined the within Return and hereby certify that it is correctly made
out in accordance with the instructions of the Department.

John Hawkey
Indian Agent or Superintendent.

Dated at Dawson, Y.T.
this AUG 31 1917 1917.

Agents and Superintendents should see that full explanations are given by the teacher in
the column for "Remarks," if the school was closed during the quarter for other than authorized
holidays, and should also themselves make any necessary comments in that column.

INSTRUCTIONS TO TEACHERS.

1. Fill up all the columns in this Return.
2. All the columns of the Return *must be added* and the totals placed at the foot thereof.
3. The total number of days absent and days present not to be omitted, as these two columns added together should give the total number of school days.
4. Number and dates of holidays to be inserted in the column for remarks.
5. By the total number of school days in the quarter is meant the number of days in the quarter exclusive of Saturdays and Sundays. All authorized holidays will be paid for.
6. The class standard of each pupil must be signified by inserting opposite his or her name the figure 1 in the column designating the particular standard. The standard course for each class will be found on the back of the Daily Register and is to be followed.
7. No names other than those of Indian children are to be included in this Return.
8. The Quarterly Returns must end on the 31st March, 30th June, 30th September and 31st December respectively, and be immediately thereafter in each case transmitted to the Department through the local Indian Agent or other authorized official.
9. When, owing to the number of pupils, the form of Return is not long enough to contain all the names, use another form, paging it as No. 2, and carry forward all totals, placing them in the proper columns. Do not increase the length of the form by pasting another, or portion of one, to it.
10. The average daily attendance during the quarter may be ascertained by dividing the total number of days' attendance of all the pupils by the number of days school was open in the quarter.
11. No teacher's salary will be paid until this Return has been received by the Department.
12. Should the school be closed at any time during the quarter, the reason must be given in the column for remarks for such day or days.
13. The school must be opened and closed punctually at the hours approved of by the Department.
14. This form to be used for Day Schools only.

Indian Affairs. (RG 10, Volume 6042, file 166-7-1, part 1)

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CANADA

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QUARTERLY SCHOOL RETURN.

REPORT of the Hendrickson's Camp School

on

Reserve for Quarter ended June 30th 1917[illegible]

NOTE.—Marks for conduct: A, good; B, fair; C, bad. Insert name of School, Reserve and Agency.
All the columns of the Return must be added and the totals placed at the foot thereof.

Indian Affairs. (RG 10, Volume 6042, file 166-7-1, part 1)

POOR
COPY



RETURN OF SCHOOL MATERIAL AND GOVERNMENT PROPERTY

SCHOOL MATERIAL				GOVERNMENT PROPERTY							
ARTICLES	Beginning of Quarter	Received during Quarter	Worn out or used up	On hand at end of Quarter	REMARKS	ARTICLES	Beginning of Quarter	Received during Quarter	Worn out or used up	On hand at end of Quarter	REMARKS
Blackboard Erasers.....						Axes.....					
Books, First Part 1.....	//			//		Benches.....					
do do 2.....						Biscuits.....					
do School.....						Blackboards.....					
do Third.....						Brooms.....					
do Fourth.....						Chairs.....					
do Arithmetic.....						Combs.....					
do Geography.....	/			/		Cups.....					
do Grammar.....						Cupboards.....					
do Trigonometry.....						Desks.....					
Eraser Boxes.....		1	1			Kettles.....					
Large Books 4/10, 22# 23.....	6	6	6	6		Looking Glasses.....					
Link Poles.....						Needles, Papers.....					
Link Pots.....						Pails.....					
Pens, Boxes.....						Pipes, Stove.....					
Pencilholders.....						Plates.....					
Small Table pads.....		2	2			Soap.....					
State Pencils.....		6	6			Spoons.....					
Lesson Cards.....						Stoves.....					
Maps.....	6			6		Tables.....					
Handy Hygiene books.....	6					Towelings, Yards.....					
						Wash Basins.....					

Teacher.

503977

File 1491-A

Dawson. Y.T. Aug 31st, 1917.

J.D.
J.D. McLean Esq.,

Asst Deputy and Secretary,

Department of Indian Affairs.

Sir:-

I have the honor to enclose herewith a report of attendance at a day school held by Mrs Lamb at a wood camp twelve miles below Big Salmon.

It appears that there is a small band of Indians located there for the purpose of cutting cord wood. The Bishop of Yukon finding that Mrs Lamb was willing to teach the Indian children arranged with her to do so. His Lordship has made no appeal for a grant for this school but I presume that he requested the teacher to send in a return of attendance. There was no covering letter therefore I am unable to supply any particulars. I am forwarding the return for your information.

Your obedient servant,

John H. H. H. H.
Indian Superintendent.



Indian Affairs. (RG 10, Volume 6042, file 166-7-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

503977.

Ottawa, Sept. 21, 1917.

Sir,-

I have to acknowledge receipt of your letter of the 31st ultimo enclosing a report showing the attendance at a Day School conducted by Mrs. Lamb at Hendrickson's Camp at a point 12 miles below Big Salmon, Y. T.

In reply I beg to say that no grant is provided for a teacher at this point.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

John Hawkeley, Esq.,
Indian Superintendent,
Dawson, Y. T.

Indian Affairs. (RG 10, Volume 6042, file 166-7-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

503977
File 1491-A



Dawson. Y.T. Oct 9th, 1917.

J.D. McLean Esq,
Asst Deputy and Secretary,
Department of Indian Affairs.

505118

Sir:-

I have the honor to acknowledge the receipt of your letter dated Sep't 21st, 1917. file # 503977, in reference to the Indian Day School that was conducted by Mrs Lamb at Hendrickson's Camp at a point 12 miles below Big Salmon, Y.T.

In reply I beg to say that I have notified the Bishop of Yukon that no grant is provided for a teacher at this point.

Mrs Lamb has now left the country and the school is closed.

Your obedient servant,

John Hawkeley
Indian Superintendent.

Indian Affairs. (RG 10, Volume 6042, file 166-7-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

166-7-1

closed

from 17/9/17

to 9/10/17

83

Indian Affairs. (RG 10, Volume 6042, file 166-7-1, part 1)

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CANADA

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File 165-37-1, part 1 Lytton School - General Administration.
1898 - 1899, 1911 - 1919

File 166-7-1, part 1 Yukon - Hendricksons Camp School - General
Administration. 1917

File 166-10-1, part 1 Yukon - Forty Mile School - General Administration.
1914 - 1916

File 167-1-9, part 1 Vancouver - Squamish Residential School - School
Lands. 1922 - 1932

File 168-16-1, part 1 Skeena - Kitsumkaylum School - General Administration.
1912

Indian Affairs. (RG 10, Volume 6042, file 166-10-1,
part 1)

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CANADA

POOR
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Indian Affairs. (RG 10, Volume 6042, file 166-10-1, part 1)

PUBLIC ARCHIVES
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CANADA

Poor
copy

No. 166-10-1

Department of Indian Affairs

19.....

FORTY MILE

GENERAL

(Copy)

Dawson, Y.T. Nov 19th, 1914 3847

Dear Mr Hawksley,

I wish to acknowledge yours of Oct 27th in which you refer to the need of Day Schools at Rampart House and Forty Mile. I have given the matter considerable thought, and am deeply interested in the question of doing all that is possible in the way of providing schools for the Indians at both these two places and elsewhere. For a number of years we had a teacher at Forty Mile in fact school has been kept by our Church at this place since about 1891. A few years ago the Indians all practically left there, and made their headquarters at Eagle and Moosehide and elsewhere. For several years our School was continued on expecting that the Indians might return to Forty Mile, but year after year passed by without any material change in the situation, till at last we felt we were not justified in keeping a teacher there any longer, and he was accordingly removed to Selkirk. Recently some of the Indians have come back, and if they continue to remain there in any numbers, I shall be glad to do what I can in the way of opening up a school. It is rather expensive to keep a man there continuously. If school could be held regularly with a fair number of pupils, the Government grant given in such cases would be considerable help, but the movements of the Indian population are so uncertain that there is a certain amount of financial responsibility that is not easy to meet. I hope to visit Forty Mile before long, and will be glad again to consult with you on the matter.

With reference to Rampart House, the difficulties are somewhat similar. The Church of England has now a native Clergyman, the Rev Amos Njootli in charge of the Mission. He does all he can in teaching the Indians to read and write in their own tongue, and with considerable success. He travels with the Indians to their hunting grounds, and holds school

Indian Affairs. (RG 10, Volume 6042, file 166-10-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY



(Copy 2)

regularly. He does not however teach in the English language, and I know it would be a great advantage if we could have a regular teacher in English for the Indian children. Here again financial difficulties have been in the way. The Indians at Rampart House spend most of their time in hunting and trapping and are scattered all over the country. For a short time some of them gather together at one place, and during this period school could be held, but when the parents go off to hunt ~~ag~~ again, their children must accompany them, unless someone is prepared to keep them, and this would require a Boarding School of some kind. The Government grant for Day Schools is now given according to the number of days school is held. I am afraid under the circumstances at Rampart House, the grant would go only a very small way towards the expense of keeping a teacher. Because of the remoteness of the place it would be impossible for a man to come and go very frequently, and he would have to settle down for the year. The cost of salary and travelling expense would be considerable, and thus again financial difficulties are hard to overcome. However, I hope we may be able to do something in the course of time to provide a regular school at Rampart House, and I shall be glad to discuss the question with you again at any time.

I remain,

Yours sincerely,

(Signed)

Isaac.O.Yukon.

Indian Affairs. (RG 10, Volume 6042, file 166-10-1,
part 1)

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ARCHIVES PUBLIQUES
CANADA

POOR
COPY

File No 1491-A

235-618-1
Dawson, Y.T. Nov 25th, 1914.

J.D. McLean Esq,

Asst Deputy and Secretary,

Dep't of Indian Affairs,

Sir:-

5646
Two applications for the establishment of Indian Day Schools have been recently received, one from Rampart House, the other from Forty Mile. I wrote the Bishop of Yukon in reference to the above as he has missionary establishments at both of these places. I have the honor to enclose herewith a copy of his reply.

Sir's
I presume that the Department will not do more than make the customary grants in aid of day schools at the aforementioned places.

Your obedient servant,

John H. McLean
Sup't of Indians.



Indian Affairs. (RG 10, Volume 6042, file 166-10-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Ottawa, January 13, 1915.

Sir.-

I have to acknowledge the receipt of your letter of the 25th of November, last, enclosing a copy of a communication addressed to you by His Lordship the Bishop of the Yukon in reference to the applications for the establishment of day schools in the Yukon Territory, one at Rampart House and the other at Forty Mile.

In reply I beg to say that the Department is not prepared to authorize the establishment of day schools at either of these places at present and I have to request that you will be good enough to advise His Lordship accordingly.

Your obedient servant,

J. D. McLEAN

Asst. Deputy and Secretary.

John Hawksley, Esq.,
Superintendent of Indians,
Dawson, Y.T.

Indian Affairs. (RG 10, Volume 6042, file 166-10-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

235-618'-

File No 1491-A



[Signature]
Dawson, Y.T. Feb 9th, 1915.

J.D. McLean Esq.,
Asst Deputy and Secretary,
Dep't of Indian Affairs,

[Stamp]

476573

Sir:-

I have the honor to acknowledge the receipt of your letter dated Jan 13th file #235618/1 in reference to the establishment of Indian day schools at Rampart House and Forty Mile.

In accordance with your instructions I have notified the Lord Bishop of Yukon that the Department is not prepared to authorize the establishment of day schools at either of these places at present.

Your obedient servant,

John Hawkesley

Indian Superintendent.



Indian Affairs. (RG 10, Volume 6042, file 166-10-1, part 1)

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CANADA

POOR
COPY

See p. 2.13.

File 1491-A

Dawson, Y.T. April 11th, 1916.

J.D. McLean Esq,
Asst Deputy and Secretary,
Department of Indian Affairs,

Sir:-

I have the honor to enclose herewith the quarterly returns of the Forty Mile Indian Day School for the quarter ending March 31st, 1916.

The teacher reports that owing to the death of one of the pupils and much sickness among the Indians generally attendance has been reduced.

Your obedient servant,

John H. Hawley
Indian Superintendent.



Indian Affairs. (RG 10, Volume 6042, file 166-10-1, part 1)

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POOR
COPY

File 1491-A

Dawson, Y.T. April 11th, 1916.

J.D. McLean
J.D. McLean Esq,
Asst Deputy and Secretary,
Department of Indian Affairs,

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Your obedient servant,

John H. Hawley
Indian Superintendent.



Indian Affairs. (RG 10, Volume 6042, file 166-10-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Ottawa, May 12, 1916.

1491-A.

Sir,-

I have to acknowledge the receipt of your letter of the 11th ultimo, enclosing a quarterly return showing an attendance of three Indian children at the Day School at Forty Mile, for the quarter ended March 31st, last. A return showing the attendance for the December quarter, 1915, also reached the Department.

These returns are the first intimation received of a school being conducted for Indian children at this point. There is no appropriation provided for salary of a teacher, and no authority has been granted by the Department for the opening of a school at this point.

The Department would like a full report from you concerning this school.

Your obedient servant

Assistant Deputy and Secretary

John Hawksley, Esq.,
Indian Superintendent,
Dawson,
Yukon Territory.

Indian Affairs. (RG 10, Volume 6042, file 166-10-1, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

488710



File 1491-A

Dawson, Y.T. June 7th, 1916.

J. D. McLean Esq.,

Asst Deputy and Secretary,

Department of Indian Affairs,

Sir:-

431636

I have the honor to acknowledge the receipt of your letter dated May 12th, file 488710-1, in reference to the attendance of Indian children at the Forty Mile Day School.

In reply may I quote from a letter dated May 7th, 1915, file 478008 (I regret to say the other numbers have been obliterated by the perforator) received from the office of the Deputy Superintendent General and signed by him.

"Where Indian children attend white schools it is customary for the Department to make a small grant towards the upkeep. This grant is based upon the average attendance of Indian children, and if you will advise me when the school is established I shall see what assistance we can offer."

In view of the above I requested Mr A.C. Field, the teacher, to send in a report of attendance of Indian children at his school which was duly forwarded. I have not yet visited the school but hope to do so on my return from Carcross and other points after which I will send in a full report. I had planned to go there last March but found the Indians were away then therefore my visit would have been useless.

The school was to be opened as an assisted school by the Territorial Government with the privilege of Indians to attend.

Your obedient servant,

John H. Hawley
Indian Superintendent.

Indian Affairs. (RG 10, Volume 6042, file 166-10-1, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

468710-1

Ottawa, June 30, 1916.

1491-A

Sir,-

I have to acknowledge the receipt of your letter of the 7th instant, in reference to the attendance of Indian children at an assisted school, opened by the Territorial Government at Forty Mile.

In reply I beg to say that before the Department can decide on the amount of the grant which it will provide for the tuition of the Indian children in attendance, you will be good enough to state the qualifications of the teacher engaged, if any, the average attendance of children, whites, halfbreeds and Indians, respectively, enrolled at this school; also the total amount of the yearly salary provided for a teacher by the Yukon Council.

The Department would also like you to state what you consider to be a fair proportion of the salary which this Department should contribute for the number of children who would attend.

Upon receipt of this information, you will be informed of the amount which this Department is prepared to pay as its proportion of the teacher's salary for the tuition of the Indian children.

After your visit to this point, the Department will be pleased to receive a full report regarding this school.

Your obedient servant

John Hawksley, Esq.,
Indian Superintendent,
Dawson, Y. T.

Assistant Deputy and Secretary

Indian Affairs. (RG 10, Volume 6042, file 166-10-1, part 1)

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CANADA

POOR
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468710-1
File 1491-A

Dawson, Y.T. July 21st, 1916

J.D. McLean Esq,

Asst Deputy and Secretary,

Department of Indian Affairs,

Sir:-

492763

I have the honor to acknowledge the receipt of your letter of June 30th, file 468710-1 in reference to the Forty Mile Day School.

In reply I beg to say that on enquiry I find that the Territorial Government, owing to lack of the requisite number of children that the regulation calls for, have not made any grant for the school. The Bishop of Yukon however continued to keep the school open, it is attended by 4 or 5 white and 4 Indian children. Mr A.C. Field, formerly of Selkirk is the teacher he is a graduate of Hertford College Oxford England and is fully qualified as a teacher.

The usual amount granted by the Yukon Council is \$50.00 per month to an assisted school, the minimum attendance required is six pupils (white). The Church authorities have met the full expenses of the school.

Mr Field is also engaged in missionary work among the natives and the whites, the arrangement with him is, the Church pays him a regular salary and any grants earned by teaching go towards this.

I have stated the case fully but under the circumstances I feel I cannot name any sum as a fair proportion of the salary which the Department should contribute I must leave them to decide the case on its merits.

I will visit the school and report fully on the first opportunity that presents itself.

Your obedient servant,

John H. McLean
Indian Superintendent.

Indian Affairs. (RG 10, Volume 6042, file 166-10-1, part 1)

PUBLIC ARCHIVES
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CANADA

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\$2 a month

710/1

Ottawa, August 28, 1916.

Sir,-

I have to acknowledge the receipt of your letter of the 21st ultimo in reference to the attendance of Indian children at the Forty Mile Day School.

In reply I beg to say that the Department will allow a tuition grant of \$2.00 per month on the average attendance, as shown by the quarterly returns, for the Indian children who may attend this school. You should inform the Church of England authorities of the grant allowed and also request them to instruct the teacher to forward returns promptly at the end of each quarter. Only the names and attendance of the Indian children should appear on this return. A cheque for the amount of the tuition grant due as shown by the returns received for the past three quarters will be sent to His Lordship Bishop Stringer, as is done in the case of the salaries for the other day schools in the Yukon.

Your obedient servant,

Asst. Deputy and Secretary.

John Hawksley, Esq.,
Indian Superintendent,
Dawson, Y.T.

Indian Affairs. (RG 10, Volume 6042, file 166-10-1,
part 1)

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FILE NO. 166-10-1

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

CROSS REFERENCE

FORTY MILE

GENERAL

FILE NO. 166-10-1

[illegible]

R. 3755

DO NOT WRITE BELOW THIS LINE

Indian Affairs. (RG 10, Volume 6042, file 166-10-1, part 1)

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File 165-37-1, part 1 Lytton School - General Administration.
1898 - 1899, 1911 - 1919

File 166-7-1, part 1 Yukon - Hendricksens Camp School - General
Administration. 1917

File 166-10-1, part 1 Yukon - Forty Mile School - General Administration.
1914 - 1916

File 167-1-9, part 1 Vancouver - Squamish Residential School - School
Lands. 1922 - 1932

File 168-16-1, part 1 Skeena - Kitsumkaylum School - General Administration.
1912

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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122050
119704-1.

on File 119704-1/

Ottawa, February 6, 1922.

I am directed to draw to your attention a matter arising out of the visit of the Rev. J. Welch, O. M. I., of Westminister, B. C. It was brought to the Department's attention that the St. Mary's Boarding School at Vancouver City and the Squamish Boarding School, North Vancouver, are being called upon to pay very heavy taxes by the municipalities where they are situated. It appears that the first named institution will be taxed for the year for an amount over \$1000.00, or practically equal to their per capita earnings.

The Deputy Minister felt that these matters should be brought into by yourself at the first opportunity. The Department would be grateful for information regarding the heavy taxation. The municipalities in question should be approached with a view to lightening the burden. They should understand that the activity at the two schools mentioned is Government owned and operated by the Church.

Obedient servant,

Russell T. Ferrier
Russell T. Ferrier,
Supt. of Indian Education.

Indian Agencies.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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CANADA

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122050-



DEPARTMENT OF INDIAN AFFAIRS
CANADA

By R. 77

Ottawa, February 6, 1922.

Memorandum.

Mr. Scott.

Self

The Reverend J. Welch, O.M.I., of New Westminster, B. C., made certain requests on behalf of the Sisters in charge of the Squamish Boarding School.

It was represented that financial difficulties at the Squamish Boarding School were such that the staff could not continue the work any longer under present circumstances. The church property here is very crowded and the per capita grant is barely sufficient to supply the food needed. They realize the the unlikelyhood that the Department build a new school and ask for an enlarged per capita grant, in order to make ends meet. Father Welch states that the Sisters at this school are deserving of our most careful consideration.

Russell T. Kinner

Supt. of Indian Education.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

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122050-1.

COPY
(Original on File 119704-1.)

Ottawa, February 10, 1922.

Memorandum.

Mr. Scott:

The Rev. J. Welch, O. M. I., of New Westminster, B. C., drew our attention to the heavy taxes levied by the municipalities on the St. Mary's and Squamish Indian boarding schools. I am convinced that these institutions are in a peculiar situation in this connection. I have been unable to learn of any other Indian residential school that is called upon to pay municipal taxation.

The Rev. Father Welch mentioned taxes amounting to \$900.00 and \$500.00 for the St. Mary's and Squamish schools, respectively, for the past year. In all probability, these sums may be exceeded in future.

In view of the serious financial situation in which these institutions find themselves, I wish to recommend that the Department pay the taxes. This will give the St. Mary's and Squamish Indian boarding schools the same opportunity to educate and care for our Indian wards that other residential schools enjoy. The whole of the per capita earnings will be released for the legitimate current expenses.

Supt. of Indian Education

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
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CANADA

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Copy

(Original on file 119704-1)

122050-1.

122050-1.

EXD

Ottawa, February 10, 1922.

Dear Father Welch:-

As you are aware, the site and property of the St. Mary's Indian Boarding School at Mission, B. C. belong to the Church. The Department of Indian Affairs, before planning any extensive alterations or improvements, will request a quit claim deed for the land on which the school is built. Will you ascertain how much property the Church authorities are willing to deed over to this Department. In view of the fact that Crown Lands are exempted from municipal or other taxation, the authorities of your Church, or Order, might be in favour of giving us a quit claim deed for the major portion of the land in use by the St. Mary's Boarding School. Your early response in this connection is respectfully requested.

I might add that the Department is seriously considering reimbursing the St. Mary's Boarding School and the Sisters of the Squamish Institution to the extent of the taxes levied on them by the municipalities during the past year. I will place an item in the Supplementary Estimates for the current year, to cover this payment, if you will furnish the Department with receipted bills certified by the local Indian agent, or Inspector Ditchburn. This last named officer has been instructed to inquire into the taxation of the St. Mary's and Squamish Indian Boarding Schools.

Yours very truly,

L. J. Scott

Deputy Superintendent General.

Rev. J. Welch, O. M. I.,
59 Blackwood St.,
New Westminster, B. C.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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CANADA

*POOR
COPY*

Copy.

122050-1

(Original on File 119704-1)

Ottawa, February 23, 1922.

Memorandum for File:

In the Supplementary Estimates for 1921-22, an item of \$900.00 was included to pay the municipal taxation bill of the St. Mary's Boarding School for the current year. It is intended to relieve this school and the Squamish Boarding School of municipal taxation in the future, so as to release the per capita earnings for diversion to proper channels.

No provision has been made in the Main Estimates for 1922-23 for extensive repairs or alterations to the St. Mary's boarding school at Mission, B. C.

R.77

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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CANADA

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Sq. Ash Mission

Indian Boarding School

North Vancouver, B. C.

I know, Reverend Father, that you have done more than your share to help our school, but I cannot refrain from making a new appeal to your kindness and devotedness.

Trusting that you will do all what is in your power to aid us in that narrow strait.
I remain, Reverend Father,

Respectfully yours

Sister Mary Amy

Principal

P.S. The amount of taxes due to the City is \$175.00

This of course is for arrears of taxes on the five acres

Reverend Father Welch, O.M.I.

Provincial.

New Westminster, B. C.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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CANADA

POOR
COPY

Squamish Mission

Indian Boarding School

North Vancouver, B. C. February 20th, 1922

Reverend and dear Father:

I beg to draw your attention on the Squamish Indian School.

This school was built in 1898, by late Bishop Durieu, on the property of the Sisters of the Child Jesus, in the city of North Vancouver, close to the Indian Reservation. Of course, at that time the said city did not exist and the taxes on land were almost insignificant. But since the city has grown up, and at the present time the taxes are so high that it has been impossible for the school to meet the entire bill for the years 1920-1921. All what the school has been able to do, with the help of the other members of the Community was to pay for the taxes on the 4 acres on which the school buildings are located; this amounted to \$ 272.^{last year} As for the 5 acres adjoining the school which are used for pasture for the cows, this bill the school could not possibly meet, so the property will be sold this coming summer for "unpaid taxes"; and the poor Sisters, after having worked like slaves among the Indians for twenty three years, will be left penniless.

As a result we shall not be able to keep our cows - for want of grazing ground - and consequently the pupils shall be deprived of milk, for though we should buy milk (and that we will) we could never afford to buy the quantity supplied by our three good milk cows. The Government, it is true, has raised the Grant Indians, who used to provide their children with milk, hardly supply anything now. But the number of orphans who depend

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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CANADA

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Squamish Mission

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Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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CANADA

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L. J. C.
ET
M. I.

59 BLACKWOOD STREET,
NEW WESTMINSTER, B.C.



February 22nd, 1922

Mr. Duncan C. Scott,
Deputy Superintendent General of Indian Affairs,
Ottawa, Ont.

563744

Dear Mr. Scott:-

In reply to your favour of February 10th, 1922, No. 119704-1, I am pleased to say that the Principals of St. Mary's and Squamish Indian Schools will be prepared to submit to Mr. Ditchburn receipted bills of the taxes which they paid last year.

The enclosed communication to me from Sister Amy, explains, in part, the situation in Squamish, and needs no comment.

As to your request that a quit claim deed be given the Government of the land on which St. Mary's School stands, I cannot give you an answer until I have placed the matter before our General Administration. I am writing to-day and hope to have an answer in five or six weeks. I will also ascertain how much land they are prepared to deed to the Department.

Can you say if the Government would be willing to guarantee the Oblates fixture of tenure.

Yours respectfully,

J. Welch. D. M. 9.



Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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CANADA

POOR
COPY

*a copy is placed
in St. Mary's Bdgy School file*

11970-1-1 RTH

Ottawa, March 2, 1922.

Dear Father Welch:-

I have to acknowledge yours of the 22nd ultimo, referring to the heavy taxation and related matters at the St. Mary's and Squamish Indian Boarding Schools, and enclosing a letter from the Principal of the last named institution.

I have noted that the Rev. Sisters are prepared to submit to Mr. Inspector Ditchburn receipted bills for last year's taxes. As I intimated to you on the 10th ultimo, an item has been placed in the Supplementary Estimates for the current year to meet this expenditure. I trust that Parliament will see fit to vote these funds during the coming session.

If the General Administration of your Order sees fit to give a quit claim deed to the Government of the property on which the St. Mary's school is situated, in the future the Sisters there will be relieved, I believe, of this burden of taxation. We would, of course, guarantee the Oblates permanency of occupation. I am of the opinion that it would be better to arrange for this by an official letter of assurance, rather than by a formal long term lease. If the latter instrument were executed, the municipal authorities might consider that the church had a taxable interest and our action would be abortive.

5/3
R. J. Welch
asw

As I examine the letter of the Principal of the Squamish School, I notice that it is the intention to be sold for taxes the five acres of pasture adjoining the building. This property is, of course, not large to warrant the Department of Indian Affairs holding for boarding school purposes, and, in all fairness, I do not ask you to give us a quit claim deed at this time. The sole purpose is to be relieved of municipal taxes. Yet, I am loath to see such valuable property go to Indian work. If you can suggest any action to be contemplated for the St. Mary's property, I will give it consideration. If a satisfactory suggestion be suggested, the Department might come to the aid of the Sisters by paying the unpaid taxes on this five acres of pasture in addition to the last calendar year's taxes on the property on which the buildings are located. The Sisters of the Squamish Boarding School might be instructed to the Department, before the five acres of pasture is sold to be sold for arrears.

Rev. J. Welch, O.M.I.,
Blackwood St.,
New Westminster, B.C.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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ARCHIVES PUBLIQUES
CANADA

POOR
COPY

122050-1

~~119704-1~~

Copy
Original on 119704-1

Ottawa, April 1, 1922.

Memorandum:

Mr. Scott.

Mr. Inspector Ditchburn has reported on the taxation difficulties at the St. Mary's and Squamish Boarding Schools, B.C.

St. Mary's Boarding School:

The property at Mission, B. C. consists of 3 blocks of land and 3 town lots. Only one block of 155 acres, known as Sec. Gp. 3, Tp. 17, D.L. 2, is used solely for church and mission purposes. The rest of the property is leased to Japanese and white tenants and is not necessary to the management of the boarding school. 15 acres of the plot mentioned above is exempt from taxation and the tax on the remaining 140 acres of school property amounts to about \$470.00 per annum.

I wish to recommend, following the correspondence between Father Welch and yourself, that this Department pay the taxes on the block of 140 acres used exclusively for school purposes. This year, the amount is \$468.60, and the Principal of the school is prepared to submit to Mr. Ditchburn a receipted bill for this amount.

Squamish Boarding School:

The property at North Vancouver, held under title by a Miss Marie Chaminade, consists of Block 69 (4 acres) on which are the school building and garden, and Block 123 (5 acres) used as a pasturage and potato field. These two blocks are within the city of North Vancouver and are assessed on the same basis as surrounding residential property. The total valuation is \$68,500.00. The annual taxes on Block 69, on which the school stands, amount roughly to \$1,000.00, and have been paid from year to year. The unpaid taxes on Block 123 - the 5 acres used as pasturage - amount with penalties to \$3,666.54. If Block 123 is to remain school property, this amount will have to be paid before the 30th of September, next. The Principal was prepared to allow Block 123 sold for arrears. I believe that both Blocks 69 and 123 (a total of 9 acres) are needed for school purposes.

You will remember that we discussed taking over this property at a nominal sum, until such time as it was not required for Indian educational purposes. The intention was to be relieved of the taxation and then return it to the present title holders. However, Section 208 of the Municipal Act at the 1919 session of the Provincial Legislature precludes such a procedure. It is stated that lands which are held or occupied other than by, or on behalf of, the Crown shall be liable to taxation, even when the fee of which lands is in the Crown.

- Two possibly -

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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CANADA

POOR
COPY

Two possible courses of action remain:-

1. The Department could purchase at the tax sale Block 123, at a price which, I believe, would be much under the present valuation of \$42,500.00. The Sisters at the school would probably sell us Block 69, on which the school stands, for about \$20,000.00. We should remember, however, that we would never use the property if we built an Indian residential school. 9 acres is insufficient for this purpose and we would be forced to put the property on the market when the Squamish Boarding school is replaced by a modern building elsewhere.
2. Block 123 could be sold for taxes and this Department pay taxes amounting to, roughly, \$1,000.00 per annum on Block 69. This procedure would, of course, leave the institution with but 4 acres. They might be able to rent a pasture and potato patch from the new owners of Block 123, or elsewhere.

I think that this second suggestion concerning the Squamish Boarding School property is far from what is desired, but, under the circumstances, I recommend that we give a grant to the school, of \$1,000.00 per year, to pay the taxation on Block 69, on which the school stands. They will have to make arrangements for their potato and milk supply.

I might state that funds are provided in the 1921-22 Supplementary Estimates for the payment, if you concur with my recommendations in connection with the St. Mary's and Squamish Boarding Schools.

R. J. F.

Supt. of Indian Education.

In connection with our larger program
I believe we should buy suitable
property suitable for the Squamish
work
R J F

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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CANADA

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C O P Y

119704-1.

122050-1.

Original on File 119704-1.

Ottawa, April 20, 1922.

Dear Sir:-

I have to acknowledge your No. 15/362/P of the 23rd ultimo, referring to the taxation of the property at the St. Mary's and Squamish Boarding Schools.

The Deputy Superintendent General, who has been confined to his home, due to an injury, wishes me to thank you for your careful attention to this problem and your detailed report. I am directed to request that you secure a receipted bill from the St. Mary's Boarding School for the taxes for District Lot No. 2 (Sec. Gp. 3, Tp. 17) \$468.60. The Department has decided that, as this property is used exclusively for school purposes, we should relieve the authorities of the expense in this connection.

Concerning the Squamish Boarding School, this Department cannot assist in connection with Block 123, as the bill for taxes from year to year is so serious that the value of retaining the 5 acres for school purposes does not warrant the expenditure involved. The school authorities will have to make the best possible arrangements for their potato and milk supply. It might be possible to rent Block 123 from the new owners after the tax sale. Block 69, the 4 acres on which the school buildings and garden are situated, will of course have to be retained for school purposes, and you should request the principal of the Squamish Boarding School to submit to you the receipted bill for the 1921 taxes, amounting to \$977.91. This Department will endeavour to settle this bill, and consideration will be given to the same account in future years. This will release the per capita earnings for diversion into the proper channels.

Yours truly,

J. D. McLEAN

J. D. McLean,
Acting Deputy Superintendent General.

W. E. Ditchburn, Esq.,
Chief Inspector of Indian Agencies,
Victoria, B. C.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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POOR
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Ottawa, May 26, 1922.

Dear Father Welch:-

There have been certain developments in connection with Department assistance to the St. Mary's and Squamish Indian Boarding Schools. As you are already aware, it is my intention to arrange for the payment of the taxes levied on the portion of St. Mary's Boarding School known as District Lot No. 2, amounting to \$468.60, and for the Squamish Boarding School on Block 69, amounting to \$977.91. I am at present discussing with the Minister the advisability of purchasing Block 123, on which two years' taxes, amounting to \$3665.54, are due. Although this is somewhat in the nature of a speculation, I am convinced by both Mr. Inspector Ditchburn and Rev. Father Guy that when the property is no longer desired for the Squamish Boarding School, it could be sold without difficulty for at least as much as the Department puts into it at this time.

I regret that I have been unsuccessful in having voted funds for the extensive improvements needed at the St. Mary's Boarding School. The laundry, kitchen, etc., at that institution and the barn at the Squamish Boarding School will have to remain over for another year.

I will be grateful if you would inform the Sisters Superior of the two schools of the contents of this communication. You might suggest to the Rev. Mother Provincial of the Order that the Department would be pleased if she would offer us Block 123 at a nominal price, on the condition that the Department pay the arrears of taxes, amounting to \$3666.54 and allow the property to remain exclusively for the use of the school.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Rev. J. Welch, O.M.I.,
59 Blackwood St.,
New Westminster, B. C.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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119704-1.

C O P Y.

Copy

Ottawa, May 26, 1922.

Dear Father Guy:-

I wish to refer to your letter of the 13th instant, enclosing a copy of the Rev. Father Welch's communication to you, concerning the needs at the St. Mary's and Squamish Boarding Schools.

In view of your recommendation, and in the light of the report of Mr. Inspector Ditchburn, of Victoria, I am now prepared, upon receiving the definite offer of the Rev. Mother Provincial, to discuss with the Minister the advisability of purchasing the property known as Block 123 at the Squamish Boarding School.

As I have intimated in a communication to the Rev. Father Welch - a copy of which is enclosed for your information - nothing can be done this year towards the major improvements needed at the St. Mary's Boarding School. This matter will be kept in mind when the Estimates are being prepared next year.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Rev. Jos. Guy, O.M.I.,
University of Ottawa,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

Poor
copy

~~Copy~~

Orig. 119704-1

Ottawa, May 26, 1922.

Memorandum:

Honorable Charles Stewart:-

Some months ago the attention of the Department was drawn to the fact that the St. Mary's and Squamish Boarding Schools, in British Columbia, were subjected to heavy municipal taxation. These institutions are situated on the outskirts of Mission City and North Vancouver and, as the properties are owned by Roman Catholic Church Orders, they have not been exempt from municipal taxation.

In order to release the per capita earnings of these schools for legitimate current expenses, I caused to be included in the Supplementary Estimates for 1921-22 an item of \$1800.

Received bills for the taxes for 1921 at the Squamish Boarding School (\$977.91) and the St. Mary's Boarding School (\$468.60) have, at my request, been presented to the Department. These taxes were levied on that portion of the properties in question used exclusively for Indian residential school purposes. I beg to recommend that authority be given to reimburse the management of the Squamish and St. Mary's Boarding Schools.

At the Squamish Boarding School the property consists of two blocks - one of 4 acres, on which the taxes mentioned above amounted to \$977.91. This amount the Department proposes to pay. The school is situated on this block of land in the City of North Vancouver. Immediately across the street from the school, the Sisters in charge own Block 123 - a 5 acre parcel used for pasturage and for a potato patch. This property is assessed at \$42,500: the taxes for 1920 and 1921 were, respectively, \$1765.44 and \$1653.13 which, with a penalty of \$247.97, make a total of \$3,665.54. I have not recommended that these arrears be paid, as the value value in retaining the property for school purposes is not commensurate with the amount of money involved.

Information is now to hand that the Sisters in charge of the school and the Rev. Mother Provincial of their Order would prefer to sell this 5 acre block to the Department at a nominal price (suggested \$2,000) rather than have the property revert to the city because of unpaid taxes. Mr.

- Inspector -

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

**PUBLIC ARCHIVES
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CANADA**

POOR COPY

Note. See original of this memorandum
and minutes appended on File 119704-
(for memo's number 1349 1st)

Inspector Ditchburn of Victoria, a valued officer of this Department, recommends that we purchase from the Sisters and offer the block to them for school purposes, until such time as the school is closed. Our representative reports that there would be no difficulty in getting our investment out of the property.

I respectfully ask for instructions in this connection.

Duncan G. Scott

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

C O P Y

Original on File 119704-1.

Ottawa, June 26, 1922.

Dear Mr. Ditchburn:-

Referring to previous correspondence regarding the payment of taxes on the St. Mary's and Squamish Boarding School properties, I beg to say that cheques drawn in favour of the respective principals are being sent to Rev. Father Welch, New Westminster, B. C., for the payment of the taxes levied on the portion of St. Mary's Boarding School known as District Lot No. 2, amounting to \$468.60 and for the Squamish Boarding School on Block 69, amounting to \$977.91.

With reference to the purchase of Block 123 at the Squamish Boarding School, comprising 5 acres, on which 2 years' taxes are due, I beg to say that the Superintendent General has approved of the purchase of this block for the sum of \$2,000 and payment of arrears of taxes for 1920 and 1921 and accrued taxes since that date. I have to request that you will arrange for the completion of the necessary documents in connection with the transfer of this property to the Crown, represented by the Superintendent General of Indian Affairs. These documents should be properly executed by the parties authorized to do so, and any expenses in connection with this matter will be paid upon receipt of properly certified vouchers covering the amount. The deeds should be duly registered.

I will be pleased if you will forward a voucher covering the amount to be paid by this Department in the purchase of this lot as well as taxes due thereon up to date of transfer. Rev. Father Welch is being informed that you have been requested to arrange for the proper transfer of title in this lot to this Department.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

W. E. Ditchburn, Esq.,
Chief Inspector of Indian Agencies,
Victoria, B. C.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

112050-1.
~~119704-1.~~

C O P Y

Original on File 119704-1.

Ottawa, June 26, 1922.

Dear Father Welch:-

I have your letter of the 6th instant, regarding payment of the taxes for the year 1921 on Lot 2 in connection with the St. Mary's Boarding School and on Block 69, comprising 5 acres at the Squamish Boarding School.

I am pleased to enclose herewith cheques drawn in favour of the respective principals for the amount of taxes paid by the school authorities on the above properties for the year 1921, as per tax receipts forwarded. The taxes paid for that year on Lot 2 at St. Mary's amount to \$468.60 and on Block 69 at Squamish, \$977.91.

Regarding Block 123, comprising 5 acres, which is situated across the street from the school, I beg to say that the Superintendent General has approved of the purchase by this Department of this property, and will pay therefor to the Rev. Sisters the sum of \$2,000.00 together with arrears of taxes for the years 1920 and 1921 and accrued taxes from the first of January, last, to the date of purchase. After this land has been acquired by the Department, it is to be used by the Sisters for school purposes.

I am requesting Mr. Inspector Ditchburn, of Victoria, to take the necessary action to arrange for the transfer of Block 123 to the Crown for the sum of \$2,000.00 and the payment of arrears of taxes. As soon as the documents for the transfer of this property are completed a cheque will be sent covering the payment at the above figure and the taxes due.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

Rev. J. Welch, O.M.I.,
59 Blackwood St.,
New Westminster, B. C.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

122050
Squamish Mission

Indian Boarding School



North Vancouver, B. C., July 8, 1922.

569311

Schultz
Dear Mr. Scott:

I must in the first place thank you very, very much for the cheque you so kindly sent me through Rev. Father Welch, also for the promise of purchasing Block 123 for the sum of \$2000.00 together with arrears of taxes.

Words fail me indeed to express my gratitude, and may Almighty God reward you and all those who understand as well as you do the devotedness and self-denial of the Sisters.

We have had the visit of Mr. R. Ferrier, and both pupils and teachers enjoyed it immensely. It is good to think we have friends in Ottawa who will always help us in time of need.

Thanking you once more for your kindness,
I remain, dear Sir,

Respectfully yours,

Sister Mary Amy

Principal



Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
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CANADA

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DUPLICATE

Fiscal Year
1922-23.

Voucher No. 24A.

Vote No.

GOVERNMENT OF THE DOMINION OF CANADA

Department of Indian Affairs, British Columbia

NEW WESTMINSTER AGENCY.

and Messrs. Ellis & Brown, Solicitors

To Marie Chaminade, Squamish Indian School, North Vancouver, B.C.

DATE

DETAIL

AMOUNT

To reimbursement arrears of taxes 1920-21 and
accrued taxes for seven months 1922, on Block
123, District Lot 271, North Vancouver, as
below:-

1920--Taxes.....	\$1,765.44		
Interest.....	223.66		
1921--Taxes.....	1,901.10		
Interest.....	88.75		
1922--Taxes to Aug. 1st (Seven months).....	941.02	4,919	97

To purchase price of Lot agreed upon

2,000 00

\$ 6,919 97

I hereby certify that this Voucher is correct, that the material has been supplied, the work performed
and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each
item of the same is a fair and just charge against the Government of Canada.

H. E. Nitchurn

Chief Insp.

Chief Inspector of Indian Agencies.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
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CANADA

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122,050 L

~~122,050 L~~

YOUR REPLY REFER TO
No. 15/101/Q.
ALSO
OF THIS LETTER



OFFICE OF
CHIEF INSPECTOR OF INDIAN AGENCIES
BRITISH COLUMBIA

P. O. Box 775
Victoria, B.C., 1st August, 1922.

File 119704-1.

[Handwritten signature]

570241



Sir:-

I beg to acknowledge the receipt of your letter of the 26th June, instructing me to arrange for the purchase of Block 123, North Vancouver, for the sum of \$2,000.00 plus arrears of taxes for 1920, 1921 and accrued taxes for 1922 up to the date of the transfer of the property.

In reply I beg to say that as suggested in my interview with you while in Victoria I arranged with Messrs. Ellis & Brown, solicitors of Vancouver, to carry out all the legal details in connection with the transfer and registration of the property in the name of the Crown as represented by the Superintendent-General of Indian Affairs. The title was searched and found to be held in the name of Marie Chaminade, (Sister Mary Amy, Principal of the Squamish Mission Indian Boarding School). In order that the property could be transferred free of all encumbrances I had the Reverend Sister clear up the taxes to the 1st of August, receipted bills for which are attached to Voucher No. 24A, which I am herewith submitting. The voucher is for \$6,919.97 in favor of Marie Chaminade made up as hereunder:-

1920--Taxes.....	\$ 1,765.44 ✓
Interest.....	223.66
1921--Taxes.....	1,901.10 -
Interest.....	88.75
1922--Taxes to August 1st (Seven months).....	941.02
To purchase price of Lot agreed upon..	2,000.00
Total.....	\$ 6,919.97

[Handwritten signature]

You will observe that on the tax receipts the arrears for 1921 are set down as \$1,901.10. This comprises the amounts of \$1,653.13 plus a penalty of \$247.97, as shown in my letter of 23rd March last.

Please forward me cheque for the above amount as soon as convenient and I will turn it over to the Reverend Sister and take her receipt therefor.

Yours obediently,

Enclosure:-

W. E. Ditchburn
W. E. Ditchburn.
Chief Inspector of Indian Agencies.

Duncan C. Scott, Esq.,
Deputy Superintendent General,
OTTAWA ONTARIO.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

122050-1.

15/101/Q.

Ottawa, August 9, 1922.

Dear Mr. Ditchburn:-

WITH CHEQUE

I have your letter of the first instant, regarding the arrangements which you have made for the transfer of title of Block 123, North Vancouver, from the Sister Superior of the Squamish Boarding School to the Crown. The voucher which you submitted, covering the purchase price, arrears of taxes for 1920 and 1921 and accrued taxes since that date, together with receipt for payment of taxes to the Corporation of the City of North Vancouver, has also been received.

Cheque No. 1454 for Six Thousand Nine Hundred and Nineteen Dollars and Ninety-seven Cents (\$6919.97) is enclosed herewith, drawn in favour of Marie Chaminade and Ellis & Brown, Solicitors, covering the amount of the above voucher. You will please hand this cheque to the Solicitors, which they should certify and turn over to the Rev. Sister Superior, upon the completion of the signing of the deeds for the transfer of the property. The deed should be registered and a copy of same forwarded for our files.

I would be pleased if you will expedite the completion of the transfer of this property and forward a copy of the deed at an early date.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

W. E. Ditchburn, Esq.,
Chief Inspector of Indian Agencies,
Victoria, B. C.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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CANADA

POOR
COPY

SQUAMISH BOARDING SCHOOL.

By

Everything possible should be done for this institution, as there is no farm and but a small garden. All the boys are little fellows. If we purchase Block 123, we might do well to arrange for its levelling and cultivation - this would enhance its value in case of sale in later years. Before paying the taxes for 1923 on Block 69, we should endeavour to have two acres assessed at the agricultural rate. The Sister Superior would be very grateful if one of our representatives could look into this for her.

Action taken

The furnaces are bad in this school. Two sewing machines and two large washing machines (hand) are badly needed.

The work done in the classrooms at this school is splendid: one of the best speeches I ever heard from an Indian pupil was delivered at the time of my visit. They have 20 day pupils here and we should give them a day school grant.

B.F.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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CANADA

POOR
COPY

27 A

Copy.

DEPARTMENT OF INDIAN AFFAIRS, BRITISH COLUMBIA
New Westminster Agency.

To J.N.ELLIS, 403- 7 Rogers Bldg., Vancouver, B.C.

1922

July 27. Attending on Mr. Ditchburn re purchasing land in
North Vancouver

Attending Land Registry Office and Searching
Block 123, D.L. 271, Group 1, New Westminster
District, and paid .50

Drawing Deed Marie Chaminaide to His Majesty the
King, as represented by the Superintendent
General of Indian Affairs,

28 Drawing and copy application to register Deed	
Attending to register and paid,	<u>25.00</u> 54.50
	25.00 55.00
	<u>55.00</u>
	\$ 80.00

(Sgd) W.E.Ditchburn
Chief Inspector of Indian Agencies.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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CANADA

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(F)

MADE
IN CANADA

O. H. W. S.

THE ASST. DEPUTY AND SECRETARY

720

DEPARTMENT OF INDIAN AFFAIRS

OTTAWA

FT. SMITH AGENCY.

143

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

POOR
COPY

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CANADA

OFFICE OF
CHIEF INSPECTOR OF INDIAN AGENCIES
BRITISH COLUMBIA



P. O. Box 775

Victoria, B.C.

119704-5

IN YOUR REPLY REFER TO

No. 15/117/Q.

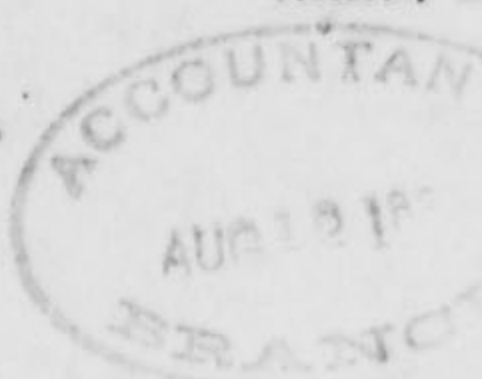
ALSO

TO DATE OF THIS LETTER

File 119704-1.

4th August, 1922.

1 *Handwritten initials*
2 *Handwritten initials*
3 *Handwritten initials*
Sir:-



571069



I have the honor to herewith submit Voucher No. 27A for \$80.00 in favor of J.N.Ellis, of Vancouver, for services in attending to the transfer of Block 123, North Vancouver, to the King represented by the Superintendent-General of Indian Affairs, and expenditure incurred in registration of Title. The registration fees were comparatively heavy but that was due to the fact that the land is assessed at \$42,500. Certificate of Indefeasible Title is enclosed herewith.

Yours sincerely,

W.E. Ditchburn

W.E.Ditchburn.

Chief Inspector of Indian Agencies.

Enclosures:-

The Secretary,
Department of Indian Affairs,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY



CANADIAN PACIFIC R.Y. CO. S TELEGRAM

CABLE CONNECTIONS TO ALL PARTS OF THE WORLD

J. McMILLAN, General Manager of Telegraphs, Montreal.

A13 RA 3 28 COLLECT NL NL

VICTORIA BC AUG 15 1922

DUNCAN

DEPUTY SUPT GENERAL DEPT OF INDIAN AFFAIRS,

OTTAWA.

CHECK RECEIVED FOR MARIE CHAMINAIDE AND ELLIS AND BROWN CERTIFICATE
OF TITLE FORWARDED ON FOURTH INST WILL OBTAIN COPY OF
DEED AND SEND SAME IN DUE COURSE.

W E DITCHBURN.

5AM AUG 16

AUG 16 1922
RECORDS

455

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

122030

119,704/5



Ottawa, August 17th., 1922.

Sir, -

(Encl.)

I beg to transmit herewith for taxation an account amounting to \$80.00 from Mr. J.N.Ellis, barrister, of Vancouver, for professional services rendered this Department in connection with the transfer of certain land to the King, represented by the Superintendent General of Indian Affairs, and the registration of title to the same.

Your obedient servant,

J. D. McLEAN

J.D. McLean
Asst. Deputy and Secretary.

The Deputy Minister of Justice,
Ottawa.

DEPT. OF INDIAN AFFAIRS

AUG 24 1922.

SURVEYS

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Vote No.

Treaty No.

Department of Indian Affairs

To J.N.Ellis, K.C.,
Vancouver, B.C.

DATE 1922	SERVICE.	AMOUNT.
July 27	Attending on Mr.Ditchburn re purchasing land in North Vancouver, Attending Land Registry Office and searching Block 123, D.L.271, Group 1, New Westminster District, and paid, Drawing Deed Marie Chaminaide to His Majesty the King, as represented by the Superintendent General of Indian Affairs,	.50
28	Drawing and copy application to register Deed, Attending to register and paid	54 .50 25 .00
	TOTAL,	\$80 .00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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copy



PLEASE ADDRESS
THE DEPUTY MINISTER OF JUSTICE
OTTAWA

E. M.



OTTAWA. 24th August, 1922.

1 Alex
2 Alexander

571103

A. 3. B.C.

Your reference No. 119,704-5 A.

Sir,

I have the honour to acknowledge receipt of your letter of August 17th, and return to you herewith account of Mr. J.N. Ellis, K.C., Barrister, Vancouver, B.C., for services in connection with transfer of certain land and registration of title to same, duly taxed and allowed by me at the sum of \$80.00.

Encl.

I have the honour to be,

Sir,

Your obedient servant,

W. Stuart Edwards

Asst. D. M. J.

The Secretary,

Department of Indian Affairs,

OTTAWA.



Returned to post

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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CANADA

POOR
COPY

Vancouver, B. C. *August 21st* 1922.

RECEIVED from Department of Indian Affairs,
through Messrs. Ellis & Brown, Cheque No. 1454, for Six
Thousand, Nine Hundred and Nineteen Dollars and Ninety-
seven Cents (\$6,919.97), being purchase price of Block 123,
District Lot 271, North Vancouver, and arrears of taxes for
the years 1920-21, with accrued taxes to first of August,
1922, as per table hereunder:-

To purchase price of Lot agreed upon.....	\$2,000.00
" reimbursement arrears of taxes 1920-21 and accrued taxes for seven months 1922, on Block 123, District Lot 271, North Vancouver, as below:-	
1920--Taxes.....	\$1,765.44
Interest.....	223.66
1921--Taxes.....	1,901.10
Interest.....	88.75
1922--Taxes to Aug. 1st (seven months).....	941.02..... 4,919.97
Total.....	\$ 6,919.97

Witness:-

Victor Lee Gallagher
Student at home
1434-6th Ave W.
Vancouver B.C.

Mary Chamisade

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Vancouver, B. C. *August 21st* 1922.

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1921--Taxes.....	1,901.10
Interest.....	88.75
1922--Taxes to Aug. 1st (seven months).....	941.02.....
	<u>4,919.97</u>
Total.....	<u>\$ 6,919.97</u>

Witness:-

Victor Lee Gallagher
Student at law
1434 - 6th Ave W.
Vancouver B.C.

Maria Chaminade

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
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www.collectionscanada.gc.ca

122050 L

OFFICE OF
CHIEF INSPECTOR OF INDIAN AGENCIES
BRITISH COLUMBIA

② R. J. F.

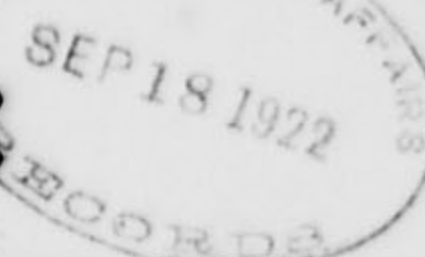


572149

No 15/323/Q.

ALSO
TO DATE OF THIS LETTER

File 119704-1,
122050-1



P. O. Box 775

Victoria, B.C., 12th September, 1922.

R

Sir:

I beg to acknowledge the receipt of your letter of the 9th ultimo, with further reference to the acquirement of Block 123, North Vancouver, with which you forwarded cheque No. 1454 for \$6,919.79 in payment of the same drawn in favour of Marie Chaminaide and Ellis & Brown. This cheque was duly paid on the 21st ultimo by Messrs. Ellis & Brown to Marie Chaminaide and duplicate receipts therefor are hereto attached. You will observe, however, that the Conveyance was made and the Title passed some days prior to the payment being made, Sister Marie Chaminaide trusting the Department in this matter.

In connection with supplying you with a copy of the Deed I beg to say that Ellis & Brown did not have a copy of this in their office as they did not have it drawn in duplicate. Therefore while in Vancouver I requested one to be made at the Land Registry Office. This I am herewith enclosing.

The Certificate of Indefeasible Title of the before-mentioned Block was forwarded to the Department on the 4th of August.

Messrs. Ellis & Brown made a charge of \$2.50 for making payment to Marie Chaminadie and the cost for obtaining a copy of the Deed from the Land Registry Office was \$1.75. These payments I made out of private funds, for which I am herewith submitting Voucher No. 37A in favor of myself.

WED/W.

Your obedient servant,

W. E. Ditchburn

W. E. Ditchburn.

Chief Inspector of Indian Agencies.

Enclosures:-

Duncan C. Scott, Esq.,
Deputy Superintendent General
of Indian Affairs,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

122050-1

Sir,-

Ottawa, September 21st., 1922.

*See letter of
24 Aug. 1922
from Dep. of Justice*

I beg to draw attention to letter to you of the 17th August, and to request that you will be good enough to have the account of \$80.00 therewith transmitted from Mr. J.N.Ellis, barrister, of Vancouver, taxed and returned to this Department at your convenience. I may say that this Department has received a copy of the deed of land known as Block 123, North Vancouver, in connection with the transfer of which land Mr. Ellis' services were engaged.

Your obedient servant,

J.D. McLean
J.D. McLean
Asst. Deputy and Secretary.

[Signature]
The Deputy Minister of Justice,
Ottawa.



Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY



October 30, 1922.

MEMORANDUMMR. SCOTT.

At the Squamish Boarding School, North Vancouver, the property consists of two lots, both quite valuable although small in acreage. To relieve the Sisters of the heavy burden of taxation, this Department arranged for the transfer of one block to the Crown. We paid the taxes on the other block for last year, and promised consideration in future years.

The Sister Superior has paid the taxes for 1922, amounting to \$949.39, and has forwarded the account to the Department for our consideration. I wish to recommend that we assist the Principal again. We might arrange to have this money voted from year to year. A special item could be placed in the estimates ~~or we could vote the amount needed as per capita grant.~~

Approved
Oct 31

Russell T. Finner

Supt. of Indian Education.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

122050-1.

OTTAWA, November 2, 1922.

Madam:

I have to inform you that the Department has seen fit to reimburse the Sister Superior of the Squamish Boarding School in connection with the taxes on Block 69. A cheque for \$949.39 in favour of the Reverend Mother Amy will be directed to you under separate cover.

Mr. Ferrier of this Department reports that it may be possible to have the municipal authorities in North Vancouver assess a portion of Block 69 at the agricultural rate. In the past this has been done. Would you get in touch with the assessor's office in North Vancouver and find out what possibility there is of having this cheaper rate of assessment for a portion of the property on which the school is situated. Block 123, as you are aware, has been acquired by the Crown, and there will be no taxes to pay in this connection.

Your obedient servant,

J. D. McLEAN

J. D. McLean,
Asst. Deputy & Secretary.

R. J. J.
P. J. J.
del
Miss L. M. Dynes,
Acting Indian Agent,
New Westminster, B.C.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

November 2, 1922.

Dear Father Welch: -

I am pleased to inform you that a cheque for \$949.39 is being directed to the Sister Superior at the Squamish Indian Boarding School, North Vancouver. This will reimburse the Reverend Mother in connection with the taxes on Block 69 on which the school is situated.

There will be no taxes on Block 123 which has been acquired by the Crown.

Yours very truly,

Duncan C. Scott

Deputy Superintendent General.

R.J.T. *oel*
Very Rev. J. Welch, O.M.I.,
59 Blackwood St.,
New Westminster, B.C.

282

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
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POOR
COPY

Voucher

303

Vote No.

Sch
vot

GOVERNMENT OF THE DOMINION OF CANADA

Department of Indian Affairs, British Columbia

New Westminster

AGENCY.

To Rev. Mother Amy,

Squamish Mission Ind. Boarding School, North Vancouver, B.C.

DATE	DETAIL	AMOUNT
1922.		
Oct. 1st	To Taxes paid on Block 69 to be refunded as per arrangements made by the Department with the School.	949. 39
	<i>1922 Taxes</i>	
	<i>Sent Nov. 8/22</i>	
	<i>2782</i>	
	<i>JMS</i>	949. 39

I hereby certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

L. M. Dykes
Actg. Indian Agent

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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POOR COPY

No. 17-770

122050-1



Office of the New Westminster Indian Agency,

October 17th, 1922.

Sir,

I have the honour to enclose herewith Vouchers

Nos. 303, amounting to \$ 949.39

in favour of Rev. Mother Amy,
Squamish Mission Ind. School,
North Vancouver, B.C.
for Taxes on property.

This expenditure was authorized by Departmental

Letter No. dated before

Your obedient servant,

F. M. Dynes
Actg. Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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122050-1



59 Blackwood St.,
New Westminster, B.C.
9th November, 1922.

Duncan C. Scott, Esq.,
Deputy Superintendent General of Indian Affairs,
Ottawa, Ont.

574727

Dear Mr. Scott:-

Your note of 2nd inst., No. 122050-1,
saying that a cheque for \$949.39 is being forwarded
to the Sister Superior of the Squamish Indian
School, affords me much satisfaction.

The Sisters of this institution have
always done, and are still doing everything possible
for the well-being of their pupils. You make no
mistake, I feel confident, in rendering them all
assistance possible.

Yours always respectfully,

J. Welch. D.M.V.



Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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CANADA

POOR
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Vote No.

Treaty No.

Department of Indian Affairs

To Rev. Sister Mary Amy,
Principal,
Squamish Boarding School,
B. C.

DATE	SERVICE.	AMOUNT.
1922		
June 26	To payment of taxes for year 1921 on Block 69, in the Corporation of the City of North Vancouver, comprising 4 acres on which are situated the school buildings, orchard and vegetable garden of the Squamish Indian Boarding School as per tax receipt attached. This is a church owned school. The land is used exclusively for purposes in connection with the school and the buildings are erected thereon. The school authorities are called upon for the payment of taxes to the municipality on this property. The Department has agreed to pay these taxes in order to relieve the per capita earnings from this expense. The money required has been provided in the appropriation for Indian Education. The Superintendent General has approved of this payment. <i>[Signature]</i> Head Clerk Schools Branch. 26. 6. 22. Ck. to be drawn in favour of Principal, and sent to Rev. J. Welch, O.M.I., 59 Blackwood Street, New Westminster, B. C. <i>CK. 808</i> <i>Sent J. Welch</i> <i>June 27/22</i>	\$977 91
	TOTAL,	\$977 91

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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POOR
COPY

112250-5

SQUAMISH BOARDING SCHOOL.

By

Everything possible should be done for this institution, as there is no farm and but a small garden. All the boys are little fellows. If we purchase Block 123, we might do well to arrange for its levelling and cultivation - this would enhance its value in case of sale in later years. Before paying the taxes for 1923 on Block 69, we should endeavour to have two acres assessed at the agricultural rate. The Sister Superior would be very grateful if one of our representatives could look into this for her.

actum taken
The furnaces are bad in this school. Two sewing machines and two large washing machines (hand) are badly needed.

The work done in the classrooms at this school is splendid: one of the best speeches I ever heard from an Indian pupil was delivered at the time of my visit. They have 20 day pupils here and we should give them a day school grant.

R.T.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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CANADA

POOR
COPY

167-1-9

~~122057~~



English Boarding School
November 11, 1922.

574843

Duncan Scott
Deputy Superintendent General
Ottawa

Dear Sir :-

I feel it my duty to thank the Department, and you in particular, for the cheque you so kindly sent me, to cover the taxes on block 69 for the ^{year} 1922.

I also wish to express my gratitude for the salary of \$600.00 allowed to the teacher of the day pupils. This salary will enable me to make some urgent repairs in the school, for instance, the two furnaces which I had mentioned to Rev. Fr. Welch.

Thanking again most heartily I remain,
Dear Sir

Respectfully yours
Sister Mary Amy
Principal

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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122050-1

INDIAN AGENT'S OFFICE
VANCOUVER AGENCY.

Vancouver, B.C.

November 29th, 1922. ~~19~~

575565

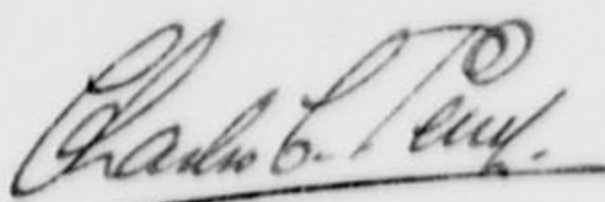
Sir,—

Referring to Departmental Letter dated the 2nd inst., File 122050-1, I beg to inform the Department that Miss Dynes interviewed the Assessor at the City Hall, North Vancouver, B.C., in connection with having a portion of Block 69 assessed at the agricultural rate, on which the Department pay the taxes for Squamish Mission Boarding School.

The Assessor requested her to have a representative of our Department appear before a Board of Directors that will deal with cases of this kind, on the 8th of February next.

I will appear before the Board on the date mentioned and have this matter in order before the taxes are due next Fall.

Your obedient servant,



Chas. C. Perry.
Indian Agent.

The Assistant Deputy & Secretary,
Department of Indian Affairs,
Ottawa, Ont.

IN YOUR REPLY REFER TO

No.....

ALSO

TO DATE OF THIS LETTER

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
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122050-1.

Ottawa, Dec. 6, 1922.

Sir:-

I have to acknowledge yours of the 29th ultimo, with reference to the possibility of having a portion of Block 69 of the Squamish Boarding School property assessed at the agricultural rate. I have noted that you will appear before an appeal board on the 8th of February, next.

In reply I beg to state that the Department is grateful for your attention to this matter, and I trust that your efforts to obtain a cheaper rate of taxation will be successful.

Your obedient servant,

J. D. McLEAN

J. D. McLean,
Asst. Deputy & Secretary.

R.T.
[Signature]
Chas. C. Herry, Esq.,
Indian Agent,
249 Hastings St. E.,
Vancouver, B. C.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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ADDRESS
OFFICIAL COMMUNICATIONS TO
C. WRIGHT
CITY ASSESSOR



CITY ASSESSOR'S OFFICE

P. O. Box 2018
PHONE N. V. 1100
N. V. 1101

North Vancouver, B.C.

February 12th., 1923.

C. C. Perry, Esq.,
Indian Agents Office,
Vancouver, B. C.

Dear Sir:-

Re Block 69 - D. L. 271 - North Vancouver.

I beg to advise that at the sitting of the Court of Revision held this morning the case of the above Squamish Indian School was fully discussed, and the assessment on the Block was upheld on the ground that it was equitably assessed with surrounding property.

The Court had no power to grant a reduction on the basis of the land being used for Agricultural or Horticultural purposes, as it is not wholly used for this purpose.

Yours truly,

HCW:ALJ.

CITY ASSESSOR.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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CANADA

POOR
COPY

INDIAN AGENT'S OFFICE

Vancouver Agency, Vancouver, B.C.,

Feb. 27, 1923. 19

580033

IN YOUR REPLY REFER TO

No.

ALSO

TO DATE OF THIS LETTER

Sir,—

With further reference to your letter of November 2nd last, No. 122050/1, having reference to the desire on the part of the Department to have the Municipal Authorities in North Vancouver assess a portion of Block 64, which is being used for school purposes at the agricultural rate, I beg to advise you that I attended two sittings of the Court of Revision at North Vancouver, in connection with the above.

In the first place, the Court functions only to assess values, in which connection a letter of the Assessor received at the conclusion of the Court sittings is sent you herewith.

I asked the Court to consider any possible reduction that might be made under the Municipal Act, by way of eliminating the actual improvements, that is the actual site of school and out-buildings, or improvements, but the City Solicitor advised the Court that there was nothing in the Municipal Act to give authority for immunity from taxation in respect of property such as referred to. I then asked the Court if it thought the school portion of the taxes could be eliminated if the matter were brought to the Council's attention. The Court's reply was that as the school in question is not a city school it would have to pay taxes as other schools not being city schools in the vicinity were paying.

Reference was made smilingly by the Court Chairman to the purchase by the Department of Block 123, under which purchase the land being vested in the Crown became immune from taxation, detrimental to the best interests of the Municipality from a financial standpoint, and it was thought there would be no disposition on the part of the City Council to make any arrangement for tax reduction below assessed values in view of this.

Your obedient servant,

Charles Perry

C.C. Perry,
INDIAN AGENT.

The Secretary,
Department of Indian Affairs,
Ottawa, Canada.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

167-1-9.

Ottawa, March 9, 1923.

Sir:

I have to acknowledge your letter of the 27th ultimo, informing the Department that you attended the Court of Revision at North Vancouver, in an effort to have changed the rate of taxation on a portion of the Swamish Indian Boarding School property. I have noted the enclosed communication from the City Assessor and the ruling contained therein. I have to thank you for your attention to this matter.

Your obedient servant,

J. D. McLEAN

J. D. McLean,
Asst. Deputy & Secretary.

1927. J.D. McLean
C. C. Perry, Esq.,
Indian Agent,
249 Hastings St. E.,
Vancouver, B. C.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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POOR
COPY

COPY/

A. C. SUTTON

VANCOUVER, B.C., March 19th, 1923.

The Honourable
The Minister of Justice,
Ottawa, Ont.

Sir,

I have been instructed by the Municipal Council of the City of North Vancouver to communicate with you and bring to your attention the following matters, in reference to certain lands situate in the City of North Vancouver, and upon which is situate a school, and which has for several years past been conducted by the Sisters of the Roman Catholic Church. The following are the facts:

On 9th December 1897 one, Elliott B. Burne conveyed to Marie Chaminade, the Sister Superior, Block 123, District Lot 271 in City of North Vancouver, the consideration as expressed in the Deed being \$3,900.00; on the 28th July 1922 Marie Chaminade made a transfer of this Block to His Majesty the King in right of the Dominion of Canada as represented by the Superintendent of Indian Affairs, the expressed consideration being \$6,919.97, the property being valued on the assessment roll of the city at \$42,500.00.

This transfer was made after the Owners of this lot had appealed to the Court of Revision, sitting to revise the assessment roll of said city, and after such appeal had been refused.

The Municipal Council view this transfer as a colorable transaction and made with the express intention of evading payment of the lawful taxes to said city, falling due annually thereon; and I have been instructed to ask that your Department make an enquiry in this matter and if you find what the City Council believes to be correct, to have this land returned to the actual owners, thereby rendering the same liable to taxation.

Yours truly,

"A. C. SUTTON"

City Solicitor for
City of North Vancouver.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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CANADA

POOR
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DEPARTMENT OF JUSTICE
CANADA



E. M.

PLEASE ADDRESS
THE DEPUTY MINISTER OF JUSTICE
OTTAWA

167-1-9
DEPT. OF INDIAN AFFAIRS
MAR 21 1923
RECORDED
OTTAWA, 28th March, 1923.

581273

Sir,-

595-23
Re: Block 123, D.L. 271, North
Vancouver.

I have the honour to hand you
herewith copy of communication just received
from the City Solicitor for North Vancouver
addressed to the Minister of Justice relative
to Block 123, District Lot 271 in that city
and referring to transfer thereof to the Crown
as possibly a colourable transaction made with
the express intention of evading payment of
taxes. Might I ask to be instructed in this
regard please? I have merely acknowledged
receipt of the solicitor's letter.

I have the honour to be,

Sir,

Your obedient servant,

W. Stuart Edwards

Asst. D. M. of J.

"Encl."

The Secretary,
Department of Indian Affairs,
OTTAWA.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

167-1-9.

Ottawa, April 5, 1923.

Sir:

I have your 595-23 of the 28th ultimo, with reference to the acquisition, by the Crown, of block 123 D.L. 271 North Vancouver.

In reply I beg to state that this property belonged to the Sisters in charge of the Squamish Indian Boarding School. It is the policy of this Government to meet, from parliamentary appropriation, capital as well as current expense at Indian residential schools, provided that funds can be found for the purpose. This Department has been paying and will meet, annually, the taxes on block 69 on which the school buildings are situated. Arrears of, and accrued taxes, as on the first of August, 1922, on block 123 amounted to \$4,919.97. The school authorities, under cover of February 20, 1922, informed us that they could not possibly pay the taxes on block 123 and that it would be sold during the coming summer. This Department intervened, for the property was absolutely necessary for the satisfactory conduct of the school; and we acquired it by a payment of \$6,919.97.

Title for block 123 D.L. 271 North Vancouver is now in the Crown, and when the property is no longer necessary for our educational work, it will be publicly sold and the proceeds considered as public moneys. You may assure the City Solicitor for North Vancouver that we are the actual owners of the property in question.

Your obedient servant,

J. D. McLEAN

J. D. McLean,
Asst. Deputy & Secretary.

R. J. T. bel
W. Stuart Edwards, Esq.,
Assistant Deputy Minister,
Dept. of Justice,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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CANADA

POOR
COPY

DEPARTMENT OF JUSTICE
CANADA



E. M.

PLEASE ADDRESS
THE DEPUTY MINISTER OF JUSTICE
OTTAWA

167-1-9



OTTAWA, 9th April, 1923.

file

581772

Sir,-

595-23
Your reference 167-1-9
Re: Block 123, D.L.271,
North Vancouver.

I have the honour to acknowledge receipt of, and thank you for, your letter of April 5th, and to say that I am to-day communicating with the city solicitor of North Vancouver.

I have the honour to be,

Sir,

Your obedient servant,

W. Stuart Edwards

Asst. D. M. of J.

The Secretary,
Department of Indian Affairs,
OTTAWA.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

(COPY).

City Assessor's Office,
North Vancouver, B. C.,
February 12th, 1923.

C. C. Perry, Esq.,
Indian Agent,
Vancouver, B. C.

Dear Sir:-

Re Block 69-D.L.271, North Vancouver.

I beg to advise that at the sitting of the Court of Revision held this morning the case of the above Squamish Indian School was fully discussed, and the assessment of the Block was upheld on the ground that it was equitably assessed with surrounding property.

The Court had no power to grant a reduction on the basis of the land being used for Agricultural or Horticultural purposes, as it is not wholly used for that purpose.

Yours truly,

(Signed) H. C. Wright.

City Assessor.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

(COPY).

Indian Agent's Office,
Vancouver, B. C., February 27, 1923.

Sir:-

No. 15/46/Q.

In accordance with your letter numbered above, and dated January 2nd ultimo, I beg to inform you that I attended two sittings of the Municipal Court of Revision at North Vancouver, with a view to obtaining a reduction of assessed values in connection with the Squamish Mission Indian Boarding School property. In the first place, the Court functions only to assess values, in which connection a letter of the Assessor received at the conclusion of the Court sittings is sent you herewith.

I then asked the Court to consider any possible reduction that can be made under the Municipal Act, by way of eliminating the actual improvements, that is the actual site of school and outbuildings, or improvements, but the City Solicitor advised the Court that there was nothing in the Municipal Act to give authority for immunity from taxation in respect of property such as referred to. I then asked the Court if it thought the school portion of the taxes could be eliminated if the matter were brought to the Council's attention. The Court's reply was that as the school in question is not a city school it would have to pay taxes as other schools, not being city schools in the vicinity, were paying.

Reference was made smilingly by the Court Chairman to the purchase by the Department of Block 123, under which purchase the land, being vested in the Crown, became immune from taxation, detrimental to the best interests of the Municipality from a financial standpoint, and it was thought there would be no disposition on the part of the City Council to make any arrangement for tax reduction below assessed values in view of this.

Your obedient servant,

(Signed) C. C. Perry.

W.E. Ditchburn, Esq.,
Chief Inspector of Indian Agencies,
Victoria, B. C.

Indian Agent.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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167-1-9

OFFICE OF
CHIEF INSPECTOR OF INDIAN AGENCIES
BRITISH COLUMBIA



IN YOUR REPLY REFER TO

No. 15/805/2 INDIAN AFF.

ALSO

TO DATE OF THIS LETTER APR 25 1923

File 119704-1.

P. O. Box 775

Victoria, B.C., 19th April, 1923.

582500

Sir:-

With further reference to the question of endeavouring to obtain from the Municipal authorities of North Vancouver a reduction for the future in the amount of taxes which the Department pays on Block 69, I beg to say that I had Mr. Indian Agent Perry appear at the Court of Revision and apply for some relief. The Court, however, has refused to make any concessions in this direction. Copies of Agent Perry's letter and also a communication from the City Assessor are attached hereto for your information.

WED/W.

Enclosure:-

Your obedient servant,

W. E. Ditchburn.

Chief Inspector of Indian Agencies.

The Secretary,

Department of Indian Affairs,

Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

167-1-9.

15/805/R.

Ottawa, April 26, 1923.

Sir:

I have to acknowledge receipt of your letter of the 19th instant, in further reference to the question of obtaining from the municipal authorities of North Vancouver a future reduction in the amount of taxes which this Department will be called upon to pay on block 69, held in connection with the Squamish Indian Boarding School, also enclosing copies of correspondence regarding the matter.

In reply I beg to say it is noted that the Court of Revision has refused to make any concession with regard to these taxes. I have to thank you for the trouble taken by you in this matter.

Your obedient servant,

J. D. McLean

J. D. McLean,
Asst. Deputy & Secretary.

W. E. Ditchburn, Esq.,
Chief Inspector,
Indian Agencies,
Victoria, B. C.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
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Vote No.

Treaty No.

Department of Indian Affairs

To City of North Vancouver, B.C.,
City Hall, P.O. Box 2018,
North Vancouver, B.C.

DATE	SERVICE.	AMOUNT.
1923.		
June 26	To payment of taxes for year 1923 on Block 69, in the Corporation of the City of North Vancouver, comprising 4 acres on which are situated the school buildings, orchard and vegetable garden of the Squamish Indian Boarding School as per tax account attached	\$984 62
The Department has agreed to pay these taxes in future in order to relieve the per capita earnings of the school from this expense. The money required has been provided in the appropriation for Indian Education. The Superintendent General approved of the payment of these taxes. 1923 <i>7m</i> <i>R.7.7.</i> Supt. of Indian Education. 26/6/23 1325 <i>June 26/23</i>		
	TOTAL,	\$984 62

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

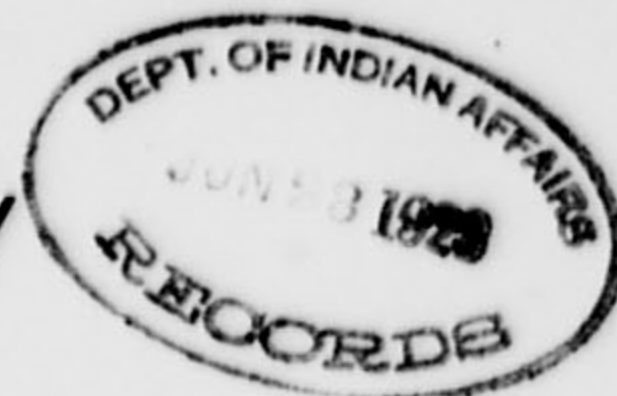
Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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167-1-9
Squamish Mission

Indian Boarding School



Handwritten signature/initials

North Vancouver, B. C., June 8, 1923

585352

Dear Sir:

I beg to enclose tax notice for block 61 for the year 1923.

Thanking you in advance for paying the amount of same.

I remain, dear Sir,

Yours respectfully

Sister Mary Amy

Principal

1923 Tax

O.K.

R.T.

Duncan Scott

Deputy Superintendent General
of Indian Affairs
(Attended)



Will be in future
to send to agent

Payable

"City of North Vancouver"

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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167-1-9.

Ottawa, June 26th, 1923.

Madam:

I have to acknowledge receipt of your letter of the 8th instant, enclosing an account for the taxes due the Corporation of the City of North Vancouver, for the year 1923, on Block 69, on which is situated the school buildings of the Squamish Indian Boarding School.

In reply I beg to say that a cheque for the amount of the taxes due for the above year, viz: \$984.62, is being sent direct to the City Treasurer.

In future, I have to request that you will be good enough, when these accounts are received by you, to send them to your local Indian Agent, who will prepare proper vouchers and forward them to the Department.

Your obedient servant,

J. D. McLean
Asst. Deputy and Secretary.

*For
D.
R. J. A.*

Sister Mary Amy,
Principal, Squamish Indian Boarding School,
North Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
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167-1-9.

Ottawa, June 26th, 1923.

Sir:

- With Cheque -

I enclose herewith Cheque No. 1325, to the amount of \$984.62, being in payment of taxes for the year 1923, on Block 69, in the Corporation of the City of North Vancouver, on which is situated the school buildings of the Squamish Indian Boarding School. I also enclose the duplicate account, the original of which has been forwarded to the Auditor General.

I shall be pleased to have an acknowledgment of the receipt of the enclosed cheque.

Your obedient servant,

[Signature]
D. McLean,
Asst. Deputy and Secretary.

[Handwritten initials: R. J. and others]
City Treasurer,
City Hall,
North Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
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167-1-9



Auditor General's Office, Canada

OTTAWA, June 27th, 1923.

585667

Sir,-

I have to request that you furnish me with full information with regard to the following payments made by your department during the fiscal year 1922-23 in connection with the Squamish Indian Boarding School at North Vancouver.

Cheque 808, June 27th, 1922 - Rev. Sister Mary Amy -

To payment of taxes for year 1921 on Block 69, in the Corporation of the City of North Vancouver, comprising 4 acres on which are situated the school, buildings, orchard and vegetable garden of the Squamish Indian Boarding School, as per receipt attached.

\$977.91

Cheque 1454, August 9th, 1922, Marie Cheminade and Messrs. Ellis and Brown, Solicitors,-

To reimbursement arrears of taxes for 1920-21 and accrued taxes for seven months of 1922, on Block 123, District Lot 271, North Vancouver, as below:-

1920 Taxes,	\$1,765.44	
Interest,	223.66	
1921 Taxes,	1,901.10	
Interest,	88.75	
1922 Taxes to August 1st,		
(seven months)	<u>941.02</u>	
		\$4,919.97
To purchase price of Lot agreed upon,		<u>2,000.00</u>
Total,		<u>\$6,919.97</u>

Cheque No. 2782

The Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
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Cheque 2782, November 7th, 1922, Rev. Mother Amy,

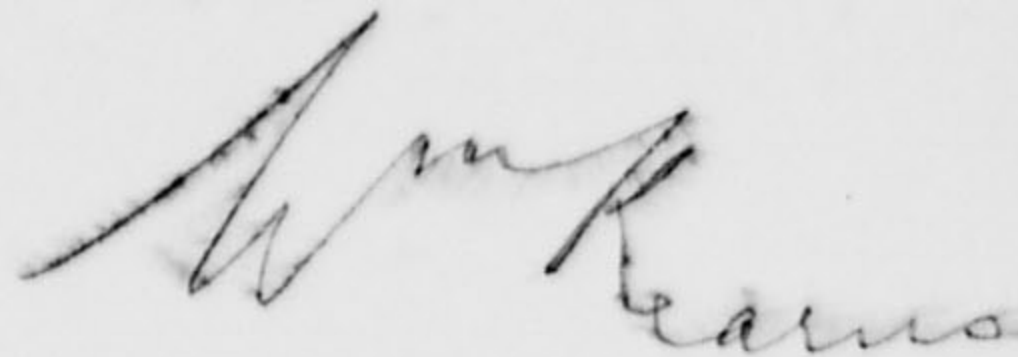
To payment of taxes for year 1922 on Block
69, District Lot, 271, North Vancouver,

\$949.39

In each case the tax bills are made out as against
Marie Chaminade.

I am, Sir,

Your obedient servant,



Assistant Auditor General.

JWR/LVT

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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CANADA

POOR
COPY

167-1-9.

July 10, 1923.

Dear Mr. Kearns:

I have your letter of the 27th ultimo, with reference to certain payments made by this Department in connection with the Squamish Indian Boarding School in North Vancouver.

In reply I wish to state that this school is situated within the Municipality of North Vancouver, on property not owned by the Government. It is maintained by a per capita grant paid from parliamentary appropriation. Representations were made to the Department that owing to the situation of the school the financial aid so derived was inadequate. I decided, therefore, to relieve them of taxation, which would place this school in the same position as an institution located on an Indian reserve. We therefore purchased Block 123, District Lot 271, North Vancouver, from the Reverend Sisters, and as it is now Government property, it is non-taxable, and we have assumed the payment of the taxes on Lot 69, on which the school buildings are situated.

Yours very truly,

Duncan C. Scott
Deputy Superintendent General.

R. J. Kearns

Wm. Kearns Esq.,
Assistant Auditor General,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

184 CORPORATION OF THE CITY OF NORTH VANCOUVER 586397

Taxes 1923, Arrears and Delinquent

Phone: North Van. 1101

P. O. Box 2818

CITY HALL, 4TH ST. & CHESTERFIELD AVE.
NORTH VANCOUVER, B. C.

JUNE 1st,

Office Hours to Receive Taxes:
10 to 4. Saturdays 10 to 12

Dear Sir or Madam:

You are hereby notified that the taxes on the property herein mentioned are as follows, and are now due and payable in the City Hall.

[illegible]

There are at present no ~~things~~ in arrears or delinquent on this property.

If taxes are not paid before January 1st, 1924, interest at 8% per annum on total amount of taxes and percentage additions must be added.

Remittances received after, but postmarked August 6th or previous, not subject to 10% addition.

If the property described herein has been transferred, please forward this notice to the person now liable for the taxes.

Make remittance payable **AT PAR** to "City of North Vancouver," and remit by Bank Draft, money order or certified cheque; otherwise there may be a delay in mailing your receipt. Do not send cash in your letter.

Please return this statement in duplicate with your remittance as it becomes your receipt when stamped "Paid —City of North Vancouver, B. C."

C. R. LANE, Collector

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

**PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA**

POOR COPY

Fiscal Year 1923-24

Voucher No. 347

Vote No.

GOVERNMENT OF THE DOMINION OF CANADA

Department of Indian Affairs, British Columbia

Vancouver AGENCY.

To The Corporation of the City of North Vancouver, B.C.

DATE	DETAIL	AMOUNT	
August 6th	To Taxes on District Lot 271, Block 69, North Vancouver, B.C. as per detailed account attached, for the year 1923.....	984	62
Note:- Please telegraph amount to Royal Bank, Vancouver, Hastings Street Branch, before August 6th, or 10% additional charge will be made by Corporation. C.C.P. <i>Duplicate Do not pay R.H.T.</i>			
		984	62

I hereby certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Indian Agent.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Fiscal Year 1923-24

Voucher No. 347

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GOVERNMENT OF THE DOMINION OF CANADA
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Vancouver AGENCY.

To The Corporation of the City of North Vancouver, B.C.

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		\$ 984	62

I hereby certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Chas. E. Bury
Indian Agent.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Taxes 1923, Arrears and Delinquent

**Phone: North Van. 1101
P. O. Box 2018**

CITY HALL, 4TH ST. & CHESTERFIELD AVE.
NORTH VANCOUVER, B. C.
JUNE 1st, 1923.

Office Hours to Receive Taxes:
10 to 4. Saturdays 10 to 12

Dear Sir or Madam:

You are hereby notified that the taxes on the property herein mentioned are as follows, and are now due and payable at the City Hall.

[illegible]

SCHEDULE OF RATES	
School.....	11.15 mills net
Loan.....	13.35 mills net
General.....	9.50 mills net
	34.00 mills net

PERCENTAGE ADDITIONS

To all taxes for the current year not paid on or before **AUGUST 6th, 1923**, 10% will be added, and if not paid on or before **SEPTEMBER 10th, 1923**, an additional 5% will be added.

There are at present no taxes in arrears or delinquent on this property.

If taxes are not paid before January 1st, 1924, interest at 8% per annum on total amount of taxes and percentage additions must be added.

Remittances received after, but postmarked August 6th or previous, not subject to 10% addition.

If the property described herein has been transferred, please forward this notice to the person now liable for the taxes.

Make remittance payable **AT PAR** to "City of North Vancouver," and remit by Bank Draft, money order or certified cheque; otherwise there may be a delay in mailing your remittance. Do not send cash in your letter.

Please return this statement in duplicate with your remittance as it becomes your receipt when stamped "Paid —City of North Vancouver, B. C."

C. R. LANE, Collector

DUPL

**Do Not
Detach
this**

**Duplicate
as it is
to be
Retained
by the
Cashier.**

Entered

Received

Cash or P. N.

Draft

Cheque Pers. C.

Firm C.

Sav. C.

M. O. Bank

Exp.

Brit.

U.S.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

**PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA**

POOR
COPY

CORPORATION OF THE CITY OF NORTH VANCOUVER

Taxes 1923, Arrears and Delinquent

**Phone: North Van. 1101
P. O. Box 2018**

CITY HALL, 4TH ST. & CHESTERFIELD AVE.
NORTH VANCOUVER, B. C.
JUNE 1st, 1923.

Office Hours to Receive Taxes:
10 to 4. Saturdays 10 to 12

Dear Sir or Madam:

You are hereby notified that the taxes on the property herein mentioned are as follows, and are now due and payable at the City Hall.

[illegible]

There are at present no taxes in arrears or delinquent on this property.

If taxes are not paid before January 1st, 1924, interest at 8% per annum on total amount of taxes and percentage additions must be added.

Remittances received after, but postmarked August 6th or previous, not subject to 10% addition.

If the property described herein has been transferred, please forward this notice to the person now liable for the taxes.

Make remittance payable AT PAR to "City of North Vancouver," and remit by Bank Draft, money order or certified cheque; otherwise there may be a delay in mailing your receipt. Do not send cash in your letter.

Please return this statement in duplicate with your remittance as it becomes your receipt when stamped "Paid — City of North Vancouver, B. C."

C. R. LANE, Collector

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

**PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA**

POOR COPY

153-1-9
INDIAN AGENT'S OFFICE

404 Holden Building,

Vancouver, B.C.,

167-1-9
July 29th, 1923

IN YOUR REPLY REFER TO

No. I.O.

ALSO

TO DATE OF THIS LETTER

587183

Sir,—

I have the honor to transmit herewith voucher No. 347, attached to which is an account of the Corporation of the City of North Vancouver, for 1923 Taxes on the lot connected with the Squamish Indian Mission Boarding School at North Vancouver.

I would ask that the amount be wired to the Royal Bank, Hastings Street Branch, Vancouver, B.C., as it will be seen there is a penalty provided for non-payment on or before August 6th.

Owing to the stenographer being on three-weeks' vacation and the extra work surrounding the special meetings of the Hon. Minister of the Interior and Deputy Superintendent General and preparation therefor, by attendance at meetings of the Indians etc., there has been difficulties in the way of sending vouchers forward to Ottawa at an earlier date. I trust there will be no difficulty in the way of payment within the time stipulated. If the money is wired to Vancouver, I will take the ferry across to North Vancouver and pay it.

I have written the City Corporation stating the matter of the delay and asking them to overlook it if the money should not happen to come along within the stipulated time.

Your obedient servant,

Charles C. Perry

C.C. Perry,

Indian Agent.

Vancouver Agency, B.C.

Don't pay
A.P.
The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

167-1-9.

Ottawa, August 7, 1923.

Sir:

I have your No. I.O of the 29th ultimo, enclosing voucher #347, covering an account for the Corporation of the City of North Vancouver, for 1923 taxes on District Lot 271, used by the Squamish Indian Boarding School. I have to inform you that Sister Mary Amy, the Principal, under cover of June 8th, last, forwarded a duplicate of this account, and a cheque was sent direct to the City Treasurer of North Vancouver. The Department has on file the receipted tax bill.

The Rev. Principal was informed that, in the future, this account should be directed to your office, for the preparation of proper vouchers.

Your obedient servant,

A. F. MacKenzie
A. F. MacKenzie,
Acting Asst. Deputy & Secretary.

R. J. Perry
C. C. Perry, Esq.,
Indian Agent,
404 Holden Building,
Vancouver, B. C.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

167-1-9
INDIAN AGENT'S OFFICE

Vancouver Agency, Vancouver, B.C.



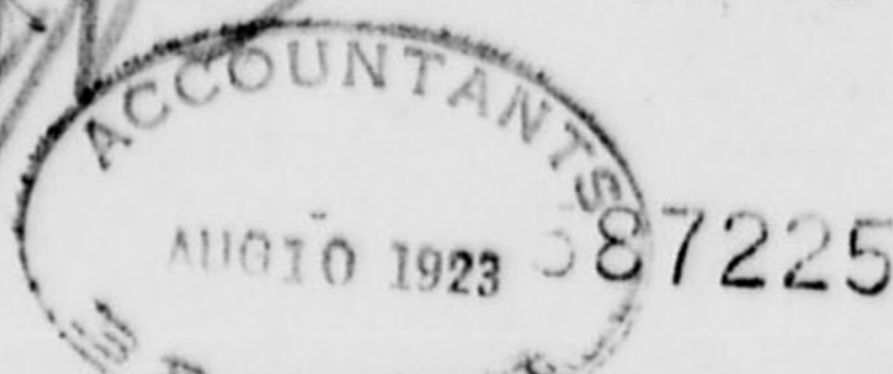
August 3, 1923. 19

IN YOUR REPLY REFER TO

No.

ALSO

TO DATE OF THIS LETTER



Sir,

With reference to my letter to you dated July 29th ultimo, on the subject of taxes connected with Block 69, Lot 271, North Vancouver, I beg to say that Voucher 347 should ~~not~~ be cancelled, together with my letter above referred to, as I have since ascertained that these taxes were paid direct from the Department to the City of North Vancouver.

Your obedient servant,

C.C. Perry,
INDIAN AGENT.

The Secretary,
Department of Indian Affairs,
Ottawa, Ontario.



Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

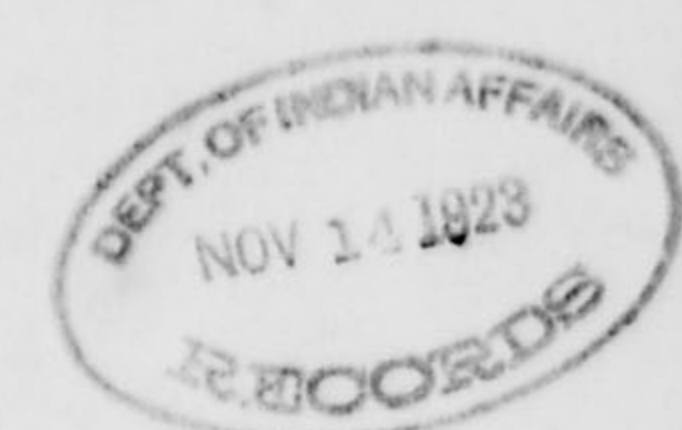
PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

[Handwritten signature]

*Squamish
Sch*

209



*The Superintendent of
Indian Affairs. Ottawa.*

NOTICE
FORM 3
(SECTION 33)

LOCAL IMPROVEMENT

The Corporation of the City of North
Vancouver.

TAKE NOTICE THAT:—

The Council of the Corporation of the
City of North Vancouver has con-
structed as a Local Improvement, an
Asphalt Macadam Roadway, Fourteen
feet wide, on MAHON AVENUE from
the north side of Third Street to the
South side of Thirteenth Street.

The cost of the work is \$6,683.00, of
which \$2,083.00 is to be paid by the
Corporation. The annual special rate
per foot frontage is \$0.11224c, and the
frontage for which your Lot is assessed
is 300.6 feet. This special assess-
ment is to be paid in ten annual instal-
ments.

The estimated lifetime of the work
is 11 years.

A Court of Revision will be held on
the Eleventh day of December, 1923, at
ten o'clock a.m. at the City Hall, City
of North Vancouver, for the purpose of
hearing complaints against the pro-
posed assessments or the accuracy of
frontage measurements, and any other
complaint which persons interested
may desire to make and which is by
law cognizable by the Court.

R. F. ARCHIBALD,
City Clerk.

DATED this 9th day of November,
1923.

Abutting.

Blk 123. S. L. 271



*This is Crown Property, vacant,
but used by Squamish Bdq Sch Rm*

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

DUPLICATE

JUNE 1st, 1924

5

You are hereby notified that the taxes on the property herein mentioned are as follows, and are now due and payable at the City Hall.

1924 TAXES

Please return this statement in duplicate with your remittance as it becomes your receipt when stamped "Paid—City of North Vancouver, B. C."

C. R. LANE, Collector

POOR COPY

**PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA**

FISCAL YEAR 1924-5.

Voucher No. 875

Vote No. *See Note*

GOVERNMENT OF THE DOMINION OF CANADA
Department of Indian Affairs, British Columbia

Vancouver AGENCY.

Squamish Band
Fund at Credit.
Account *1743*

To Corporation of the City of North Vancouver,
City Hall,
North Vancouver, B.C.

DATE

DETAIL

AMOUNT

July 8, 1924. To taxes due on Squamish Mission Boarding
School, as per statement
attached hereto for the
year 1924.

*Block no 69 in the Corporation of the
City of North Vancouver*

The Department has agreed to pay these taxes.
This land is used exclusively for purposes in
connection with the school and the buildings
are erected thereon. The money required has
been provided in the appropriation for Indian
Education. The Superintendent General approved
of the payment of these taxes.

1924
Mr. J. D. Buthland
Head Clerk, Schools Branch

18, 7, 24.

1743
18-7-24
\$1093.65

I hereby certify that this Voucher is correct, that the material has been supplied, the work performed
and that the charges are fair and just; also that all expenditure has been incurred legitimately and that each
item of the same is a fair and just charge against the Government of Canada.

[Signature]
Indian Agent.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

167-1-9

INDIAN AGENT'S OFFICE

Vancouver Agency, Vancouver, B.C.,

July 8, 1924.....19

IN YOUR REPLY REFER TO

No. 80-199

ALSO

TO DATE OF THIS LETTER

R



Sir,—

I have the honour to transmit to you herewith Voucher No. 875, attached to which is a statement of taxes due on Squamish Mission Residential School, at North Vancouver, B.C.

I would point out that if these taxes are not paid before August 4th an additional ten per cent will be added.

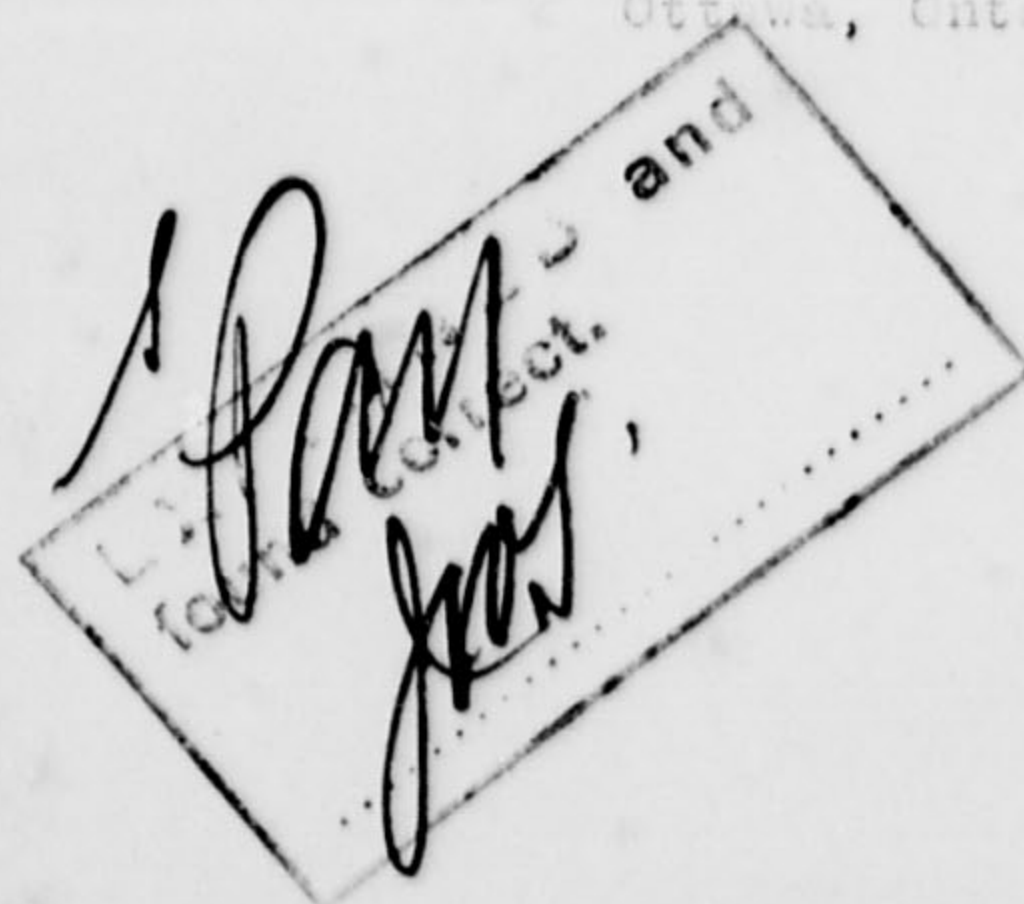
I would recommend payment of this account.

Your obedient servant,

Charles Perry

C. C. Perry,
INDIAN AGENT.

The Secretary,
Department of Indian Affairs,
Ottawa, Ontario.



W. H. [signature]

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
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CANADA

POOR
COPY

Taxes 1924, Arrears and Delinquent

JUNE 1st, 1924.

9 to 4. Saturdays 9 to 12

You are hereby notified that the taxes on the property herein mentioned are as follows, and are now due and payable at the City Hall.

To all taxes for the current year not paid on or before **AUGUST 4th, 1924**, 10% will be added, and if not paid on or before **SEPTEMBER 8th, 1924**, an additional 5% will be added.

Please return this statement in duplicate with your remittance as it becomes your receipt when stamped "Paid—City of North Vancouver, B. C."

C. R. LANE, Collector

POOR COPY

**PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA**

JAMISH INDIAN RESIDENTIAL SCHOOL.

TAXES.

As usual, I take the liberty of

requesting that an amount sufficient to pay the taxes of this School be included in the estimates of the next fiscal year. I think that those taxes amount to nearly \$1000.00, which sum I would like to have voted in the estimates.

Joseph Guy, am. I.

Noted & Estimated



Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

Corporation of the City of North Vancouver

Phone No. 1100
P. O. Box 2018

City Hall, North Vancouver, B. C., 31st December, 1924.

ASSESSMENT 1925

H. M. The King, - Right of Dominion of Canada
as represented by the -
Superintendent of Indian Affairs
Ottawa, Ontario.

Sir or Madam:—

Take notice that the following lands against which your name appears on the Assessment Roll of the City of North Vancouver as owner or as claiming notice of Assessment and Taxes, are respectively Assessed as follows:

THIS IS NOT A TAX STATEMENT

[illegible]

The first sitting of the Court of Revision of the Assessment Roll will be held at the City Hall, corner 4th St. and Chesterfield Avenue, North Vancouver, on Monday, 9th day of February, 1925, at 10 o'clock a.m.

The following is a copy of Section 216 of the "Municipal Act" dealing with complaints against the Assessment, viz.:

"APPEALS TO COURT OF REVISION"

"APPEALS TO COURT OF REVISION"

"216. (1) Any person who is of the opinion that an error or omission exists in or upon the assessment roll as prepared by the assessor, in that his name has been wrongfully inserted in or omitted from the roll, or that his land or improvements have been valued at too high or too low an amount, or that his land has been improperly classified may, personally, or by means of a written communication over his signature, or by a solicitor, or by an agent authorized by him in writing to appear on his behalf, come before the Court of Revision and make complaint of such error or omission and shall in general terms state his ground of complaint, and the court shall either confirm the assessment or direct the alteration thereof.

If any person who appears upon the assessment roll as the owner of land or improvements within the county, each land or improvements, is of the opinion that

(2) If any person who appears upon the assessment roll as the owner of land or improvements, is of the opinion that an error of omission exists in or upon the assessment roll as prepared by the assessor, in that the name of any person has been wrongly inserted in or omitted from the roll, or that any land or improvements within the Municipality has or have been valued at too high or too low an amount, or that any such land or improvements has or have been improperly classified, he may, personally, or by means of a written communication over his signature, or by a solicitor, or by an agent authorized by him in writing to appear on his behalf, come before the Court of Revision and make complaint of such error or omission, and may state his ground of complaint, and the Court shall either confirm the assessment or direct the alteration thereof.

(3) The Municipal Council may, by its clerk, solicitor, or any individual entry therein, and upon any ground whatever, of such complaint and either confirm the assessment or direct the alteration thereof. otherwise, make complaint against the said roll or the Court of Revision shall deal with the matter delivered to the assessor at least ten days prior to the first annual meeting of the Court of Revision.

H. C. WRIGHT, ASSESSOR.

H. C. WRIGHT, ASSESSOR.

Take notice that I intend to appeal against the above assessment for the following reasons, viz.:

Date.....1925 Signature.....

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

**PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA**

POOR COPY

167-19

INDIAN OFFICE



At Vancouver Agency, Vancouver, B.C.,

Jan. 22, 1925. 19

*Return to
JAM*

Duncan C. Scott, Esq., Litt.D., F.R.S.C.,
Deputy Superintendent General
Of Indian Affairs,
Ottawa, Ontario..

Sir:

I have the honour
to acknowledge your letter of the 5th
instant, enclosing notices of assessment
for the year 1925, of Block 123, D.L.271,
City of North Vancouver, and in reply I
beg to re-enclose the said account and
would inform you that the land in ques-
tion appears to be free of taxation as
it is held by the Department. In this
connection I would refer you to a letter
received from the Departmental
Secretary, dated November 2nd, 1922,
No. 122050)1, in which I was informed
that this block of land had been
acquired by the Crown and that there would
be no taxes to pay in this connection.

I have the honour to be,

Sir,

Your obedient servant,

C.C. Perry,
INDIAN AGENT.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

167-1-9

January 29th. 1925.

Dear Mr. Perry.

I have your letter of the 22nd. instant returning assessment statement recently forwarded to the Department by the assessor of the city of North Vancouver. Will you be kind enough to inform Mr. Wright that this property belongs to the Crown and is not subject to taxation.

Yours very truly,

CCM *del*

Duncan Scott
Deputy Superintendent General.

C. C. Perry, Esq.,

Indian Agent,

Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

No 6634

167-1-9

COLLECTOR'S



OFFICE

City Hall, North Vancouver, B.C.

MAR 26 1925 192...

H.M. The King -

Right of Dominion of Canada - as represented by
 Supt. of Indian Affairs - Ottawa. Ont.

NOTICE IS HEREBY GIVEN pursuant to Section 260 of the
 Municipal Act ("R. S. B. C., 1924, Chap. 179") that on the 30th
 day of September 1924, Lot —
 Re-sub. div. — Sub-div. — Block 123 District Lot 271
 of lots — of lots —
 was sold at Public Auction by the Collector of the Corporation of the
 City of North Vancouver for the sum of \$ 1580.28 to
 cover the amount of taxes then owing, delinquent and in arrears, with
 interest, costs and legal charges.

AND FURTHER TAKE NOTICE that the period allowed for
 redemption of the said land will expire on the 30 day
 of September 1925, up to and including which
 date the said lands may be redeemed by payment of the above men-
 tioned sum, with interest thereon at the rate of 8 per centum per an-
 num from the date of said sale to date of payment, together with the
 taxes for the year 1925.

C. R. LANE,
 Collector for the Corporation of
 the City of North Vancouver.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
 ARCHIVES PUBLIQUES
 CANADA

POOR
 COPY

167-1-9

Ottawa, 18th April, 1925.

Sir,

Will you kindly furnish the Department with the name and address of the Treasurer of the Corporation of the City of North Vancouver; of the Secretary of the said Corporation, and of the alleged purchaser of Block 123, District Lot 271, Plan 750.

Your obedient servant,

Asst. Deputy and Secretary.

C. C. Perry, Esq.,

Indian Agent,

Holden Building,

Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

167-1-9
INDIAN OFFICE

Holden Building,
At..... Vancouver, B.C.



May 2nd, 1925.

I.O.

135312

B

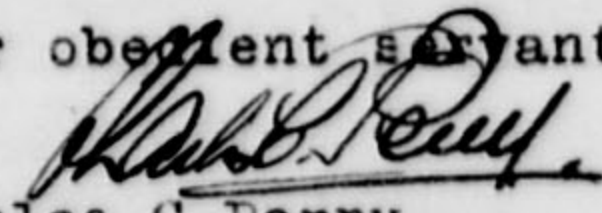
Sir,-

I have the honor to acknowledge receipt of your letter No. 167-1-9, dated 18th April, instant, which has been in abeyance during my absence in the northern part of my agency for two weeks. In reply to your inquiries, I beg to inform you that the name and address of the Treasurer of the City of North Vancouver is C.R. Lane, Esqr., City Hall, North Vancouver, B.C.; that of the "Secretary"-who is known as the City Clerk- is R.F. Archibald, Esqr., City Clerk, City Hall, North Vancouver, B.C.; and the name of the purchaser of Block 123, District Lot 271, Plan 750, is the Corporation of the City of North Vancouver. I am informed by Mr. Archibald that the said lot went to the City at the Tax Sale as there was no bidder. This was in September, 1924, he further stated.

I have the honor to be,

Sir,

Your obedient servant,


Charles C. Perry,
Indian Agent,
Vancouver Agency, B.C.

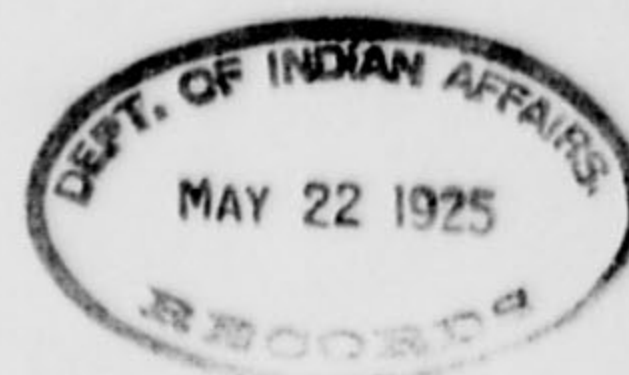
The Secretary,
Department of Indian Affairs,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

167-1-9



30th May, 1925.

Dear Sir,

By Instrument dated the 27th day of July, 1922, His Majesty, as represented by the Superintendent General of Indian Affairs, acquired from Marie Chaminade Block 123 District Lot 271, Group 1, District of New Westminster, situate in the Municipality of the District of North Vancouver. The taxes were paid to up to the date of this purchase.

The Collector of the said Municipality has given Notice dated the 26th March last that this property has been sold for taxes and that the period allowed for redemption will expire on the 30th day of September, 1925.

I am enclosing file No. 167-1-9 containing a copy of the transfer and notice about referred to. It is desired that you take such action, if any, as may be necessary to preserve this property.

enc.

ascd.

Yours truly,

Acting Deputy Superintendent General.

The Deputy Minister of Justice,
Ottawa.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

POOR
COPY

20/5'25.

Memo.

~~Records,~~

File #167-1-9 is being
forwarded to Justice
Department.

E.L.H.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

**PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA**

POOR
COPY

Squamish Residential School
North Vancouver, B. C.

June 12, 1925

Dear Mr. Perry:-

Would you kindly forward, at your earliest convenience, the tax notice enclosed therein, which I have just received, and at the same time convey to the Department of Indian Affairs my most sincere thanks for the help given each year to our school.

Thanking you in advance for your courtesy, I remain, dear Sir,

Respectfully yours
Sister Mary Amy
Principal

Mr. C. C. Perry
Indian Agent
Vancouver, B. C.



Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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167-1-9
INDIAN AGENT'S OFFICE

Vancouver Agency, Vancouver, BC.,

June 18, 1925. 19

IN YOUR REPLY REFER TO

No. 1-145

ALSO

TO DATE OF THIS LETTER

Sir,—

I have the honour to transmit herewith an original and duplicate notice sent in by the Corporation of the City of North Vancouver, with respect to "Taxes 1925, Arrears and Delinquent", the same being in respect to D.L.271, Block 69, being the property at the Squamish Indian Residential School, the said taxes amounting to \$1087.78. Accompanying this account, is also a letter received from Ref. Sister Mary Amy, Principal, dated June 12th, in this connection, which will be self-explanatory.

If the Department desires that a voucher be issued for this amount, I will be pleased to forward the same.

Your obedient servant,

C.C. Perry,
INDIAN AGENT.

The Secretary,
Department of Indian Affairs,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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A. AITKEN GRAY
City Solicitor

NORTH VANCOUVER, B.C.
June 18th, 1925.

The Deputy Minister of Justice,
Ottawa, Ontario.

Dear Sir,

Re: Block 123, D.L.271, City of North Vancouver
Your file B.5312.

Your letter to the Corporation of the
City of North Vancouver has been referred to me for reply.

*See assessment
by
MPP*
The City does not for a moment contend
that it can assess and levy taxes on property the fee of
which is in the Crown nor had the block in question been
assessed since its transference to the Crown.

The facts are that up until July, 1922
the property in question was registered in the name of Marie
Chaminade of North Vancouver. Block 122 adjoining was also
assessed in her name. There are various buildings consist-
ing of a school, priest's house etc. erected on Block 122;
Block 123 being a vacant piece of ground. The school re-
ferred to is not one for the education of Indian children,
but receives any child of the Catholic faith.

On the 27th of July, 1922, taxes due were
as follows:-

For year 1920	\$1765.44	
1921	1901.10	
1922	1620.16	
	<u>\$5286.70</u>	
Accrued interest to 27/7/22	312.41	\$5599.11
On the 27th of July, 1921, there was paid		
on account of taxes	\$4607.56	
" " interest	<u>312.41</u>	<u>\$4919.97</u>
leaving a balance due of		679.14
add percentage addition for non pay- ment previous to a certain date		<u>101.87</u>
Making a total due at date Crown acquired property of		<u>\$781.01</u>

.....

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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Under the provisions of our Municipal Act the 1922 taxes had been assessed some months before the Crown acquired title. The Crown therefore acquired the property with taxes properly assessed against it, and the Municipality is simply exercising its rights to sell the lands for taxes assessed prior to the Crown acquiring the property. You will observe that under Sec. 233 our Municipal Act (R.S.B.C. 1924, Chap. 179) taxes are considered to have been imposed on and from the 1st day of January in each year. When you have considered the matter in this light, I have no doubt that you will appreciate and agree with the view point of the City.

The Council has no desire to indulge in litigation and feels sure that, with the facts as outlined herein before you, you will agree that the Corporation is entitled to taxes due prior to the acquisition of the land by the Crown and amounting to \$781.01 with interest thereon.

The Council further regrets that the remarks of my predecessor have given umbrage. It would be idle to deny that the transaction did not at the time of its completion seem curious to the citizens of North Vancouver. At no time however has the Council suggested that the Crown was party to any colourable transaction, but at time it was felt that the Crown might have been made an innocent party to a transaction detrimental to the City's interests owing to all facts not having been put before the proper Ministers.

The facts as I am advised are that in 1922, the Council was approached by a party other than the Crown with a view to having said Block 123 exempted from taxation. Apart from there being no authority under the Municipal Act

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Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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for so doing, the Council in any case could see no valid reason for complying. The statement was then made by the applicant that the owners could get exemption in some other way. Shortly after, the Block was transferred to the Crown and has ever since been left undeveloped and unused with the local improvements charged against it payable by the City, in addition to the loss of revenue from taxes. I take it however from your letter that you are satisfied that the Crown was not made use of by the former owners of the land without being made aware of all the facts. There is, as you no doubt know, an Indian Reserve within the City Boundaries.

I shall be glad to hear from you and if you agree that the City is rightly entitled under the circumstances to \$781.01 with interest thereon, the whole situation will be cleared up.

Yours truly,

"A. AITKEN GRAY"

City Solicitor.

AAG/ALJ

P.S. I shall be glad to give you any further information you desire either as to taxes or as to conditions when the Crown took over.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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EM/MG.

PLEASE ADDRESS
THE DEPUTY MINISTER OF JUSTICE
OTTAWA

**R**

OTTAWA, 24th June, 1925.

167-1-9
Mr. [unclear]
Please refer to [unclear]
Ref.

B.5312
Re: Lot 123, D.L. 271, North Vancouver
Your reference 167-1-9

I have the honour to refer to your letter of May 20th, 1925, and to pass you herewith copy of letter just received from the City Solicitor, North Vancouver and your departmental file and Certificate of Title No. 77653-I covering Block 123, D.L.271. I should be glad of any remarks or further instructions you may have to give us herein and would ask for return of your file and papers should such instructions call for further consideration of this material.

So far as taxes attaching as of January 1st of the year of assessment are concerned, I might say that in 1922 this department was in correspondence with the Municipality of Point Grey upon a similar question, which eventually became the subject of suit. The case did not come to trial, having been settled as a result of negotiations. The point involved was whether, under the circumstances of that case, the taxes accrued January 1st of the year of assessment or later as of the date of notice to the land owner, the Crown having purchased in the interim and being inclined to contend that taxes should be adjusted as of the date of purchase. Our agents advised us at the time that

"Encl."

.....

The Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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the Government had a reasonable prospect of success in the litigation, but the officers of the municipality during their presence in Ottawa represented very strongly what they considered to be the injustice of the Government's contention, pointing out that the municipality put in extensive water works, sewers, streets, sidewalks etc. improving the neighbourhood with the expectation that the cost would be covered by rateable taxation over all the property affected by the improvements; that in the absence of these improvements the property would not have been suitable for the Government purposes and therefore would not have been taken, and that it came as a surprise to the municipality that the Government should in the circumstances repudiate liability for its proportion of the taxes for the year in which the property was acquired. While these people realized that for the future there would be no legal liability and therefore no claim they considered that for the single year in question, seeing that the law of the case was doubtful and the merits of their claim, from their point of view, so well established, the Government should admit and pay the claim to the extent of the principal amount, the municipality agreeing to remit the balance and pay its own costs of the litigation. This department, on that occasion, felt that we had an arguable case with a fair chance to succeed, but that ~~in the case of most lawsuits~~ it was impossible to predict the ultimate result.

I have the honour to be,
Sir,
Your obedient servant,

W. Stewart Thomas

Deputy Minister of Justice.

*See. at issue
for Principal
infants 10-12
I concur
A.S.W.*

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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Records
Kindly send me
the file which has
been before the
Department of Justice
in this matter.
O.S.
This file has not
been received. O.S.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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167-1-9

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Sir,

Ottawa, 2nd July, 1925.

B.5312
Re: Lot 123, D.L.271, North Vancouver

I beg to acknowledge the receipt of your letter of the 24th ultimo, in the above matter, stating that you are passing to us therewith letter received from the City Solicitor of North Vancouver together with Departmental file and Certificate of Title No.77653-1 covering Block 123, D.L.271.

The file referred to does not appear to have been received and I should be glad if you would ascertain if it has left your Department.

The situation as you point out in your letter is being considered and you will be further advised as to the attitude of the Department.

Your obedient servant,

A. J. MacKenzie

Acting Asst. Deputy and Secretary.

The Deputy Minister of Justice,
Ottawa.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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MG.

PLEASE ADDRESS
THE DEPUTY MINISTER OF JUSTICE
OTTAWA

Mr. W. J. ...



OTTAWA, 4th July, 1925.

R

Sir,-

B.5312
Re: Lot 123, D.L. 271, North Vancouver
Your reference 167-1-9

I have the honour to acknowledge receipt of your letter of July 2nd and to pass you herewith Certificate of Title No. 77653-I covering the above noted land and your departmental file No. 167-1-9 which I regret were omitted from our letter of June 24th.

I have the honour to be,

Sir,

Your obedient servant,

J. Chisholm

Asst. D. M. of J.

The Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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Vote No. *Sole*
Treaty No. *Vote*

Department of Indian Affairs

To City of North Vancouver,
City Hall,
North Vancouver, B.C.

DATE		SERVICE.	AMOUNT.
1925.			
July	7	To taxes due on Block 69, District Lot 271, in the Corporation of the City of North Vancouver, for the year 1925	\$1087 78
		This land and the buildings thereon are used exclusively for purposes in connection with the Squamish Indian Residential School. The Department has agreed to become responsible for payment of the taxes from its appropriation for Indian Education.	
		Certified correct, supplies furnished, charges fair and just.	
		<i>Russell J. Terrier</i>	
		<i>1657</i> <i>Sent July 21/25</i>	
		<i>Pay</i>	
		TOTAL,	\$1087 78

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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167-1-9.

1- *att*
2- *S. [unclear]*
3- *L. [unclear]*
Sir:

Ottawa, July 8th, 1925.

With cheque
I have your letter of the 18th ultimo, enclosing a notice in duplicate from the City of North Vancouver for the taxes due on D.L. 271, Block 69, for the year 1925, to the amount of \$1087.78.

In reply I enclose herewith a cheque for this amount in favour of the City of North Vancouver, together with the notice in duplicate. Please hand this cheque to the City Collector and obtain a receipt, which you should forward to the Department as the same is required by the Auditor General.

Your obedient servant,

A. F. MacKenzie
A. F. MacKenzie,
Acting Asst. Deputy and Secretary.

Enc.

[Signature]
ABM
C. C. Perry, Esq.,
Indian Agent,
Holden Building,
Vancouver, B.C.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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167-1-9.

Ottawa, August 1, 1925.

Dear Mr. Edwards:

B.5312
Re: Lot 123, D.L. 271, North Vancouver.

I wish to refer further to your letter of the 24th of June, last, in connection with the above, and I have to thank you for your opinion. It is the intention of this Department to follow the precedent established by your Department in 1922 in a case with the municipality of Point Grey, i. e., to pay the taxes in full without interest for the year in which transfer was made. I am corresponding with the Collector for the City of North Vancouver, in an effort to effect this settlement.

Yours very truly,

J. D. McLean
J. D. McLean,
Acting Deputy Superintendent General.

W. Stuart Edwards, Esq.,
Deputy Minister,
Dept. of Justice,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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POOR
COPY

167-1-9.

Ottawa, August 1, 1925.

Dear Sir:

I wish to refer to your notice, No. 6634, dated the 26th of March, last, which is relative to Block 123, D. L. 271, North Vancouver. I referred this matter to the Department of Justice and they have been in correspondence with Mr. A. Aitken Gray, City Solicitor. This gentleman's letter to the Deputy Minister of Justice, dated the 18th of June, last, explains the viewpoint of the City of North Vancouver. I now understand that the 1922 taxes had been assessed some months before the Crown acquired title and that you are asking payment of the taxes in full for that year. I am advised that the law in this case is doubtful and, although I consider we have a reasonable prospect of success in the event of litigation, the Department of Indian Affairs will be willing, in view of the representations of your City Solicitor, to pay the balance of taxes for the year 1922, amounting to \$781.01. If this is satisfactory to the corporation, I should be pleased if you would let me have an account in duplicate for this amount.

In the light of the fact that this Department received a few weeks ago for the first time information that the City of North Vancouver considered the balance of taxes for 1922 should be paid, I cannot agree to pay interest on the principal amount.

Yours truly,

J. D. McLEAN

J. D. McLean,
Acting Deputy Superintendent General.

C. R. Lane
C. R. Lane, Esq.,
Treasurer, City of North Vancouver,
City Hall,
North Vancouver, B. C.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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ADDRESS
OFFICE COMMUNICATIONS TO
C. R. LANE
CITY COLLECTOR



P. O. BOX 2378
PHONE: NORTH VAN
DAY 1100-1101
NIGHT 1101K

City Collector's Office

North Vancouver, B.C.,

August 24th 1925.

Charles C. Perry, Esq.,
Indian Agent,
604 Holden Bldg.,
Vancouver, B. C.

Dear Sir: Re Block 69, D.L. 271.

Owing to the large quantities of mail which was received about the first of this month I have just now opened your favor of the 27th ultimo. For the cheque which you enclosed amounting to \$1087.78 you will please find our official tax receipt No. 7421.

The above explanation is made so that you will understand the delay in letting you have the enclosed receipt.

Yours truly,

C. R. Lane
City Collector.

CRL/WS.
encl.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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CORPORATION OF THE CITY OF NORTH VANCOUVER
Taxes 1925, Arrears and Delinquent

Phone: Day, No. Van. 1101
Night, " 1101K

P. O. Box 2018

**CITY HALL, 4TH ST. & CHESTERFIELD AVE.
NORTH VANCOUVER, B. C.
JUNE 1st, 1925.**

**Office Hours to Receive Taxes:
9 to 4, Saturdays 9 to 12**

Dear Sir or Madam:

You are hereby notified that the taxes on the property herein mentioned are as follows, and are now due and payable at the City of

DESCRIPTION OF PROPERTY					1925 TAXES			
District Lot	Block	Sub-division of Lots	Re-Sub-division of Lots	Lot	Imprvd. Land Assessed at	Local Improvmt. Tax	Levy of 38 mills	Total Tax
271	69				26.00	99 78	988	1087 78
					10%			
					5%			

SCHEDULE OF RATES	
School	13.84 mills net
Loan	16.60 mills net
General	7.56 mills net
	38.0 mills net

PERCENTAGE ADDITIONS	
To all taxes for the current year not paid on or before AUGUST 3rd, 1925 , 10% will be added, and if not paid on or before SEPTEMBER 8th, 1925 , an additional 5% will be added.	

There are at present no taxes in arrears or delinquent on this property.

If taxes are not paid before January 1st, 1926, interest at 8% per annum on total amount of taxes and percentage additions must be added.

Remittances received ~~after~~, but postmarked August 3rd or previous, not subject to 10% addition.

If the property described herein has been transferred, please forward this notice to the person now liable for the taxes.

Make remittance payable **AT PAR** to **Safety of North Vancouver,** and remit by Bank Draft, money order or certified cheque; otherwise there may be delay in mailing your receipt. Do not send **ANY** your letter.

Please return this statement in duplicate with your remittance as it becomes your receipt when stamped
"Paid—City of North Vancouver, B. C."

"Paid—City of North Vancouver, B. C."

C. B. LANE, Collector

PERCENTAGE ADDITIONS

To all taxes for the current year not paid on or before **AUGUST 3rd, 1925**, 10% will be added, and if not paid on or before **SEPTEMBER 8th, 1925**, an additional 5% will be added.

SCHEDULE OF RATES

School	13.84 mills net
Loan	16.60 mills net
General	7.56 mills net
	38.0 mills net

38.0 mills net

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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167-1-9

INDIAN OFFICE

At Vancouver Agency, Vancouver, B.C.,

Aug. 26, 1925. 19.....

Sir:

I have the honour to transmit herewith a receipt which has been received from the Corporation of the City of North Vancouver, for a payment of \$1087.78, recently sent by the Department to cover taxes on D.L.271, Block 69, Municipality of North Vancouver. A letter explaining the delay in forwarding this receipt is attached thereto.

Your obedient servant,

C.C. Perry,
INDIAN AGENT.

The Secretary,
Department of Indian Affairs,
Ottawa, Ontario.



Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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Missions Indiennes Catholiques

OBLATS DE MARIE IMMACULÉE

Bureau: Université d'Ottawa



L. J. C. & M. I.

167-1-9
Indian Catholic Missions

OBLATES OF MARY IMMACULATE

Bureau: University of Ottawa

Ottawa, Canada, October 30 1925

Copy
167-1-9
Original
By
SQUAMISH RESIDENTIAL SCHOOL



TAXES.

\$1000.00

As usual the Department will, I suppose, provide
for payment of taxes.

BARN.

\$2000.00

The construction of a barn would be a welcome
addition to the rather limited number of outbuildings at Squamish
School. I believe that a sum of about \$2000.00 would serve the
purpose.

Joseph Guy O.M.I.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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City Collector's Office, PHONE N. V. 1101

City Hall,
4th Street and Chesterfield Avenue,
North Vancouver, B. C.REF. BLOCK 123, D.L. 271**Dr. to Corporation of the City of North Vancouver**

E. & O. E.

Re: Local Improvement By-Law No. 204;
Macadam, Mahon Avenue.10 Year 6% Local Improvement Debentures
issued February 1st, 1924.ANNUAL LEVYAmount \$33.74; First Year of Levy 1924;
Last Year of Levy 1933.UnPaid for Years 1924 to 1925 inclusive
Total Unpaid \$33.74 x 2

\$ 67.48

To be Charged for years 1926 to 1933 incl.
Total \$33.74 x 8

269.92

\$337.92

Being \$33.74 each year for 10 years

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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City Collector's Office,
City Hall,
4th Street and Chesterfield Avenue,
North Vancouver, B. C.

PHONE N. V. 1101

RE: BLOCK 123, D.L. 271

Dr. to Corporation of the City of North Vancouver

E. & O. E.

Re: Local Improvement By-Law No. 171;
Sanitary Sewer, Fourth Street.

30 Year 6% Local Improvement Debentures
issued April 15th, 1915.

ANNUAL LEVY

Amount \$169.86; First Year of Levy 1915;
Last Year of Levy 1944.

Paid for Years 1915 to 1921 both incl.
Total Paid \$169.86 x 7

\$1,169.02

Charged but unpaid for Years 1922 to 1925 incl.
Total Unpaid \$169.86 x 4

679.44

To be Charged for Years 1926 to 1944 both incl.
Total \$169.86 x 19

3,227.34

Being \$169.86 each year for 30 years

\$5,095.80

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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City Collector's Office, PHONE N. V. 1101

City Hall,
4th Street and Chesterfield Avenue,
North Vancouver, B. C.

RE: BLOCK 123, D.L. 271

Dr. to Corporation of the City of North Vancouver

E. & O. E.

Re: Local Improvement By-Law No. 61
Grading, Forbes Avenue.

20 Year 4½% Local Improvement Debentures
issued March 1st 1912.

ANNUAL LEVY

Amount \$36.81; First Year of Levy 1912;
Last Year of Levy 1931.

Paid for Years 1912 to 1921 inclusive
Total Paid \$36.81 x 10

368.10

Charged but unpaid for Year 1922 to 1925 both incl.
Total Unpaid \$36.81 x 4

147.24

To be Charged for Years 1926 to 1931 both incl.
Total \$36.81 x 6

220.86

Being \$36.81 each year for 20 years

\$736.20

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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City Collector's Office,
City Hall,
4th Street and Chesterfield Avenue,
North Vancouver, B. C.

PHONE N. V. 1101

RE: BLOCK 123, D.L. 271

Dr. to Corporation of the City of North Vancouver

E. & O. E.

Re: Local Improvement By-Law No. 49;
Sanitary Sewer, Forbes Avenue.

20 Year 4 1/2% Local Improvement Debentures
issued September 1st, 1911.

ANNUAL LEVY

Amount \$53.49; First Year of levy 1912;
Last year of levy 1931.

Paid for Years 1912 to 1921 inclusive
Total Paid \$53.49 x 10

\$534.90

Charged but unpaid for Years 1922 to 1925 both incl.
Total Unpaid \$53.49' x 4

213.96

To be Charged for Years 1926 to 1931 both incl.
Total \$53.49 x 6

320.94

Being \$53.49 each year for 20 years

1,069.80

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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City Collector's Office,
City Hall,
4th Street and Chesterfield Avenue,
North Vancouver, B. C.

PHONE N. V. 1101

RE: BLOCK 123, D.L. 271

Dr. to Corporation of the City of North Vancouver

E. & O. E.

		<u>Summary of Local Improvement Tax.</u>			
<u>By-Law No.</u>		<u>Paid</u>	<u>Unpaid</u>	<u>To Be Charged</u>	<u>Total</u>
A	49	\$ 534.90	\$ 213.96	\$ 320.94	\$1,069.80
B	61	368.10	174.24	220.86	736.20
C	171	1,189.02	679.44	3,227.34	5,095.80
D	204		67.48	269.92	337.40
		<u>\$2,092.02</u>	<u>\$1,108.12</u>	<u>\$4,019.06</u>	<u>\$7,239.20</u>

[Handwritten signature]

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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A. AITKEN GRAY
CITY SOLICITOR

Referred to the Deputy
Minister of *Indian Affairs*

DEC 17 1925

FOR ATTENTION
~~DRAFT~~

.....
P.M.V. GEORGE



CITY SOLICITOR'S OFFICE



P.O. Box 2018
PHONES: N.V. 1100
SEV. 6600

MINISTER'S OFFICE

DEC 17 1925

DEPT. OF INTERIOR

North Vancouver, B.C.

12th. December, 1925.

The Superintendent General,
Department of Indian Affairs.
Ottawa.

Dear Sir,

re Block 123, D.L. 271, North Vancouver-Your file 167-1-9.

With reference to your letter of August 1st. last to the City Treasurer, I have in the meantime been making enquiries as to the attitude of the Dominion Government with reference to local improvements charged in other cities on the Coast on property acquired by the Government after the local improvements had been done. I find that both in Vancouver and Victoria the Government has always commuted the local improvements and paid the City. This would seem to be only fair and equitable.

For your information I am enclosing herewith particulars of local improvements charged against the above property under by-laws 49, 61, 171, and 204, together with a summary. All statements are sent to you in quadruplicate. I believe that the Government has some special form which it desires to be completed in such cases, these being, I believe, supplied by the Department of Public Works. If you wish these completed and will send me a supply, I shall be glad to arrange for their proper completion.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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I feel sure that you will agree that the City of North Vancouver should be treated in exactly the same way as other Cities and Municipalities in British Columbia, and that therefore the Local Improvement rates should be settled by the Government through your department.

Awaiting the favour of your reply,

I remain,

Yours truly,

Walter Gray

City Solicitor.

AAG/C.

Indian Affairs. (RG 10, Volume 6042, file 167-1-9, part 1)

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